
THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE CHANT

When the people are gathered, the Priest approaches the altar with the ministers while the Entrance Chant is sung.

SIGN OF THE CROSS & GREETING

When the Entrance Chant is concluded, the Priest and the faithful, standing, sign themselves with the Sign of the Cross, while the Priest, facing the people, says:

In the name of the Father, and of the Son, and of the Holy Spirit.

The people reply:



A - men.

Then the Priest, extending his hands, greets the people, saying:

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

Or:

Grace to you and peace from God our Father and the Lord Jesus Christ.

Or:

The Lord be with you.

The people reply:



And with your spir - it.

In this first greeting a Bishop, instead of 'The Lord be with you, says:

Peace be with you.

The people reply:



And with your spir - it.

PENITENTIAL ACT

Then follows the Penitential Act, to which the Priest invites the faithful, saying:

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

A brief pause for silence follows.

FORM A

Then all recite together the formula of general confession:

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault, through my most grievous fault;

Then they continue:

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the lord our God.

FORM B

The priest then says:

Have mercy on us, O Lord.

The people reply:



For we have sinned a-against you.

The priest:

Show us, O Lord, your mercy.

The people:



And grant us your sal - va - tion.

FORM C

The Priest, or a Deacon or another minister, then says the following or other invocations with Kyrie, eleison (Lord, have mercy):

You were sent to heal the contrite of heart:
Lord have mercy. *Or: Kýrie, eléison.*

The people respond:



The Priest:

You came to call sinners:
Christ, have mercy. *Or: Christe, eléison.*

The people respond:



The priest:

You are seated at the right hand of the Father to intercede for us:
Lord have mercy. *Or: Kýrie, eléison.*

The people respond:



The absolution by the Priest follows:

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

The people reply:



KYRIE

The Kyrie, eleison (Lord, have mercy) invocations follow, unless they have just occurred in a formula of the penitential act.

Lord, have mercy. Lord, have mercy.	Kýrie, eléison. Kýrie, eléison.
Christ, have mercy. Christ, have mercy.	Christe, eléison. Christe, eléison.
Lord, have mercy. Lord, have mercy.	Kýrie, eléison. Kýrie, eléison.

From time to time on Sundays, especially in Easter Time, instead of the customary Penitential Act, the blessing and sprinkling of water may take place as a reminder of Baptism (see page 32).

GLORIA

Then, when it is prescribed, this hymn is either sung or said:

Glory to God in the highest,
and on earth peace to people of
good will.

Glória in excélsis Deo
et in terra pax homínibus
bonæ voluntátis.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your
great glory,
Lord God, heavenly King,
O God, almighty Father.

Laudámus te,
benedícimus te,
adorámus te,
glorificámus te,
grátias ágimus tibi propter
magnam glóriam tuam,
Dómine Deus, Rex cæléstis,
Deus Pater omnípotens.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God,
Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of
the Father, have mercy on us.

Dómine Fili Unigénite, Iesu Christe,
Dómine Deus, Agnus Dei,
Fílius Patris,
qui tollis peccáta mundi,
miserére nobis;
qui tollis peccáta mundi,
súscipe deprecationem nostram.
Qui sedes ad déxteram Patris,
miserére nobis.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,

Quóniam tu solus Sanctus,
tu solus Dóminus,
tu solus Altíssimus,

ORDER OF MASS

Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Iesu Christe,
cum Sancto Spíritu:
in glória Dei Patris.
Amen.

COLLECT

When this hymn is concluded, the Priest says:

Let us pray.

And all pray in silence with the Priest for a while.

Then the Priest, with hands extended, says the Collect prayer, at the end of which the people acclaim:



A - men.

PREVIEW

THE LITURGY OF THE WORD

FIRST READING

Then the reader goes to the ambo and reads the First Reading, while all sit and listen. To indicate the end of the reading, the reader acclaims:

The word of the Lord.

All reply:



Thanks be to God.

RESPONSORIAL PSALM

The psalmist or cantor sings or says the Psalm, with the people making the response.

SECOND READING

After this, if there is to be a Second Reading, a reader reads it from the ambo, as above. To indicate the end of the reading, the reader acclaims:

The word of the Lord.

All reply:



Thanks be to God.

ALLELUIA / VERSE BEFORE THE GOSPEL

There follows the Alleluia or another chant laid down by the rubrics, as the liturgical time requires. The Sequence which, except on Easter Sunday and on Pentecost Day, is optional, is sung before the Alleluia.

GOSPEL

The Deacon, or the Priest, then proceeds to the ambo. There he says:

The Lord be with you.

The people reply:



And with your spir - it.

The Deacon, or the Priest:

A reading from the holy Gospel according to *N*.

The people acclaim:



Glor - y to you, O Lord.

Then the Deacon, or the Priest, proclaims the Gospel. At the end of the Gospel, the Deacon, or the Priest, acclaims:

The Gospel of the Lord.

All reply:



Praise to you, Lord Je - sus Christ.

HOMILY

Then follows the Homily, which is to be preached by a Priest or Deacon on all Sundays and Holydays of Obligation; on other days, it is recommended.

CREED

At the end of the Homily, the Symbol or Profession of Faith or Creed, when prescribed, is either sung or said:

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

Credo in unum Deum,
Patrem omnipotentem,
factorem cæli et terræ,
visibílium ómnium et invisibílium.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,

Et in unum Dóminum Iesum
Christum, Fílium Dei Unigénitum,
et ex Patre natum ante ómnia sæcula.
Deum de Deo, lumen de lúmine,
Deum verum de Deo vero,

begotten, not made,
 consubstantial with the Father;
 through him all things were made.
 For us men and for our
 salvation
 he came down from heaven,

génitum, non factum,
 consubstantiálem Patri:
 per quem ómnia facta sunt.
 Qui propter nos hómines et propter
 nostram salutem
 descendit de cælis.

At the words that follow, up to and including and became man (et homo factus est), all bow.

and by the Holy Spirit was incarnate
 of the Virgin Mary, and became man.

Et incarnátus est de Spíritu Sancto
 ex María Vírgine, et homo factus est.

For our sake he was crucified under
 Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand
 of the Father.

Crucifixus étiam pro nobis sub
 Póntio Piláto;
 passus et sepúltus est,
 et resurrexit tértia die,
 secúndum Scriptúras,
 et ascendit in cælum,
 sedet ad dexteram
 Patris.

He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.

Et iterum ventúrus est cum glória,
 iudicáre vivos et mórtuos,
 cuius regni non erit finis.

I believe in the Holy Spirit, the Lord,
 the giver of life,
 who proceeds from the Father
 and the Son,
 who with the Father and the Son
 is adored and glorified,
 who has spoken through the prophets.

Et in Spíritum Sanctum, Dóminum
 et vivificántem:
 qui ex Patre
 Filióque procedit.
 Qui cum Patre et Filio
 simul adorátur et conglorificátur:
 qui locútus est per prophétas.

I believe in one, holy, catholic
 and apostolic Church.
 I confess one Baptism
 for the forgiveness of sins
 and I look forward to the resurrection
 of the dead
 and the life of the world to come. Amen.

