
THE PROPER OF THE MASS

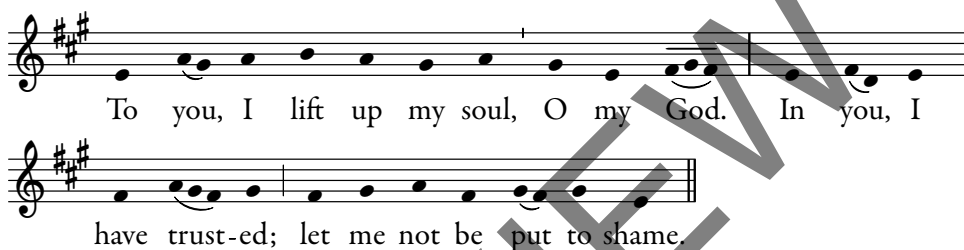
FIRST SUNDAY OF ADVENT

— SUNDAY, DECEMBER 1, 2024 —

ENTRANCE ANTIPHON

Cf. Ps 25 (24): 1-3 · VIII

To you, I lift up my soul, O my God. * In you, I have trusted; let me not be *put* to shame. / Nor let my enemies exult *over* me; * and let none who hope in you be *put* to shame.



The Gloria in excelsis (Glory to God in the highest) is not said.

FIRST READING

Jer 33: 14-16

The days are coming, says the LORD, when I will fulfill the promise I made to the house of Israel and Judah. In those days, in that time, I will raise up for David a just shoot; he shall do what is right and just in the land. In those days Judah shall be safe and Jerusalem shall dwell secure; this is what they shall call her: "The LORD our justice."

RESPONSORIAL PSALM

Ps 25 (24): 4-5, 8-9, 10, 14 · II



℣. Your ways, O LORD, make known to me; / teach me your paths, / Guide me in your truth and teach me, / for you are God my savior, / and for you I wait all the day.

℣. Good and upright is the LORD; / thus he shows sinners the way. / He guides the humble to justice, / and teaches the humble his way.

✠. All the paths of the LORD are kindness and constancy / toward those who keep his covenant and his decrees. / The friendship of the LORD is with those who fear him, / and his covenant, for their instruction.

SECOND READING

1 *Thes* 3: 12–4: 2

Brothers and sisters: May the Lord make you increase and abound in love for one another and for all, just as we have for you, so as to strengthen your hearts, to be blameless in holiness before our God and Father at the coming of our Lord Jesus with all his holy ones Amen.

Finally, brothers and sisters, we earnestly ask and exhort you in the Lord Jesus that, as you received from us how you should conduct yourselves to please God—and as you are conducting yourselves—you do so even more. For you know what instructions we gave you through the Lord Jesus.

ALLELUIA

Ps 85 (84): 8 · VIII



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

✠. Show us, Lord, your love; / and grant us your salvation.

GOSPEL

Lk 21: 25–28, 34–36

Jesus said to his disciples: “There will be signs in the sun, the moon, and the stars, and on earth nations will be in dismay, perplexed by the roaring of the sea and the waves. People will die of fright in anticipation of what is coming upon the world, for the powers of the heavens will be shaken. And then they will see the Son of Man coming in a cloud with power and great glory. But when these signs begin to happen, stand erect and raise your heads because your redemption is at hand.

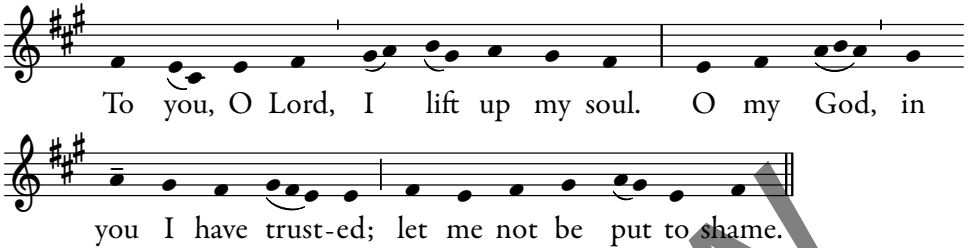
“Beware that your hearts do not become drowsy from carousing and drunkenness and the anxieties of daily life, and that day catch you by surprise like a trap. For that day will assault everyone who lives on the face of the earth. Be vigilant at all times and pray that you have the strength to escape the tribulations that are imminent and to stand before the Son of Man.”

The Creed is said.

OFFERTORY ANTIPHON

Ps 25 (24): 1-3 · 11

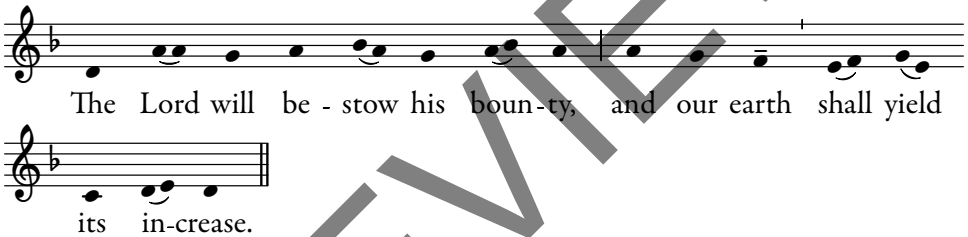
To you, O Lord, I lift up my soul. † O my God, in you *I* have trusted; * let me not be *put* to shame. / Nor let my enemies exult *over* me; * and let none who hope in you be *put* to shame.



COMMUNION ANTIPHON

Ps 85 (84): 13 · 1

The Lord will *bestow* his bounty, * and our earth shall *yield* its increase.



MONDAY, DECEMBER 2

Monday of the First Week of Advent

ENTRANCE *Cf. Jer 31: 10; Is 35: 4 · IV*

Hear the word of the Lord, O nations; † declare it to the *distant* lands: * Behold, our Savior will come; you need no *longer* fear.

FIRST READING

Is 2: 1-5

The Lord will gather all nations into the eternal peace of the Kingdom of God.

RESP *Ps 122 (121): 1-2, 3-4b, 4cd-5, 6-7, 8-9*

Let us go rejoicing to the house of the Lord.

GOSPEL

Mt 8: 5-11

Many will come from the east and the west into the Kingdom of heaven.

COMMUNION *Cf. Ps 106 (105): 4-5; Is 38: 3 · VI*

Come, O Lord, visit *us* in peace, * that we may rejoice before you with a *blameless* heart.

TUESDAY, DECEMBER 3

Saint Francis Xavier, Priest

— Memorial —

ENTRANCE

Ps 18 (17): 50; 22 (21): 23 · VI

I will praise you, Lord, *among* the nations; * I will tell of your name *to my* kin.

Readings of the Day:

FIRST READING *Is 11: 1-10*
The Spirit of the Lord God shall rest upon him.

RESP *Ps 72 (71): 1-2, 7-8, 12-13, 17*
 Justice shall flourish in his time, and fullness of peace for ever.

GOSPEL *Lk 10: 21-24*
Jesus rejoices in the Holy Spirit.

COMMUNION *Mt 10: 27 · IV*
 What I say to you *in* the darkness * speak in the light, *says* the Lord; / what *you* hear whispered * proclaim *on* the housetops.

Readings for the Memorial:

FIRST READING *1 Cor 9: 16-19, 22-23*
Woe to me if I do not preach the Gospel!

RESP *Ps 117 (116): 1bc, 2*
 Go out to all the world and tell the Good News.

GOSPEL *Mk 16: 15-20*
Go into the whole world and proclaim the Gospel to every creature.

WEDNESDAY, DECEMBER 4
Wednesday of the First Week of Advent

ENTRANCE *Cf. Hb 2: 3; 1 Cor 4: 5 · I*
 The Lord will come and he will not delay. † He will illumine what is hidden in darkness * and reveal himself to *all* the nations.

FIRST READING *Is 25: 6-10a*
The Lord invites us to his feast and will wipe away the tears from all faces.

RESP *Ps 23 (22): 1-3a, 3bc-4, 5, 6*
 I shall live in the house of the Lord all the days of my life.

GOSPEL *Mt 15: 29-37*
Jesus heals many and multiplies the bread.

COMMUNION *Cf. Is 40: 10; 35: 5 · VII*
 Behold, our Lord will *come* with power * and will enlighten the eyes of his servants.

*Saint John Damascene,
 Priest and Doctor of the Church*
 — Optional Memorial —

ENTRANCE *Cf. Ps 132 (131): 9 · VI*
 Your priests, O Lord, shall be *clothed* with justice; * your holy ones shall ring *out* their joy.

FIRST READING *2 Tim 1: 13-14; 2: 1-3*
Guard this rich trust with the help of the Holy Spirit.

RESP *Ps 19 (18): 8, 9, 10, 11*
 The judgments of the Lord are true, and all of them are just.

Or:
 Your words, Lord, are Spirit and life.

GOSPEL *Mt 25: 14-30 or 25: 14-23*
Since you were faithful in small matters, I will give you great responsibilities.

COMMUNION *Mt 24: 46, 47 · III*
 Blessed *is* the servant * whom the Lord finds watching *when* he comes. / Amen I *say* to you: * He will put that servant in charge of *all* his property.

Or: *Cf. Lk 12: 42 · VII*
 This is the steward, faithful and prudent, † whom the Lord set over his household, * to give them their allowance of food at the *proper* time.

THURSDAY, DECEMBER 5

Thursday of the First Week of Advent

ENTRANCE *Cf. Ps 119 (118): 151-152 · I*
 You, O Lord, are close, * and all your ways are truth. / From of old I have known of your decrees, * for you are eternal.

FIRST READING *Is 26: 1-6*
Let in a nation that is just, one that keeps faith.

RESP *Ps 118 (117): 1, 8-9, 19-21, 25-27a*
 Blessed is he who comes in the name of the Lord.

Or:
 Alleluia.

GOSPEL *Mt 7: 21, 24-27*
Whoever does the will of my Father will enter the Kingdom of heaven.

COMMUNION *Ti 2: 12-13 · V*
 Let us live justly and devoutly in this age, † as we await the *blessed* hope * and the coming of the glory of our great God.

FRIDAY, DECEMBER 6

Friday of the First Week of Advent

ENTRANCE *I*
 Behold, the Lord will come † descending with splendor to visit his

people with peace, * and he will bestow on them *eternal* life.

FIRST READING *Is 29: 17-24*
On that day, the eyes of the blind shall see.

RESP *Ps 27 (26): 1bcd, 4, 13-14*
 The Lord is my light and my salvation.

GOSPEL *Mt 9: 27-31*
Believing in Jesus, two who were blind are cured.

COMMUNION *Cf. Phil 3: 20-21 · VIII*
 We await a savior, the Lord Jesus Christ, † who will change our *mortal* bodies, * to conform with his glorified body.

Saint Nicholas, Bishop
 — Optional Memorial —

ENTRANCE *Cf. Ez 34: 11, 23-24 · IV*
 I will look after my sheep, says the Lord, † and I will appoint a shepherd to pasture them, * and I, the Lord, will be their God.

Or: *Cf. Lk 12: 42 · IV*
 This is the steward, faithful and prudent, † whom the Lord set over his household * to give them their allowance of food at the *proper* time.

FIRST READING *Is 6: 1-8*
Whom shall I send? Who will go for us?

RESP *Ps 40 (39): 2, 4ab, 7-8a, 8b-9, 10, 11*
 Here I am, Lord; I come to do your will.

GOSPEL *Lk 10: 1-9*
The harvest is abundant but the laborers are few.

COMMUNION

Cf. Jn 15: 16 · I

It was not you who chose me, *says* the Lord, * but I *who* chose you / and appointed you to go *and* bear fruit, * fruit *that* will last.

Or:

Cf. Lk 12: 36-37 · III

Blessed is that servant, whom his lord *finds* awake * when he comes and knocks *at* the gate.

SATURDAY, DECEMBER 7

Saint Ambrose,

Bishop and Doctor of the Church

— Memorial —

ENTRANCE

Cf. Sir 15: 5 · VI

In the midst of the Church he opened his mouth, † and the Lord filled him with the spirit of wisdom and *understanding* * and clothed him in a *robe* of glory.

Readings of the Day:

FIRST READING

Is 30: 19-21, 23-26

The Merciful One will show you mercy when you cry out.

RESP

Ps 147 (146): 1-2, 3-4, 5-6

Blessed are all who wait for the Lord.

GOSPEL

Mt 9: 35-10: 1, 5a, 6-8

At the sight of the crowds, Jesus' heart was moved with pity for them.

COMMUNION

Ps 1: 2b, 3b · III

He who ponders the law of the Lord *day* and night * will yield fruit *in* due season.

Readings for the Memorial:

FIRST READING

Eph 3: 8-12

To preach to the Gentiles the inscrutable riches of Christ.

RESP

Ps 89 (88): 2-3, 4-5, 21-22, 25, 27

For ever I will sing the goodness of the Lord.

GOSPEL

Jn 10: 11-16

A good shepherd lays down his life for the sheep.

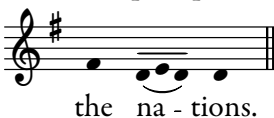
SECOND SUNDAY OF ADVENT

— SUNDAY, DECEMBER 8, 2024 —

ENTRANCE ANTIPHON

Cf. Is 30: 19, 30 · VII

O people of *Sion*, behold, * the Lord will come to *save* the nations, / and the Lord will make the glory of *his* voice heard * in the joy *of* your heart.



The Gloria in excelsis (Glory to God in the highest) is not said.

FIRST READING

Bar 5: 1-9

Jerusalem, take off your robe of mourning and misery; / put on the splendor of glory from God forever: / wrapped in the cloak of justice from God, / bear on your head the mitre / that displays the glory of the eternal name. / For God will show all the earth your splendor: / you will be named by God forever / the peace of justice, the glory of God's worship.

Up, Jerusalem! stand upon the heights; / look to the east and see your children / gathered from the east and the west / at the word of the Holy One, / rejoicing that they are remembered by God. / Led away on foot by their enemies they left you: / but God will bring them back to you / borne aloft in glory as on royal thrones. / For God has commanded / that every lofty mountain be made low, / and that the age-old depths and gorges / be filled to level ground, / that Israel may advance secure in the glory of God. / The forests and every fragrant kind of tree / have overshadowed Israel at God's command; / for God is leading Israel in joy / by the light of his glory, / with his mercy and justice for company.

RESPONSORIAL PSALM

Ps 126 (125): 1bc-2ab, 2cd-3, 4-5, 6 · VII



The Lord has done great things for us; we are filled with joy.

℣. When the LORD brought back the captives of Zion, / we were like men dreaming. / Then our mouth was filled with laughter, / and our tongue with rejoicing.

℣. Then they said among the nations, / "The LORD has done great things for them." / The LORD has done great things for us; / we are glad indeed.

℣. Restore our fortunes, O LORD, / like the torrents in the southern desert. / Those who sow in tears / shall reap rejoicing.

℣. Although they go forth weeping, / carrying the seed to be sown, / They shall come back rejoicing, / carrying their sheaves.

SECOND READING

Phil 1: 4-6, 8-11

Brothers and sisters: I pray always with joy in my every prayer for all of you, because of your partnership for the gospel from the first day until now. I am confident of this, that the one who began a good work in you will continue to complete it until

the day of Christ Jesus. God is my witness, how I long for all of you with the affection of Christ Jesus. And this is my prayer: that your love may increase ever more and more in knowledge and every kind of perception, to discern what is of value, so that you may be pure and blameless for the day of Christ, filled with the fruit of righteousness that comes through Jesus Christ for the glory and praise of God.

ALLELUIA

Lk 3: 4, 6 · VIII



✠. Prepare the way of the Lord, make straight his paths: / all flesh shall see the salvation of God.

GOSPEL

Lk 3: 1-6

In the fifteenth year of the reign of Tiberius Caesar, when Pontius Pilate was governor of Judea, and Herod was tetrarch of Galilee, and his brother Philip tetrarch of the region of Ituraea and Trachonitis, and Lysanias was tetrarch of Abilene, during the high priesthood of Annas and Caiaphas, the word of God came to John the son of Zechariah in the desert. John went throughout the whole region of the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the words of the prophet Isaiah: / *A voice of one crying out in the desert: / "Prepare the way of the Lord, / make straight his paths. / Every valley shall be filled / and every mountain and hill shall be made low. / The winding roads shall be made straight, / and the rough ways made smooth, / and all flesh shall see the salvation of God."*

The Creed is said.

OFFERTORY ANTIPHON

Ps 85 (84): 7-8 · III

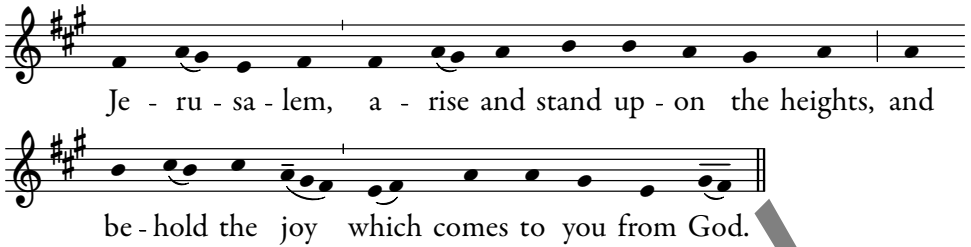
You will turn to us, O God, and *restore* our life, * and your people shall *rejoice* in you. / Let us see, O *Lord*, your mercy, * and grant us *your* salvation.



COMMUNION ANTIPHON

Bar 5: 5; 4: 36 · 11

Jerusalem, arise and stand upon the heights, * and behold the joy which comes to you from God.



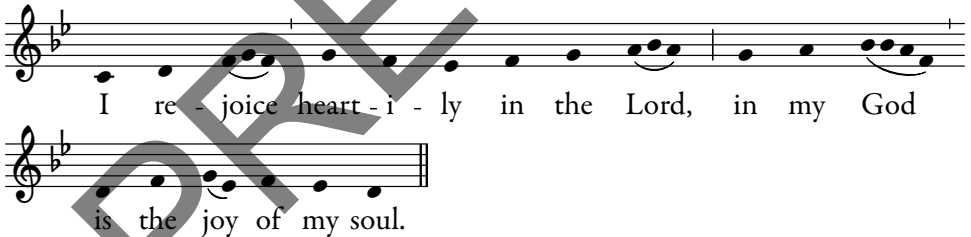
THE IMMACULATE CONCEPTION OF THE BLESSED VIRGIN MARY

— MONDAY, DECEMBER 9, 2024 —

ENTRANCE ANTIPHON

Is 61: 10 · III

I rejoice heartily *in* the Lord, * in my God is the joy *of* my soul; / for he has clothed me with a robe *of* salvation, † and wrapped me in a mantle *of* justice, * like a bride adorned *with* her jewels.



The Gloria in excelsis (Glory to God in the highest) is said.

FIRST READING

Gn 3: 9-15, 20

After the man, Adam, had eaten of the tree, the LORD God called to the man and asked him, “Where are you?” He answered, “I heard you in the garden; but I was afraid, because I was naked, so I hid myself.” Then he asked, “Who told you that you were naked? You have eaten, then, from the tree of which I had forbidden you to eat!” The man replied, “The woman whom you put here with me—she gave me fruit from the tree, and so I ate it.” The LORD God then asked

the woman, “Why did you do such a thing?” The woman answered, “The serpent tricked me into it, so I ate it.”

Then the LORD God said to the serpent: / “Because you have done this, you shall be banned / from all the animals / and from all the wild creatures; / on your belly shall you crawl, / and dirt shall you eat / all the days of your life. / I will put enmity between you and the woman, / and between your offspring and hers; / he will strike at your head, / while you strike at his heel.”

The man called his wife Eve, because she became the mother of all the living.

RESPONSORIAL PSALM

Ps 98 (97): 1, 2-3ab, 3cd-4 · VIII



✠. Sing to the LORD a new song, / for he has done wondrous deeds; / His right hand has won victory for him, / his holy arm.

✠. The LORD has made his salvation known: / in the sight of the nations he has revealed his justice. / He has remembered his kindness and his faithfulness / toward the house of Israel.

✠. All the ends of the earth have seen / the salvation by our God. / Sing joyfully to the LORD, all you lands; / break into song; sing praise.

SECOND READING

Eph 1: 3-6, 11-12

Brothers and sisters: Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavens, as he chose us in him, before the foundation of the world, to be holy and without blemish before him. In love he destined us for adoption to himself through Jesus Christ, in accord with the favor of his will, for the praise of the glory of his grace that he granted us in the beloved.

In him we were also chosen, destined in accord with the purpose of the One who accomplishes all things according to the intention of his will, so that we might exist for the praise of his glory, we who first hoped in Christ.

ALLELUIA

Cf. Lk 1: 28 · VIII

ÿ. Hail, Mary, full of grace, the Lord is with you; / blessed are you among women.

GOSPEL

Lk 1: 26-38

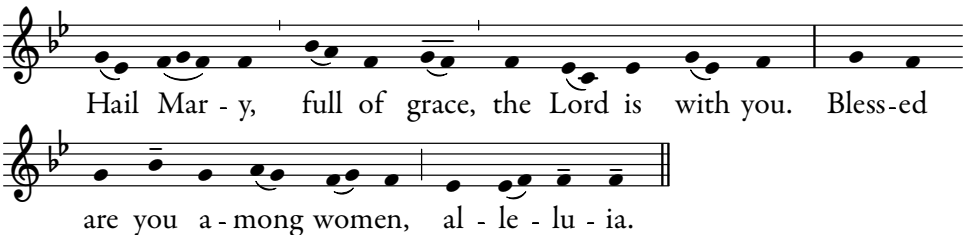
The angel Gabriel was sent from God to a town of Galilee called Nazareth, to a virgin betrothed to a man named Joseph, of the house of David, and the virgin's name was Mary. And coming to her, he said, "Hail, full of grace! The Lord is with you." But she was greatly troubled at what was said and pondered what sort of greeting this might be. Then the angel said to her, "Do not be afraid, Mary, for you have found favor with God. Behold, you will conceive in your womb and bear a son, and you shall name him Jesus. He will be great and will be called Son of the Most High, and the Lord God will give him the throne of David his father, and he will rule over the house of Jacob forever, and of his Kingdom there will be no end." But Mary said to the angel, "How can this be, since I have no relations with a man?" And the angel said to her in reply, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you. Therefore the child to be born will be called holy, the Son of God. And behold, Elizabeth, your relative, has also conceived a son in her old age, and this is the sixth month for her who was called barren; for nothing will be impossible for God." Mary said, "Behold, I am the handmaid of the Lord. May it be done to me according to your word." Then the angel departed from her.

The Creed is said.

OFFERTORY ANTIPHON

Lk 1: 28 · VIII

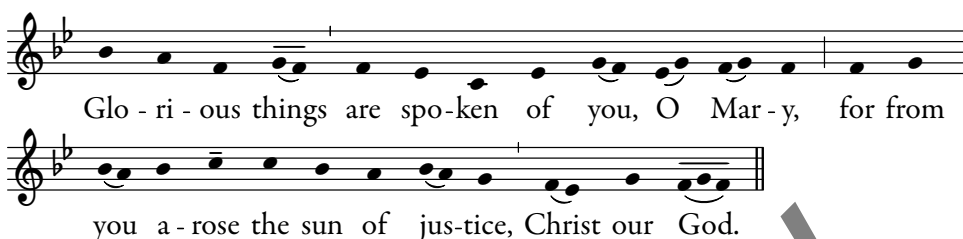
Hail Mary, full of grace, the *Lord* is with you. * Blessed are you among women, alleluia.



COMMUNION ANTIPHON

VIII

Glorious things are spoken of *you*, O Mary, * for from you arose the sun of justice, *Christ* our God.



TUESDAY, DECEMBER 10

Tuesday of the Second Week of Advent

ENTRANCE *Cf. Zec 14: 5, 7 · VII*
Behold, the Lord will come, and all his holy *ones* with him; * and on that day there will be a great light.

FIRST READING *Is 40: 1-11*
God consoles his people.

RESP *Ps 96 (95): 1-2, 3, 10ac, 11-12, 13*
The Lord our God comes with power.

GOSPEL *Mt 18: 12-14*
God does not will that the little ones be lost.

COMMUNION *Cf. 2 Tm 4: 8 · VIII*
The Just Judge will bestow a *crown* of righteousness * on those who eagerly *await* his coming.

Our Lady of Loreto

— Optional Memorial —

ENTRANCE *Is 45: 8 · I*
Drop down dew from *above*, you heavens, * and let the clouds rain *down* the Just One; / let the *earth* be opened * and bring *forth* a Savior.

Or: *Cf. Lk 1: 30-32*
The angel *said* to Mary: * You have found favor with God. / Behold, you will conceive and *bear* a son, * and he will be called Son of *the* Most High.

FIRST READING *Is 7: 10-14; 8: 10*
Behold, the virgin shall conceive.

RESP *Lk 1: 46-47, 48-49, 50-51, 52-53, 54-55*
The Almighty has done great things for me, and holy is his Name.

Or:
O Blessed Virgin Mary, you carried the Son of the eternal Father.

GOSPEL *Lk 1: 26-38*
Hail, full of grace! The Lord is with you.

COMMUNION *Is 7: 14 · i*
Behold, a Virgin shall conceive and *bear* a son; * and his name will be *called* Emmanuel.

WEDNESDAY, DECEMBER 11

Wednesday of the Second Week of Advent

ENTRANCE *Cf. Hb 2: 3; 1 Cor 4: 5 · I*
The Lord will come and he will not delay. † He will illumine what is *hidden*

in darkness * and reveal himself to *all* the nations.

FIRST READING *Is 40: 25-31*
The Lord God is almighty and gives strength to the fainting.

RESP *Ps 103 (102): 1-2, 3-4, 8, 10*
 O, bless the Lord, my soul.

GOSPEL *Mt 11: 28-30*
Come to me, all you who labor.

COMMUNION *Cf. Is 40: 10; 35: 5 · VII*
 Behold, our Lord will *come* with power * and will enlighten the eyes of his servants.

Saint Damasus I, Pope
 — Optional Memorial —

ENTRANCE *II*
 The Lord chose him for himself as high priest, † and, opening his treasure house, * made him rich in *all* good things.

Or: *Cf. Sir 50:11; 44:16, 22 · VII*
 Behold a great priest, who in his days pleased God; † therefore, in accordance with his promise, * the Lord gave him growth for the good of his people.

FIRST READING *Acts 20: 17-18a, 28-32, 36*
Keep watch over yourselves and over the whole flock of which the Holy Spirit has appointed you overseers, in which you tend the Church of God.

RESP *Ps 110 (109): 1, 2, 3, 4*
 You are a priest for ever, in the line of Melchizedek.

GOSPEL *Jn 15: 9-17*
You are my friends if you do what I command you.

COMMUNION *Cf. Jn 10: 11 · VII*
 The Good Shepherd *has* laid down * his life for his sheep.

THURSDAY, DECEMBER 12

Our Lady of Guadalupe

— Feast —

ENTRANCE *Rev 12: 1 · VII*
 A great sign appeared *in* the sky, * a woman clothed *with* the sun, / with the moon *under* her feet, * and on her head a crown of twelve stars.

The Gloria in excelsis (Glory to God in the highest) is said.

FIRST READING *Zec 2: 14-17*
Rejoice, O daughter Zion! See, I am coming.
 Or: *Rev 11: 19a; 12: 1-6a, 10ab*
A great sign appeared in the sky.

RESP *Jdt 13: 18bcde, 19*
 You are the highest honor of our race.

GOSPEL *Lk 1: 26-38*
Hail, full of grace! The Lord is with you.
 Or: *Lk 1: 39-47*
Blessed is she who believed.

COMMUNION *Lk 1: 52 · II*
 The Lord has cast down † the mighty *from* their thrones, * and has lifted up the lowly.

Or: *Cf. Ps 147 (146): 20 · II*
 God has not acted thus for any *other* nation; * to no other people has he shown his *love* so clearly.

FRIDAY, DECEMBER 13

Saint Lucy, Virgin and Martyr

— Memorial —

ENTRANCE

v

Behold, now she follows the Lamb who was crucified for us, † powerful in virginity, modesty her offering, * a sacrifice on the altar of chastity.

Or:

III

Blessed *is* the virgin * who by denying herself and taking *up* her cross / imitated the Lord, the *spouse* of virgins * and *prince* of martyrs.

Readings of the Day:

FIRST READING

Is 48: 17-19

If only you would hearken to my commandments.

RESP

Ps 1: 1-2, 3, 4, 6

Those who follow you, Lord, will have the light of life.

GOSPEL

Mt 11: 16-19

They listened to neither John nor to the Son of Man.

COMMUNION

Rev 7: 17 · VIII

The Lamb who is at the center of the throne * will lead them to the springs of the waters of life.

Readings for the Memorial:

FIRST READING

2 Cor 10: 17-11: 2

I betrothed you to one husband to present you as a chaste virgin to Christ.

RESP

Ps 31 (30): 3cd-4, 6, 8ab, 16bc, 17

Into your hands, O Lord, I commend my spirit.

GOSPEL

Mt 25: 1-13

Behold, the bridegroom! Come out to meet him!

SATURDAY, DECEMBER 14

*Saint John of the Cross,
Priest and Doctor of the Church*

— Memorial —

ENTRANCE

Gal 6: 14 · I

May I *never* boast, * except in the Cross of our Lord Jesus Christ, / through which the world has been crucified to me, * and I *to* the world.

Readings of the Day:

FIRST READING

Sir 48: 1-4, 9-11

Elijah was enveloped in a whirlwind.

RESP

Ps 80 (79): 2ac, 3b, 15-16, 18-19

Lord, make us turn to you; let us see your face and we shall be saved.

GOSPEL

Mt 17: 9a, 10-13

Elijah has already come, and they did not recognize him.

COMMUNION

Cf. Mt 16: 24

Whoever wishes to come after me must *deny* himself, * take up his cross, and follow me, *says* the Lord.

Readings for the Memorial:

FIRST READING

1 Cor 2: 1-10a

We speak God's wisdom, mysteriously hidden.

RESP

Ps 37 (36): 3-4, 5-6, 30-31

The mouth of the just murmurs wisdom.

GOSPEL

Lk 14: 25-33

Every one of you who does not renounce all his possessions cannot be my disciple.

THIRD SUNDAY OF ADVENT

— SUNDAY, DECEMBER 15, 2024 —

ENTRANCE ANTIPHON

*Phil 4: 4-5 · 1*Rejoice in the Lord always; † again I *say*, rejoice. * Indeed, the *Lord* is near.

Re - joice in the Lord al - ways; a - gain I say, re - joice.

In-deed, the Lord is near.

The Gloria in excelsis (Glory to God in the highest) is not said.

FIRST READING

Zeph 3: 14-18a

Shout for joy, O daughter Zion! / Sing joyfully, O Israel! / Be glad and exult with all your heart, / O daughter Jerusalem! / The LORD has removed the judgment against you / he has turned away your enemies; / the King of Israel, the LORD, is in your midst, / you have no further misfortune to fear. / On that day, it shall be said to Jerusalem: / Fear not, O Zion, be not discouraged! / The LORD, your God, is in your midst, / a mighty savior; / he will rejoice over you with gladness, / and renew you in his love, / he will sing joyfully because of you, / as one sings at festivals.

RESPONSORIAL PSALM

Is 12: 2-3, 4, 5-6 · VII

Cry out with joy and gladness: for a - mong you is the

great and Ho - ly One of Is - ra - el.

✠. God indeed is my savior; / I am confident and unafraid. / My strength and my courage is the LORD, / and he has been my savior. / With joy you will draw water / at the fountain of salvation.

✠. Give thanks to the LORD, acclaim his name; / among the nations make known his deeds, / proclaim how exalted is his name.

✠. Sing praise to the LORD for his glorious achievement; / let this be known throughout all the earth. / Shout with exultation, O city of Zion, / for great in your midst / is the Holy One of Israel!

SECOND READING

Phil 4: 4-7

Brothers and sisters: Rejoice in the Lord always. I shall say it again: rejoice! Your kindness should be known to all. The Lord is near. Have no anxiety at all, but in everything, by prayer and petition, with thanksgiving, make your requests known to God. Then the peace of God that surpasses all understanding will guard your hearts and minds in Christ Jesus.

ALLELUIA

Is 61: 1 (cited in Lk 4: 18)



✠. The Spirit of the Lord is upon me, / because he has anointed me / to bring glad tidings to the poor.

GOSPEL

Lk 3: 10-18

The crowds asked John the Baptist, “What should we do?” He said to them in reply, “Whoever has two cloaks should share with the person who has none. And whoever has food should do likewise.” Even tax collectors came to be baptized and they said to him, “Teacher, what should we do?” He answered them, “Stop collecting more than what is prescribed.” Soldiers also asked him, “And what is it that we should do?” He told them, “Do not practice extortion, do not falsely accuse anyone, and be satisfied with your wages.”

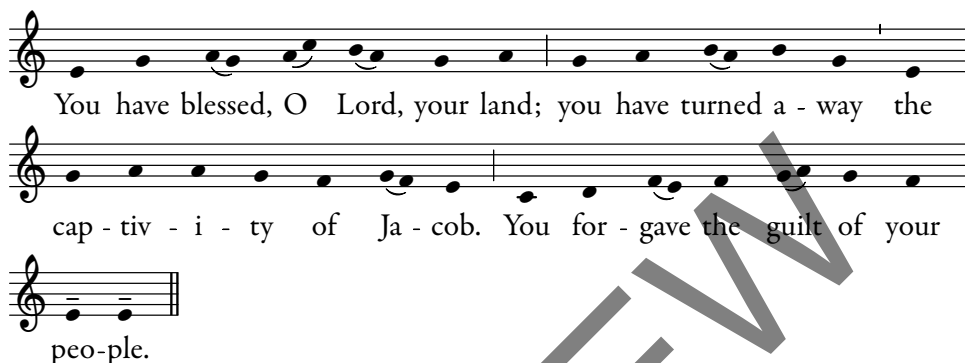
Now the people were filled with expectation, and all were asking in their hearts whether John might be the Christ. John answered them all, saying, “I am baptizing you with water, but one mightier than I is coming. I am not worthy to loosen the thongs of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fan is in his hand to clear his threshing floor and to gather the wheat into his barn, but the chaff he will burn with unquenchable fire.” Exhorting them in many other ways, he preached good news to the people.

The Creed is said.

OFFERTORY ANTIPHON

Ps 85 (84): 2-3a · IV

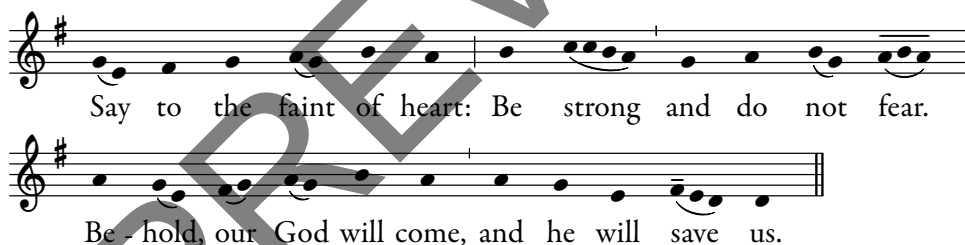
You have blessed, O Lord, your land; † you have turned away the captivity of Jacob. * You forgave the guilt *of* your people.



COMMUNION ANTIPHON

Cf. Is 35: 4 · VII

Say to the *faint* of heart: * Be strong and *do* not fear. / Behold, our *God* will come, * and *he* will save us.



MONDAY, DECEMBER 16

Monday of the Third Week of Advent

ENTRANCE *Cf. Jer 31: 10; Is 35: 4 · IV*

Hear the word of the Lord, O nations; † declare it to the *distant* lands: * Behold, our Savior will come; you need no *longer* fear.

FIRST READING *Num 24: 2-7, 15-17a*

A star shall advance from Jacob.

RESP

Ps 25 (24): 4-5ab, 6, 7bc, 8-9

Teach me your ways, O Lord.

GOSPEL

Mt 21: 23-27

John's baptism: where did it come from?

COM

Cf. Ps 106 (105): 4-5; Is 38: 3 · VI

Come, O Lord, visit *us* in peace, * that we may rejoice before you with a *blameless* heart.

TUESDAY, DECEMBER 17

Tuesday of the Third Week of Advent

ENTRANCE *Cf. Is 49: 13 · II*

Rejoice, O heavens, and exult, O earth, * for our Lord will come to show mercy to his poor.

FIRST READING *Gn 49: 2, 8-10*

The scepter shall not depart from Judah.

RESP *Ps 71 (70): 3-4a, 5-6ab, 16-17*

Justice shall flourish in his time, and fullness of peace for ever.

GOSPEL *Mt 1: 1-17*

The genealogy of Jesus Christ, the son of David.

COMMUNION *Cf. Hg 2: 7 · VII*

Behold, the Desired of all the nations will come, * and the house of the Lord will be filled with glory.

WEDNESDAY, DECEMBER 18

Wednesday of the Third Week of Advent

ENTRANCE *IV*

Christ our King is coming, * he is the Lamb foretold by John.

FIRST READING *Jer 23: 5-8*

I will raise up a righteous shoot to David.

RESP *Ps 72 (71): 1-2, 12-13, 18-19*

Justice shall flourish in his time, and fullness of peace for ever.

GOSPEL *Mt 1: 18-25*

Jesus was born of Mary, the betrothed of Joseph, a son of David.

COMMUNION

Mt 1: 23 · II

His name will be called Emmanuel, * which means God-with-us.

THURSDAY, DECEMBER 19

Thursday of the Third Week of Advent

ENTRANCE *Cf. Heb 10: 37 · VIII*

He who is to come will come and will not delay, † and now there will be no fear with in our land, * for he is our Savior.

FIRST READING *Judg 13: 2-7, 24-25a*

The birth of Samson is announced by an angel.

RESP *Ps 71 (70): 3-4a, 5-6ab, 16-17*

My mouth shall be filled with your praise, and I will sing your glory!

GOSPEL *Lk 1: 5-25*

The birth of John the Baptist is announced by Gabriel.

COMMUNION *Lk 1: 78-79 · VI*

The Dawn from on high will visit us, * guiding our feet in the way of peace.

FRIDAY, DECEMBER 20

Friday of the Third Week of Advent

ENTRANCE *Cf. Is 11: 1; 40: 5; Lk 3: 6 · I*

A branch shall sprout from the root of Jesse, † and the glory of the Lord will fill the whole earth, * and all flesh will see the salvation of God.

FIRST READING *Is 7: 10-14*

Behold, the virgin shall be with child.

RESP *Ps 24 (23): 1bc-2, 3-4ab, 5-6*
 Let the Lord enter; he is the king of glory.

GOSPEL *Lk 1: 26-38*
You will conceive in your womb and bear a son.

COMMUNION *Lk 1: 31 · 11*
 The Angel said to Mary: † Behold, you will conceive and *bear* a son, * and you shall *name* him Jesus.

SATURDAY, DECEMBER 21

Saturday of the Third Week of Advent

ENTRANCE *Cf. Is 7: 14; 8: 10 · V*
 The Lord and Ruler will be coming soon, † and his name will be *called* Emmanuel, * because he will be God-with-us.

FIRST READING *Song 2: 8-14*
Hark! my lover comes, springing across the mountains.
 Or: *Zeph 3: 14-18a*
The King of Israel, the Lord, is in your midst.

RESP *Ps 33 (32): 2-3, 11-12, 20-21*
 Exult, you just, in the Lord! Sing to him a new song.

GOSPEL *Lk 1: 39-45*
And how does this happen to me, that the mother of my Lord should come to me?

COMMUNION *Lk 1: 45 · VIII*
 Blessed are you who *have* believed, * that what was spoken to you by the Lord would *be* fulfilled.

*Saint Peter Canisius,
 Priest and Doctor of the Church*

— Optional Memorial —

ENTRANCE *Cf. Ps 132 (131): 9 · VI*
 Your priests, O Lord, shall be *clothed* with justice; * your holy ones shall ring out their joy.

FIRST READING *2 Tim 4: 1-5*
Perform the work of an evangelist; fulfill your ministry.

RESP *Ps 40 (39): 2, 4ab, 7-8a, 8b-9, 10, 11*
 Here I am, Lord; I come to do your will.

GOSPEL *Mt 5: 13-19*
You are the light of the world.

COMMUNION *Mt 24: 46, 47 · III*
 Blessed is the servant * whom the Lord finds watching *when* he comes. / Amen I say to you: * He will put that servant in charge of *all* his property.

Or: *Cf. Lk 12: 42 · VII*
 This is the steward, faithful and prudent, † whom the Lord set over his household, * to give them their allowance of food at the *proper* time.

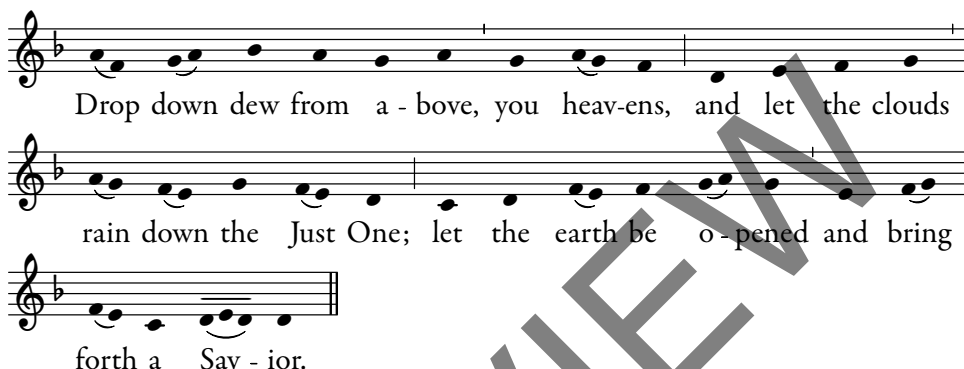
FOURTH SUNDAY OF ADVENT

— SUNDAY, DECEMBER 22, 2024 —

ENTRANCE ANTIPHON

Is 45: 8 · 1

Drop down dew from *above*, you heavens, * and let the clouds rain *down* the Just One; / let the *earth* be opened * and bring *forth* a Savior.



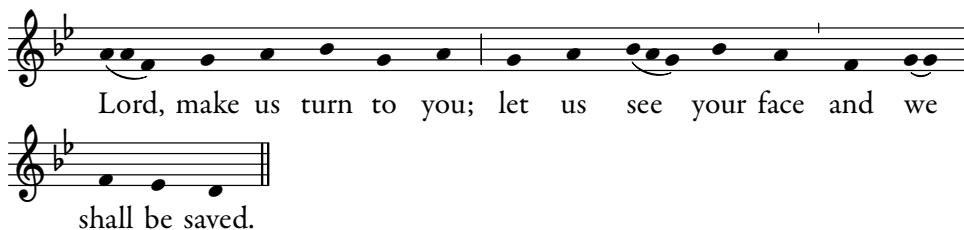
The Gloria in excelsis (Glory to God in the highest) is not said.

FIRST READING

Mic 5: 1-4a

Thus says the LORD: / You, Bethlehem-Ephrathah, / too small to be among the clans of Judah, / from you shall come forth for me / one who is to be ruler in Israel; / whose origin is from of old, / from ancient times. / Therefore the Lord will give them up, until the time / when she who is to give birth has borne, / and the rest of his kindred shall return / to the children of Israel. / He shall stand firm and shepherd his flock / by the strength of the LORD, / in the majestic name of the LORD, his God; / and they shall remain, for now his greatness / shall reach to the ends of the earth; / he shall be peace.

RESPONSORIAL PSALM

Ps 80 (79): 2-3, 15-16, 18-19 · III

✠. O shepherd of Israel, hearken, / from your throne upon the cherubim, shine forth. / Rouse your power, / and come to save us.

✠. Once again, O LORD of hosts, / look down from heaven, and see; / take care of this vine, / and protect what your right hand has planted, / the son of man whom you yourself made strong.

✠. May your help be with the man of your right hand, / with the son of man whom you yourself made strong. / Then we will no more withdraw from you; / give us new life, and we will call upon your name.

SECOND READING

Heb 10: 5-10

Brothers and sisters: When Christ came into the world, he said: / “Sacrifice and offering you did not desire, / but a body you prepared for me; / in holocausts and sin offerings you took no delight. / Then I said, ‘As is written of me in the scroll, / behold, I come to do your will, O God.’”

First he says, “Sacrifices and offerings, holocausts and sin offerings, you neither desired nor delighted in.” These are offered according to the law. Then he says, “Behold, I come to do your will.” He takes away the first to establish the second. By this “will, we have been consecrated through the offering of the body of Jesus Christ once for all.

ALLELUIA

Lk 1: 38 · VIII



✠. Behold, I am the handmaid of the Lord. / May it be done to me according to your word.

GOSPEL

Lk 1: 39-45

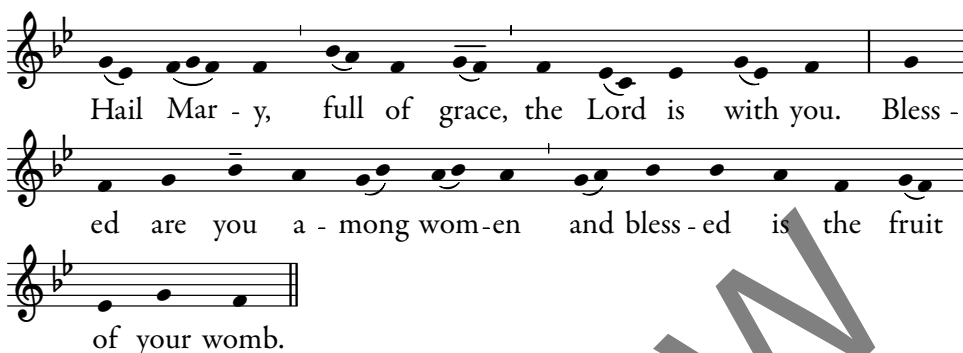
Mary set out and traveled to the hill country in haste to a town of Judah, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary’s greeting, the infant leaped in her womb, and Elizabeth, filled with the Holy Spirit, cried out in a loud voice and said, “Blessed are you among women, and blessed is the fruit of your womb. And how does this happen to me, that the mother of my Lord should come to me? For at the moment the sound of your greeting reached my ears, the infant in my womb leaped for joy. Blessed are you who believed that what was spoken to you by the Lord would be fulfilled.”

The Creed is said.

OFFERTORY ANTIPHON

Lk 1: 28, 42 · VIII

Hail, Mary, full of grace, the Lord is with you. † Blessed are you *among women* *
and blessed is the fruit *of* your womb.



COMMUNION ANTIPHON

Is 7: 14 · I

Behold, a Virgin shall conceive and *bear* a son; * and his name will be *called*
Emmanuel.



MONDAY, DECEMBER 23

Monday of the Fourth Week of Advent

ENTRANCE *Cf. Is 9: 5; Ps 72 (71): 17-18*
A child shall be born for us, † and he
will be called God, *the Almighty*; *
every tribe of the earth shall be *blest* in
him.

FIRST READING *Mal 3: 1-4, 23-24*
I will send you Elijah, the prophet, before the
day of the Lord comes.

RESP *Ps 25 (24): 4-5ab, 8-9, 10, 14*
Lift up your heads and see; your
redemption is near at hand.

GOSPEL

*Lk 1: 57-66**The birth of John the Baptist.*

COMMUNION *Rev 3: 20 · I*
Behold, I stand at the door and knock: †
if anyone hears my voice and opens
the *door* to me, * I will enter his house
and dine with him, and *he* with me.

Saint John of Kanty, Priest

— Optional Memorial —

ENTRANCE *Cf. Ps 132 (131): 9 · VI*
Your priests, O Lord, shall be *clothed*
with justice; * your holy ones shall ring
out their joy.

FIRST READING

Jas 2: 14-17

Faith of itself, if it does not have works, is dead.

RESP

Ps 112 (111): 1bc-2, 3-4, 5-7, 6-8, 9

Blessed the man who fears the Lord.

Or:

Alleluia.

GOSPEL

Lk 6: 27-38

Be merciful, just as your Father is merciful.

COMMUNION

Mt 24: 46, 47 • III

Blessed is the servant * whom the Lord finds watching *when* he comes. / Amen I say to you: * He will put that servant in charge of *all* his property.

Or:

Cf. Lk 12: 42 • VII

This is the steward, faithful and prudent, † whom the Lord set *over* his household, * to give them their allowance of food at the *proper* time.

TUESDAY, DECEMBER 24

Tuesday of the Fourth Week of Advent

ENTRANCE

Cf. Gal 4: 4 • IV

Behold, when the fullness of *time* had come, * God sent his Son into the world.

FIRST RDG

2 Sam 7: 1-5, 8b-12, 14a, 16

The Kingdom of David shall endure forever in the sight of the Lord.

RESP

Ps 89 (88): 2-3, 4-5, 27, 29

For ever I will sing the goodness of the Lord.

GOSPEL

Lk 1: 67-79

The daybreak from on high has visited us.

COMMUNION

Lk 1: 68 • VII

Blessed be the Lord, the *God* of Israel! * He has visited his people *and* redeemed them.

THE NATIVITY OF THE LORD [CHRISTMAS]

AT THE VIGIL MASS

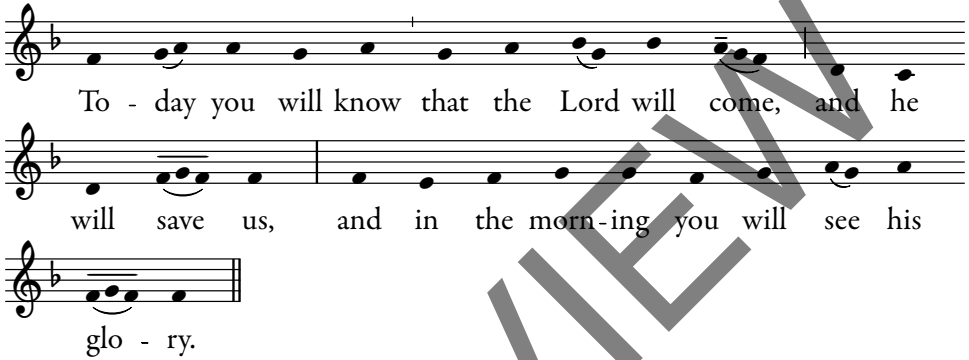
— TUESDAY, DECEMBER 24, 2024 —

Solemnity

ENTRANCE ANTIPHON

Cf. Ex 16: 6, 7 VI

Today you will know that the Lord will come, † and *he* will save us, * and in the morning you will *see* his glory.



The Gloria in excelsis (Glory to God in the highest) is said.

FIRST READING

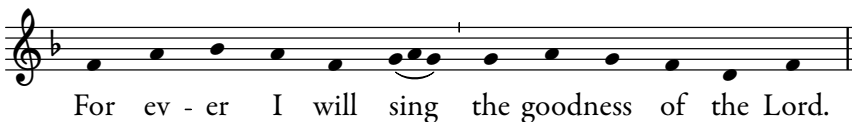
Is 62: 1-5

For Zion's sake I will not be silent, / for Jerusalem's sake I will not be quiet, / until her vindication shines forth like the dawn / and her victory like a burning torch.

Nations shall behold your vindication, / and all the kings your glory; / you shall be called by a new name / pronounced by the mouth of the LORD. / You shall be a glorious crown in the hand of the LORD, / a royal diadem held by your God. / No more shall people call you "Forsaken," / or your land "Desolate," / but you shall be called "My Delight," / and your land "Espoused." / For the LORD delights in you / and makes your land his spouse. / As a young man marries a virgin, / your Builder shall marry you; / and as a bridegroom rejoices in his bride / so shall your God rejoice in you.

RESPONSORIAL PSALM

Ps 89 (88): 4-5, 16-17, 27, 29 • VI



✠. I have made a covenant with my chosen one, / I have sworn to David my servant: / Forever will I confirm your posterity / and establish your throne for all generations.

✠. Blessed the people who know the joyful shout; / in the light of your countenance, O LORD, they walk. / At your name they rejoice all the day, / and through your justice they are exalted.

✠. He shall say of me, “You are my father, / my God, the rock, my savior.” / Forever I will maintain my kindness toward him, / and my covenant with him stands firm.

SECOND READING

Acts 13: 16-17, 22-25

When Paul reached Antioch in Pisidia and entered the synagogue, he stood up, motioned with his hand, and said, “Fellow Israelites and you others who are God-fearing, listen. The God of this people Israel chose our ancestors and exalted the people during their sojourn in the land of Egypt. With uplifted arm he led them out of it. Then he removed Saul and raised up David as king; of him he testified, ‘I have found David, son of Jesse, a man after my own heart; he will carry out my every wish.’ From this man’s descendants God, according to his promise, has brought to Israel a savior, Jesus. John heralded his coming by proclaiming a baptism of repentance to all the people of Israel; and as John was completing his course, he would say, ‘What do you suppose that I am? I am not he. Behold, one is coming after me; I am not worthy to unfasten the sandals of his feet.’”

ALLELUIA

VII



✠. Tomorrow the wickedness of the earth will be destroyed: / the Savior of the world will reign over us.

GOSPEL

Mt 1: 1-25 or 18-25

For the short form, omit the text in brackets.

[The book of the genealogy of Jesus Christ, the son of David, the son of Abraham.

Abraham became the father of Isaac, Isaac the father of Jacob, Jacob the father of Judah and his brothers. Judah became the father of Perez and Zerah, whose mother was Tamar. Perez became the father of Hezron, Hezron the father of Ram, Ram

the father of Amminadab. Amminadab became the father of Nahshon, Nahshon the father of Salmon, Salmon the father of Boaz, whose mother was Rahab. Boaz became the father of Obed, whose mother was Ruth. Obed became the father of Jesse, Jesse the father of David the king.

David became the father of Solomon, whose mother had been the wife of Uriah. Solomon became the father of Rehoboam, Rehoboam the father of Abijah, Abijah the father of Asaph. Asaph became the father of Jehoshaphat, Jehoshaphat the father of Joram, Joram the father of Uzziah. Uzziah became the father of Jotham, Jotham the father of Ahaz, Ahaz the father of Hezekiah. Hezekiah became the father of Manasseh, Manasseh the father of Amos, Amos the father of Josiah. Josiah became the father of Jechoniah and his brothers at the time of the Babylonian exile.

After the Babylonian exile, Jechoniah became the father of Shealtiel, Shealtiel the father of Zerubbabel, Zerubbabel the father of Abiud. Abiud became the father of Eliakim, Eliakim the father of Azor, Azor the father of Zadok. Zadok became the father of Achim, Achim the father of Eliud, Eliud the father of Eleazar. Eleazar became the father of Matthan, Matthan the father of Jacob, Jacob the father of Joseph, the husband of Mary. Of her was born Jesus who is called the Christ.

Thus the total number of generations from Abraham to David is fourteen generations; from David to the Babylonian exile, fourteen generations; from the Babylonian exile to the Christ, fourteen generations.