Et unam, sanctam, cathólicam
 et apostólicam Ecclésiám.
 Confíteor unum baptisma
 in remissionem peccatórum.
 Et expécto resurrectionem
 mortuórum,
 et vitam ventúri sáeculi. Amen.

 THE ORDINARY OF THE MASS

MISSA PRIMITIVA [ENGLISH]

KYRIE I

1

Lord, have mer - cy. *ij* Christ, have mer - cy. *ij* Lord, have
mer - cy. *ij*

GLORIA

2

Glo - ry to God in the high - est, and on earth peace to peo -
ple of good will. We praise you, we bless you, we a - dore
you, we glo - ri - fy you, we give you thanks for your great
glo - ry, Lord God, heav - en - ly King, O God, al - might - y Fa -
ther. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a - way the sins
of the world, have mer - cy on us; you take a - way the sins
of the world, re - ceive our prayer; you are seat - ed at the right

hand of the Fa - ther, have mer - cy on us. For you a - lone
 are the Ho - ly One, you a - lone are the Lord, you a - lone
 are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
 in the glo - ry of God the Fa - ther. A - men.

3

SANCTUS

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and earth
 are full of your glo - ry. Ho-san-na in the high-est. Bless -
 ed is he who comes in the name of the Lord. Ho - san - na
 in the high-est.

AGNUS DEI

Lamb of God, you take a - way the sins of the world, have mer -
 cy on us. Lamb of God, you take a - way the sins of the
 world, have mer-cy on us. Lamb of God, you take a - way the
 sins of the world, grant us peace.

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PREVIEW

MISSA PRIMITIVA [LATIN]

5

KYRIE
from Mass XVI

Ký - ri - e, e - lé - i - son. ij Chri - ste, e - lé - i - son. ij

Ký - ri - e, e - lé - i - son. Ký - ri - e, e - lé - i -

son.

6

GLORIA
from Mass XVI

Gló - ri - a in ex - celsis De - o et in ter - ra

pax ho - mí - ni - bus bo - næ vo - lun - tá - tis. Lau - dá -

mus te, be - ne - dí - ci - mus te, ad - o - rá - mus te,

glo - ri - fi - cá - mus te, grá - ti - as á - gi - mus ti -

bi prop - ter ma - gnam gló - ri - am tu - am, Dó - mi - ne

De - us, Rex cæ - lés - tis, De - us Pa - ter om - ní - pot - ens.

Dó - mi - ne Fi - li U - ni - gé - ni - te, Ie - su Chris - te,

Dó - mi - ne De - us, A - gnus De - i, Fí - li - us Pa - tris,
 qui tol - lis pec - cá - ta mun - di, mi - se - ré - re no -
 bis; qui tol - lis pec - cá - ta mun - di, sú - sci - pe de -
 pre - ca - ti - ó - nem nos - tram. Qui se - des ad délix - te -
 ram Pa - tris, mi - se - ré - re no - bis. Quó - ni - am tu
 so - lus Sanc - tus, tu so - lus Dó - mi - nus, tu so - lus
 Al - tís - si - mus, Je - su Chris - te, cum Sanc - to Spí - ri -
 tu: in gló - ri - a De - i Pa - tris. A - men.

SANCTUS
from Mass XVIII

7

Sanc - tus, Sanc - tus, Sanc - tus Dó - mi - nus De - us Sá - ba - oth.
 Ple - ni sunt cæ - li et ter - ra gló - ri - a tu - a. Ho -
 sán - na in ex - cél - sis. Be - ne - díc - tus qui ve - nit in
 nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis.

8

AGNUS DEI

from Mass XVIII

A - gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se - ré -
 re no - bis. A - gnus De - i, qui tol - lis pec - cá - ta mun -
 di: mi - se - ré - re no - bis. A - gnus De - i, qui tol - lis
 pec - cá - ta mun - di: do - na no - bis pa - cem.

Excerpts from the *Kyriale Romanum*, 1905, Vatican Edition; also contained in the *Missale Romanum*, 2002.

PREVIEW

MASS IN MODE SIX

KYRIE

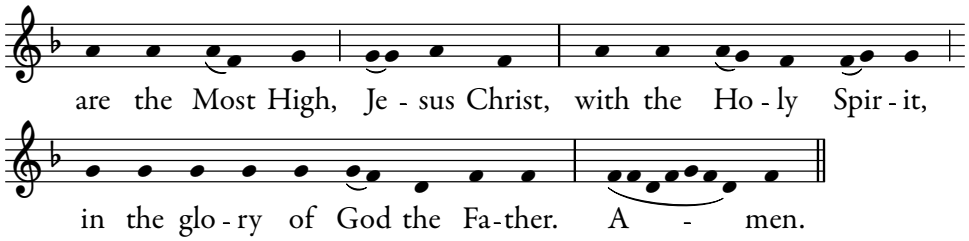
9

Lord, have mer - cy. *ij* Christ, have mer - cy. *ij* Lord, have mer - cy. *ij*

GLORIA

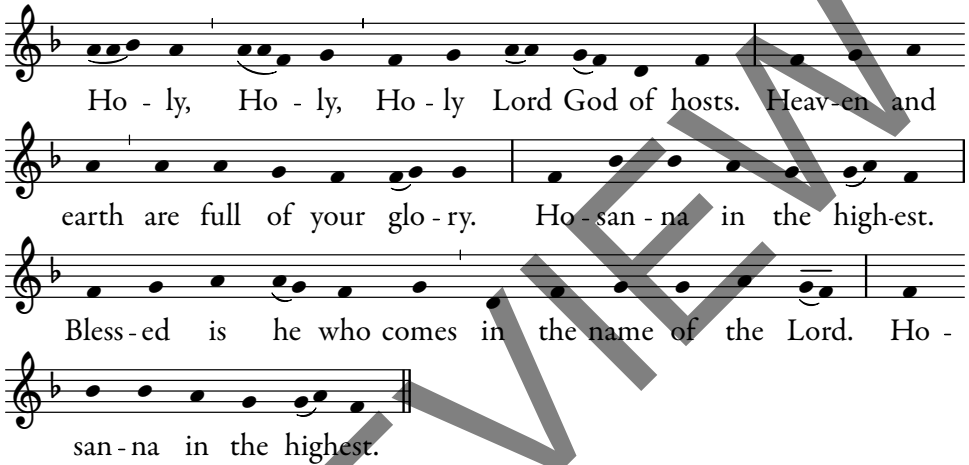
10

Glo - ry to God in the high - est, and on earth peace to peo -
 ple of good will. We praise you, we bless you, we a - dore
 you, we glo - ri - fy you, we give you thanks for your great
 glo - ry, Lord God, heav - en - ly King, O God, al - might - y Fa -
 ther. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,
 Lamb of God, Son of the Fa - ther, you take a - way the sins
 of the world, have mer - cy on us; you take a - way the sins
 of the world, re - ceive our prayer; you are seat - ed at the right
 hand of the Fa - ther, have mer - cy on us. For you a - lone
 are the Ho - ly One, you a - lone are the Lord, you a - lone