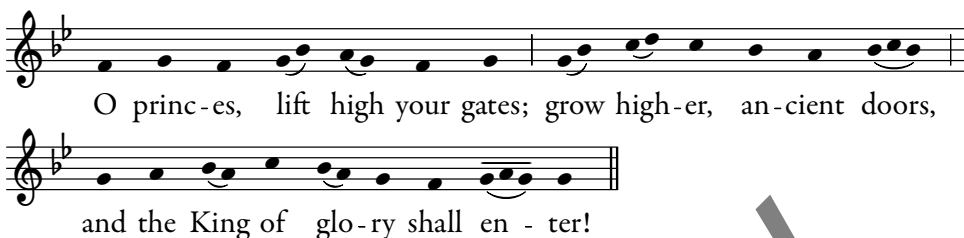
Now] this is how the birth of Jesus Christ came about. When his mother Mary was betrothed to Joseph, but before they lived together, she was found with child through the Holy Spirit. Joseph her husband, since he was a righteous man, yet unwilling to expose her to shame, decided to divorce her quietly. Such was his intention when, behold, the angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary your wife into your home. For it is through the Holy Spirit that this child has been conceived in her. She will bear a son and you are to name him Jesus, because he will save his people from their sins." All this took place to fulfill what the Lord had said through the prophet: / *Behold, the virgin shall conceive and bear a son, / and they shall name him Emmanuel, /* which means "God is with us." When Joseph awoke, he did as the angel of the Lord had commanded him and took his wife into his home. He had no relations with her until she bore a son, and he named him Jesus.

The Creed is said. All kneel at the words and by the Holy Spirit was incarnate.

OFFERTORY ANTIPHON

Ps 24 (23): 7 • 11

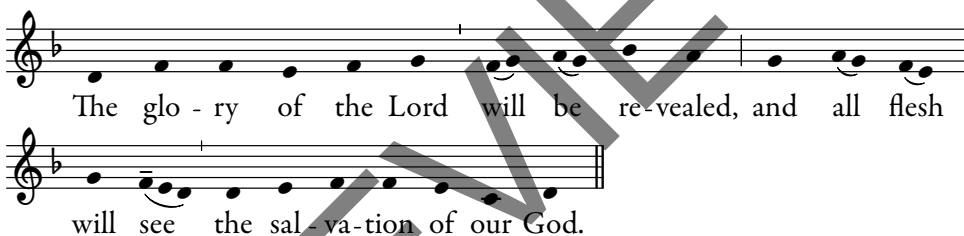
O princes, lift high your gates; † grow higher, *ancient doors*, * and the King of glory shall enter!



COMMUNION ANTIPHON

Cf. Is 40: 5 • 1

The glory of the Lord will *be* revealed, * and all flesh will see the salvation of our God.



THE NATIVITY OF THE LORD [CHRISTMAS]

AT THE MASS DURING THE NIGHT

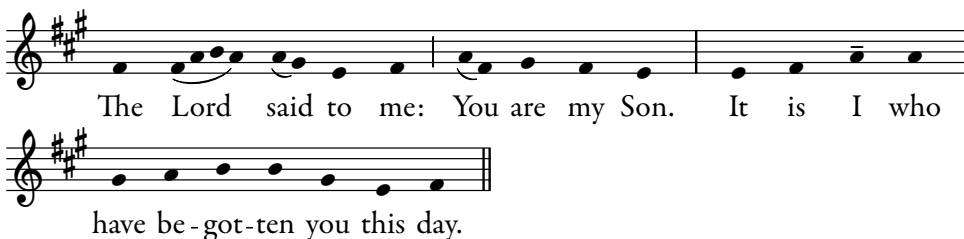
— WEDNESDAY, DECEMBER 25, 2024 —

Solemnity

ENTRANCE ANTIPHON

Ps 2: 7 • 11

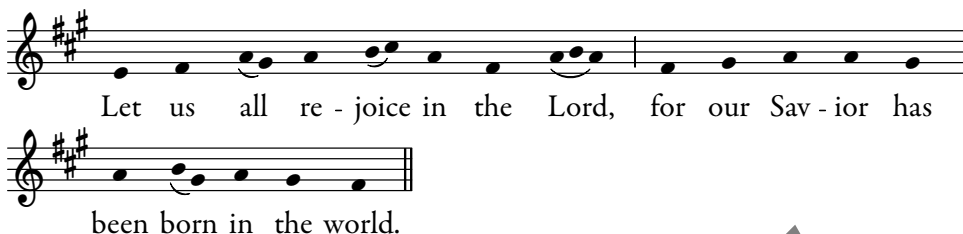
The Lord said to me: You *are* my Son. * It is I who have begotten *you* this day.



Or:

11

Let us all rejoice in the Lord, † for our Savior has been born *in* the world. * Today true peace has come down to *us* from heaven.



The Gloria in excelsis (Glory to God in the highest) is said.

FIRST READING

Is 9: 1-6

The people who walked in darkness / have seen a great light; / upon those who dwelt in the land of gloom / a light has shone. / You have brought them abundant joy / and great rejoicing, / as they rejoice before you as at the harvest, / as people make merry when dividing spoils. / For the yoke that burdened them, / the pole on their shoulder, / and the rod of their taskmaster / you have smashed, as on the day of Midian. / For every boot that tramped in battle, / every cloak rolled in blood, / will be burned as fuel for flames. / For a child is born to us, a son is given us; / upon his shoulder dominion rests. / They name him Wonder-Counselor, God-Hero, / Father-Forever, Prince of Peace. / His dominion is vast / and forever peaceful, / from David's throne, and over his kingdom, / which he confirms and sustains / by judgment and justice, / both now and forever. / The zeal of the LORD of hosts will do this!

Or:

Is 62: 11-12

See, the LORD proclaims / to the ends of the earth: / say to daughter Zion, / your savior comes! / Here is his reward with him, / his recompense before him. / They shall be called the holy people, / the redeemed of the LORD, / and you shall be called "Frequented," / a city that is not forsaken.

RESPONSORIAL PSALM

Ps 96 (95): 1-2, 2-3, 11-12, 13 · VII



✠. Sing to the LORD a new song; / sing to the LORD, all you lands. / Sing to the LORD; bless his name.

✠. Announce his salvation, day after day. / Tell his glory among the nations; / among all peoples, his wondrous deeds.

✠. Let the heavens be glad and the earth rejoice; / let the sea and what fills it resound; / let the plains be joyful and all that is in them! / Then shall all the trees of the forest exult.

✠. They shall exult before the LORD, for he comes; / for he comes to rule the earth. / He shall rule the world with justice / and the peoples with his constancy.

SECOND READING

Ti 2: 11-14

Beloved: The grace of God has appeared, saving all and training us to reject godless ways and worldly desires and to live temperately, justly, and devoutly in this age, as we await the blessed hope, the appearance of the glory of our great God and savior Jesus Christ, who gave himself for us to deliver us from all lawlessness and to cleanse for himself a people as his own, eager to do what is good.

Or:

Ti 3: 4-7

Beloved: / When the kindness and generous love / of God our savior appeared, / not because of any righteous deeds we had done / but because of his mercy, / He saved us through the bath of rebirth / and renewal by the Holy Spirit, / whom he richly poured out on us / through Jesus Christ our savior, / so that we might be justified by his grace / and become heirs in hope of eternal life.

ALLELUIA

Lk 2: 10-11 • VII



✠. I proclaim to you good news of great joy: / today a Savior is born for us, / Christ the Lord.

GOSPEL

Lk 2: 1-14

In those days a decree went out from Caesar Augustus that the whole world should be enrolled. This was the first enrollment, when Quirinius was governor of Syria. So all went to be enrolled, each to his own town. And Joseph too went up from Galilee from the town of Nazareth to Judea, to the city of David that is called Bethlehem, because he was of the house and family of David, to be enrolled with Mary, his betrothed, who was with child. While they were there,

the time came for her to have her child, and she gave birth to her firstborn son. She wrapped him in swaddling clothes and laid him in a manger, because there was no room for them in the inn.

Now there were shepherds in that region living in the fields and keeping the night watch over their flock. The angel of the Lord appeared to them and the glory of the Lord shone around them, and they were struck with great fear. The angel said to them, "Do not be afraid; for behold, I proclaim to you good news of great joy that will be for all the people. For today in the city of David a savior has been born for you who is Christ and Lord. And this will be a sign for you: you will find an infant wrapped in swaddling clothes and lying in a manger." And suddenly there was a multitude of the heavenly host with the angel, praising God and saying: / "Glory to God in the highest / and on earth peace to those on whom his favor rests."

Or:

Lk 2: 15-20

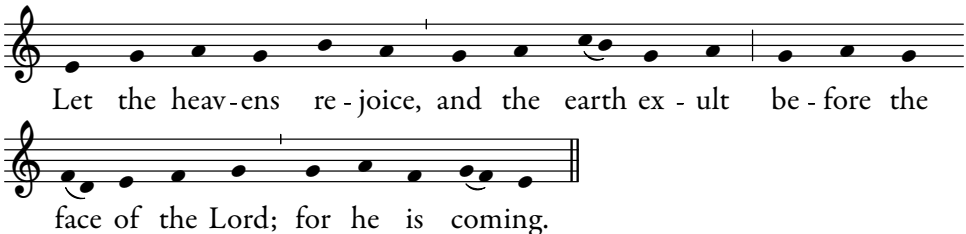
When the angels went away from them to heaven, the shepherds said to one another, "Let us go, then, to Bethlehem to see this thing that has taken place, which the Lord has made known to us." So they went in haste and found Mary and Joseph, and the infant lying in the manger. When they saw this, they made known the message that had been told them about this child. All who heard it were amazed by what had been told them by the shepherds. And Mary kept all these things, reflecting on them in her heart. Then the shepherds returned, glorifying and praising God for all they had heard and seen, just as it had been told to them.

The Creed is said. All kneel at the words and by the Holy Spirit was incarnate.

OFFERTORY ANTIPHON

Ps 96 (95): 11 • IV

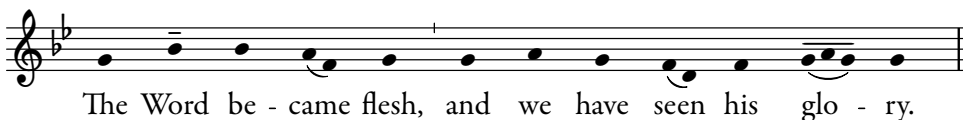
Let the heavens rejoice, and the *earth* exult * before the face of the Lord; for *he* is coming.



COMMUNION ANTIPHON

Jn 1: 14 • 11

The Word *became* flesh, * and we have *seen* his glory.



THE NATIVITY OF THE LORD [CHRISTMAS]

AT THE MASS AT DAWN

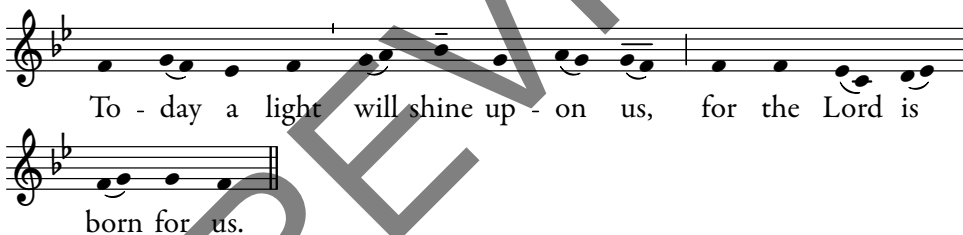
— WEDNESDAY, DECEMBER 25, 2024 —

Solemnity

ENTRANCE ANTIPHON

Cf. Is 9: 2, 6; Lk 1: 33 • VIII

Today a light will shine *upon* us, * for the Lord is *born* for us; / and he will be called *Wondrous* God, † Prince of peace, Father of *future* ages: * and his reign will be *without* end.



The Gloria in excelsis (Glory to God in the highest) *is said.*

FIRST READING

Is 62: 11-12

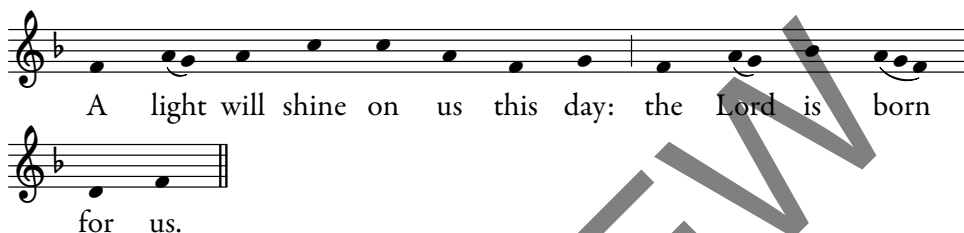
See, the LORD proclaims / to the ends of the earth: / say to daughter Zion, / your savior comes! / Here is his reward with him, / his recompense before him. / They shall be called the holy people, / the redeemed of the LORD, / and you shall be called “Frequented,” / a city that is not forsaken.

*Or:**Is 9: 1-6*

The people who walked in darkness / have seen a great light; / upon those who dwelt in the land of gloom / a light has shone. / You have brought them abundant joy / and great rejoicing, / as they rejoice before you as at the harvest, / as people make merry when dividing spoils. / For the yoke that burdened them, / the pole on their shoulder, / and the rod of their taskmaster / you have smashed, as on the

day of Midian. / For every boot that tramped in battle, / every cloak rolled in blood, / will be burned as fuel for flames. / For a child is born to us, a son is given us; / upon his shoulder dominion rests. / They name him Wonder-Counselor, God-Hero, / Father-Forever, Prince of Peace. / His dominion is vast / and forever peaceful, / from David's throne, and over his kingdom, / which he confirms and sustains / by judgment and justice, / both now and forever. / The zeal of the LORD of hosts will do this!

RESPONSORIAL PSALM

Ps 97 (96): 1, 6, 11-12 · VI

✠. The LORD is king; let the earth rejoice; / let the many isles be glad. / The heavens proclaim his justice, / and all peoples see his glory.

✠. Light dawns for the just; / and gladness, for the upright of heart. / Be glad in the LORD, you just, / and give thanks to his holy name.

SECOND READING

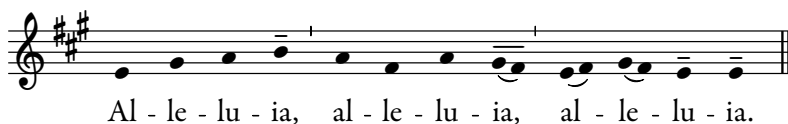
Ti 3: 4-7

Beloved: / When the kindness and generous love / of God our savior appeared, / not because of any righteous deeds we had done / but because of his mercy, / he saved us through the bath of rebirth / and renewal by the Holy Spirit, / whom he richly poured out on us / through Jesus Christ our savior, / so that we might be justified by his grace / and become heirs in hope of eternal life.

*Or:**Ti 2: 11-14*

Beloved: The grace of God has appeared, saving all and training us to reject godless ways and worldly desires and to live temperately, justly, and devoutly in this age, as we await the blessed hope, the appearance of the glory of our great God and savior Jesus Christ, who gave himself for us to deliver us from all lawlessness and to cleanse for himself a people as his own, eager to do what is good.

ALLELUIA

Lk 2: 14 · VII

✠. Glory to God in the highest, / and on earth peace to those / on whom his favor rests.

GOSPEL

Lk 2: 15-20

When the angels went away from them to heaven, the shepherds said to one another, "Let us go, then, to Bethlehem to see this thing that has taken place, which the Lord has made known to us." So they went in haste and found Mary and Joseph, and the infant lying in the manger. When they saw this, they made known the message that had been told them about this child. All who heard it were amazed by what had been told them by the shepherds. And Mary kept all these things, reflecting on them in her heart. Then the shepherds returned, glorifying and praising God for all they had heard and seen, just as it had been told to them.

Or:

Lk 2: 1-14

In those days a decree went out from Caesar Augustus that the whole world should be enrolled. This was the first enrollment, when Quirinius was governor of Syria. So all went to be enrolled, each to his own town. And Joseph too went up from Galilee from the town of Nazareth to Judea, to the city of David that is called Bethlehem, because he was of the house and family of David, to be enrolled with Mary, his betrothed, who was with child. While they were there, the time came for her to have her child, and she gave birth to her firstborn son. She wrapped him in swaddling clothes and laid him in a manger, because there was no room for them in the inn.

Now there were shepherds in that region living in the fields and keeping the night watch over their flock. The angel of the Lord appeared to them and the glory of the Lord shone around them, and they were struck with great fear. The angel said to them, "Do not be afraid; for behold, I proclaim to you good news of great joy that will be for all the people. For today in the city of David a savior has been born for you who is Christ and Lord. And this will be a sign for you: you will find an infant wrapped in swaddling clothes and lying in a manger." And suddenly there was a multitude of the heavenly host with the angel, praising God and saying: / "Glory to God in the highest / and on earth peace to those on whom his favor rests."

The Creed is said. All kneel at the words and by the Holy Spirit was incarnate.

OFFERTORY ANTIPHON

Ps 93 (92): 1c, 2 • VIII

God has *established* the world, * and it will *not* be moved; / your throne, O God, has been prepared *from* of old. * O Lord, you are from *all* eternity.

God has es - tablished the world, and it will not be moved;
 your throne, O God, has been pre - pared from of old. O
 Lord, you are from all e - ter - ni - ty.

COMMUNION ANTIPHON

Zech 9: 9 • IV

Rejoice, O *Daughter* Sion; * lift up praise, *Daughter* Jerusalem: / Behold, your *King* will come, * the Holy One and Savior *of* the world.

Be - hold, your King will come, the Ho - ly One and Sav - ior
 of the world.

THE NATIVITY OF THE LORD [CHRISTMAS]

AT THE MASS DURING THE DAY

— WEDNESDAY, DECEMBER 25, 2024 —

Solemnity

ENTRANCE ANTIPHON

Cf. Is 9: 5 • VII

A child is born for us, and a son is given to us; † his scepter of power rests upon his shoulder, * and his name will be called Messenger of great counsel.

A child is born for us, and a son is giv - en to us;

his scep - ter of pow - er rests up - on his shoulder, and his

name will be called Messen - ger of great coun - sel.

The Gloria in excelsis (Glory to God in the highest) is said.

FIRST READING

Is 52: 7-10

How beautiful upon the mountains / are the feet of him who brings glad tidings, / announcing peace, bearing good news, / announcing salvation, and saying to Zion, / “Your God is King!”

Hark! Your sentinels raise a cry, / together they shout for joy, / for they see directly, before their eyes, / the LORD restoring Zion. / Break out together in song, / O ruins of Jerusalem! / For the LORD comforts his people, / he redeems Jerusalem. / The LORD has bared his holy arm / in the sight of all the nations; / all the ends of the earth will behold / the salvation of our God.

Or:

Is 9: 1-6

The people who walked in darkness / have seen a great light; / upon those who dwelt in the land of gloom / a light has shone. / You have brought them abundant joy / and great rejoicing, / as they rejoice before you as at the harvest, / as people make merry when dividing spoils. / For the yoke that burdened them, / the pole on their shoulder, / and the rod of their taskmaster / you have smashed, as on the

day of Midian. / For every boot that tramped in battle, / every cloak rolled in blood, / will be burned as fuel for flames. / For a child is born to us, a son is given us; / upon his shoulder dominion rests. / They name him Wonder-Counselor, God-Hero, / Father-Forever, Prince of Peace. / His dominion is vast / and forever peaceful, / from David's throne, and over his kingdom, / which he confirms and sustains / by judgment and justice, / both now and forever. / The zeal of the LORD of hosts will do this!

RESPONSORIAL PSALM

Ps 98 (97): 1, 2-3ab, 3cd-4, 5-6 • 1



All the ends of the earth have seen the sav-ing pow-er of God.

✠ Sing to the LORD a new song, / for he has done wondrous deeds; / his right hand has won victory for him, / his holy arm.

✠ The LORD has made his salvation known: / in the sight of the nations he has revealed his justice. / He has remembered his kindness and his faithfulness / toward the house of Israel.

✠ All the ends of the earth have seen / the salvation by our God. / Sing joyfully to the LORD, all you lands; / break into song; sing praise.

✠ Sing praise to the LORD with the harp, / with the harp and melodious song. / With trumpets and the sound of the horn / sing joyfully before the King, the LORD.

SECOND READING

Heb 1: 1-6

Brothers and sisters: In times past, God spoke in partial and various ways to our ancestors through the prophets; in these last days, he has spoken to us through the Son, whom he made heir of all things and through whom he created the universe, / who is the refulgence of his glory, / the very imprint of his being, / and who sustains all things by his mighty word. / When he had accomplished purification from sins, / he took his seat at the right hand of the Majesty on high, / as far superior to the angels / as the name he has inherited is more excellent than theirs.

For to which of the angels did God ever say: / *You are my son; this day I have begotten you?* / Or again: / *I will be a father to him, and he shall be a son to me?* / And again, when he leads the firstborn into the world, he says: / *Let all the angels of God worship him.*

Or:

Ti 2: 11-14

Beloved: The grace of God has appeared, saving all and training us to reject godless ways and worldly desires and to live temperately, justly, and devoutly in this age, as we await the blessed hope, the appearance of the glory of our great God and savior Jesus Christ, who gave himself for us to deliver us from all lawlessness and to cleanse for himself a people as his own, eager to do what is good.

ALLELUIA

VII



Ÿ. A holy day has dawned upon us. / Come, you nations, and adore the Lord. / For today a great light has come upon the earth.

GOSPEL

Jn 1: 1-18 or 1-5, 9-14

For the short form, omit the text in brackets.

In the beginning was the Word, / and the Word was with God, / and the Word was God. / He was in the beginning with God. / All things came to be through him, / and without him nothing came to be. / What came to be through him was life, / and this life was the light of the human race; / the light shines in the darkness, / and the darkness has not overcome it. / [A man named John was sent from God. He came for testimony, to testify to the light, so that all might believe through him. He was not the light, but came to testify to the light.] The true light, which enlightens everyone, was coming into the world. / He was in the world, / and the world came to be through him, / but the world did not know him. / He came to what was his own, / but his own people did not accept him.

But to those who did accept him he gave power to become children of God, to those who believe in his name, who were born not by natural generation nor by human choice nor by a man's decision but of God. / And the Word became flesh / and made his dwelling among us, / and we saw his glory, / the glory as of the Father's only Son, / full of grace and truth. / [John testified to him and cried out, saying, "This was he of whom I said, "The one who is coming after me ranks ahead of me because he existed before me." From his fullness we have all received, grace in place of grace, because while the law was given through Moses, grace and truth came through Jesus Christ. No one has ever seen God. The only Son, God, who is at the Father's side, has revealed him.]

*Or:**Lk 2: 1-14*

In those days a decree went out from Caesar Augustus that the whole world should be enrolled. This was the first enrollment, when Quirinius was governor of Syria. So all went to be enrolled, each to his own town. And Joseph too went up from Galilee from the town of Nazareth to Judea, to the city of David that is called Bethlehem, because he was of the house and family of David, to be enrolled with Mary, his betrothed, who was with child. While they were there, the time came for her to have her child, and she gave birth to her firstborn son. She wrapped him in swaddling clothes and laid him in a manger, because there was no room for them in the inn.

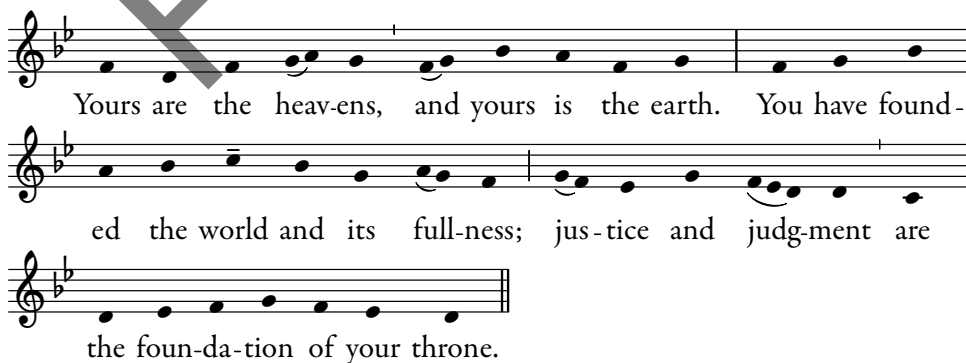
Now there were shepherds in that region living in the fields and keeping the night watch over their flock. The angel of the Lord appeared to them and the glory of the Lord shone around them, and they were struck with great fear. The angel said to them, "Do not be afraid; for behold, I proclaim to you good news of great joy that will be for all the people. For today in the city of David a savior has been born for you who is Christ and Lord. And this will be a sign for you: you will find an infant wrapped in swaddling clothes and lying in a manger." And suddenly there was a multitude of the heavenly host with the angel, praising God and saying: / "Glory to God in the highest / and on earth peace to those on whom his favor rests."

The Creed is said. All kneel at the words and by the Holy Spirit was incarnate.

OFFERTORY ANTIPHON

Ps 89 (88): 12, 15a • IV

Yours are the heavens, and yours is the earth. † You have founded the world *and* its fullness; * justice and judgment are the foundation *of* your throne.



Yours are the heav-ens, and yours is the earth. You have found-
ed the world and its full-ness; jus-tice and judg-ment are
the foun-da-tion of your throne.

COMMUNION ANTIPHON

Cf. Ps 98 (97): 3 · 1

All the ends of the *earth* have seen * the salvation *of* our God.

All the ends of the earth have seen the sal - va - tion of our God.

THURSDAY, DECEMBER 26

Saint Stephen, the First Martyr

— Feast —

ENTRANCE

I

The gates of heaven were opened for blessed Stephen, † who was found to be first among the number *of* the Martyrs * and therefore is crowned *triumphant* in heaven.

The Gloria in excelsis (Glory to God in the highest) *is said.*

FIRST READING

Acts 6: 8-10; 7: 54-59

I see the heavens opened.

RESP

Ps 31 (30): 3cd-4, 6, 8ab, 16bc, 17

Into your hands, O Lord, I commend my spirit.

GOSPEL

Mt 10: 17-22

For it will not be you who speak but the Spirit of your Father.

COMMUNION

Acts 7: 58 · 11

As they were stoning Stephen, *he* called out: * Lord Jesus, *receive* my spirit.

Apostle, to whom celestial secrets *were* revealed * and who spread the words of life through *all* the world.

Or:

Cf. Sir 15: 5 · VI

In the midst of the Church he opened his mouth, † and the Lord filled him with the spirit of wisdom and *understanding* * and clothed him in a *robe* of glory.

The Gloria in excelsis (Glory to God in the highest) *is said.*

FIRST READING

1 Jn 1: 1-4

What we have seen and heard we proclaim now to you.

RESP

Ps 97 (96): 1-2, 5-6, 11-12

Rejoice in the Lord, you just!

GOSPEL

Jn 20: 1a and 2-8

The other disciple ran faster than Peter and arrived at the tomb first.

COMMUNION

Jn 1: 14, 16 · 11

The Word became flesh and made his dwelling among us, * and from his fullness we have *all* received.

FRIDAY, DECEMBER 27

Saint John, Apostle and Evangelist

— Feast —

ENTRANCE

I

This is John, who reclined on the Lord's breast at supper, † the blessed

SATURDAY, DECEMBER 28

The Holy Innocents, Martyrs

— Feast —

ENTRANCE

III

The innocents were slaughtered as infants for Christ; † spotless, they follow the Lamb * and sing for ever: Glory to you, O Lord.

The Gloria in excelsis (Glory to God in the highest) is said.

FIRST READING

1 Jn 1: 5-2: 2

The Blood of his Son Jesus Christ cleanses us from all sin.

RESP

Ps 124 (123): 2-3, 4-5, 7cd-8

Our soul has been rescued like a bird from the fowler's snare.

GOSPEL

Mt 2: 13-18

He ordered the massacre of all boys in Bethlehem.

COMMUNION

Cf. Rev 14: 4 · v

Behold those redeemed as the first fruits † of the human race for God and the Lamb, * and who follow the Lamb wherever he goes.

THE HOLY FAMILY OF JESUS, MARY AND JOSEPH

— SUNDAY, DECEMBER 29, 2024 —

Feast

ENTRANCE ANTIPHON

Lk 2: 16 · vi

The shepherds went in haste, † and found Mary and Joseph * and the Infant lying in a manger.