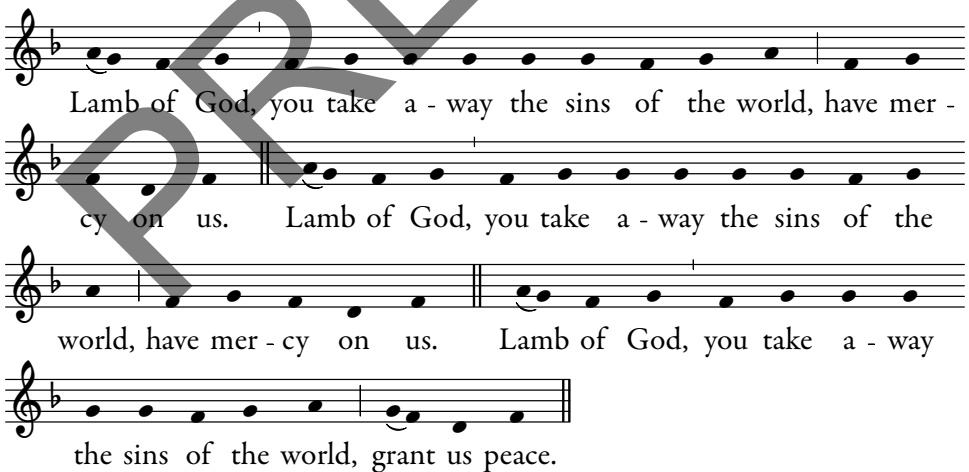
are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
in the glo - ry of God the Fa - ther. A - men.

11 SANCTUS



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the highest.

12 AGNUS DEI




Lamb of God, you take a - way the sins of the world, have mer -
cy on us. Lamb of God, you take a - way the sins of the
world, have mer - cy on us. Lamb of God, you take a - way
the sins of the world, grant us peace.

MASS IN MODE ONE

KYRIE

13



Lord, have mer-cy. *ij* Christ, have mer-cy. *ij* Lord, have mer-cy. *ij*

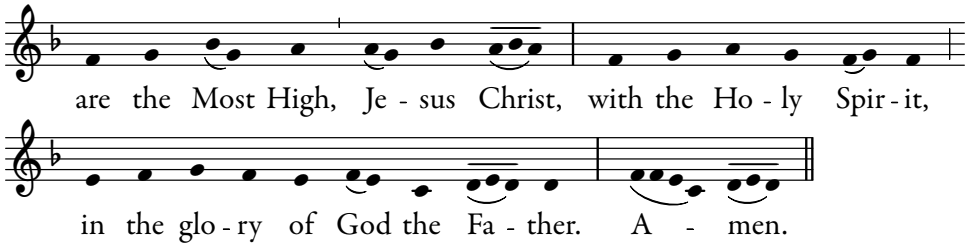
GLORIA

14



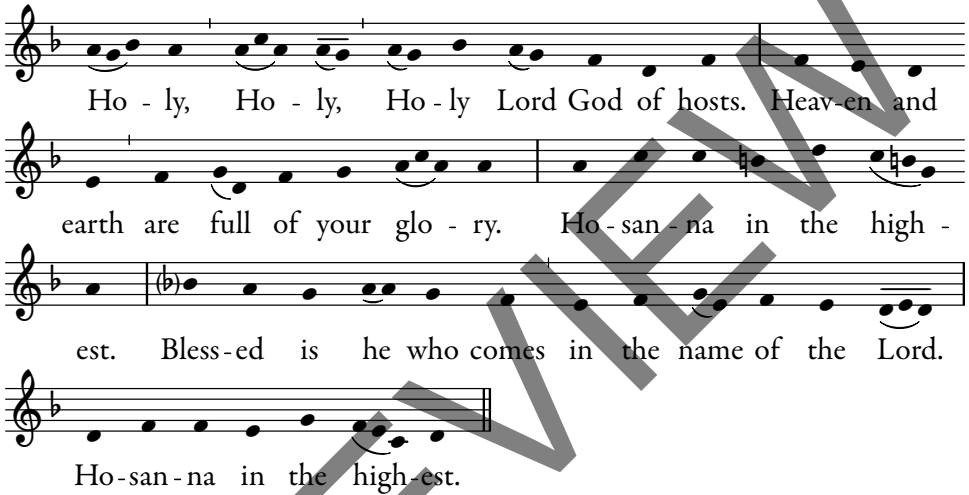
Glo-ry to God in the high-est, and on earth peace to
 peo-ple of good will. We praise you, we bless you, we a-
 dore you, we glo-ri-fy you, we give you thanks for your great
 glo-ry, Lord God, heav-en-ly King, O God, al-might-y Fa-
 ther. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,
 Lamb of God, Son of the Fa-ther, you take a-way the sins
 of the world, have mer-cy on us; you take a-way the sins
 of the world, re-ceive our prayer; you are seat-ed at the right
 hand of the Fa-ther, have mer-cy on us. For you a-lone
 are the Ho-ly One, you a-lone are the Lord, you a-lone

MASS SETTINGS



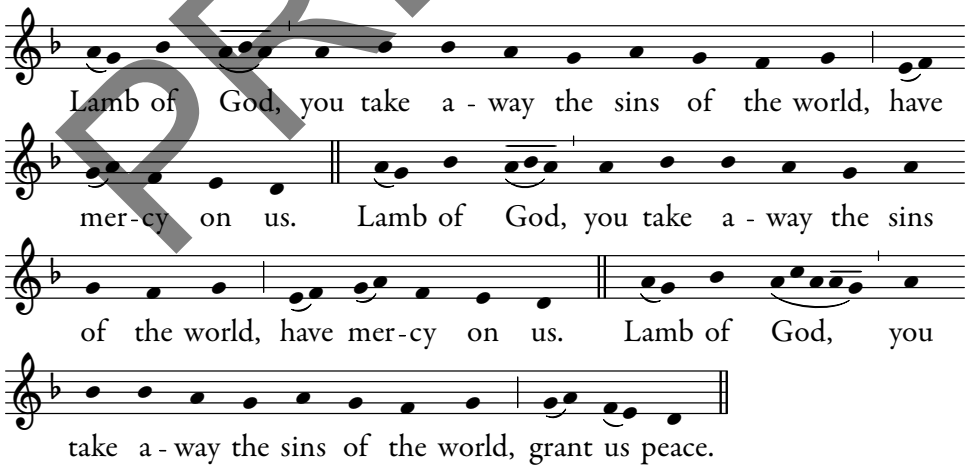
are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
in the glo - ry of God the Fa - ther. A - men.

15 SANCTUS



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and
earth are full of your glo - ry. Ho - san - na in the high -
est. Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est.

16 AGNUS DEI



Lamb of God, you take a - way the sins of the world, have
mer - cy on us. Lamb of God, you take a - way the sins
of the world, have mer - cy on us. Lamb of God, you
take a - way the sins of the world, grant us peace.