The shepherds went in haste, and found Mar - y and Jo - seph

and the In - fant ly - ing in a man - ger.

The Gloria in excelsis (Glory to God in the highest) is said.

FIRST READING

Sir 3: 2-6, 12-14

God sets a father in honor over his children; / a mother's authority he confirms over her sons. / Whoever honors his father atones for sins, / and preserves himself from them. / When he prays, he is heard; / he stores up riches who reveres his

mother. / Whoever honors his father is gladdened by children, / and, when he prays, is heard. / Whoever reveres his father will live a long life; / he who obeys his father brings comfort to his mother.

My son, take care of your father when he is old; / grieve him not as long as he lives. / Even if his mind fail, be considerate of him; / revile him not all the days of his life; / kindness to a father will not be forgotten, / firmly planted against the debt of your sins /—a house raised in justice to you.

Or:

1 Sm 1: 20-22, 24-28

In those days Hannah conceived, and at the end of her term bore a son whom she called Samuel, since she had asked the LORD for him. The next time her husband Elkanah was going up with the rest of his household to offer the customary sacrifice to the LORD and to fulfill his vows, Hannah did not go, explaining to her husband, “Once the child is weaned, I will take him to appear before the LORD and to remain there forever; I will offer him as a perpetual nazirite.”

Once Samuel was weaned, Hannah brought him up with her, along with a three-year-old bull, an ephah of flour, and a skin of wine, and presented him at the temple of the LORD in Shiloh. After the boy’s father had sacrificed the young bull, Hannah, his mother, approached Eli and said: “Pardon, my lord! As you live, my lord, I am the woman who stood near you here, praying to the LORD. I prayed for this child, and the LORD granted my request. Now I, in turn, give him to the LORD; as long as he lives, he shall be dedicated to the LORD.” Hannah left Samuel there.

RESPONSORIAL PSALM

Ps 128 (127): 1-2, 3, 4-5 · 11



Blessed are those who fear the Lord and walk in his ways.

℣. Blessed is everyone who fears the LORD, / who walks in his ways! / For you shall eat the fruit of your handiwork; / blessed shall you be, and favored.

℣. Your wife shall be like a fruitful vine / in the recesses of your home; / your children like olive plants / around your table.

℣. Behold, thus is the man blessed / who fears the LORD. / The LORD bless you from Zion: / may you see the prosperity of Jerusalem / all the days of your life.

SECOND READING

*Col 3: 12-21 or 3: 12-17**For the short form, omit the text in brackets.*

Brothers and sisters: Put on, as God's chosen ones, holy and beloved, heartfelt compassion, kindness, humility, gentleness, and patience, bearing with one another and forgiving one another, if one has a grievance against another; as the Lord has forgiven you, so must you also do. And over all these put on love, that is, the bond of perfection. And let the peace of Christ control your hearts, the peace into which you were also called in one body. And be thankful. Let the word of Christ dwell in you richly, as in all wisdom you teach and admonish one another, singing psalms, hymns, and spiritual songs with gratitude in your hearts to God. And whatever you do, in word or in deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

[Wives, be subordinate to your husbands, as is proper in the Lord. Husbands, love your wives, and avoid any bitterness toward them. Children, obey your parents in everything, for this is pleasing to the Lord. Fathers, do not provoke your children, so they may not become discouraged.]

*Or:**1 Jn 3: 1-2, 21-24*

Beloved: See what love the Father has bestowed on us that we may be called the children of God. And so we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is.

Beloved, if our hearts do not condemn us, we have confidence in God and receive from him whatever we ask, because we keep his commandments and do what pleases him. And his commandment is this: we should believe in the name of his Son, Jesus Christ, and love one another just as he commanded us. Those who keep his commandments remain in him, and he in them, and the way we know that he remains in us is from the Spirit he gave us.

ALLELUIA

Col 3: 15a, 16a · VII

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

✠. Let the peace of Christ control your hearts; / let the word of Christ dwell in you richly.

Or:

Cf. Acts 16: 14b

℣. Open our hearts, O Lord, / to listen to the words of your Son.

GOSPEL

Lk 2: 41-52

Each year Jesus' parents went to Jerusalem for the feast of Passover, and when he was twelve years old, they went up according to festival custom. After they had completed its days, as they were returning, the boy Jesus remained behind in Jerusalem, but his parents did not know it. Thinking that he was in the caravan, they journeyed for a day and looked for him among their relatives and acquaintances, but not finding him, they returned to Jerusalem to look for him. After three days they found him in the temple, sitting in the midst of the teachers, listening to them and asking them questions, and all who heard him were astounded at his understanding and his answers. When his parents saw him, they were astonished, and his mother said to him, "Son, why have you done this to us? Your father and I have been looking for you with great anxiety." And he said to them, "Why were you looking for me? Did you not know that I must be in my Father's house?" But they did not understand what he said to them. He went down with them and came to Nazareth, and was obedient to them; and his mother kept all these things in her heart. And Jesus advanced in wisdom and age and favor before God and man.

When this Feast is celebrated on Sunday, the Creed is said.

OFFERTORY ANTIPHON

Ps 31 (30): 15, 16 • 11

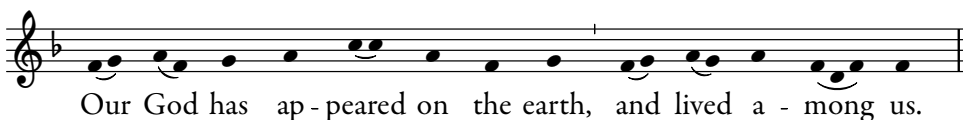
I trust in you, O Lord; † I say, you *are* my God. * My life is *in* your hands.



COMMUNION ANTIPHON

Bar 3: 38 • VI

Our God has appeared *on* the earth, * and *lived* among us.



MONDAY, DECEMBER 30

*Sixth Day within the Octave of the
Nativity of the Lord [Christmas]*

ENTRANCE *Wis 18: 14-15 · VIII*

When a profound silence covered all things * and night was in the middle of its course, / your all-powerful *Word*, O Lord, * bounded from heaven's *royal* throne.

The Gloria in excelsis (Glory to God in the highest) is said.

FIRST READING *1 Jn 2: 12-17*

Those who do the will of God remain forever.

RESP *Ps 96 (95): 7-8a, 8b-9, 10*

Let the heavens be glad and the earth rejoice!

GOSPEL *Lk 2: 36-40*

She spoke about the child to all who were awaiting the redemption of Jerusalem.

COMMUNION *Jn 1: 16 · I*

From his fullness we have *all* received, * grace upon grace.

TUESDAY, DECEMBER 31

*Seventh Day within the Octave of the
Nativity of the Lord [Christmas]*

ENTRANCE *Is 9: 6 · VII*

A child is born for us, and a son is given to us; † his scepter of power rests upon his shoulder, * and his name will be called Messenger of great counsel.

The Gloria in excelsis (Glory to God in the highest) is said.

FIRST READING *1 Jn 2: 18-21*

You have the anointing that comes from the Holy One, and you have all knowledge.

RESP *Ps 96 (95): 1-2a, 2b-3, 5b-6*

Let the heavens be glad and the earth rejoice!

GOSPEL *Jn 1: 1-18*

The Word became flesh.

COMMUNION *1 Jn 4: 9 · VIII*

God sent his Only Begotten Son into the world, * so that we might have *life* through him.

Saint Sylvester I, Pope

— Optional Memorial —

ENTRANCE *II*

The Lord chose him for himself as high priest, † and, opening his treasure house, * made him rich in *all* good things.

Or: Cf. Sir 50: 13; 44: 16, 22 · VII

Behold a great priest, who in his days pleased God; † therefore, in accordance with his promise, * the Lord gave him growth for the good of his people.

FIRST READING *Ezek 34: 11-16*

As a shepherd tends his flock so will I tend my sheep.

RESP *Ps 23 (22): 1b-3a, 4, 5, 6*

The Lord is my shepherd; there is nothing I shall want.

GOSPEL *Mt 16: 13-19*

You are Peter. I will give you the keys to the Kingdom of heaven.

COMMUNION *Cf. Jn 10: 11 · VII*

The Good Shepherd *has* laid down * his life for his sheep.

SOLEMNITY OF MARY, THE HOLY MOTHER OF GOD

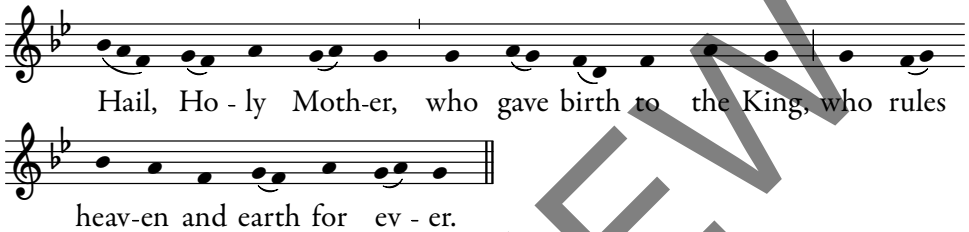
— WEDNESDAY, JANUARY 1, 2025 —

Solemnity

ENTRANCE ANTIPHON

Sedulius • II

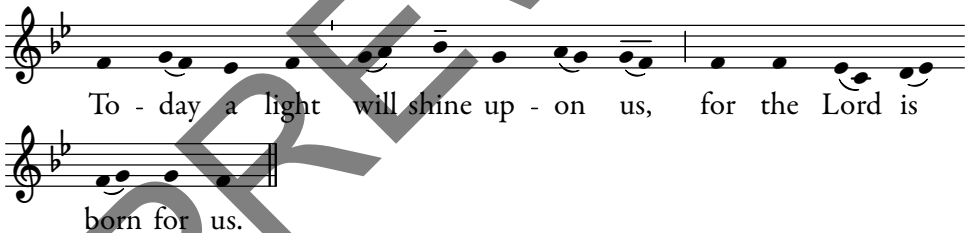
Hail, Holy Mother, who gave birth *to* the King, * who rules heaven and *earth* for ever.



Or:

Cf. Is 9: 2, 6; Lk 1: 33 • VIII

Today a light will shine *upon* us, * for the Lord is *born* for us; / and he will be called Wondrous God, † Prince of peace, Father of *future* ages: * and his reign will be *without* end.



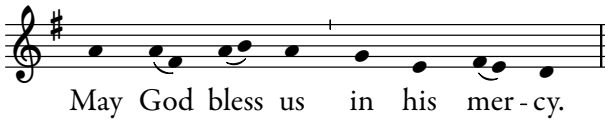
The Gloria in excelsis (Glory to God in the highest) is said.

FIRST READING

Num 6: 22-27

The LORD said to Moses: “Speak to Aaron and his sons and tell them: This is how you shall bless the Israelites. Say to them: / The LORD bless you and keep you! / The LORD let his face shine upon you, and be gracious to you! / The LORD look upon you kindly and give you peace! / So shall they invoke my name upon the Israelites, and I will bless them.”

RESPONSORIAL PSALM

Ps 67 (66): 2-3, 5, 6, 8 · VII

✠. May God have pity on us and bless us; / may he let his face shine upon us. / So may your way be known upon earth; / among all nations, your salvation.

✠. May the nations be glad and exult / because you rule the peoples in equity; / the nations on the earth you guide.

✠. May the peoples praise you, O God; / may all the peoples praise you! / May God bless us, / and may all the ends of the earth fear him!

SECOND READING

Gal 4: 4-7

Brothers and sisters: When the fullness of time had come, God sent his Son, born of a woman, born under the law, to ransom those under the law, so that we might receive adoption as sons. As proof that you are sons, God sent the Spirit of his Son into our hearts, crying out, "Abba, Father!" So you are no longer a slave but a son, and if a son then also an heir, through God.

ALLELUIA

Heb 1: 1-2 · VII

✠. In the past God spoke to our ancestors through the prophets; / in these last days, he has spoken to us through the Son.

GOSPEL

Lk 2: 16-21

The shepherds went in haste to Bethlehem and found Mary and Joseph, and the infant lying in the manger. When they saw this, they made known the message that had been told them about this child. All who heard it were amazed by what had been told them by the shepherds. And Mary kept all these things, reflecting on them in her heart. Then the shepherds returned, glorifying and praising God for all they had heard and seen, just as it had been told to them.

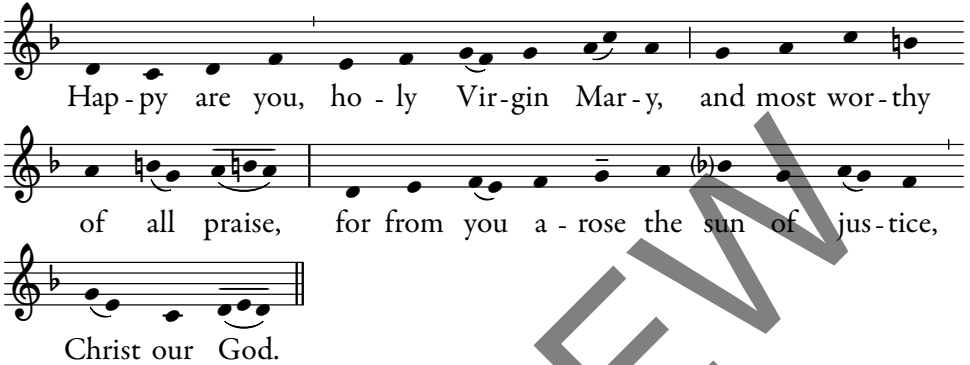
When eight days were completed for his circumcision, he was named Jesus, the name given him by the angel before he was conceived in the womb.

The Creed is said.

OFFERTORY ANTIPHON

I

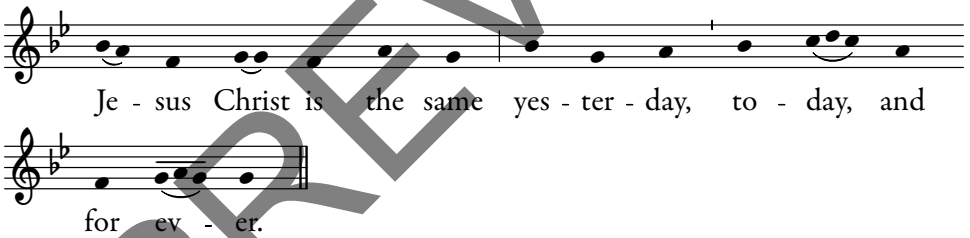
Happy are you, holy Virgin Mary, † and most worthy of all praise, * for from you arose the sun of justice, *Christ* our God.



COMMUNION ANTIPHON

Heb 13: 8 • 11

Jesus Christ *is* the same * yesterday, today, *and* for ever.



THURSDAY, JANUARY 2

*Saints Basil the Great and Gregory
Nazianzen, Bishops and
Doctors of the Church*

— Memorial —

Readings of the day:

FIRST READING

1 Jn 2: 22-28

*Let what you heard from the beginning
remain in you.*

RESP

Ps 98 (97): 1bcd-e, 2-3ab, 3cd-4

All the ends of the earth have seen the
saving power of God.

GOSPEL

Jn 1: 19-28

There is one who is coming after me.

ENTRANCE

Cf. Sir 44: 15, 14 • 1

Let the peoples recount the wisdom
of the Saints, † and let the Church
proclaim their praise. * Their names
will live *on* and on.

COMMUNION *Cf. 1 Cor 1: 23-24 · 1*
We proclaim Christ crucified; † Christ,
the power of God * and the wisdom of
God.

Readings for the Memorial:

FIRST READING *Eph 4: 1-7, 11-13*
*For the work of the ministry, for building
up the Body of Christ.*

RESP *Ps 23 (22): 1b-3a, 4, 5, 6*
The Lord is my shepherd; there is
nothing I shall want.

GOSPEL *Mt 23: 8-12*
*The greatest among you must be your
servant.*

FRIDAY, JANUARY 3
Friday of Christmas Time

ENTRANCE *Ps 112 (111): 4 · 1*
A light has risen in the darkness for the
upright of heart; * the Lord is generous,
merciful and just.

FIRST READING *1 Jn 2: 29-3: 6*
No one who remains in him sins.

RESP *Ps 98 (97): 1, 3cd-4, 5-6*
All the ends of the earth have seen the
saving power of God.

GOSPEL *Jn 1: 29-34*
Behold the Lamb of God.

COMMUNION *1 Jn 4: 9 · VIII*
By this the love of God was revealed to
us: † God sent his Only Begotten Son
into the world, * so that we might have
life through him.

The Most Holy Name of Jesus
— Optional Memorial —

ENTRANCE *Phil 2: 10-11 · III*
At the name of Jesus, every knee should
bend, * of those in heaven and on earth
and under the earth, / and every tongue
confess that Jesus Christ is Lord, * to
the glory of God the Father.

FIRST READING *Phil 2: 1-11 or 2: 1-5*
*Have in you the same attitude that is
also in Christ Jesus.*

RESP *Ps 8: 4-5, 6-7, 8-9*
O Lord, our God, how wonderful your
name in all the earth!

GOSPEL *Lk 2: 21-24*
*When the eight days were completed, he
was named Jesus.*

COMMUNION *Ps 8: 2 · II*
O Lord, our Lord, how majestic is your
name * through all the earth!

SATURDAY, JANUARY 4
Saint Elizabeth Ann Seton, Religious
— Memorial —

ENTRANCE *Cf. Prv 14: 1-2 · VIII*
Behold a wise woman who has built
her house. * She feared the Lord and
walked in the right path.

Or: *Cf. Ps 24 (23): 6 · VIII*
This is the generation * which seeks the
face of the God of Jacob.

Readings of the day:

FIRST READING *1 Jn 3: 7-10*
*Those who are begotten by God commit
no sin.*

RESP

Ps 98 (97): 1, 7-8, 9

All the ends of the earth have seen the saving power of God.

COMMUNION

Jn 6: 51 · 1

I am the living bread from heaven, says the Lord. † Whoever eats this bread will *live* for ever; * the bread I shall give is my flesh for the life *of* the world.

GOSPEL

Jn 1: 35-42

We have found the Messiah.

THE EPIPHANY OF THE LORD

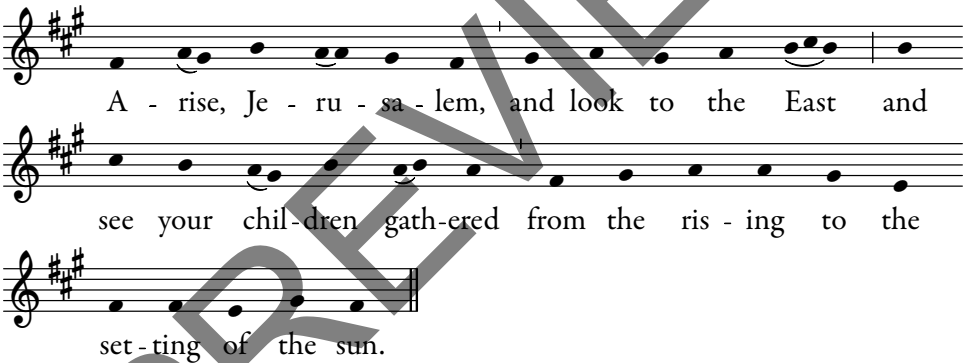
— SUNDAY, JANUARY 5, 2025 —

Solemnity

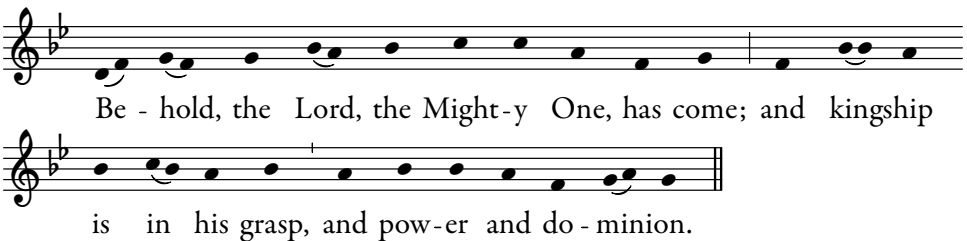
ENTRANCE ANTIPHON

*At the Vigil Mass:**Cf. Bar 5: 5 · 11*

Arise, Jerusalem, and look to the East † and see your *children* gathered * from the rising to the setting *of* the sun.

*At the Mass during the Day:**Cf. Mal 3: 1; 1 Chron 29: 12 · 11*

Behold, the Lord, the Mighty *One*, has come; * and kingship is in his grasp, and power *and* dominion.



The Gloria in excelsis (Glory to God in the highest) is said.

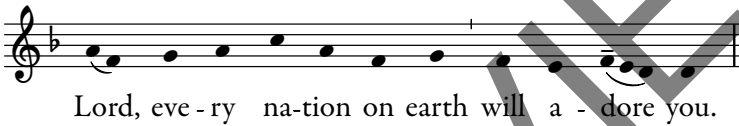
FIRST READING

Is 60: 1-6

Rise up in splendor, Jerusalem! Your light has come, / the glory of the Lord shines upon you. / See, darkness covers the earth, / and thick clouds cover the peoples; / but upon you the LORD shines, / and over you appears his glory. / Nations shall walk by your light, / and kings by your shining radiance. / Raise your eyes and look about; / they all gather and come to you: / your sons come from afar, / and your daughters in the arms of their nurses.

Then you shall be radiant at what you see, / your heart shall throb and overflow, / for the riches of the sea shall be emptied out before you, / the wealth of nations shall be brought to you. / Caravans of camels shall fill you, / dromedaries from Midian and Ephah; / all from Sheba shall come / bearing gold and frankincense, / and proclaiming the praises of the LORD.

RESPONSORIAL PSALM

Ps 72 (71): 1-2, 7-8, 10-11, 12-13 · 1

✠. O God, with your judgment endow the king, / and with your justice, the king's son; / he shall govern your people with justice / and your afflicted ones with judgment.

✠. Justice shall flower in his days, / and profound peace, till the moon be no more. / May he rule from sea to sea, / and from the River to the ends of the earth.

✠. The kings of Tarshish and the Isles shall offer gifts; / the kings of Arabia and Seba shall bring tribute. / All kings shall pay him homage, / all nations shall serve him.

✠. For he shall rescue the poor when he cries out, / and the afflicted when he has no one to help him. / He shall have pity for the lowly and the poor; / the lives of the poor he shall save.

SECOND READING

Eph 3: 2-3a, 5-6

Brothers and sisters: You have heard of the stewardship of God's grace that was given to me for your benefit, namely, that the mystery was made known to me by revelation. It was not made known to people in other generations as it has now been revealed to his holy apostles and prophets by the Spirit: that the Gentiles are

coheirs, members of the same body, and copartners in the promise in Christ Jesus through the gospel.

ALLELUIA

Mt 2: 2 • VII



ⲫ. We saw his star at its rising / and have come to do him homage.

GOSPEL

Mt 2: 1-12

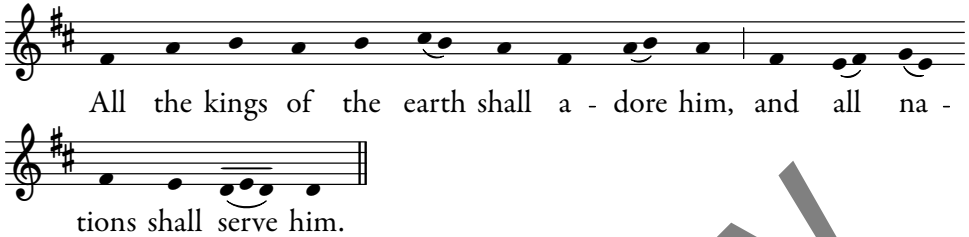
When Jesus was born in Bethlehem of Judea, in the days of King Herod, behold, magi from the east arrived in Jerusalem, saying, “Where is the newborn king of the Jews? We saw his star at its rising and have come to do him homage.” When King Herod heard this, he was greatly troubled, and all Jerusalem with him. Assembling all the chief priests and the scribes of the people, he inquired of them where the Christ was to be born. They said to him, “In Bethlehem of Judea, for thus it has been written through the prophet: / *And you, Bethlehem, land of Judah, / are by no means least among the rulers of Judah; / since from you shall come a ruler, / who is to shepherd my people Israel.*” / Then Herod called the magi secretly and ascertained from them the time of the star’s appearance. He sent them to Bethlehem and said, “Go and search diligently for the child. When you have found him, bring me word, that I too may go and do him homage.” After their audience with the king they set out. And behold, the star that they had seen at its rising preceded them, until it came and stopped over the place where the child was. They were overjoyed at seeing the star, and on entering the house they saw the child with Mary his mother. They prostrated themselves and did him homage. Then they opened their treasures and offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they departed for their country by another way.

The Creed is said.

OFFERTORY ANTIPHON

Ps 72 (71): 10, 11 • V

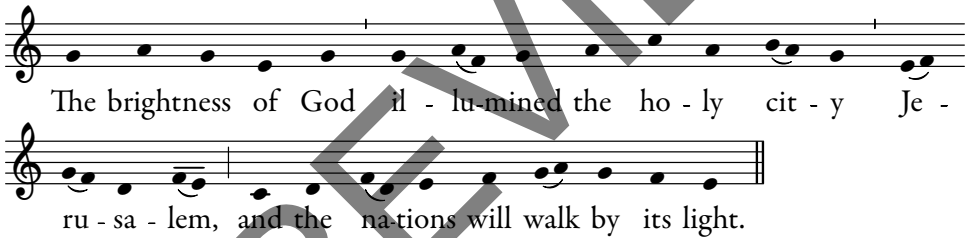
The kings of Tarshish and the islands shall *pay* him tribute. * The kings of Arabia and Seba shall *bring* him gifts. / All the kings of the earth *shall* adore him, * and all *nations* shall serve him.



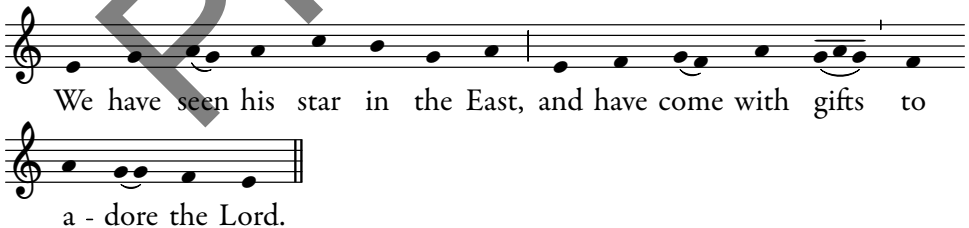
COMMUNION ANTIPHON

*At the Vigil Mass:**Cf. Rev 21: 23 • IV*

The brightness of God illumined the holy city Jerusalem, * and the nations will walk *by* its light.

*At the Mass during the Day:**Cf. Mt 2: 2 • IV*

We have seen his star *in* the East, * and have come with gifts to *adore* the Lord.



MONDAY, JANUARY 6

Monday of Christmas Time

ENTRANCE

VII

A holy day has dawned upon us: †
Come, you nations, and adore the
Lord, * for a great light has come down
upon the earth.

FIRST READING

1 Jn 3: 22-4: 6

*Test the spirits to see whether they belong
to God.*

RESP

Ps 2: 7bc-8, 10-12a

I will give you all the nations for an
inheritance.

GOSPEL

Mt 4: 12-17, 23-25

The Kingdom of heaven is at hand.

COMMUNION

Jn 1: 14 · IV

We have seen his glory, † the glory of
an only Son coming from the Father, *
filled with *grace* and truth.

Saint André Bessette, Religious

— Optional Memorial —

ENTRANCE

Cf. Ps 16 (15): 5 · VI

O Lord, it is you who are my portion
and cup; * you yourself who secure my
portion.

Or:

Cf. Hos 2: 21-22

The Lord has taken her as his *bride* for
ever * in faithfulness and mercy.

*Any reading from the Holy Men and Women:
For Religious, may be used.*

COMMUNION

Cf. Mt 19: 27-29 · I

Amen, I say to you: * That you who have
left all and followed me / will receive a
hundredfold * and possess *eternal* life.