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MASS OF SAINT PHILIP NERI

KYRIE I

17

Lord, have mer - cy. *ij* Christ, have mer - cy. *ij*

Lord, have mer - cy. Lord, have mer - cy.

KYRIE II

18

Ký - ri - e, e - lé - i - son. *ij* Chri - ste, e - lé - i - son. *ij*

Ký - ri - e, e - lé - i - son. Ký - ri - e, e - lé - i - son.

KYRIE III

19

Lord, have mer - cy. *ij* Christ, have mer - cy. *ij*

Lord, have mer - cy. Lord, have mer - cy.

20

GLORIA

Glo-ry to God in the high - est, and on earth peace to people of good
 will. We praise you, we bless you, we a - dore you, we glo-ri - fy
 you, we give you thanks for your great glo - ry, Lord God, heaven - ly
 King, O God, almighty Father. Lord Jesus Christ, Only Be - gotten Son, Lord
 God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the
 world, have mer - cy on us; you take a - way the sins of the
 world, re - ceive our prayer; you are seat - ed at the right hand of the
 Father, have mer - cy on us. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ,
 with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther. A - men.

SANCTUS

21

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
 Heav - en and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION A

22

We proclaim your Death, O Lord, and pro - fess your Res - ur -
 rec - tion un - til you come a - gain.

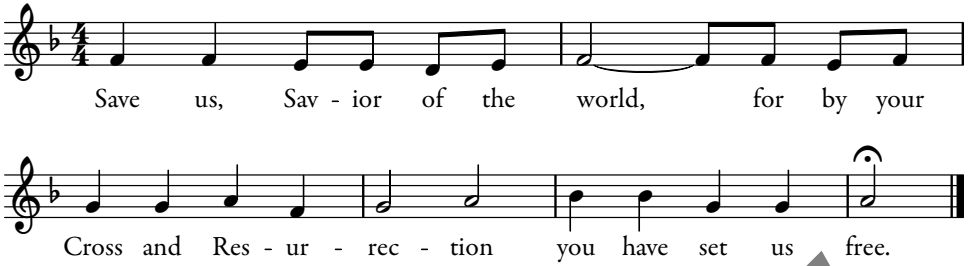
MEMORIAL ACCLAMATION B

23

When we eat this Bread and drink this Cup, we pro -
 claim your Death, O Lord, un - til you come a - gain.

24

MEMORIAL ACCLAMATION C



Save us, Sav - ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

25

AMEN I



A - men.

26

AMEN II



A - men, a - men, a - men.

27

AGNUS DEI



Lamb of God, you take a-way the sins of the world, have mer - cy on
us. Lamb of God, you take a-way the sins of the world, have mer - cy on
us. Lamb of God, you take a-way the sins of the world, grant us peace.

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Note: The original version of this Mass Setting contains no bar lines in order to help emphasize the primacy of the natural accents and rhythms of the text. They are included here, however, with permission by the composer to help facilitate singing on the parish level.

The complete score and other supporting resources can be found at pauljernberg.com

MASS OF THE IMMACULATE CONCEPTION

KYRIE I

28

Lord, have mer - cy. *ij* Christ, have mer -
 cy. *ij* Lord, have mer - cy. *ij*

KYRIE II

29

Ký - ri - e, e - léi - son. *ij* Chri - ste, e - léi -
 son. *ij* Ký - ri - e, e - léi - son. *ij*

GLORIA

30

Glo - ry to God in the high - est, and on earth peace
 to peo - ple of good will. We praise you, we bless
 you, we a - dore you, we glo - ri - fy you, we give
 you thanks for your great glo - ry, Lord God, heav -
 en - ly King, O God, al - might - y Fa - ther. Lord Je -

MASS SETTINGS

sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God,
 Son of the Fa - ther, you take a - way the sins of the
 world, have mer - cy on us; you take a - way the sins
 of the world, re - ceive our prayer; you are seat - ed at
 the right hand of the Fa - ther, have mer - cy on us.
 For you a - lone are the Ho - ly One, you a - lone are the
 Lord, you a - lone are the Most High, Je - sus
 Christ, with the Ho - ly Spir - it, in the glo - ry of
 God the Fa - ther. A - - - - - men.

31

SANCTUS

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
 Heav'n and earth are full of your glo - ry. Ho - san - na in the

high-est. Blessed is he who comes in the name of the Lord. Ho-
san - na in the high-est. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION A

32

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

MEMORIAL ACCLAMATION B

33

When we eat this Bread and drink this Cup, we pro-claim your
Death, O Lord, un - til you come a - gain.

MEMORIAL ACCLAMATION C

34

Save us, Sav-ior of the world, for by your Cross and Res-ur -
rec - tion you have set us free.

35

AMEN

A - men, a - men, a - - men.

The musical notation for 'AMEN' is written on a single staff in treble clef, key of D major (two sharps), and 4/4 time. It consists of four measures. The first measure has a quarter note 'A', a quarter note 'men', and a quarter rest. The second measure has a quarter note 'a', a quarter note 'men', and a quarter rest. The third measure has a quarter note 'a', a quarter note 'men', and a quarter rest. The fourth measure has a half note 'men' and a half rest.

36

AGNUS DEI

Lamb of God, you take a - way the sins of the world, have
mer - cy on us. Lamb of God, you take a - way the
sins of the world, have mer - cy on us. Lamb of God,
you take a - way the sins of the world, grant us peace.

The musical notation for 'AGNUS DEI' is written on four staves in treble clef, key of D major (two sharps), and 4/4 time. The lyrics are: 'Lamb of God, you take a - way the sins of the world, have mer - cy on us. Lamb of God, you take a - way the sins of the world, have mer - cy on us. Lamb of God, you take a - way the sins of the world, grant us peace.' The notation includes various note values (quarter, eighth, and half notes) and rests, with some notes beamed together.

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MASS OF PEACE

KYRIE

37

Ky - ri - e, e - lé - i - son. Lord, have mer - cy.
 Chris - te, e - lé - i - son. Christ, have mer - cy.
 Ky - ri - e, e - lé - i - son. Lord, have mer - cy.

GLORIA

38

Glo - ry to God in the high - est, and on earth peace to
 peo - ple of good will. We praise you, we bless you, we a -
 dore you, we glo - ri - fy you, we give you thanks for your great glo -
 ry, Lord God, heav - en - ly King, O God, almighty
 Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son,
 Lord God, Lamb of God, Son of the Fa - ther, you take a - way the

MASS SETTINGS

sins of the world, have mer - cy on us; you take a - way the
 sins of the world, re - ceive our prayer; you are seat - ed at the
 right hand of the Fa - ther, have mer - cy on us. For you a - lone are the
 Ho - ly One, you a - lone are the Lord, you a - lone are the Most High,
 Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of God the
 Fa - ther. A - men, a - men. A - - men.