Or:

Cf. Lam 3: 24-25

The Lord is my portion: * he is good to
the *soul* that seeks him.

TUESDAY, JANUARY 7

Tuesday of Christmas Time

ENTRANCE

Ps 118 (117): 26-27 · VIII

Blessed is he who comes in the name
of the Lord: * The Lord is God and has
given us light.

FIRST READING

1 Jn 4: 7-10

God is love.

RESP

Ps 72 (71): 1-2, 3-4, 7-8

Lord, every nation on earth will adore
you.

GOSPEL

Mk 6: 34-44

*Multiplying the loaves, Jesus shows
himself as a prophet.*

COMMUNION

Eph 2: 4; Rom 8: 3 · VIII

Because of that great love of his † with
which God loved us, * he sent his Son
in the likeness of *sinful* flesh.

Saint Raymond of Penyafort, Priest

— Optional Memorial —

ENTRANCE

Cf. Ps 132 (131): 9 · VI

Your priests, O Lord, shall be *clothed*
with justice; * your holy ones shall ring
out their joy.

FIRST READING

2 Cor 5: 14-20

*He has given us the ministry of recon-
ciliation.*

RESP

Ps 103 (102): 1bc-2, 3-4, 8-9, 13-14, 17-18

O, bless the Lord, my soul.

GOSPEL *Lk 12: 35-40*
You must also be prepared.

COMMUNION *Cf. Mt 24: 46, 47 · III*
 Blessed is the servant * whom the Lord finds watching *when* he comes. / Amen, I say to you: * He will put that servant in charge of *all* his property.

Or: *Lk 12: 42 · VII*
 This is the steward, faithful and prudent, † whom the Lord set *over* his household * to give them their allowance of food at the *proper* time.

WEDNESDAY, JANUARY 8
Wednesday of Christmas Time

ENTRANCE *Is 9: 1 · VII*
 A people who walked in darkness has seen a great light; * for those dwelling in a land of deep gloom, a *light* has shone.

FIRST READING *1 Jn 4: 11-18*
If we love one another, God remains in us.

RESP *Ps 72 (71): 1-2, 10, 12-13*
 Lord, every nation on earth will adore you.

GOSPEL *Mk 6: 45-52*
They saw Jesus walking on the sea.

COMMUNION *1 Jn 1: 2 · II*
 That life which was with the Father became visible, * and has appeared to us.

THURSDAY, JANUARY 9
Thursday of Christmas Time

ENTRANCE *Cf. Jn 1: 1 · IV*
 In the beginning and before all ages,

the *Word* was God * and he humbled himself to be born the Savior of the world.

FIRST READING *1 Jn 4: 19-5: 4*
Those who love God must also love their brother and sister.

RESP *Ps 72 (71): 1-2, 14, 15bc, 17*
 Lord, every nation on earth will adore you.

GOSPEL *Lk 4: 14-22*
Today this Scripture passage is fulfilled.

COMMUNION *Jn 3: 16 · VI*
 God so *loved* the world * that he gave his Only Begotten Son, / so that all who believe in him *may* not perish, * but may have *eternal* life.

FRIDAY, JANUARY 10
Friday of Christmas Time

ENTRANCE *Ps 112 (111): 4 · I*
 A light has risen in the darkness for the upright of heart; * the Lord is generous, merciful and just.

FIRST READING *1 Jn 5: 5-13*
The Spirit, the water, and the Blood.

RESP *Ps 147: 12-13, 14-15, 19-20*
 Praise the Lord, Jerusalem.
Or:
 Alleluia.

GOSPEL *Lk 5: 12-16*
The leprosy left him immediately.

COMMUNION *1 Jn 4: 9 · VIII*
 By this the love of God was revealed to us: † God sent his Only Begotten Son

into the world, * so that we might have
life through him.

SATURDAY, JANUARY 11

Saturday of Christmas Time

ENTRANCE *Gal 4: 4-5 · 11*
God sent his Son, born *of* a woman, *
so that we might receive adoption as
children.

FIRST READING *1 Jn 5: 14-21*
*God hears us in regard to whatever we
ask.*

RESP *Ps 149: 1b-2, 3-4, 5-6a, 9b*
The Lord takes delight in his people.

Or:
Alleluia.

GOSPEL *Jn 3: 22-30*
*The friend of the bridegroom rejoices at
the bridegroom's voice.*

COMMUNION *Jn 1: 16 · 1*
From his fullness we have *all* received, *
grace upon grace.

THE BAPTISM OF THE LORD

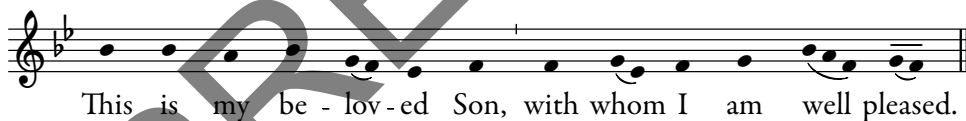
— SUNDAY, JANUARY 12, 2025 —

Feast

ENTRANCE ANTIPHON

Cf. Mt 3: 16-17 · VIII

After the Lord was baptized, the heavens were opened, * and the Spirit descended
upon him *like* a dove, / and the voice of the Father thundered: * This is my beloved
Son, with whom I *am* well pleased.



The Gloria in excelsis (Glory to God in the highest) is said.

FIRST READING

Is 42: 1-4, 6-7

Thus says the LORD: / Here is my servant whom I uphold, / my chosen one with
whom I am pleased, / upon whom I have put my spirit; / he shall bring forth jus-
tice to the nations, / not crying out, not shouting, / not making his voice heard
in the street. / a bruised reed he shall not break, / and a smoldering wick he shall
not quench, / until he establishes justice on the earth; / the coastlands will wait
for his teaching.

I, the LORD, have called you for the victory of justice, / I have grasped you by the
hand; / I formed you, and set you / as a covenant of the people, / a light for the

nations, / to open the eyes of the blind, / to bring out prisoners from confinement, / and from the dungeon, those who live in darkness.

Or:

Is 40: 1-5, 9-11

Comfort, give comfort to my people, / says your God. / Speak tenderly to Jerusalem, and proclaim to her / that her service is at an end, / her guilt is expiated; / indeed, she has received from the hand of the LORD / double for all her sins.

A voice cries out: / In the desert prepare the way of the LORD! / Make straight in the wasteland a highway for our God! / Every valley shall be filled in, / every mountain and hill shall be made low; / the rugged land shall be made a plain, / the rough country, a broad valley. / Then the glory of the LORD shall be revealed, / and all people shall see it together; / for the mouth of the LORD has spoken.

Go up on to a high mountain, / Zion, herald of glad tidings; / cry out at the top of your voice, / Jerusalem, herald of good news! / Fear not to cry out / and say to the cities of Judah: / Here is your God! / Here comes with power / the Lord GOD, / who rules by a strong arm; / here is his reward with him, / his recompense before him. / Like a shepherd he feeds his flock; / in his arms he gathers the lambs, / carrying them in his bosom, / and leading the ewes with care.

RESPONSORIAL PSALM

Ps 29 (28): 1-2, 3-4, 3, 9-10 · VIII



The Lord will bless his people with peace.

✠. Give to the LORD, you sons of God, / give to the LORD glory and praise, / Give to the LORD the glory due his name; / adore the LORD in holy attire.

✠. The voice of the LORD is over the waters, / the LORD, over vast waters. / The voice of the LORD is mighty; / the voice of the LORD is majestic.

✠. The God of glory thunders, / and in his temple all say, "Glory!" / The LORD is enthroned above the flood; / the LORD is enthroned as king forever.

SECOND READING

Acts 10: 34-38

Peter proceeded to speak to those gathered in the house of Cornelius, saying: "In truth, I see that God shows no partiality. Rather, in every nation whoever fears him and acts uprightly is acceptable to him. You know the word that he sent to

the Israelites as he proclaimed peace through Jesus Christ, who is Lord of all, what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him.”

Or:

Ti 2: 11-14; 3: 4-7

Beloved: The grace of God has appeared, saving all and training us to reject godless ways and worldly desires and to live temperately, justly, and devoutly in this age, as we await the blessed hope, the appearance of the glory of our great God and savior Jesus Christ, who gave himself for us to deliver us from all lawlessness and to cleanse for himself a people as his own, eager to do what is good.

When the kindness and generous love / of God our savior appeared, / not because of any righteous deeds we had done / but because of his mercy, / He saved us through the bath of rebirth / and renewal by the Holy Spirit, / whom he richly poured out on us / through Jesus Christ our savior, / so that we might be justified by his grace / and become heirs in hope of eternal life.

ALLELUIA

Cf. Mk 9: 7 · VII



✠. The heavens were opened and the voice of the Father thundered: / This is my beloved Son, listen to him.

Or:

Cf. Lk 3: 16

✠. John said: One mightier than I is coming; / he will baptize you with the Holy Spirit and with fire.

GOSPEL

Lk 3: 15-16, 21-22

The people were filled with expectation, and all were asking in their hearts whether John might be the Christ. John answered them all, saying, “I am baptizing you with water, but one mightier than I is coming. I am not worthy to loosen the thongs of his sandals. He will baptize you with the Holy Spirit and fire.”

After all the people had been baptized and Jesus also had been baptized and was praying, heaven was opened and the Holy Spirit descended upon him in bodily

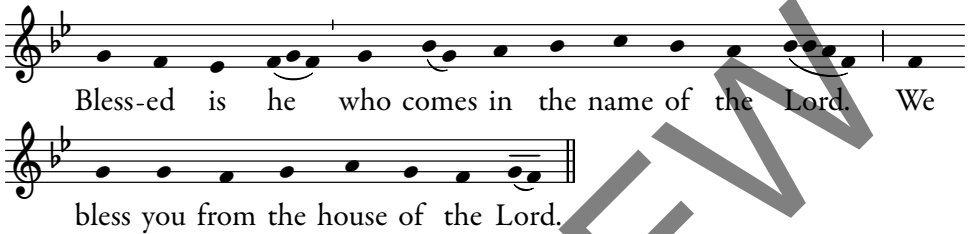
form like a dove. And a voice came from heaven, “You are my beloved Son; with you I am well pleased.”

The Creed is said.

OFFERTORY ANTIPHON

Ps 118 (117): 26, 27 • VIII

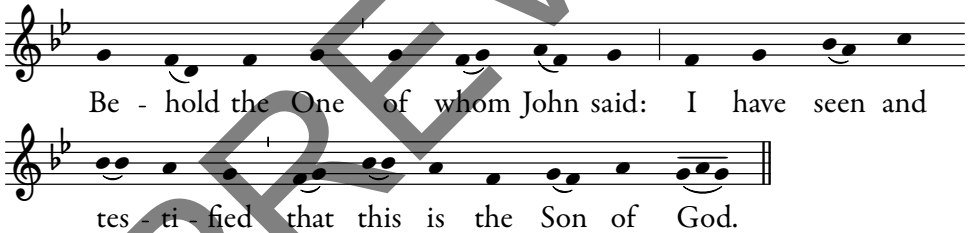
Blessed is he who comes in the name *of* the Lord. * We bless you from the house *of* the Lord; / the Lord is God, and has given us light, * alleluia, *alleluia*.



COMMUNION ANTIPHON

Jn 1: 32, 34 • II

Behold the One of whom John said: † I have *seen* and testified * that this is the *Son* of God.



MONDAY, JANUARY 13

Monday of the First Week

ENTRANCE

Cf. Dan 7, 9-10, 13-14; Is 6, 1-3 · VIII

Upon a lofty throne, I saw a man seated, † whom a host of angels adore, singing in unison: * Behold him, the name of whose empire *is* eternal.

FIRST READING

Heb 1: 1-6

God spoke to us through the Son.

RESP

Ps 97 (96): 1, 2b, 6, 7c, 9

Let all his angels worship him.

GOSPEL

Mk 1: 14-20

Repent, and believe in the Gospel.

COMMUNION

Cf. Ps 36 (35): 10 · VI

With you, O Lord, is the fountain of life, * and in your light *we* see light.

Or:

Jn 10: 10 · I

I have come that they *may* have life, * and have it more abundantly, *says* the Lord.

Saint Hilary, Bishop and Doctor of the Church

— Optional Memorial —

ENTRANCE

Cf. Ez 34: 11, 23-24 · IV

I will look after my sheep, says the Lord, † and I will appoint a shepherd to pasture them, * and I, the Lord, will *be* their God.

Or:

Cf. Lk 12: 42 · IV

This is the steward, faithful and prudent, † whom the Lord set *over* his household * to give them their allowance of food at the *proper* time.

FIRST READING

1 Jn 2: 18-25

Whoever confesses the Son has the Father as well.

RESP

Ps 110 (109): 1, 2, 3, 4

You are a priest for ever, in the line of Melchizedek.

GOSPEL

Mt 5: 13-19

You are the light of the world.

COMMUNION

Cf. Jn 15: 16 · I

It was not you who chose me, *says* the Lord, * but I *who* chose you / and appointed you to go *and* bear fruit, * fruit *that* will last.

Or:

Cf. Lk 12: 36-37 · III

Blessed is that servant, whom his lord *finds* awake * when he comes and knocks *at* the gate.

TUESDAY, JANUARY 14

Tuesday of the First Week

ENTRANCE

Cf. Dan 7, 9-10, 13-14; Is 6, 1-3 · VIII

Upon a lofty throne, I saw a man seated, † whom a host of angels adore, singing in unison: * Behold him, the name of whose empire *is* eternal.

FIRST READING

Heb 2: 5-12

He made the one who leads them to their salvation perfect through suffering.

RESP

Ps 8: 2ab, 5, 6-7, 8-9

You have given your Son rule over the works of your hands.

GOSPEL

Mk 1: 21-28

Jesus taught them as one having authority.

COMMUNION *Cf. Ps 36 (35): 10 · VI*
With you, O Lord, is the fountain of
life, * and in your light *we* see light.

Or: *Jn 10: 10 · I*
I have come that they *may* have life, *
and have it more abundantly, *says* the
Lord.

WEDNESDAY, JANUARY 15

Wednesday of the First Week

ENTRANCE

Cf. Dan 7, 9-10, 13-14; Is 6, 1-3 · VIII

Upon a lofty throne, I saw a man
seated, † whom a host of angels adore,
singing in unison: * Behold him, the
name of whose empire *is* eternal.

FIRST READING *Heb 2: 14-18*

*He had to become like his brothers and
sisters in every way, that he might be
merciful.*

RESP *Ps 105 (104): 1-2, 3-4, 6-7, 8-9*

The Lord remembers his covenant for
ever.

Or:
Alleluia.

GOSPEL *Mk 1: 29-39*

*Jesus cured many who were sick with
various diseases.*

COMMUNION *Cf. Ps 36 (35): 10 · VI*

With you, O Lord, is the fountain of
life, * and in your light *we* see light.

Or: *Jn 10: 10 · I*
I have come that they *may* have life, *
and have it more abundantly, *says* the
Lord.

THURSDAY, JANUARY 16

Thursday of the First Week

ENTRANCE

Cf. Dan 7, 9-10, 13-14; Is 6, 1-3 · VIII

Upon a lofty throne, I saw a man
seated, † whom a host of angels adore,
singing in unison: * Behold him, the
name of whose empire *is* eternal.

FIRST READING *Heb 3: 7-14*

*Encourage yourselves daily while it is
still today.*

RESP *Ps 95 (94): 6-7c, 8-9, 10-11*

If today you hear his voice, harden not
your hearts.

GOSPEL *Mk 1: 40-45*

*The leprosy left him, and he was made
clean.*

COMMUNION *Cf. Ps 36 (35): 10 · VI*

With you, O Lord, is the fountain of
life, * and in your light *we* see light.

Or: *Jn 10: 10 · I*
I have come that they *may* have life, *
and have it more abundantly, *says* the
Lord.

FRIDAY, JANUARY 17

Saint Anthony, Abbot

— Memorial —

ENTRANCE *Cf. Ps 92 (91): 13-14 · I*

The just will flourish *like* the palm
tree, * and grow like a Lebanon cedar, /
planted in the house *of* the Lord, * in
the courts of the house *of* our God.

Readings of the Day:

FIRST READING *Heb 4: 1-5, 11*

Let us strive to enter into that rest.

RESP *Ps 78 (77): 3, 4bc, 6c-7, 8*
Do not forget the works of the Lord!

GOSPEL *Mk 2: 1-12*
The Son of Man has authority to forgive sins on earth.

COMMUNION *Cf. Mt 19: 21 • IV*
If you would be perfect, † go, sell what you have, give to the poor, * and follow me, says the Lord.

Readings for the Memorial:

FIRST READING *Eph 6: 10-13, 18*
Put on the armor of God.

RESP *Ps 16 (15): 1-2a and 5, 7-8, 11*
You are my inheritance, O Lord.

GOSPEL *Mt 19: 16-26*
If you wish to be perfect, go, sell what you have.

SATURDAY, JANUARY 18

Saturday of the First Week

ENTRANCE
Cf. Dan 7, 9-10, 13-14; Is 6, 1-3 • VIII

Upon a lofty throne, I saw a man seated, † whom a host of angels adore, singing in unison: * Behold him, the name of whose empire is eternal.

FIRST READING *Heb 4: 12-16*
Let us confidently approach the throne of grace.

RESP *Ps 19 (18): 8, 9, 10, 15*
Your words, Lord, are Spirit and life.

GOSPEL *Mk 2: 13-17*
I did not come to call the righteous but sinners.

COMMUNION *Cf. Ps 36 (35): 10 • VI*
With you, O Lord, is the fountain of life, * and in your light we see light.

Or: *Jn 10: 10 • I*
I have come that they may have life, * and have it more abundantly, says the Lord.

Memorial of the Blessed Virgin Mary on Saturday

— Optional Memorial —

See page 539 for the antiphons for this Memorial.

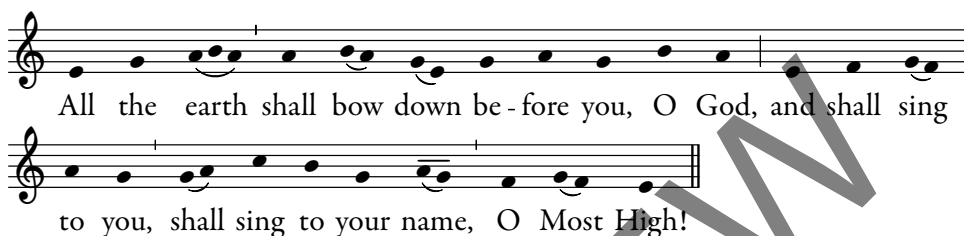
SECOND SUNDAY IN ORDINARY TIME

— SUNDAY, JANUARY 19, 2025 —

ENTRANCE ANTIPHON

Ps 66 (65): 4 • IV

All the earth shall bow down before you, O God, † and shall *sing* to you, * shall sing to your name, O Most High!



FIRST READING

Is 62: 1-5

For Zion's sake I will not be silent, / for Jerusalem's sake I will not be quiet, / until her vindication shines forth like the dawn / and her victory like a burning torch.

Nations shall behold your vindication, / and all the kings your glory; / you shall be called by a new name / pronounced by the mouth of the LORD. / You shall be a glorious crown in the hand of the LORD, / a royal diadem held by your God. / No more shall people call you "Forsaken," / or your land "Desolate," / but you shall be called "My Delight," / and your land "Espoused." / For the LORD delights in you / and makes your land his spouse. / As a young man marries a virgin, / your Builder shall marry you; / and as a bridegroom rejoices in his bride / so shall your God rejoice in you.

RESPONSORIAL PSALM

Ps 96 (95): 1-2, 2-3, 7-8, 9-10 • VII



✠. Sing to the LORD a new song; / sing to the LORD, all you lands. / Sing to the LORD; bless his name.

✠. Announce his salvation, day after day. / Tell his glory among the nations; / among all peoples, his wondrous deeds.

✠. Give to the LORD, you families of nations, / give to the LORD glory and praise; / give to the LORD the glory due his name!

✠. Worship the LORD in holy attire. / Tremble before him, all the earth; / Say among the nations: The LORD is king. / He governs the peoples with equity.

SECOND READING

1 Cor 12: 4-11

Brothers and sisters: There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit. To one is given through the Spirit the expression of wisdom; to another, the expression of knowledge according to the same Spirit; to another, faith by the same Spirit; to another, gifts of healing by the one Spirit; to another, mighty deeds; to another, prophecy; to another, discernment of spirits; to another, varieties of tongues; to another, interpretation of tongues. But one and the same Spirit produces all of these, distributing them individually to each person as he wishes.

ALLELUIA

Cf. 2 Thes 2: 14



✠. God has called us through the Gospel / to possess the glory of our Lord Jesus Christ.

GOSPEL

Jn 2: 1-11

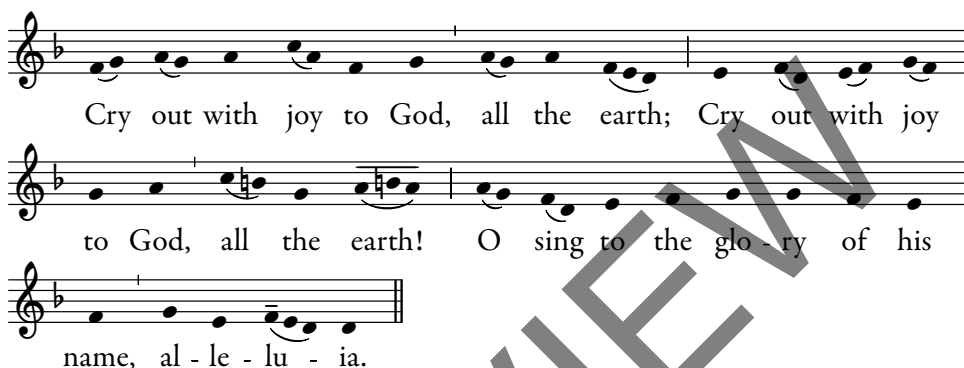
There was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus and his disciples were also invited to the wedding. When the wine ran short, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, how does your concern affect me? My hour has not yet come.” His mother said to the servers, “Do whatever he tells you.” Now there were six stone water jars there for Jewish ceremonial washings, each holding twenty to thirty gallons. Jesus told them, “Fill the jars with water.” So they filled them to the brim. Then he told them, “Draw some out now and take it to the headwaiter.” So they took it. And when the headwaiter tasted the water that had become wine, without knowing where it came from—although the servers who had drawn the water knew—, the headwaiter called the bridegroom and said to him, “Everyone serves good wine first, and then when people have drunk freely, an inferior one; but you have kept

the good wine until now.” Jesus did this as the beginning of his signs at Cana in Galilee and so revealed his glory, and his disciples began to believe in him.

OFFERTORY ANTIPHON

Ps 66 (65): 1, 2, 16 • 1

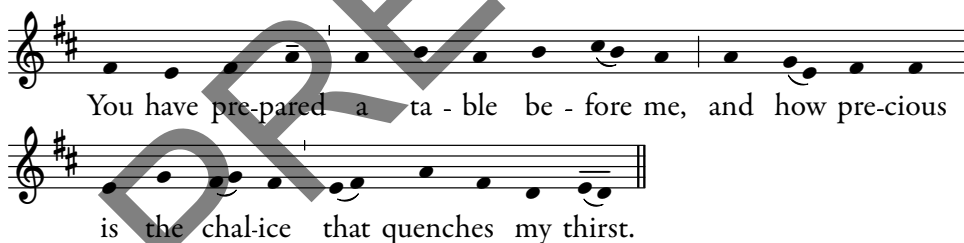
Cry out with joy to God, *all* the earth; * Cry out with joy to God, *all* the earth! / O sing to the glory *of* his name. † Come and hear, all *who* fear God; * I will tell what the Lord did for my soul, *alleluia*.



COMMUNION ANTIPHON

Cf. Ps 23 (22): 5 • v

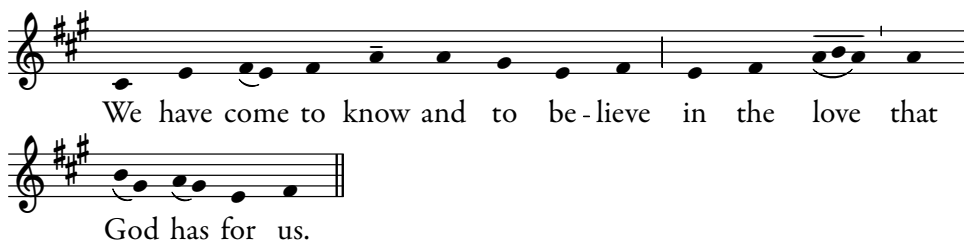
You have prepared a table before me, † and how precious *is* the chalice * that quenches my thirst.



Or:

1 Jn 4: 16 • 11

We have come to know and *to* believe * in the love that God *has* for us.



MONDAY, JANUARY 20

Monday of the Second Week

ENTRANCE *Ps 66 (65): 4 • IV*
All the earth shall bow down before
you, O God, † and shall *sing* to you, *
shall sing to your name, O Most High!

FIRST READING *Heb 5: 1-10*
Son though he was, he learned obedience
from what he suffered.

RESP *Ps 110 (109): 1, 2, 3, 4*
You are a priest for ever, in the line of
Melchizedek.

GOSPEL *Mk 2: 18-22*
The bridegroom is with them.

COMMUNION *Cf. Ps 23 (22): 5 • V*
You have prepared a table before me, †
and how precious *is* the chalice * that
quenches my thirst.

Or: *1 Jn 4: 16 • II*
We have come to know and *to* believe *
in the love that God *has* for us.

Saint Fabian, Pope and Martyr
— Optional Memorial —

ENTRANCE *VI*
This holy man fought *to* the death * for
the law *of* his God / and did not fear
the words *of* the godless, * for he was
built on *solid* rock.

Or: *Cf. Wis 10: 12 • III*
The Lord granted him *a* stern struggle, *
that he might know that wisdom is
mightier *than* all else.

FIRST READING *1 Pt 5: 1-4*
Tend the flock of God in your midst.

RESP *Ps 40 (39): 2 and 4ab, 7-8a, 8b-9, 10*
Here I am, Lord; I come to do your will.

GOSPEL *Jn 21: 15-17*
Feed my lambs, feed my sheep.

COMMUNION *Cf. Mt 16: 24 • I*
Whoever wishes to come after me,
must deny himself, * take up his cross,
and follow me, *says* the Lord.

Or: *Mt 10: 39 • II*
Whoever loses his life *for* my sake, *
will find it in eternity, *says* the Lord.

Saint Sebastian, Martyr
— Optional Memorial —

ENTRANCE *VI*
This holy man fought *to* the death * for
the law *of* his God / and did not fear
the words *of* the godless, * for he was
built on *solid* rock.

Or: *Cf. Wis 10: 12 • III*
The Lord granted him *a* stern struggle, *
that he might know that wisdom is
mightier *than* all else.

FIRST READING *1 Pt 3: 14-17*
Do not be afraid or terrified with fear of
them.

RESP *Ps 34 (33): 2-3, 4-5, 6-7, 8-9*
The Lord delivered me from all my
fears.

GOSPEL *Mt 10: 28-33*
Do not be afraid of those who kill the body.

COMMUNION *Cf. Mt 16: 24 • I*
Whoever wishes to come after me,
must deny himself, * take up his cross,
and follow me, *says* the Lord.

Or: *Mt 10: 39 · II*
Whoever loses his life *for* my sake, *
will find it in eternity, *says* the Lord.

TUESDAY, JANUARY 21

Saint Agnes, Virgin and Martyr

— Memorial —

ENTRANCE *v*
Behold, now she follows the Lamb
who was crucified for us, † powerful
in virginity, modesty her offering, * a
sacrifice on the altar of chastity.

Or: *v*
Blessed *is* the virgin * who by denying
herself and taking *up* her cross /
imitated the Lord, the *spouse* of
virgins * and *prince* of martyrs.

Readings of the Day:

FIRST READING *Heb 6: 10-20*
This hope we have as an anchor sure and
firm.

RESP *Ps 111 (110): 1-2, 4-5, 9, 10c*
The Lord will remember his covenant
for ever.

Or:
Alleluia

GOSPEL *Mk 2: 23-28*
The sabbath was made for people, not
people for the sabbath.

COMMUNION *Rev 7: 17 · VIII*
The Lamb who is at the center of the
throne * will lead them to the springs
of the waters of life, *alleluia.*

Readings for the Memorial:

FIRST READING *1 Cor 1: 26-31*
God chose the weak of the world.

RESP *Ps 23 (22): 1b-3a, 4, 5, 6*
The Lord is my shepherd; there is
nothing I shall want.

GOSPEL *Mt 13: 44-46*
He sells all he has and buys that field.

WEDNESDAY, JANUARY 22

Wednesday of the Second Week

ENTRANCE *Ps 66 (65): 4 · IV*
All the earth shall bow down before
you, O God, † and shall *sing* to you, *
shall sing to your name, O Most High!

FIRST READING *Heb 7: 1-3, 15-17*
You are a priest forever according to the
order of Melchizedek.

RESP *Ps 110 (109): 1, 2, 3, 4*
You are a priest for ever, in the line of
Melchizedek.

GOSPEL *Mk 3: 1-6*
Is it lawful on the sabbath to save life
rather than to destroy it?

COMMUNION *Cf. Ps 23 (22): 5 · v*
You have prepared a table before me, †
and how precious *is* the chalice * that
quenches my thirst.

Or: *1 Jn 4: 16 · II*
We have come to know and *to* believe *
in the love that God *has* for us.

Day of Prayer for the Legal Protection
of Unborn Children

— Optional Memorial —

ENTRANCE *Cf. Ps 143 (142): 11 · VIII*
For the sake of your name, * O Lord,
give me life.

Or: Cf. Sir 36: 18, 19 • I
Give peace, O Lord, to those who wait for you; † hear the prayers of your servants * and guide us in the way of justice.

Any reading from the "Mass for Giving Thanks to God for the Gift of Human Life," (Lectionary for Mass Supplement, nos. 947A-947E), or any reading from the "Mass for Peace and Justice" (Lectionary for Mass, vol. IV, nos. 887-891), may be used.

COMMUNION Cf. Ps 36 (35): 10 • VI
With you, O Lord, is the fountain of life, * and in your light, we see light.

Or: Mt 5: 9 • I
Blessed are the peacemakers, * for they shall be called children of God.

Or: Jn 14: 27 • VIII
Peace I leave with you, * my peace I give you, says the Lord.

THURSDAY, JANUARY 23

Thursday of the Second Week

ENTRANCE Ps 66 (65): 4 • IV
All the earth shall bow down before you, O God, † and shall sing to you, * shall sing to your name, O Most High!

FIRST READING Heb 7: 25-8: 6
He offered sacrifice once for all when he offered himself.

RESP Ps 40 (39): 7-8a, 8b-9, 10, 17
Here am I, Lord; I come to do your will.

GOSPEL Mk 3: 7-12
The unclean spirits shouted, "You are the Son of God," but Jesus warned them sternly not to make him known.

COMMUNION Cf. Ps 23 (22): 5 • V
You have prepared a table before me, † and how precious is the chalice * that quenches my thirst.

Or: 1 Jn 4: 16 • II
We have come to know and to believe * in the love that God has for us.

Saint Vincent, Deacon and Martyr
— Optional Memorial —

ENTRANCE VI
This holy man fought to the death * for the law of his God / and did not fear the words of the godless, * for he was built on solid rock.

Or: Cf. Wis 10: 12 • III
The Lord granted him a stern struggle, * that he might know that wisdom is mightier than all else.

FIRST READING 2 Cor 4: 7-15
Always carrying about in the body the dying of Jesus.

RESP Ps 34 (33): 2-3, 4-5, 6-7, 8-9
The Lord delivered me from all my fears.

GOSPEL Mt 10: 17-22
You will be led before governors and kings for my sake as a witness before them and the pagans.

COMMUNION Cf. Mt 16: 24 • I
Whoever wishes to come after me, must deny himself, * take up his cross, and follow me, says the Lord.

Or: Mt 10: 39 • II
Whoever loses his life for my sake, * will find it in eternity, says the Lord.

Saint Marianne Cope, Virgin

— Optional Memorial —

ENTRANCE

VI

Here is a wise virgin, from among the number *of* the prudent, * who went forth with lighted lamp *to* meet Christ.

Or:

V

How beautiful you are, O virgin of Christ, † who were worthy to receive *the* Lord's crown, * the crown of perpetual virginity.

Any reading from the Common of Virgins: For One Virgin, or from the Common of Holy Men and Women: For Those Who Practiced Works of Mercy, may be used.

COMMUNION

Cf. Mt 25: 6 • VI

Behold, the Bridegroom is coming; * come out to meet *Christ* the Lord.

Or:

Cf. Ps 27 (26): 4 • VII

There is one thing I ask *of* the Lord, * only this *do* I seek: / to live in the house *of* the Lord * all the days *of* my life.

FRIDAY, JANUARY 24

Saint Francis De Sales, Bishop and Doctor of the Church

— Memorial —

ENTRANCE

Cf. Ez 34: 11, 23-24 • IV

I will look after my sheep, says the Lord, † and I will appoint a shepherd to pasture them, * and I, the Lord, will *be* their God.

Or:

Cf. Lk 12: 42 • IV

This is the steward, faithful and prudent, † whom the Lord set *over* his household * to give them their allowance of food at the *proper* time.

Readings of the Day:

FIRST READING

Heb 8: 6-13

He is mediator of a better covenant.

RESP

Ps 85 (84): 8, 10, 11-12, 13-14

Kindness and truth shall meet.

GOSPEL

Mk 3: 13-19

Jesus summoned those whom he wanted and they came to him.

COMMUNION

Cf. Jn 15: 16 • I

It was not you who chose me, *says* the Lord, * but I *who* chose you / and appointed you to go *and* bear fruit, * fruit *that* will last.

Or:

Cf. Lk 12: 36-37 • III

Blessed is that servant, whom his lord *finds* awake * when he comes and knocks *at* the gate.

Readings for the Memorial:

FIRST READING

Eph 3: 8-12

To preach to the Gentiles the inscrutable riches of Christ.

RESP

Ps 37 (36): 3-4, 5-6, 30-31

The mouth of the just murmurs wisdom.

GOSPEL

Jn 15: 9-17

You are my friends if you do what I command you.

SATURDAY, JANUARY 25

The Conversion of Saint Paul the Apostle

— Feast —

ENTRANCE

2 Tm 1: 12; 4: 8 • I

I know the one in whom I have believed † and I am sure that he, the

just *judge*, the mighty, * will keep safe
what is my due *until* that day.

*The Gloria in excelsis (Glory to God in the
highest) is said.*

FIRST READING *Acts 22: 3-16*
*Get up and have yourself baptized and
your sins washed away, calling upon the
name of Jesus.*

Or: *Acts 9: 1-22*
You will be told what you must do.

RESP *Ps 117 (116): 1bc, 2*
Go out to all the world and tell the
Good News.

Or:
Alleluia.

GOSPEL *Mk 16: 15-18*
*Go out to all the world and tell the Good
News.*

COMMUNION *Cf. Gal 2: 20 • VI*
I live by faith in the *Son* of God, * who
has loved me and given himself *up*
for me.

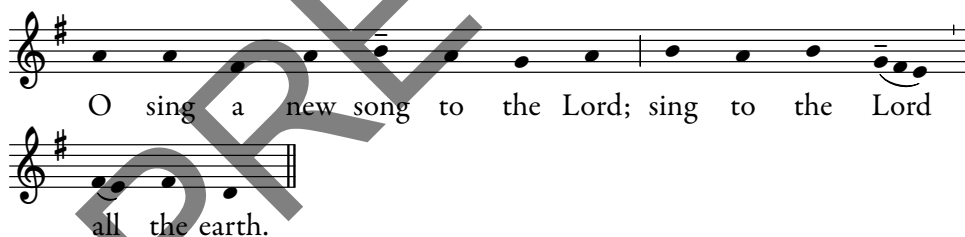
THIRD SUNDAY IN ORDINARY TIME

— SUNDAY, JANUARY 26, 2025 —

ENTRANCE ANTIPHON

Cf. Ps 96 (95): 1, 6 • VII

O sing a new song *to* the Lord; * sing to the Lord, *all* the earth. / In his presence
are majesty and splendor, * strength and honor in his *holy* place.



FIRST READING

Neh 8: 2-4a, 5-6, 8-10

Ezra the priest brought the law before the assembly, which consisted of men, women, and those children old enough to understand. Standing at one end of the open place that was before the Water Gate, he read out of the book from daybreak till midday, in the presence of the men, the women, and those children old enough to understand; and all the people listened attentively to the book of the law. Ezra the scribe stood on a wooden platform that had been made for the occasion. He opened the scroll so that all the people might see it—for he was standing higher up than any of the people—; and, as he opened it, all the people rose. Ezra blessed the LORD, the great God, and all the people, their hands

raised high, answered, “Amen, amen!” Then they bowed down and prostrated themselves before the LORD, their faces to the ground. Ezra read plainly from the book of the law of God, interpreting it so that all could understand what was read. Then Nehemiah, that is, His Excellency, and Ezra the priest-scribe and the Levites who were instructing the people said to all the people: “Today is holy to the LORD your God. Do not be sad, and do not weep”—for all the people were weeping as they heard the words of the law. He said further: “Go, eat rich foods and drink sweet drinks, and allot portions to those who had nothing prepared; for today is holy to our LORD. Do not be saddened this day, for rejoicing in the LORD must be your strength!”

RESPONSORIAL PSALM

Ps 19 (18): 8, 9, 10, 15 · 11



Your words, Lord, are Spir - it and life.

℣. The law of the LORD is perfect, / refreshing the soul; / The decree of the LORD is trustworthy, / giving wisdom to the simple.

℣. The precepts of the LORD are right, / rejoicing the heart; / The command of the LORD is clear, / enlightening the eye.

℣. The fear of the LORD is pure, / enduring forever; / The ordinances of the LORD are true, / all of them just.

℣. Let the words of my mouth and the thought of my heart / find favor before you, / O LORD, my rock and my redeemer.

SECOND READING

1 Cor 12: 12-30 or 12: 12-14, 27

For the short form, omit the text in brackets.

Brothers and sisters: As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit.

Now the body is not a single part, but many. [If a foot should say, “Because I am not a hand I do not belong to the body,” it does not for this reason belong any less to the body. Or if an ear should say, “Because I am not an eye I do not belong to the body,” it does not for this reason belong any less to the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing,

where would the sense of smell be? But as it is, God placed the parts, each one of them, in the body as he intended. If they were all one part, where would the body be? But as it is, there are many parts, yet one body. The eye cannot say to the hand, “I do not need you,” nor again the head to the feet, “I do not need you.” Indeed, the parts of the body that seem to be weaker are all the more necessary, and those parts of the body that we consider less honorable we surround with greater honor, and our less presentable parts are treated with greater propriety, whereas our more presentable parts do not need this. But God has so constructed the body as to give greater honor to a part that is without it, so that there may be no division in the body, but that the parts may have the same concern for one another. If one part suffers, all the parts suffer with it; if one part is honored, all the parts share its joy.

Now] you are Christ’s body, and individually parts of it. [Some people God has designated in the church to be, first, apostles; second, prophets; third, teachers; then, mighty deeds; then gifts of healing, assistance, administration, and varieties of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work mighty deeds? Do all have gifts of healing? Do all speak in tongues? Do all interpret?]

ALLELUIA

Cf. Lk 4: 18 • II



✠. The Lord sent me to bring glad tidings to the poor, / and to proclaim liberty to captives.

GOSPEL

Lk 1: 1-4; 4: 14-21

Since many have undertaken to compile a narrative of the events that have been fulfilled among us, just as those who were eyewitnesses from the beginning and ministers of the word have handed them down to us, I too have decided, after investigating everything accurately anew, to write it down in an orderly sequence for you, most excellent Theophilus, so that you may realize the certainty of the teachings you have received.

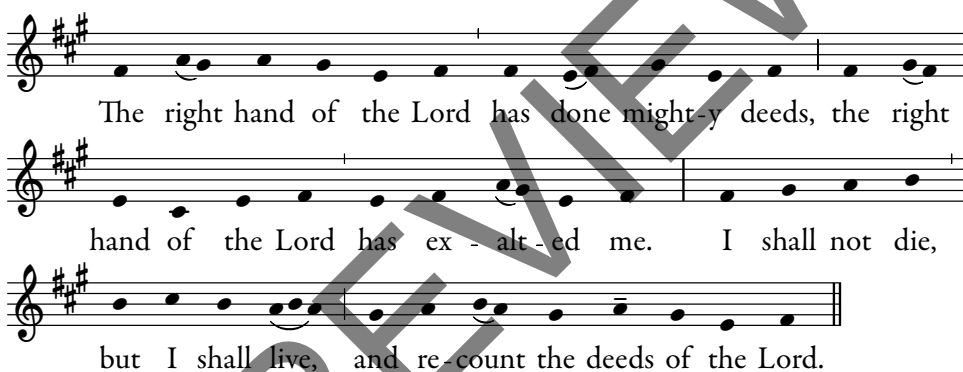
Jesus returned to Galilee in the power of the Spirit, and news of him spread throughout the whole region. He taught in their synagogues and was praised by all.

He came to Nazareth, where he had grown up, and went according to his custom into the synagogue on the sabbath day. He stood up to read and was handed a scroll of the prophet Isaiah. He unrolled the scroll and found the passage where it was written: / *The Spirit of the Lord is upon me, / because he has anointed me/ to bring glad tidings to the poor. / He has sent me to proclaim liberty to captives / and recovery of sight to the blind, / to let the oppressed go free, / and to proclaim a year acceptable to the Lord.* / Rolling up the scroll, he handed it back to the attendant and sat down, and the eyes of all in the synagogue looked intently at him. He said to them, “Today this Scripture passage is fulfilled in your hearing.”

OFFERTORY ANTIPHON

Ps 118 (117): 16, 17 • 11

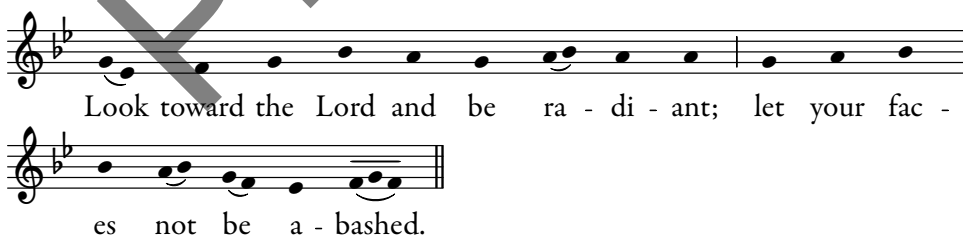
The right hand of the Lord has done *mighty* deeds, * the right hand of the Lord *has* exalted me. / I shall not die, but *I* shall live, * and recount the deeds *of* the Lord.



COMMUNION ANTIPHON

Cf. Ps 34 (33): 6 • VIII

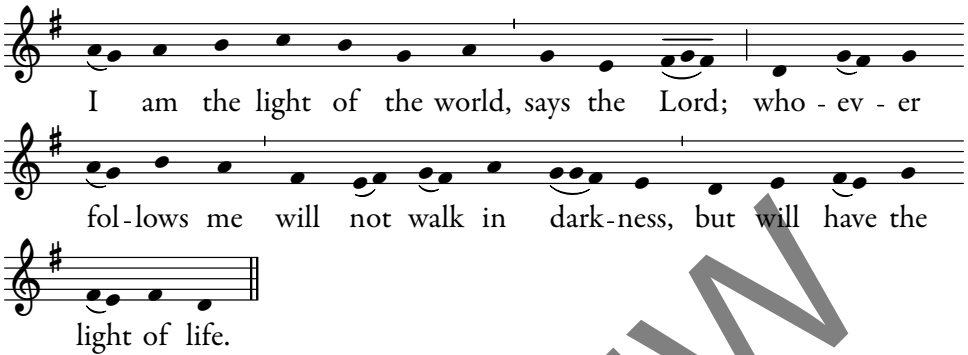
Look toward the Lord *and* be radiant; * let your faces not *be* abashed.



Or:

Jn 8: 12 • VII

I am the light of the world, says the Lord; † whoever follows me will not *walk* in darkness, * but will have the *light* of life.



MONDAY, JANUARY 27

Monday of the Third Week

ENTRANCE *Cf. Ps 96 (95): 1, 6 • VII*
O sing a new song *to* the Lord; * sing to the Lord, *all* the earth. / In his presence are majesty and splendor, * strength and honor in his *holy* place.

FIRST READING *Heb 9: 15, 24-28*
Christ who offered once to take away the sins of many, will appear a second time to those who eagerly await him.

RESP *Ps 98 (97): 1, 2-3ab, 3cd-4, 5-6*
Sing to the Lord a new song, for he has done marvelous deeds.

GOSPEL *Mk 3: 22-30*
It is the end of Satan.

COMMUNION *Cf. Ps 34 (33): 6 • VIII*
Look toward the Lord *and* be radiant; * let your faces not *be* abashed.

Or: *Jn 8: 12 • VII*
I am the light of the world, says the Lord; † whoever follows me will not

walk in darkness, * but will have the *light* of life.

Saint Angela Merici, Virgin

— Optional Memorial —

ENTRANCE VI
Here is a wise virgin, from among the

number *of* the prudent, * who went forth with lighted lamp *to* meet Christ.
Or: V

How beautiful you are, O virgin of Christ, † who were worthy to receive *the* Lord's crown, * the crown of perpetual virginity.

FIRST READING *1 Pt 4: 7b-11*
Each one has received a special gift; use it to serve one another.

RESP *Ps 148: 1bc-2, 11-13a, 13c-14*
Young men and women, praise the name of the Lord.

Or:
Alleluia.

GOSPEL *Mk 9: 34b-37*
Whoever receives one child such as this, receives me.

COMMUNION *Cf. Mt 25: 6 · VI*
 Behold, the Bridegroom is coming; * come out to meet *Christ* the Lord.

Or: *Cf. Ps 27 (26): 4 · VII*
 There is one thing I ask of the Lord, * only this *do* I seek: / to live in the house of the Lord * all the days of my life.

TUESDAY, JANUARY 28

*Saint Thomas Aquinas,
 Priest and Doctor of the Church*

— Memorial —

ENTRANCE *Cf. Sir 15: 5 · VI*
 In the midst of the Church he opened his mouth, † and the Lord filled him with the spirit of wisdom and *understanding** and clothed him in a *robe* of glory.

Or: *Ps 37 (36): 30-31 · VI*
 The mouth of the just man utters wisdom, † and his tongue tells forth *what* is just; * the law of his God is *in* his heart.

Readings of the day:

FIRST READING *Heb 10: 1-10*
Behold, I come to do your will, O God.

RESP *Ps 40 (39): 2, 4ab, 7-8a, 10, 11*
 Here am I, Lord; I come to do your will.

GOSPEL *Mk 3: 31-35*
Whoever does the will of God is my brother and sister and mother.

COMMUNION *Cf. Lk 12: 42 · IV*
 Behold a faithful and *prudent* steward * to give them their allowance of food at the *proper* time.

Or: *Ps 1: 2b, 3b · III*
 He who ponders the law of the Lord *day* and night * will yield his fruit *in* due season.

Readings for the Memorial:

FIRST READING *Wis 7: 7-10, 15-16*
Beyond health and comeliness I loved her.

RESP *Ps 119 (118): 9, 10, 11, 12, 13, 14*
 Lord, teach me your statutes.

GOSPEL *Mt 23: 8-12*
The greatest among you must be your servant.

WEDNESDAY, JANUARY 29

Wednesday of the Third Week

ENTRANCE *Cf. Ps 96 (95): 1, 6 · VII*
 O sing a new song *to* the Lord; * sing to the Lord, *all* the earth. / In his presence are majesty and splendor, * strength and honor in his *holy* place

FIRST READING *Heb 10: 11-18*
He has made perfect forever those who are being consecrated.

RESP *Ps 110 (109): 1, 2, 3, 4*
 You are a priest for ever, in the line of Melchizedek.

GOSPEL *Mk 4: 1-20*
A sower went out to sow.

COMMUNION *Cf. Ps 34 (33): 6 · VIII*
 Look toward the Lord *and* be radiant; * let your faces not *be* abashed.

Or: *Jn 8: 12 · VII*
 I am the light of the world, says the Lord; † whoever follows me will not

*walk in darkness, * but will have the light of life.*

THURSDAY, JANUARY 30

Thursday of the Third Week

ENTRANCE *Cf. Ps 96 (95): 1, 6 · VII*
O sing a new song *to the Lord; * sing to the Lord, all the earth.* / In his presence are majesty and splendor, * strength and honor in his *holy place*

FIRST READING *Heb 10: 19-25*
Let us hold unwaveringly to our confession that gives us hope and consider how to raise one another to love.

RESP *Ps 24 (23): 1bc-2, 3-4ab, 5-6*
Lord, this is the people that longs to see your face.

GOSPEL *Mk 4: 21-25*
A lamp is to be placed on a lampstand. The measure with which you measure will be measured out to you.

COMMUNION *Cf. Ps 34 (33): 6 · VIII*
Look toward the Lord *and be radiant; * let your faces not be abashed.*

Or: *Jn 8: 12 · VII*
I am the light of the world, says the Lord; † whoever follows me will not *walk in darkness, * but will have the light of life.*

FRIDAY, JANUARY 31

Saint John Bosco, Priest

—Memorial—

ENTRANCE *Cf. Ps 132 (131): 9 · VI*
Your priests, O Lord, shall be *clothed with justice; * your holy ones shall ring out their joy.*

Readings of the Day:

FIRST READING *Heb 10: 32-39*
Do not throw away your confidence. It will have a great reward.

RESP *Ps 37 (36): 3-4, 5-6, 23-24, 39-40*
The salvation of the just comes from the Lord.

GOSPEL *Mk 4: 26-34*
A man scatters seed on the land and would sleep and the seed would sprout and grow, he knows not how.

COMMUNION *Mt 24: 46, 47 · III*
Blessed is the servant * whom the Lord finds watching *when he comes.* / Amen, I say to you: * He will put that servant in charge of *all his property.*

Or: *Cf. Lk 12: 42 · VII*
This is the steward, faithful and prudent, † whom the Lord set over his household * to give them their allowance of food at the *proper time.*

Readings for the Memorial:

FIRST READING *Phil 4: 4-9*
Think about whatever is worthy of praise.

RESP
Ps 103 (102): 1bc-2, 3-4, 8-9, 13-14, 17-18
O, bless the Lord, my soul.

GOSPEL *Mt 18: 1-5*
Unless you turn and become like children, you will not enter the Kingdom of heaven.

SATURDAY, FEBRUARY I

Saturday of the Third Week

ENTRANCE *Cf. Ps 96 (95): 1, 6 • VII*

O sing a new song *to* the Lord; * sing to the Lord, *all* the earth. / In his presence are majesty and splendor, * strength and honor in his *holy* place.

FIRST READING *Heb 11: 1-2, 8-19*

He was looking forward to the city whose architect and maker is God.

RESP *Lk 1: 69-70, 71-72, 73-75*

Blessed be the Lord the God of Israel; he has come to his people.

GOSPEL *Mk 4: 35-41*

Who then is this whom even wind and sea obey?

COMMUNION *Cf. Ps 34 (33): 6 • VIII*
Look toward the Lord *and* be radiant; * let your faces not *be* abashed.

Or: *Jn 8: 12 • VII*

I am the light of the world, says the Lord; † whoever follows me will not *walk* in darkness, * but will have the *light* of life.

Memorial of the Blessed Virgin Mary on Saturday

— Optional Memorial —

See page 539 for the antiphons for this Memorial.

THE PRESENTATION OF THE LORD

— SUNDAY, FEBRUARY 2, 2025 —

Feast

The Blessing of Candles and the Procession

The faithful hold in their hands unlighted candles. While the candles are being lit, the following antiphon or another appropriate chant is sung.

ANTIPHON

Is 35: 4, 5 • III

Behold, our Lord will *come* with power, * to enlighten the eyes of his servants, *alleluia*.



Be-hold, our Lord will come with power, to en-light-en the eyes



of his servants, al-le-lu-ia.

Then, after the greeting and address, the Priest blesses the candles. He sprinkles the candles with holy water and the procession begins, with the Priest or Deacon announcing:

Let us go in peace to meet the Lord.

Or:

Let us go forth in peace.

All reply:

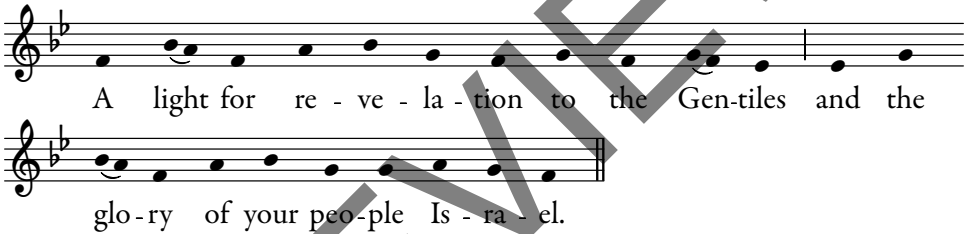
In the name of Christ. Amen.

All carry lighted candles. As the procession moves forward, one or other of the antiphons that follow is sung or another appropriate chant.

ANTIPHON 1

Lk 2: 32 • VIII

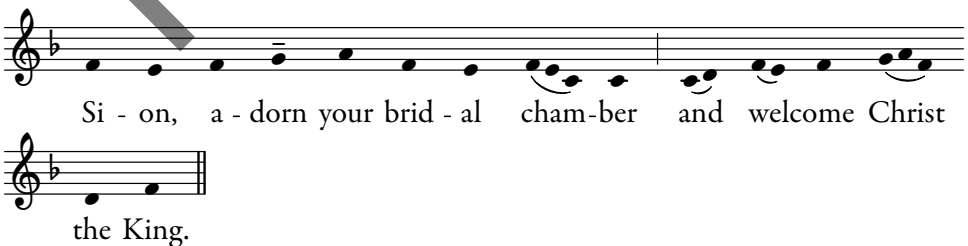
A light for revelation *to* the Gentiles * and the glory of your *people* Israel.



ANTIPHON 2

VI

Sion, adorn your bridal chamber and welcome Christ the King; † take Mary in your arms, who is the *gate* of heaven, * for she herself is carrying the King of glory *and* new light. / A Virgin she remains, though bringing in her hands the Son before the morning *star* begotten, * whom Simeon, taking in his arms announced to the peoples as Lord of life and death and Savior *of* the world.

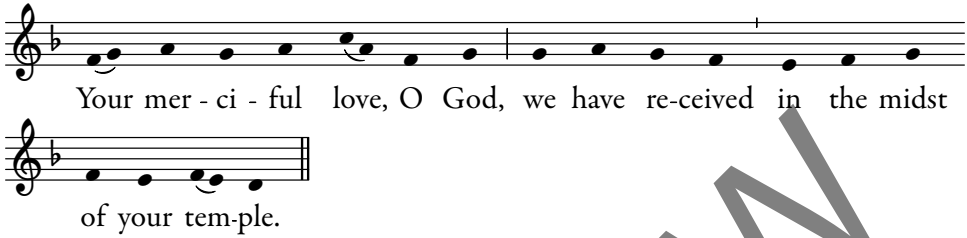


At the Mass

ENTRANCE ANTIPHON

Ps 48 (47): 10, 11 • 1

Your merciful *love*, O God, * we have received in the midst *of* your temple. / Your praise, O God, like your name, † reaches the ends *of* the earth; * your right hand is filled with *saving* justice.