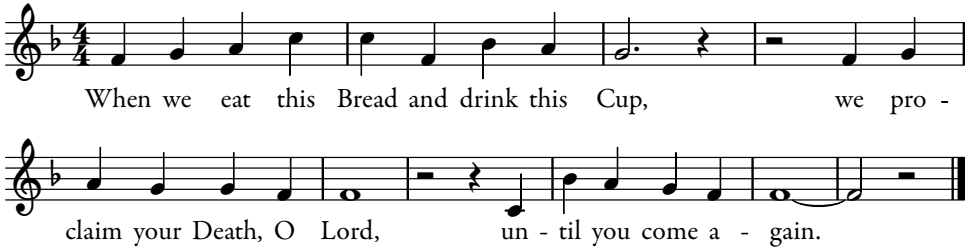
39

SANCTUS

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heaven and earth are
 full of your glo - ry. Ho - san - na in the high - est. Blessed is he who
 comes in the name of the Lord. Ho - san - na in the
 high - est. Ho - san - na in the high - - est.

MEMORIAL ACCLAMATION

40



When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

AMEN

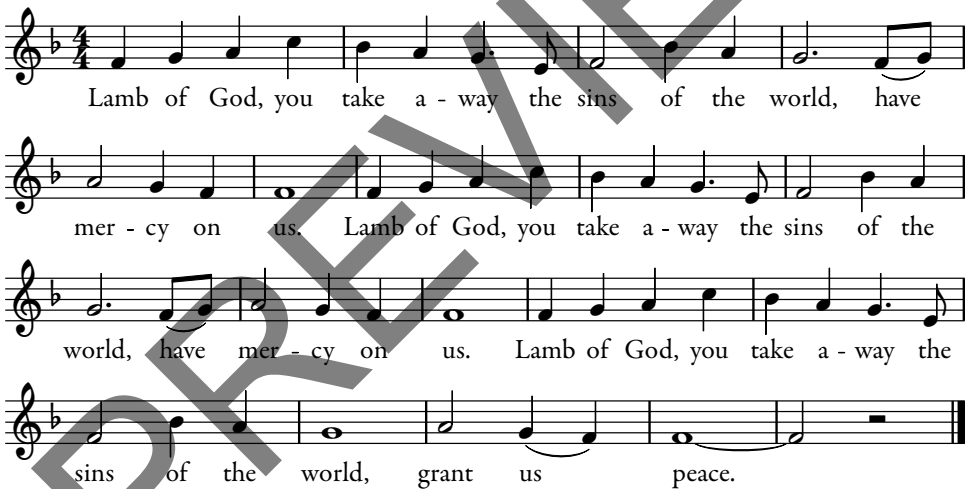
41



A - - - men. A - - - men.

AGNUS DEI

42



Lamb of God, you take a - way the sins of the world, have
mer - cy on us. Lamb of God, you take a - way the sins of the
world, have mer - cy on us. Lamb of God, you take a - way the
sins of the world, grant us peace.

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MASS OF SAINT FRANCIS

43

KYRIE I

Lord, have mer - cy. *ij* Christ, have mer - cy. *ij*

Lord, have mer - cy. *ij*

44

KYRIE II

Ký - ri - e, e - léi - son. *ij* Chri - ste, e - léi - son. *ij*

Ký - ri - e, e - léi - son. *ij*

45

GLORIA

Glo-ry to God in the high - est, and on earth peace to peo - ple of good

will. We praise you, we bless you, we a - dore you, we glo - ri - fy

you, we give you thanks for your great glo - ry,

Lord God, heav-en-ly King, O God, almight-y Fa - ther.

Cantor/Choir or All:

Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,

Lamb of God, Son of the Fa - ther, you take a - way the
 sins of the world, have mer - cy on us; you take a - way the
 sins of the world, re - ceive our prayer; you are
 seat-ed at the right hand of the Fa - ther, have mer - cy on us.

All:
 For you a-lone are the Ho - ly One, you a - lone are the Lord, you a -
 lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the
 glo - ry of God the Fa - ther. A - - - - men.

SANCTUS

46

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heaven and earth are
 full of your glo - ry. Ho - san - na in the highest, ho - san - na in the
 high - est. Bless - ed is he who comes in the name of the Lord. Ho -
 san - na in the high - est, ho - san - na in the high - est.

47

MEMORIAL ACCLAMATION A



We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

48

MEMORIAL ACCLAMATION B



When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

49

MEMORIAL ACCLAMATION C



Save us, Sav - ior of the world, for by your Cross and Res - ur -
rec - tion you have set us free.

50

AMEN I



A - men, a - men, a - - - men.

51

AMEN II



A - men, a - men, a - - - men.

AGNUS DEI

Lamb of God, you take a - way the sins of the world,
 have mer-cy on us. Lamb of God, you take a - way the
 sins of the world, have mer-cy on us. Lamb of God, you
 take a - way the sins of the world, grant us peace.

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PREVIEW

KYRIALE SIMPLEX MASS IV

Feasts & Solemnities

53

KYRIE I

from Mass XII

Ký - ri - e, e - lé - i - son. *ij* Chri - ste, e -
 lé - i - son. *ij* Ký - ri - e, e - lé - i - son. Ký -
 ri - e, e - lé - i - son.

54

KYRIE II

Ký - ri - e, e - lé - i - son. *ij* Chri - ste, e - lé - i - son. *ij*
 Ký - ri - e, e - lé - i - son. Ký - ri - e, e - lé - i - son.

55

GLORIA

from Mass XII

Gló - ri - a in ex - cél - sis De - o et in ter - ra pax
 ho - mí - ni - bus bo - næ vo - lun - tá - tis. Lau - dá - mus te, be -
 ne - dí - ci - mus te, ad - o - rá - mus te, glo - ri - fi - cá - mus
 te, grá - ti - as á - gi - mus ti - bi prop - ter magnam gló - ri - am

tu - am, Dó - mi - ne De - us, Rex cæ - lés - tis, De - us Pa - ter om -
 ní - potens. Dó - mi - ne Fi - li U - ni - gé - ni - te, Ie - su Chris -
 te, Dó - mi - ne De - us, A - gnus De - i, Fí - li - us Pa - tris,
 qui tol - lis pec - cá - ta mun - di, mi - se - ré - re no - bis; qui
 tol - lis pec - cá - ta mun - di, sú - sci - pe de - pre - ca - ti - ó - nem
 nos - tram. Qui se - des ad dèx - te - ram Pa - tris, mi - se - ré - re
 no - bis. Quó - ni - am tu so - lus Sanc - tus, tu so - lus Dó - mi -
 nus, tu so - lus Al - tis - si - mus, Ie - su Chris - te, cum Sanc - to
 Spí - ri - tu: in gló - ri - a De - i Pa - tris. A - men.

SANCTUS
from Mass XIII

56

Sanctus, Sanctus, Sanc - tus Dó - mi - nus De - us Sá - ba - oth.
 Ple - ni sunt cæ - li et ter - ra gló - ri - a tu - a. Ho -

MASS SETTINGS

sán-na in ex - cél - sis. Be - ne - díc - tus qui ve - nit in
 nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis.

57 AGNUS DEI I

A - gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se -
 ré - re no - bis. A - gnus De - i, qui tol - lis pec - cá - ta
 mun - di: mi - se - ré - re no - bis. A - gnus De - i, qui tol -
 lis pec - cá - ta mun - di: do - na no - bis pa - cem.

58 AGNUS DEI II

A - gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se -
 ré - re no - bis. A - gnus De - i, qui tol - lis pec - cá - ta
 mun - di: mi - se - ré - re no - bis. A - gnus De - i, qui
 tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

Excerpts from the *Kyriale Romanum*, 1905, Vatican Edition, and other public domain sources;
 also contained in the *Kyriale Simplex*, 1965.

KYRIALE SIMPLEX MASS V
Masses of the Blessed Virgin Mary

KYRIE I

59

Ký - ri - e, e - lé - i - son. *ij* Chri - ste, e - lé - i - son. *ij*
 Ký - ri - e, e - lé - i - son.

KYRIE II

60

Ký - ri - e, e - lé - i - son. *ij* Chri - ste, e - lé - i - son. *ij*
 Ký - ri - e, e - lé - i - son.

GLORIA
from Mass X

61

Gló - ri - a in ex - cél - sis De - o et in ter - ra pax ho -
 mí - ni - bus bo - næ vo - lun - tá - tis. Lau - dá - mus te, be - ne - dí -
 ci - mus te, ad - o - rá - mus te, glo - ri - fi - cá - mus te, grá -
 ti - as á - gi - mus ti - bi prop - ter magnam gló - ri - am tu - am,
 Dó - mi - ne De - us, Rex cæ - lés - tis, De - us Pa - ter om - ní -

potens. Dó - mi - ne Fi - li U - ni - gé - ni - te, Ie - su Chris - te,
Dó - mi - ne De - us, A - gnus De - i, Fí - li - us Pa - tris, qui tol -
lis pec - cá - ta mun - di, mi - se - ré - re no - bis; qui tol - lis
pec - cá - ta mun - di, sú - sci - pe de - pre - ca - ti - ó - nem nos -
tram. Qui se - des ad d é x - te - ram Pa - tris, mi - se - ré - re no -
bis. Quó - ni - am tu so - lus Sanctus, tu so - lus Dó - mi - nus,
tu so - lus Al - tís - si - mus, Ie - su Chris - te, cum Sanc - to Spí -
ri - tu: in gló - ri - a De - i Pa - tris. A - - - men.

62

SANCTUS

from Mass X

Sanc - tus, Sanc - tus, Sanc - tus Dó - mi - nus De - us Sá - ba -
oth. Ple - ni sunt cæ - li et ter - ra gló - ri - a tu - a.
Ho - sán - na in ex - cél - sis. Be - ne - díc - tus qui ve - nit

in nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cé - l - sis.

AGNUS DEI I

63

from Mass X

A - gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se -
 ré - re no - bis. A - gnus De - i, qui tol - lis pec - cá - ta
 mun - di: mi - se - ré - re no - bis. A - gnus De - i, qui
 tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

AGNUS DEI II

64

A - gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se -
 ré - re no - bis. A - gnus De - i, qui tol - lis pec - cá - ta
 mun - di: mi - se - ré - re no - bis. A - gnus De - i, qui tol -
 lis pec - cá - ta mun - di: do - na no - bis pa - cem.

Excerpts from the *Kyrie Romanum*, 1905, Vatican Edition, and other public domain sources;
 also contained in the *Kyrie Simplex*, 1965.

KYRIALE MASS VIII

(*Missa de Angelis*)

General Use, Christmas & Easter Time

65

KYRIE

Ký - ri - e, e - lé - i - son. *ij* Chri -
 ste, e - lé - i - son. *ij* Ký - ri -
 e, e - lé - i - son. Ký - ri - e,
 e - lé - i - son.

66

GLORIA

Gló - ri - a in ex - cél - sis De - o et in ter - ra pax
 ho - mí - ni - bus bo - næ vo - lun - tá - tis. Lau - dá - mus te,
 be - ne - dí - ci - mus te, ad - o - rá - mus te, glo - ri -
 fi - cá - mus te, grá - ti - as á - gi - mus ti - bi prop - ter
 ma - gnam gló - ri - am tu - am, Dó - mi - ne De - us, Rex cæ -

MASS SETTINGS

lés - tis, De - us Pa - ter om - ní - pot - ens. Dó - mi - ne Fi -
 li U - ni - gé - ni - te, Ie - su Chris - te, Dó - mi - ne De -
 us, A - gnus De - i, Fí - li - us Pa - tris, qui tol - lis
 pec - cá - ta mun - di, mi - se - ré - re no - bis; qui tol -
 lis pec - cá - ta mun - di, sú - sci - pe de - pre - ca - ti - ó - nem
 nos - tram. Qui se - des ad délix - te - ram Pa - tris, mi - se - ré -
 re no - bis. Quó - ni - am tu so - lus Sanc - tus, tu so - lus
 Dó - mi - nus, tu so - lus Al - tís - si - mus, Ie - su Chris -
 te, cum Sanc - to Spí - ri - tu: in gló - ri - a De - i
 Pa - tris. A - men.

67

SANCTUS

Sanc - tus, Sanc-tus, Sanc - tus Dó - mi-nus De -
 us Sá - - - ba-oth. Ple - ni sunt cae - li
 et ter - ra gló - ri - a tu - a. Ho - san - na in ex -
 cél - sis. Be - ne - díc - tus qui ve - nit in nó - mi -
 ne Dó - mi - ni. Ho - san - na in ex - cél - - sis.

68

AGNUS DEI

A - gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se -
 ré - re no - bis. A - gnus De - i, qui tol - lis pec - cá -
 ta mun - di: mi - se - ré - re no - bis. A - gnus De - i,
 qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

Kyrie Romanum, 1905, Vatican Edition.

KYRIALE MASS XI

*(Missa Orbis Factor)**Sundays in Ordinary Time*

KYRIE

69

Ký - ri - e, e - lé - i - son. ij Chri - ste,
e - lé - i - son. ij Ký - ri - e, e - lé -
i - son. Ký - ri - e, e - lé - i - son.

GLORIA

70

Gló - ri - a in ex - cél - sis De - o et in ter - ra pax
ho - mí - ni - bus bo - nã vo - lun - tá - tis. Lau - dá - mus te,
be - ne - di - ci - mus te, ad - o - rá - mus te, glo - ri - fi -
cá - mus te, grá - ti - as á - gi - mus ti - bi prop - ter
magnam gló - ri - am tu - am, Dó - mi - ne De - us, Rex cæ -
lés - tis, De - us Pa - ter om - ní - pot - ens. Dó - mi - ne Fi -
li U - ni - gé - ni - te, Ie - su Chris - te, Dó - mi - ne De -

us, A-gnus De - i, Fí - li - us Pa - tris, qui tol - lis pec - cá -
 ta mun - di, mi - se - ré - re no - bis; qui tol - lis pec - cá - ta
 mun - di, sú - sci - pe de - pre - ca - ti - ó - nem nostram. Qui se -
 des ad dex - te - ram Pa - tris, mi - se - ré - re no - bis. Quo - ni -
 am tu so - lus Sanc - tus, tu so - lus Dó - mi - nus, tu so -
 lus Al - tís - si - mus, Ie - su Chris - te, cum Sanc - to Spí - ri -
 tu: in gló - ri - a De - i Pa - tris. A - men.