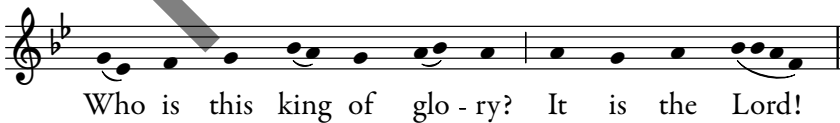
When the Priest has arrived at the altar, he venerates it and, if appropriate, incenses it. After the singing of the hymn Gloria in excelsis (Glory to God in the highest), the Mass continues in the usual manner.

FIRST READING

Mal 3: 1-4

Thus says the Lord GOD: / Lo, I am sending my messenger / to prepare the way before me; / And suddenly there will come to the temple / the LORD whom you seek, / And the messenger of the covenant whom you desire. / Yes, he is coming, says the LORD of hosts. / But who will endure the day of his coming? / And who can stand when he appears? / For he is like the refiner's fire, / or like the fuller's lye. / He will sit refining and purifying silver, / and he will purify the sons of Levi, / Refining them like gold or like silver / that they may offer due sacrifice to the LORD. / Then the sacrifice of Judah and Jerusalem / will please the LORD, / as in the days of old, as in years gone by.

RESPONSORIAL PSALM

Ps 24 (23): 7, 8, 9, 10 • VIII

✠. Lift up, O gates, your lintels; / reach up, you ancient portals, / that the king of glory may come in!

✠. Who is this king of glory? / The LORD, strong and mighty, / the LORD, mighty in battle.

✠. Lift up, O gates, your lintels; / reach up, you ancient portals, / that the king of glory may come in!

✠. Who is this king of glory? / The LORD of hosts; he is the king of glory.

SECOND READING

Heb 2: 14-18

Since the children share in blood and flesh, Jesus likewise shared in them, that through death he might destroy the one who has the power of death, that is, the Devil, and free those who through fear of death had been subject to slavery all their life. Surely he did not help angels but rather the descendants of Abraham; therefore, he had to become like his brothers and sisters in every way, that he might be a merciful and faithful high priest before God to expiate the sins of the people. Because he himself was tested through what he suffered, he is able to help those who are being tested.

ALLELUIA

Lk 2: 32 • III



✠. A light of revelation to the Gentiles, / and glory for your people Israel.

GOSPEL

Lk 2: 22-40 or 22-32

For the short form, omit the text in brackets.

When the days were completed for their purification according to the law of Moses, Mary and Joseph took Jesus up to Jerusalem to present him to the Lord, just as it is written in the law of the Lord, *Every male that opens the womb shall be consecrated to the Lord*, and to offer the sacrifice of *a pair of turtledoves or two young pigeons*, in accordance with the dictate in the law of the Lord.

Now there was a man in Jerusalem whose name was Simeon. This man was righteous and devout, awaiting the consolation of Israel, and the Holy Spirit was upon him. It had been revealed to him by the Holy Spirit that he should not see death before he had seen the Christ of the Lord. He came in the Spirit into the temple; and when the parents brought in the child Jesus to perform the custom of the law in regard to him, he took him into his arms and blessed God, saying:

“Now, Master, you may let your servant go / in peace, according to your word, / for my eyes have seen your salvation, / which you prepared in the sight of all the peoples: / a light for revelation to the Gentiles, / and glory for your people Israel.”

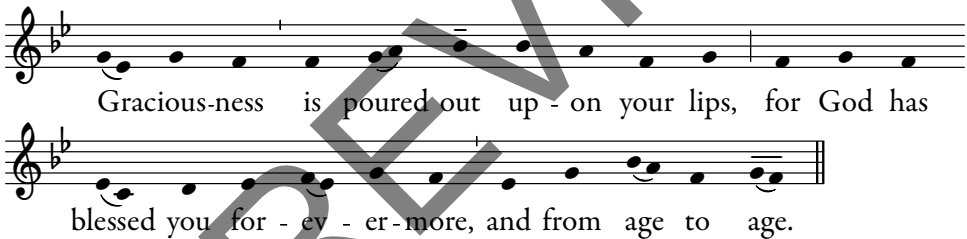
[The child's father and mother were amazed at what was said about him; and Simeon blessed them and said to Mary his mother, "Behold, this child is destined for the fall and rise of many in Israel, and to be a sign that will be contradicted—and you yourself a sword will pierce—so that the thoughts of many hearts may be revealed." There was also a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived seven years with her husband after her marriage, and then as a widow until she was eighty-four. She never left the temple, but worshiped night and day with fasting and prayer. And coming forward at that very time, she gave thanks to God and spoke about the child to all who were awaiting the redemption of Jerusalem.

When they had fulfilled all the prescriptions of the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.]

OFFERTORY ANTIPHON

Ps 44: 3 • VIII

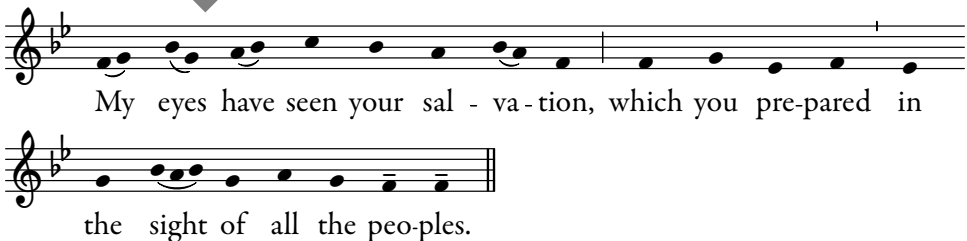
Graciousness is poured out upon your lips, † for God has blessed you forevermore, * and from *age* to age.



COMMUNION ANTIPHON

Lk 2: 30-31 • VIII

My eyes have seen *your* salvation, * which you prepared in the sight of *all* the peoples.



MONDAY, FEBRUARY 3

*Monday of the Fourth Week*ENTRANCE *Ps 106 (105): 47 • 11*

Save us, O *Lord* our God! * And gather us *from* the nations, / to give thanks to your *holy* name * and make it our glory to praise you.

FIRST READING *Heb 11: 32-40*

By faith they conquered kingdoms. God had foreseen something better for us.

RESP *Ps 31 (30): 20, 21, 22, 23, 24*

Let your hearts take comfort, all who hope in the Lord.

GOSPEL *Mk 5: 1-20*

Unclean spirit, come out of the man!

COMMUNION *Ps 31 (30): 17, 18 • 1*

Let your face shine *on* your servant. * Save me in your merciful love. / O Lord, let me never be *put* to shame, * for I *call* on you.

Or: *Mt 5: 3-4 • 1*

Blessed are the *poor* in spirit, * for theirs is the *Kingdom* of Heaven. / Blessed are the meek, * for they shall possess the land.

Saint Blaise, Bishop and Martyr

— Optional Memorial —

ENTRANCE *VI*

This holy man fought *to* the death * for the law *of* his God / and did not fear the words *of* the godless, * for he was built on *solid* rock.

Or: *Cf. Wis 10: 12 • 111*

The Lord granted him *a* stern struggle, * that he might know that wisdom is mightier *than* all else.

FIRST READING *Rom 5: 1-5*

We boast of our afflictions.

RESP *Ps 117 (116): 1bc, 2*

Go out to all the world and tell the Good News.

Or:

Alleluia.

GOSPEL *Mk 16: 15-20*

Go out to all the world and tell the Good News.

COMMUNION *Cf. Mt 16: 24 • 1*

Whoever wishes to come after me, must *deny* himself, * take up his cross, and follow me, *says* the Lord.

Or: *Mt 10: 39 • 11*

Whoever loses his life *for* my sake, * will find it in eternity, *says* the Lord.

Saint Ansgar, Bishop

— Optional Memorial —

ENTRANCE *Cf. 1 Pt 2: 9 • VII*

O chosen people, proclaim the mighty *works* of him * who called you out of darkness into his wonderful light.

Or: *Cf. Ps 18 (17): 50; 22 (21): 23 • VI*

I will praise you, Lord, *among* the nations; * I will tell of your name *to* my kin.

FIRST READING *Is 52: 7-10*

All the ends of the earth will behold the salvation of our God.

RESP *Ps 96 (95): 1-2a, 2b-3, 7-8, 10*
Proclaim God's marvelous deeds to all
the nations.

GOSPEL *Mk 1: 14-20*
Repent, and believe in the Gospel.

COMMUNION *Ez 34: 15 · VI*
I will pasture my sheep; * I myself will
give them rest, says the Lord.

Or: *Mt 10: 27 · IV*
What I say to you *in* the darkness *
speak in the light, says the Lord; / what
you hear whispered * proclaim *on* the
housetops.

TUESDAY, FEBRUARY 4
Tuesday of the Fourth Week

ENTRANCE *Ps 106 (105): 47 · II*
Save us, O Lord our God! * And gather
us *from* the nations, / to give thanks to
your holy name * and make it our glory
to praise you.

FIRST READING *Heb 12: 1-4*
*Let us persevere in running the race that
lies before us.*

RESP *Ps 22 (21): 26b-27, 28, 30, 31-32*
They will praise you, Lord, who long
for you.

GOSPEL *Mk 5: 21-43*
Little girl, I say to you, arise!

COMMUNION *Ps 31 (30): 17, 18 · I*
Let your face shine *on* your servant. *
Save me in your merciful love. / O
Lord, let me never be *put* to shame, *
for I *call* on you.

Or: *Mt 5: 3-4 · I*
Blessed are the *poor* in spirit, * for theirs
is the Kingdom of Heaven. / Blessed
are the meek, * for they shall possess
the land.

WEDNESDAY, FEBRUARY 5
Saint Agatha, Virgin and Martyr
— Memorial —

ENTRANCE *v*
Behold, now she follows the Lamb
who was crucified for us, † powerful
in virginity, modesty her offering, * a
sacrifice on the altar of chastity.

Or: *III*
Blessed *is* the virgin * who by denying
herself and taking *up* her cross /
imitated the Lord, the *spouse* of
virgins * and *prince* of martyrs.

Readings of the Day:

FIRST READING *Heb 12: 4-7, 11-15*
The Lord disciplines those he loves.

RESP *Ps 103 (102): 1-2, 13-14, 17-18a*
The Lord's kindness is everlasting to
those who fear him.

GOSPEL *Mk 6: 1-6a*
*A prophet is not without honor except in
his native place.*

COMMUNION *Rev 7: 17 · VIII*
The Lamb who is at the center of the
throne * will lead them to the springs
of the waters of life.

Readings for the Memorial:

FIRST READING *1 Cor 1: 26-31*
God chose the weak of the world.

RESP *Ps 31 (30): 3cd-4, 6, 8ab, 16bc, 17*
 Into your hands, O Lord, I commend
 my spirit.

GOSPEL *Lk 9: 23-26*
*Whoever loses his life for my sake will
 find it.*

THURSDAY, FEBRUARY 6

Saint Paul Miki and Companions, Martyrs
 — Memorial —

ENTRANCE I
 The souls of the Saints are rejoicing in
 heaven, * the Saints who followed the
 footsteps of Christ, / and since for love
 of him they *shed* their blood, * they
 now exult with *Christ* for ever.

Or: IV
 Holy men shed their glorious blood for
 the Lord; * they loved Christ *in* their
 life, / they imitated him *in* their death, *
 and therefore were *crowned* in triumph.

Readings of the Day:

FIRST READING *Heb 12: 18-19, 21-24*
*You have approached Mount Zion and
 the city of the living God.*

RESP *Ps 48 (47): 2-3ab, 3cd-4, 9, 10-11*
 O God, we ponder your mercy within
 your temple.

GOSPEL *Mk 6: 7-13*
*Jesus summoned the Twelve and began
 to send them out.*

COMMUNION *Lk 22: 28-30 • VIII*
 It is you who have stood by me in my
 trials; † and I confer a kingdom on you,
says the Lord, * that you may eat and
 drink at my table *in* my kingdom.

Or: VIII
 See how rich is the Saints' reward from
 God; * they died for Christ and will
live for ever.

Readings for the Memorial:

FIRST READING *Gal 2: 19-20*
I live, no longer I, but Christ lives in me.

RESP *Ps 126 (125): 1bc-2ab, 2cd-3, 4-5, 6*
 Those who sow in tears shall reap
 rejoicing.

GOSPEL *Mt 28: 16-20*
*All power in heaven and on earth has
 been given to me.*

FRIDAY, FEBRUARY 7

Friday of the Fourth Week

ENTRANCE *Ps 106 (105): 47 • II*
 Save us, O Lord our God! * And gather
 us *from* the nations, / to give thanks to
 your *holy* name * and make it our glory
 to praise you.

FIRST READING *Heb 13: 1-8*
*Jesus Christ is the same yesterday, today,
 and forever.*

RESP *Ps 27 (26): 1, 3, 5, 8b-9abc*
 The Lord is my light and my salvation.

GOSPEL *Mk 6: 14-29*
*It is John whom I beheaded. He has been
 raised up.*

COMMUNION *Ps 31 (30): 17, 18 • I*
 Let your face shine *on* your servant. *
 Save me in your merciful love. / O
 Lord, let me never be *put* to shame, *
 for I *call* on you.

Or: *Mt 5: 3-4 • I*
 Blessed are the *poor* in spirit, * for theirs
 is the Kingdom of Heaven. / Blessed
 are the meek, * for they shall possess
 the land.

SATURDAY, FEBRUARY 8

Saturday of the Fourth Week

ENTRANCE *Ps 106 (105): 47 • II*
 Save us, O Lord our God! * And gather
 us from the nations, / to give thanks to
 your holy name * and make it our glory
 to praise you.

FIRST READING *Heb 13: 15-17, 20-21*
May the God of peace, who brought
up from the dead the great shepherd,
furnish you with all that is good.

RESP *Ps 23 (22): 1b-3a, 3bc-4, 5, 6*
 The Lord is my shepherd; there is
 nothing I shall want.

GOSPEL *Mk 6: 30-34*
They were like sheep without a shepherd.

COMMUNION *Ps 31 (30): 17, 18 • I*
 Let your face shine on your servant. *
 Save me in your merciful love. / O
 Lord, let me never be put to shame, *
 for I call on you.

Or: *Mt 5: 3-4 • I*
 Blessed are the *poor* in spirit, * for theirs
 is the Kingdom of Heaven. / Blessed are
 the meek, * for they shall possess the land.

Saint Jerome Emiliani

— Optional Memorial —

ENTRANCE *Cf. Mk 10: 14 • VIII*
 Let the children come to me; do *not*

prevent them, * for the kingdom of
 God belongs to *such* as these.

Or: *Cf. Mt 5: 19 • IV*
 Whoever obeys and teaches † the
 commandments of the Lord * will be
 called great in the Kingdom of Heaven,
says the Lord.

FIRST READING *To 12: 6-13*
Prayer and fasting are good: but better
than either is almsgiving accompanied
by righteousness.

RESP *Ps 34 (33): 2-3, 4-5, 6-7, 8-9, 10-11*
 I will bless the Lord at all times.

Or:
 Taste and see the goodness of the Lord.

GOSPEL *Mk 10: 17-30 or 10: 17-27*
Go, sell what you have and give to the
poor; then come, follow me.

COMMUNION *Mt 18: 3 • II*
 Unless you turn and become like
 children, * you will not enter the
 Kingdom of Heaven, *says* the Lord.

Or: *Jn 8: 12 • VII*
 Whoever follows me will not walk in
 darkness, * but will have the light of
 life, *says* the Lord.

Saint Josephine Bakhita, Virgin

— Optional Memorial —

ENTRANCE *VI*
 Here is a wise virgin, from among the
 number of the prudent, * who went
 forth with lighted lamp to meet Christ.

Or: *v*
 How beautiful you are, O virgin of
 Christ, † who were worthy to receive

the Lord's crown, * the crown of perpetual virginity.

FIRST READING *1 Cor 7: 25-35*
A virgin is anxious about the things of the Lord.

RESP *Ps 45 (44): 11-12, 14-15, 16-17*
 Listen to me, daughter; see and bend your ear.

Or:

The bridegroom is here; let us go out to meet Christ the Lord.

GOSPEL *Mt 25: 1-13*
Behold, the bridegroom! Come out to meet him!

COMMUNION *Cf. Mt 25: 6 • VI*
 Behold, the Bridegroom is coming; * come out to meet Christ the Lord.

Or: *Cf. Ps 27 (26): 4 • VII*
 There is one thing I ask of the Lord, * only this do I seek: / to live in the house of the Lord * all the days of my life.

*Memorial of the Blessed Virgin Mary
 on Saturday*

— Optional Memorial —

See page 539 for the antiphons for this Memorial.

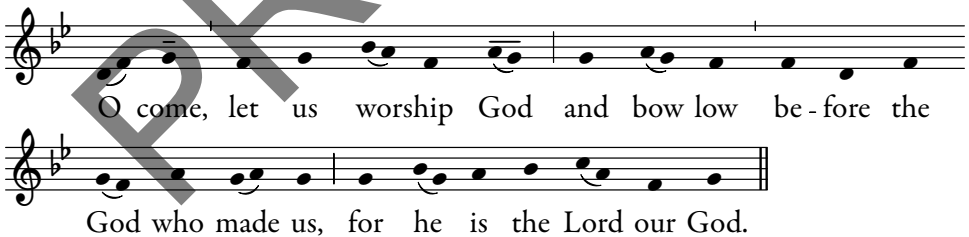
FIFTH SUNDAY IN ORDINARY TIME

— SUNDAY, FEBRUARY 9, 2025 —

ENTRANCE ANTIPHON

Ps 95 (94): 6-7 • II

O come, let us worship God † and bow low before the God who made us, * for he is the Lord our God.



O come, let us worship God and bow low be-fore the
 God who made us, for he is the Lord our God.

FIRST READING

Is 6: 1-2a, 3-8

In the year King Uzziah died, I saw the Lord seated on a high and lofty throne, with the train of his garment filling the temple. Seraphim were stationed above.

They cried one to the other, "Holy, holy, holy is the LORD of hosts! All the earth is filled with his glory!" At the sound of that cry, the frame of the door shook and the house was filled with smoke.

Then I said, “Woe is me, I am doomed! For I am a man of unclean lips, living among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!” Then one of the seraphim flew to me, holding an ember that he had taken with tongs from the altar.

He touched my mouth with it, and said, “See, now that this has touched your lips, your wickedness is removed, your sin purged.”

Then I heard the voice of the Lord saying, “Whom shall I send? Who will go for us?” “Here I am,” I said; “send me!”

RESPONSORIAL PSALM

Ps 138 (137): 1-2, 2-3, 4-5, 7-8 · VI



In the sight of the an-gels I will sing your prais-es, Lord.

✠. I will give thanks to you, O LORD, with all my heart, / for you have heard the words of my mouth; / in the presence of the angels I will sing your praise; / I will worship at your holy temple / and give thanks to your name.

✠. Because of your kindness and your truth; / for you have made great above all things / your name and your promise. / When I called, you answered me; / you built up strength within me.

✠. All the kings of the earth shall give thanks to you, O LORD, / when they hear the words of your mouth; / and they shall sing of the ways of the LORD: / “Great is the glory of the LORD.”

✠. Your right hand saves me. / The LORD will complete what he has done for me; / your kindness, O LORD, endures forever; / forsake not the work of your hands.

SECOND READING

1 Cor 15: 1-11 or 15: 3-8, 11

For the short form, omit the text in brackets.

[I am reminding you,] brothers and sisters, [of the gospel I preached to you, which you indeed received and in which you also stand. Through it you are also being saved, if you hold fast to the word I preached to you, unless you believed in vain. For] I handed on to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures; that he was buried; that he was raised on the third day in accordance with the Scriptures; that he appeared to Cephas, then to the Twelve. After that, Christ appeared to more than five hundred brothers at once, most of whom are still living, though some have

fallen asleep. After that he appeared to James, then to all the apostles. Last of all, as to one born abnormally, he appeared to me. [For I am the least of the apostles, not fit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace to me has not been ineffective. Indeed, I have toiled harder than all of them; not I, however, but the grace of God that is with me.] Therefore, whether it be I or they, so we preach and so you believed.

ALLELUIA

Mt 4: 19 • v



✠. Come after me / and I will make you fishers of men.

GOSPEL

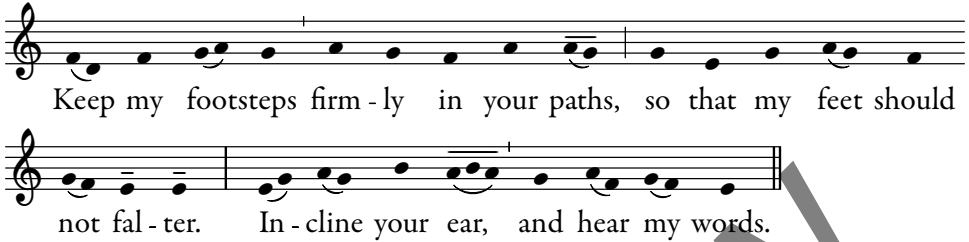
Lk 5: 1-11

While the crowd was pressing in on Jesus and listening to the word of God, he was standing by the Lake of Gennesaret. He saw two boats there alongside the lake; the fishermen had disembarked and were washing their nets. Getting into one of the boats, the one belonging to Simon, he asked him to put out a short distance from the shore. Then he sat down and taught the crowds from the boat. After he had finished speaking, he said to Simon, "Put out into deep water and lower your nets for a catch." Simon said in reply, "Master, we have worked hard all night and have caught nothing, but at your command I will lower the nets." When they had done this, they caught a great number of fish and their nets were tearing. They signaled to their partners in the other boat to come to help them. They came and filled both boats so that the boats were in danger of sinking. When Simon Peter saw this, he fell at the knees of Jesus and said, "Depart from me, Lord, for I am a sinful man." For astonishment at the catch of fish they had made seized him and all those with him, and likewise James and John, the sons of Zebedee, who were partners of Simon. Jesus said to Simon, "Do not be afraid; from now on you will be catching men." When they brought their boats to the shore, they left everything and followed him.

OFFERTORY ANTIPHON

Ps 17 (16): 5, 6, 7 • IV

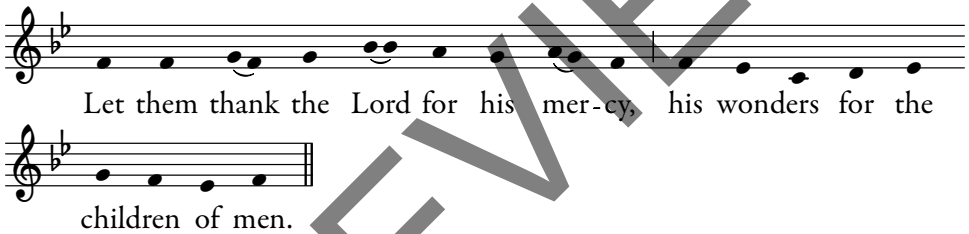
Keep my footsteps firmly *in* your paths, * so that my feet *should* not falter. /
 Incline your ear, and *hear* my words. † Show forth your wonderful mercies, * O
 Lord, savior of those who *hope* in you.



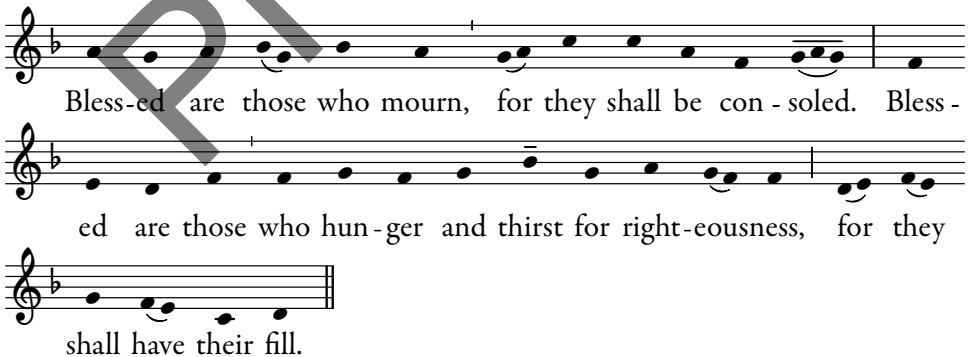
COMMUNION ANTIPHON

Cf. Ps 107 (106): 8-9 • VIII

Let them thank the Lord *for* his mercy, * his wonders for the *children* of men, / for
 he satisfies the *thirsty* soul, * and the hungry he fills *with* good things.

*Or:**Mt 5: 5-6 • I*

Blessed are *those* who mourn, * for they shall *be* consoled. / Blessed are those who
 hunger and *thirst* for righteousness, * for they shall *have* their fill.



MONDAY, FEBRUARY 10

Saint Scholastica, Virgin

— Memorial —

ENTRANCE

VI

Here is a wise virgin, from among the number *of* the prudent, * who went forth with lighted lamp *to* meet Christ.

Or:

v

How beautiful you are, O virgin of Christ, † who were worthy to receive *the* Lord's crown, * the crown of perpetual virginity.

Readings of the Day:

FIRST READING

*Gn 1: 1-19**God spoke, and it was done.*

RESP

Ps 104 (103): 1-2a, 5-6, 10, 12, 24, 35c

May the Lord be glad in his works.

GOSPEL

*Mk 6: 53-56**As many as touched it were healed.*

COMMUNION

Cf. Mt 25: 6 • VI

Behold, the Bridegroom is coming; * come out to meet *Christ* the Lord.

Or:

Cf. Ps 27 (26): 4 • VII

There is one thing I ask *of* the Lord, * only this *do* I seek: / to live in the house *of* the Lord * all the days *of* my life.

Readings for the Memorial:

FIRST READING

*Song 8: 6-7**Stern as death is love.*

RESP

Ps 148: 1bc-2, 11-13a, 13c-14

Young men and women, praise the name of the Lord.

Or:

Alleluia.

GOSPEL

Lk 10: 38-42

Martha welcomed him. Mary has chosen the better part.

TUESDAY, FEBRUARY 11

Tuesday of the Fifth Week

ENTRANCE

Ps 95 (94): 6-7 • 11

O come, let us worship God † and bow low before the *God* who made us, * for he is the *Lord* our God.

FIRST READING

Gn 1: 20-2: 4a

Let us make man in our own image, after our likeness.

RESP

Ps 8: 4-5, 6-7, 8-9

O Lord, our God, how wonderful your name in all the earth!

GOSPEL

Mk 7: 1-13

You disregard God's commandment but cling to human tradition.

COMMUNION

Cf. Ps 107 (106): 8-9 • VIII

Let them thank the Lord *for* his mercy, * his wonders for the children of men, / for he satisfies the *thirsty* soul, * and the hungry he fills *with* good things.

Or:

Mt 5: 5-6 • I

Blessed are *those* who mourn, * for they shall *be* consoled. / Blessed are those who hunger and *thirst* for righteousness, * for they shall *have* their fill.

Our Lady of Lourdes

— Optional Memorial —

ENTRANCE

Sedulius • 11

Hail, Holy Mother, who gave birth *to* the King, * who rules heaven and *earth* for ever.

FIRST READING *Is 66: 10-14c*
I will send peace to her like a river.

RESP *Jdt 13: 18bcde, 19*
 You are the highest honor of our race.

GOSPEL *Jn 2: 1-11*
And the mother of Jesus was there.

COMMUNION *Lk 11: 27-1*
 Blessed is the womb of the *Virgin* Mary, * which bore the Son of the eternal Father.

WEDNESDAY, FEBRUARY 12
Wednesday of the Fifth Week

ENTRANCE *Ps 95 (94): 6-7 · 11*
 O come, let us worship God † and bow low before the *God* who made us, * for he is the *Lord* our God.