71

SANCTUS

Sanc - tus, Sanc - tus, Sanc - tus Dó - mi - nus De - us
 Sá - ba - oth. Ple - ni sunt cæ - li et ter - ra gló -
 ri - a tu - a. Ho - sán - na in ex - cél - sis.
 Be - ne - díc - tus qui ve - nit in nó - mi - ne Dó -
 mi - ni. Ho - sán - na in ex - cél - sis.

AGNUS DEI

72

A - gnus De - i, qui tol - lis pec - cá - ta mun-di:
 mi - se - ré - re no - bis. A - gnus De - i, qui tol -
 lis pec - cá - ta mun - di: mi - se - ré - re no - bis. A -
 gnus De - i, qui tol - lis pec - cá - ta mun - di: do -
 na no - bis pa - cem.

Kyriale Romanum, 1905, Vatican Edition.

KYRIALE MASS XVI

Weekdays in Ordinary Time

73

KYRIE

Ký - ri - e, e - lé - i - son. *ij* Chri - ste, e - lé - i - son. *ij*
 Ký - ri - e, e - lé - i - son. Ký - ri - e, e - lé - i -
 son.

74

SANCTUS

Sanc - tus, Sanc - tus, Sanc - tus Dó - mi - nus De - us Sá - ba - oth.
 Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a. Ho -
 sán - na in ex - cél - sis. Be - ne - díc - tus qui ve -
 nit in nó - mi - ne Dó - mi - ni. Ho - sán - na in
 ex - cél - sis.

AGNUS DEI

75

A - gnus De - i, qui tol - lis pec - cá - ta mun - di:
 mi - se - ré - re no - bis. A - gnus De - i, qui tol - lis
 pec - cá - ta mun - di: mi - se - ré - re no - bis. A -
 gnus De - i, qui tol - lis pec - cá - ta mun - di: do -
 na no - bis pa - cem.

Kyriale Romanum, 1905, Vatican Edition.

KYRIALE MASS XVII

Sundays of Advent & Lent

76

KYRIE

Ký - ri - e, e - lé - i - son. ij Chri - ste, e -
lé - i - son. ij Ký - ri - e, e - lé - i - son.
Ký - ri - e, e - lé - i - son.

77

SANCTUS

Sanc - tus, Sanc - tus, Sanc - tus Dó - mi - nus De - us
Sá - ba - oth. Ple - ni sunt cæ - li et ter - ra
gló - ri - a tu - a. Ho - sán - na in ex -
cél - sis. Be - ne - díc - tus qui ve - nit in nó - mi - ne
Dó - mi - ni. Ho - sán - na in ex - cél - sis.

AGNUS DEI

78

A - gnus De - i, qui tol - lis pec - cá - ta mun - di: mi -
 se - ré - re no - bis. A - gnus De - i, qui tol - lis pec -
 cá - ta mun - di: mi - se - ré - re no - bis. A - gnus De - i,
 qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

Kyrie Romanum, 1905, Vatican Edition.

KYRIALE MASS XVIII

Weekdays of Advent & Lent, Masses for the Dead

79

KYRIE I

Ký - ri - e, e - lé - i - son. *ij* Chri - ste, e - lé - i - son. *ij*
 Ký - ri - e, e - lé - i - son. Ký - ri - e, e - lé -
 i - son.

80

KYRIE II

At Masses for the Dead

Ký - ri - e, e - lé - i - son. *ij* Chri - ste, e -
 lé - i - son. *ij* Ký - ri - e, e - lé - i - son. Ký -
 ri - e, e - lé - i - son.

SANCTUS

81

Sanc - tus, Sanc - tus, Sanc - tus Dó - mi - nus De - us Sá - ba - oth.
 Ple - ni sunt cæ - li et ter - ra gló - ri - a tu - a. Ho -
 sán - na in ex - cél - sis. Be - ne - díc - tus qui ve - nit in
 nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis.

AGNUS DEI

82

A - gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se - ré -
 re no - bis. A - gnus De - i, qui tol - lis pec - cá - ta mun -
 di: mi - se - ré - re no - bis. A - gnus De - i, qui tol - lis
 pec - cá - ta mun - di: do - na no - bis pa - cem.

Kyrie Romanum, 1905, Vatican Edition.

83

CREDO I [ENGLISH]

I be - lieve in one God, the Fa - ther al - might - y, mak - er
 of heav - en and earth, of all things vis - i - ble and in -
 vis - i - ble. I be - lieve in one Lord Je - sus Christ, the
 On - ly Be - got - ten Son of God, born of the Fa - ther be -
 fore all ag - es. God from God, Light from Light, true God from
 true God, be - got - ten, not made, con - sub - stan - tial with the Fa -
 ther; through him all things were made. For us men and for our
 sal - va - tion he came down from heav - en, and by the Ho - ly
 Spir - it was in - car - nate of the Vir - gin Mar - y, and be -
 came man. For our sake he was cru - ci - fied un - der Pon - tius
 Pi - late, he suf - fered death and was bur - ied, and rose a - gain
 on the third day in ac - cordance with the Scrip - tures. He as -

MASS SETTINGS

cend-ed in - to heav-en and is seat-ed at the right hand of
 the Fa-ther. He will come a - gain in glo - ry to judge the
 liv - ing and the dead and his king-dom will have no end. I
 be - lieve in the Ho - ly Spir - it, the Lord, the giv - er of
 life, who proceeds from the Fa-ther and the Son, who with the
 Fa-ther and the Son is a - dored and glo - ri - fied, who has
 spo-ken through the prophets. I be-lieve in one, ho - ly, cath -
 o - lic and ap - os - tol - ic Church. I con-fess one Bap-tism
 for the for-give-ness of sins and I look for-ward to the res -
 ur - rec-tion of the dead and the life of the world to come.
 A - men.

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84

CREDO I [LATIN]

Cre-do in u-num De-um, Pa-trem om-ni-po-tén-tem, fac-tó -
 rem cæ-li et ter-ræ, vi-si-bí-li-um óm-ni-um et in -
 vi-si-bí-li-um. Et in u-num Dó-mi-num Je-sum Chris-
 tum, Fí-li-um De-i U-ni-gé-ni-tum, et ex Pa-tre na -
 tum an-te óm-ni-a sæ-cu-la. De-um de De-o, lu-men
 de lú-mi-ne, De-um ve-rum de De-o ve-ro, gé-ni -
 tum, non fac-tum, con-sub-stan-ti-á-lem Pa-tri: per quem óm-ni -
 a fac-ta sunt. Qui prop-ter nos hó-mi-nes et prop-ter nostram
 sa-lú-tem de-scén-dit de cæ-lis. Et in-car-ná-tus est de
 Spí-ri-tu Sanc-to ex Ma-rí-a Vír-gi-ne, et ho-mo fac -
 tus est. Cru-ci-fí-xus ét-i-am pro no-bis sub Pón-ti-o
 Pi-lá-to; pas-sus et se-púl-tus est, et re-sur-ré-xit tér -

MASS SETTINGS

ti - a di - e, se - cún-dum Scrip-tú - ras, et a - scén-dit in cæ -
 lum, se - det ad déx - te - ram Pa - tris. Et í - te - rum ven - tú - rus
 est cum gló - ri - a, iu - di - cá - re vi - vos et mór - tu - os, cu -
 ius re - gni non e - rit fí - nis. Et in Spí - ri - tum Sanctum, Dó -
 mi - num et vi - vi - fi - cán - tem: qui ex Pa - tre Fi - li - ó - que
 pro - cé - dit. Qui cum Pa - tre et Fí - li - o si - mul ad - o - rá -
 tur et con - glo - ri - fi - cá - tur: qui lo - cú - tus est per pro - phé -
 tas. Et u - nam, sanctam, ca - thó - li - cam et a - pos - tó - li -
 cam Ec - clé - si - am. Con - fí - te - or u - num bap - tís - ma in re -
 mis - si - ó - nem pec - ca - tó - rum. Et ex - spéc - to re - sur - rec - ti -
 ó - nem mor - tu - ó - rum, et vi - tam ven - tú - ri sá - cu - li.
 A - men.

Kyrie Romanum, 1905, Vatican Edition.

85

CREDO III [ENGLISH]

I be-lieve in one God, the Fa-ther al-might-y, mak-
 er of heav-en and earth, of all things vis-i-ble and in-
 vis-i-ble. I be-lieve in one Lord Je-sus Christ, the
 On-ly Be-got-ten Son of God, born of the Fa-ther
 be-fore all ag-es. God from God, Light from Light, true
 God from true God, be-got-ten, not made, con-sub-stan-tial
 with the Fa-ther, through him all things were made. For us
 men and for our sal-va-tion he came down from heav-en,
 and by the Ho-ly Spir-it was in-car-nate of the Vir-
 gin Mar-y, and be-came man. For our sake he was cru-
 ci-fied un-der Pon-tius Pi-late, he suf-fered death and was
 bur-ied, and rose a-gain on the third day in ac-cord-

MASS SETTINGS

ance with the Scriptures. He as - cend - ed in - to heav - en
 and is seat - ed at the right hand of the Fa - ther. He
 will come a - gain in glo - ry to judge the liv - ing and the
 dead and his kingdom will have no end. I be - lieve in the
 Ho - ly Spir - it, the Lord, the giv - er of life, who pro - ceeds
 from the Fa - ther and the Son, who with the Fa - ther and the
 Son is a - dored and glo - ri - fied, who has spo - ken through
 the proph - ets. I be - lieve in one, ho - ly, cath - o - lic
 and ap - os - tol - ic Church. I con - fess one Bap - tism for
 the for - giveness of sins and I look for - ward to the res -
 ur - rec - tion of the dead and the life of the world to
 come. A - - - men.

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CREDO III [LATIN]

Cre-do in u-num De - um, Patrem om-ni-po-tén-tem, fac - tó -
 rem cæ - li et ter - ræ, vi - si - bí - li - um óm - ni - um et in - vi -
 si - bí - li - um. Et in u-num Dó-minum Ie-sum Christum, Fí -
 li - um De - i U - ni - gé - ni - tum, et ex Pa - tre na - tum an - te
 óm - ni - a sá - cu - la. De - um de De - o, lu - men de lú - mi - ne,
 De - um ve - rum de De - o ve - ro, gé - ni - tum, non fac - tum, con -
 sub - stan - ti - á - lem Pa - tri: per quem óm - ni - a fac - ta sunt. Qui
 propter nos hó - mi - nes et propter nostram sa - lú - tem de - scén - dit
 de cæ - lis. Et in - car - ná - tus est de Spí - ri - tu Sancto ex
 Ma - rí - a Vír - gi - ne, et ho - mo fac - tus est. Cru - ci - fí - xus
 ét - i - am pro no - bis sub Pón - ti - o Pi - lá - to; pas - sus et se -

MASS SETTINGS

púl - tus est, et re - sur - ré - xit tér - ti - a di - e, se - cún - dum
 Scriptú - ras, et a - scéndit in cæ - lum, se - det ad délix - te - ram
 Pa - tris. Et í - te - rum ven - tú - rus est cum gló - ri - a, iu - di -
 cá - re vi - vos et mór - tu - os, cu - ius re - gni non e - rit fi - nis.
 Et in Spí - ri - tum Sanctum, Dó - mi - num et vi - vi - fi - cán - tem:
 qui ex Pa - tre Fi - li - ó - que pro - cé - dit. Qui cum Pa - tre et
 Fí - li - o si - mul ad - o - rá - tur et con - glo - ri - fi - cá - tur: qui
 lo - cú - tus est per prophé - tas. Et u - nam, sanctam, ca - thó - li -
 cam et a - pos - tó - li - cam Ec - clé - si - am. Con - fí - te - or u -
 num bap - tís - ma in re - mis - si - ó - nem pec - ca - tó - rum. Et ex -
 spéc - to re - sur - rec - ti - ó - nem mor - tu - ó - rum, et vi - tam ven -
 tú - ri sá - cu - li. A - - - - men.

Kyrie Romanum, 1905, Vatican Edition.

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CREDO IN MODE FIVE

Meinrad Tone 5

I be-lieve in one God, the Fa-ther al-might-y, mak-er
of heav-en and earth, of all things vis - i - ble and in - vis -
i - ble. I be-lieve in one Lord Je - sus Christ, the On - ly
Be - got - ten Son of God, born of the Fa - ther be - fore all
ag - es. God from God, Light from Light, true God from true
God, be - got - ten, not made, con - sub - stan - tial with the Fa - ther;
through him all things were made. For us men and for our sal -
va - tion he came down from heav - en, and by the Ho - ly Spir -
it was in - car - nate of the Vir - gin Mar - y, and be - came
man. For our sake he was cru - ci - fied un - der Pon - tius Pi -
late, he suf - fered death and was bur - ied, and rose a - gain on
the third day in ac - cordance with the Scrip - tures. He as - cend -

MASS SETTINGS

ed in - to heav - en and is seat - ed at the right hand of
the Fa - ther. He will come a - gain in glo - ry to judge the
liv - ing and the dead and his kingdom will have no end. I
be - lieve in the Ho - ly Spir - it, the Lord, the giv - er of
life, who proceeds from the Fa - ther and the Son, who with the
Fa - ther and the Son is a - dored and glo - ri - fied, who has
spo - ken through the prophets. I be - lieve in one, ho - ly,
cath - o - lic and ap - os - tol - ic Church. I con - fess one Bap -
tism for the for - give - ness of sins and I look for - ward to
the res - ur - rec - tion of the dead and the life of the world
to come. A - men.

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