FIRST READING *Gn 2: 4b-9, 15-17*
The Lord God planted a garden in Eden and placed there the man whom he had formed.

RESP *Ps 104 (103): 1-2a, 27-28, 29bc-30*
 O, bless the Lord, my soul.

GOSPEL *Mk 7: 14-23*
What comes out of the man, that is what defiles him.

COMMUNION *Cf. Ps 107 (106): 8-9 · VIII*
 Let them thank the Lord for his mercy, * his wonders for the children of men, / for he satisfies the *thirsty* soul, * and the hungry he fills *with* good things.

Or: *Mt 5: 5-6 · 1*
 Blessed are *those* who mourn, * for they shall *be* consoled. / Blessed are those who hunger and *thirst* for

righteousness, * for they shall *have* their fill.

THURSDAY, FEBRUARY 13
Thursday of the Fifth Week

ENTRANCE *Ps 95 (94): 6-7 · 11*
 O come, let us worship God † and bow low before the *God* who made us, * for he is the *Lord* our God.

FIRST READING *Gn 2: 18-25*
The Lord God brought her to Adam, and the two of them became one flesh.

RESP *Ps 128 (127): 1-2, 3, 4-5*
 Blessed are those who fear the Lord.

GOSPEL *Mk 7: 24-30*
The dogs under the table eat the children's scraps.

COMMUNION *Cf. Ps 107 (106): 8-9 · VIII*
 Let them thank the Lord for his mercy, * his wonders for the children of men, / for he satisfies the *thirsty* soul, * and the hungry he fills *with* good things.

Or: *Mt 5: 5-6 · 1*
 Blessed are *those* who mourn, * for they shall *be* consoled. / Blessed are those who hunger and *thirst* for righteousness, * for they shall *have* their fill.

FRIDAY, FEBRUARY 14

Saints Cyril, Monk, and Methodius, Bishop
 — Memorial —

ENTRANCE *IV*
 These are holy men who became *friends* of God, * glorious heralds of *divine* truth.

Readings of the Day:

FIRST READING *Gn 3: 1-8*
You will be like gods, knowing what is good and what is evil.

RESP *Ps 32 (31): 1-2, 5, 6, 7*
 Blessed are those whose sins are forgiven.

GOSPEL *Mk 7: 31-37*
He makes the deaf hear and the mute speak.

COMMUNION *Cf. Mk 16: 20*
 The disciples went forth and preached the Gospel, † while the Lord *worked* with them, * confirming the word through accompanying signs.

Readings for the Memorial:

FIRST READING *Acts 13: 46-49*
We now turn to the Gentiles.

RESP *Ps 117 (116): 1b, 2*
 Go out to all the world and tell the Good News.

Or:
 Alleluia.

GOSPEL *Lk 10: 1-9*
The harvest is abundant but the laborers are few.

FIRST READING *Gn 3: 9-24*
God banished him from the garden of Eden, to till the ground.

RESP *Ps 90 (89): 2, 3-4abc, 5-6, 12-13*
 In every age, O Lord, you have been our refuge.

GOSPEL *Mk 8: 1-10*
They ate and were satisfied.

COMMUNION *Cf. Ps 107 (106): 8-9 · VIII*
 Let them thank the Lord for his mercy, * his wonders for the children of men, / for he satisfies the *thirsty* soul, * and the hungry he fills *with* good things.

Or: *Mt 5: 5-6 · I*
 Blessed are *those* who mourn, * for they shall *be* consoled. / Blessed are those who hunger and *thirst* for righteousness, * for they shall *have* their fill.

*Memorial of the Blessed Virgin Mary
 on Saturday*

— Optional Memorial —

See page 539 for the antiphons for this Memorial.

SATURDAY, FEBRUARY 15

Saturday of the Fifth Week

ENTRANCE *Ps 95 (94): 6-7 · II*
 O come, let us worship God † and bow low before the *God* who made us, * for he is the *Lord* our God.

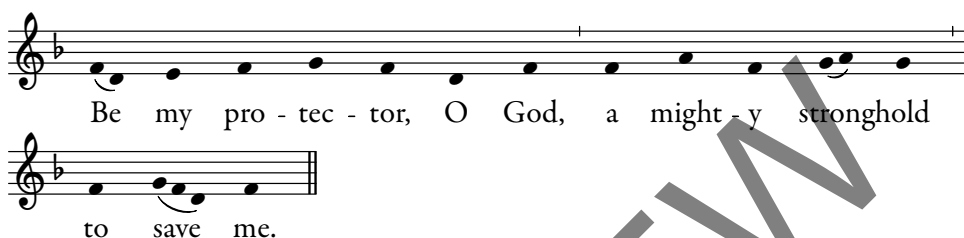
SIXTH SUNDAY IN ORDINARY TIME

— SUNDAY, FEBRUARY 16, 2025 —

ENTRANCE ANTIPHON

Ps 31 (30): 3, 4 • VI

Be my protector, O God, * a mighty stronghold to save me. / For you are my rock, my stronghold! * Lead me, guide me, for the sake of your name.

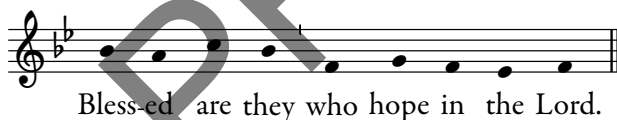


FIRST READING

Jer 17: 5-8

Thus says the LORD: / Cursed is the one who trusts in human beings, / who seeks his strength in flesh, / whose heart turns away from the LORD. / He is like a barren bush in the desert / that enjoys no change of season, / but stands in a lava waste, / a salt and empty earth. / Blessed is the one who trusts in the LORD, / whose hope is the LORD. / He is like a tree planted beside the waters / that stretches out its roots to the stream: / it fears not the heat when it comes; / its leaves stay green; / in the year of drought it shows no distress, / but still bears fruit.

RESPONSORIAL PSALM

Ps 1: 1-2, 3, 4, 6 • VIII

℣. Blessed the man who follows not / the counsel of the wicked / nor walks in the way of sinners, / nor sits in the company of the insolent, / but delights in the law of the LORD / and meditates on his law day and night.

℣. He is like a tree / planted near running water, / That yields its fruit in due season, / and whose leaves never fade. / Whatever he does, prospers.

℣. Not so the wicked, not so; / they are like chaff which the wind drives away. / For the LORD watches over the way of the just, / but the way of the wicked vanishes.

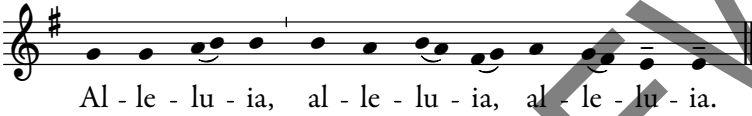
SECOND READING

1 Cor 15: 12, 16-20

Brothers and sisters: If Christ is preached as raised from the dead, how can some among you say there is no resurrection of the dead? If the dead are not raised, neither has Christ been raised, and if Christ has not been raised, your faith is vain; you are still in your sins. Then those who have fallen asleep in Christ have perished. If for this life only we have hoped in Christ, we are the most pitiable people of all.

But now Christ has been raised from the dead, the firstfruits of those who have fallen asleep.

ALLELUIA

Mt 5: 12a • 1

℣. Rejoice and be glad; / your reward will be great in heaven.

GOSPEL

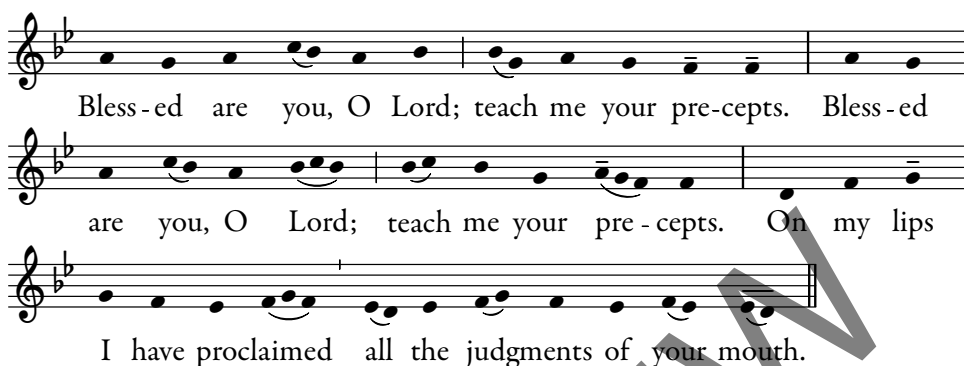
Lk 6: 17, 20-26

Jesus came down with the Twelve and stood on a stretch of level ground with a great crowd of his disciples and a large number of the people from all Judea and Jerusalem and the coastal region of Tyre and Sidon. And raising his eyes toward his disciples he said: / "Blessed are you who are poor, / for the kingdom of God is yours. / Blessed are you who are now hungry, / for you will be satisfied. / Blessed are you who are now weeping, / for you will laugh. / Blessed are you when people hate you, / and when they exclude and insult you, / and denounce your name as evil / on account of the Son of Man. / Rejoice and leap for joy on that day! Behold, your reward will be great in heaven. For their ancestors treated the prophets in the same way. / But woe to you who are rich, / for you have received your consolation. / Woe to you who are filled now, / for you will be hungry. / Woe to you who laugh now, / for you will grieve and weep. / Woe to you when all speak well of you, / for their ancestors treated the false / prophets in this way."

OFFERTORY ANTIPHON

Ps 119 (118): 12, 13 • III

Blessed are you, O Lord; teach me your precepts. † Blessed are you, O Lord; teach *me* your precepts. * On my lips I have proclaimed all the judgments *of* your mouth.



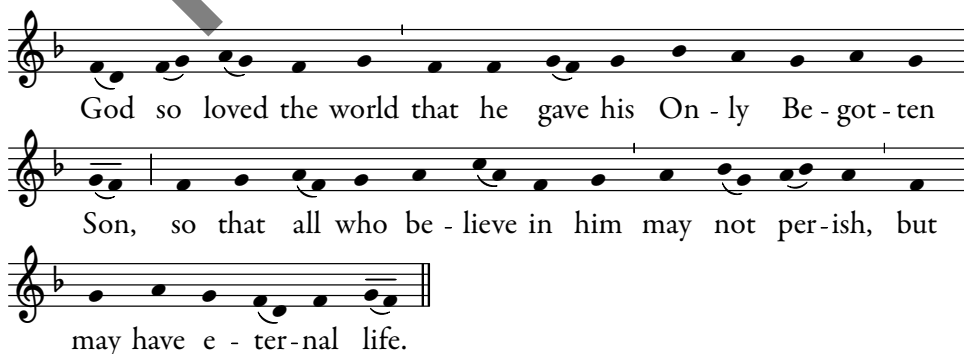
COMMUNION ANTIPHON

Cf. Ps 78 (77): 29-30 • I

They ate and had their fill, † and what they craved *the* Lord gave them; * they were not disappointed in *what* they craved.

*Or:**Jn 3: 16 • VI*

God so *loved* the world * that he gave his Only Begotten Son, / so that all who believe in him *may* not perish, * but may have *eternal* life.



MONDAY, FEBRUARY 17

Monday of the Sixth Week

ENTRANCE *Ps 31 (30): 3, 4 • VI*
Be my protector, O God, * a mighty
stronghold to save me. / For you are my
rock, my stronghold! * Lead me, guide
me, for the sake of your name.

FIRST READING *Gn 4: 1-15, 25*
*Cain attacked his brother Abel and
killed him.*

RESP *Ps 50 (49): 1, 8, 16bc-17, 20-21*
Offer to God a sacrifice of praise.

GOSPEL *Mk 8: 11-13*
Why does this generation seek a sign?

COMMUNION *Cf. Ps 78 (77): 29-30 • I*
They ate and had their fill, † and what
they craved *the* Lord gave them; / they
were not disappointed in *what* they
craved.

Or: *Jn 3: 16 • VI*
God so *loved* the world * that he gave
his Only Begotten Son, / so that all
who believe in him *may* not perish, *
but may have eternal life.

*The Seven Holy Founders
of the Servite Order*

— Optional Memorial —

ENTRANCE *Cf. Ps 16 (15): 5 • VI*
O Lord, it is you who are my *portion*
and cup; * you yourself who *secure* my
portion.

FIRST READING *Rom 8: 26-30*
*All things work to the good for those who
love God.*

RESP *Ps 34 (33): 2-3, 4-5, 6-7, 8-9, 10-11*
I will bless the Lord at all times.

Or:

Taste and see the goodness of the Lord.

GOSPEL *Mt 19: 27-29*
*You who have followed me will receive a
hundred times more.*

COMMUNION *Cf. Mt 19: 27-29 • I*
Amen I say to you: * That you who have
left all and *followed* me / will receive a
hundredfold * and possess eternal life.

TUESDAY, FEBRUARY 18

Tuesday of the Sixth Week

ENTRANCE *Ps 31 (30): 3, 4 • VI*
Be my protector, O God, * a mighty
stronghold to save me. / For you are my
rock, my stronghold! * Lead me, guide
me, for the sake of your name.

FIRST READING *Gn 6: 5-8; 7: 1-5, 10*
*I will wipe out from the earth the men
whom I have created.*

RESP *Ps 29 (28): 1-2, 3-4, 3, 9-10*
The Lord will bless his people with
peace.

GOSPEL *Mk 8: 14-21*
*Watch out, guard against the leaven of
the Pharisees and the leaven of Herod.*

COMMUNION *Cf. Ps 78 (77): 29-30 • I*
They ate and had their fill, † and what
they craved *the* Lord gave them; / they
were not disappointed in *what* they
craved.

Or:

Jn 3: 16 • VI
God so *loved* the world * that he gave
his Only Begotten Son, / so that all

who believe in him *may* not perish, *
but may have *eternal* life.

WEDNESDAY, FEBRUARY 19

Wednesday of the Sixth Week

ENTRANCE *Ps 31 (30): 3, 4 • VI*

Be my protector, O God, * a mighty
stronghold to save me. / For you are my
rock, my stronghold! * Lead me, guide
me, for the sake of your name.

FIRST READING *Gn 8: 6-13, 20-22*

*Noah saw that the surface of the ground
was drying up.*

RESP *Ps 116 (115): 12-13, 14-15, 18-19*

To you, Lord, I will offer a sacrifice of
praise.

Or:

Alleluia.

GOSPEL *Mk 8: 22-26*

*His sight was restored and he could see
everything distinctly*

COMMUNION *Cf. Ps 78 (77): 29-30 • I*

They ate and had their fill, † and what
they craved the Lord gave them; / they
were not disappointed in *what* they
craved.

Or:

Jn 3: 16 • VI

God so *loved* the world * that he gave
his Only Begotten Son, / so that all
who believe in him *may* not perish, *
but may have *eternal* life.

THURSDAY, FEBRUARY 20

Thursday of the Sixth Week

ENTRANCE *Ps 31 (30): 3, 4 • VI*

Be my protector, O God, * a mighty
stronghold to save me. / For you are my

rock, my stronghold! * Lead me, guide
me, for the sake of your name.

FIRST READING

Gn 9: 1-13

*I set my bow in the clouds to serve as a
sign of the covenant between me and the
earth.*

RESP

Ps 102 (101): 16-18, 19-21, 29, 22-23

From heaven the Lord looks down on
the earth.

GOSPEL

Mk 8: 27-33

*You are the Christ. The Son of Man
must suffer much.*

COMMUNION

Cf. Ps 78 (77): 29-30 • I

They ate and had their fill, † and what
they craved the Lord gave them; / they
were not disappointed in *what* they
craved.

Or:

Jn 3: 16 • VI

God so *loved* the world * that he gave
his Only Begotten Son, / so that all
who believe in him *may* not perish, *
but may have *eternal* life.

FRIDAY, FEBRUARY 21

Friday of the Sixth Week

ENTRANCE

Ps 31 (30): 3, 4 • VI

Be my protector, O God, * a mighty
stronghold to save me. / For you are my
rock, my stronghold! * Lead me, guide
me, for the sake of your name.

FIRST READING

Gn 11: 1-9

*Let us go down and there confuse their
language.*

RESP

Ps 33 (32): 10-11, 12-13, 14-15

Blessed the people the Lord has chosen
to be his own.

GOSPEL

Mk 8: 34-9: 1

Those who lose their lives for my sake and that of the Gospel, will save them.

COMMUNION

Cf. Ps 78 (77): 29-30 · I

They ate and had their fill, † and what they craved *the* Lord gave them; / they were not disappointed in *what* they craved.

Or:

Jn 3: 16 · VI

God so *loved* the world * that he gave his Only Begotten Son, / so that all who believe in him *may* not perish, * but may have *eternal* life.

Saint Peter Damian, Bishop and Doctor of the Church

— Optional Memorial —

ENTRANCE

Cf. Sir 15: 5 · VI

In the midst of the Church he opened his mouth, † and the Lord filled him with the spirit of wisdom and understanding * and clothed him in a robe of glory.

Or:

Ps 37 (36): 30-31 · VI

The mouth of the just man utters wisdom, † and his tongue tells forth *what* is just; * the law of his God is *in* his heart.

FIRST READING

2 Tim 4: 1-5

Perform the work of an evangelist; fulfill your ministry.

RESP

Ps 16 (15): 1b-2a, 5, 7-8, 11

You are my inheritance, O Lord.

GOSPEL

Jn 15: 1-8

Whoever remains in me, and I in them, will bear much fruit.

COMMUNION

Cf. Lk 12: 42 · IV

Behold a faithful and prudent steward * to give them their allowance of food at the *proper* time.

Or:

Ps 1: 2b, 3b · III

He who ponders the law of the Lord *day* and night * will yield his fruit *in* due season.

SATURDAY, FEBRUARY 22

The Chair of Saint Peter the Apostle

— Feast —

ENTRANCE

Lk 22: 32 · VIII

The Lord says to Simon Peter: † I have prayed for you that your faith *may* not fail, * and, once you have turned back, strengthen your brothers.

The Gloria in excelsis (Glory to God in the highest) is said.

FIRST READING

1 Pt 5: 1-4

As a fellow presbyter and witness to the sufferings of Christ.

RESP

Ps 23 (22): 1b-3a, 4, 5, 6

The Lord is my shepherd; there is nothing I shall want.

GOSPEL

Mt 16: 13-19

You are Peter. I will give you the keys to the Kingdom of heaven.

COMMUNION

Cf. Mt 16: 16, 18 · VI

Peter *said* to Jesus: * You are the Christ, the Son of the *living* God. / And Jesus replied: *You* are Peter, * and upon this rock I will *build* my Church.

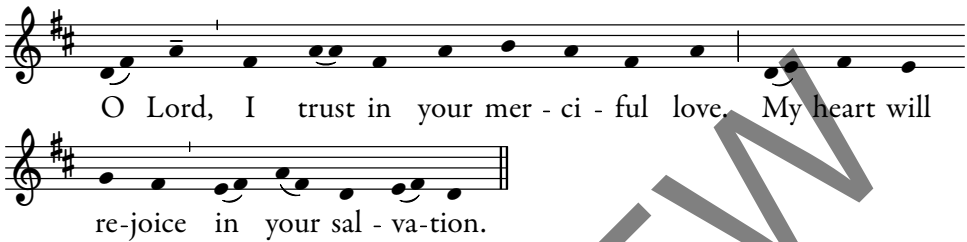
SEVENTH SUNDAY IN ORDINARY TIME

— SUNDAY, FEBRUARY 23, 2025 —

ENTRANCE ANTIPHON

Ps 13 (12): 6 · v

O Lord, I trust in your merciful love. † My heart will rejoice in *your* salvation. * I will sing to the Lord who has been bountiful with me.



FIRST READING

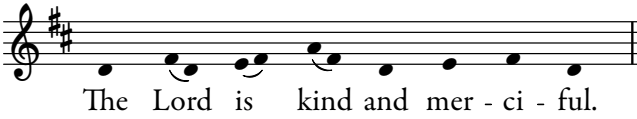
1 Sm 26: 2, 7-9, 12-13, 22-23

In those days, Saul went down to the desert of Ziph with three thousand picked men of Israel, to search for David in the desert of Ziph. So David and Abishai went among Saul's soldiers by night and found Saul lying asleep within the barricade, with his spear thrust into the ground at his head and Abner and his men sleeping around him.

Abishai whispered to David: "God has delivered your enemy into your grasp this day. Let me nail him to the ground with one thrust of the spear; I will not need a second thrust!" But David said to Abishai, "Do not harm him, for who can lay hands on the LORD's anointed and remain unpunished?" So David took the spear and the water jug from their place at Saul's head, and they got away without anyone's seeing or knowing or awakening. All remained asleep, because the LORD had put them into a deep slumber.

Going across to an opposite slope, David stood on a remote hilltop at a great distance from Abner, son of Ner, and the troops. He said: "Here is the king's spear. Let an attendant come over to get it. The LORD will reward each man for his justice and faithfulness. Today, though the LORD delivered you into my grasp, I would not harm the LORD's anointed."

RESPONSORIAL PSALM

Ps 103 (102): 1-2, 3-4, 8, 10, 12-13 • V

✠. Bless the LORD, O my soul; / and all my being, bless his holy name. / Bless the LORD, O my soul, / and forget not all his benefits.

✠. He pardons all your iniquities, / heals all your ills. / He redeems your life from destruction, / crowns you with kindness and compassion.

✠. Merciful and gracious is the LORD, / slow to anger and abounding in kindness. / Not according to our sins does he deal with us, / nor does he requite us according to our crimes.

✠. As far as the east is from the west, / so far has he put our transgressions from us. / As a father has compassion on his children, / so the LORD has compassion on those who fear him.

SECOND READING

1 Cor 15: 45-49

Brothers and sisters: It is written, *The first man, Adam, became a living being*, the last Adam a life-giving spirit. But the spiritual was not first; rather the natural and then the spiritual. The first man was from the earth, earthly; the second man, from heaven. As was the earthly one, so also are the earthly, and as is the heavenly one, so also are the heavenly. Just as we have borne the image of the earthly one, we shall also bear the image of the heavenly one.

ALLELUIA

Jn 13: 34 • II

✠. I give you a new commandment, says the Lord: / love one another as I have loved you.

GOSPEL

Lk 6: 27-38

Jesus said to his disciples: "To you who hear I say, love your enemies, do good to those who hate you, bless those who curse you, pray for those who mistreat you. To the person who strikes you on one cheek, offer the other one as well, and from the person who takes your cloak, do not withhold even your tunic.

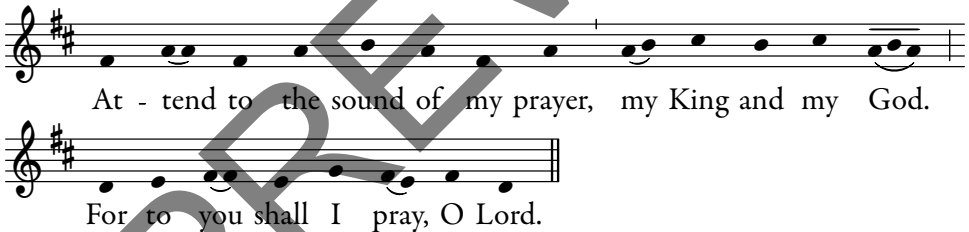
Give to everyone who asks of you, and from the one who takes what is yours do not demand it back. Do to others as you would have them do to you. For if you love those who love you, what credit is that to you? Even sinners love those who love them. And if you do good to those who do good to you, what credit is that to you? Even sinners do the same. If you lend money to those from whom you expect repayment, what credit is that to you? Even sinners lend to sinners, and get back the same amount. But rather, love your enemies and do good to them, and lend expecting nothing back; then your reward will be great and you will be children of the Most High, for he himself is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

“Stop judging and you will not be judged. Stop condemning and you will not be condemned. Forgive and you will be forgiven. Give, and gifts will be given to you; a good measure, packed together, shaken down, and overflowing, will be poured into your lap. For the measure with which you measure will in return be measured out to you.”

OFFERTORY ANTIPHON

Ps 5: 3, 4 · V

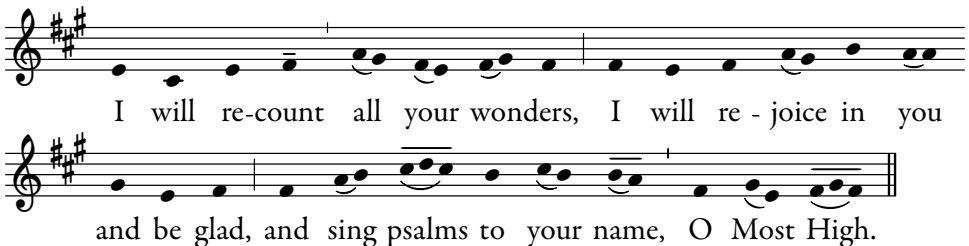
Attend to the sound of my prayer, † my King *and* my God. * For to you shall I pray, O Lord.



COMMUNION ANTIPHON

Ps 9: 2-3 · II

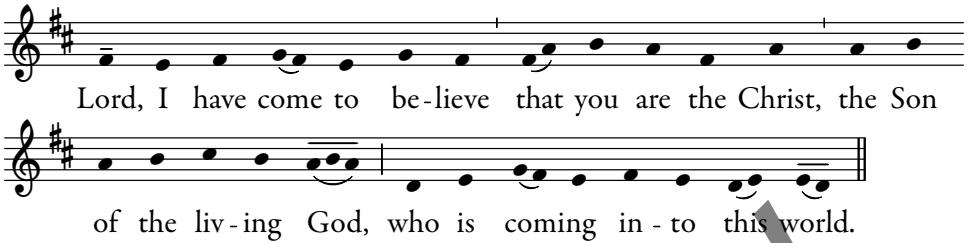
I will recount all your wonders, † I will rejoice in you *and* be glad, * and sing psalms to your name, O Most High.



Or:

Jn 11: 27 · v

Lord, I have come *to* believe * that you *are* the Christ, / the Son of the *living* God, * who is coming *into* this world.



MONDAY, FEBRUARY 24

Monday of the Seventh Week

ENTRANCE

Ps 13 (12): 6 · v

O Lord, I trust in your merciful love. †
My heart will rejoice in *your* salvation. *
I will sing to the Lord who has been
bountiful with me.

FIRST READING

*Sir 1: 1-10**Before all things else wisdom was created.*

RESP

Ps 93 (92): 1ab, 1cd-2, 5

The Lord is king; he is robed in majesty.

GOSPEL

*Mk 9: 14-29**I do believe, help my unbelief!*

COMMUNION

Ps 9: 2, 3 · II

I will recount all your wonders, † I will
rejoice in you *and* be glad, * and sing
psalms to your name, O Most High.

Or:

Jn 11: 27 · v

Lord, I have come *to* believe * that you
are the Christ, / the Son of the *living*
God, * who is coming *into* this world.

TUESDAY, FEBRUARY 25

Tuesday of the Seventh Week

ENTRANCE

Ps 13 (12): 6 · v

O Lord, I trust in your merciful love. †
My heart will rejoice in *your* salvation. *
I will sing to the Lord who has been
bountiful with me.

FIRST READING

*Sir 2: 1-11**Prepare yourself for trials.*

RESP

Ps 37 (36): 3-4, 18-19, 27-28, 39-40

Commit your life to the Lord, and he
will help you.

GOSPEL

*Mk 9: 30-37**The Son of Man is to be handed over. Who-
ever wishes to be first, shall be last of all.*

COMMUNION

Ps 9: 2, 3 · II

I will recount all your wonders, † I will
rejoice in you *and* be glad, * and sing
psalms to your name, O Most High.

Or:

Jn 11: 27 · v

Lord, I have come *to* believe * that you
are the Christ, / the Son of the *living*
God, * who is coming *into* this world.

WEDNESDAY, FEBRUARY 26

*Wednesday of the Seventh Week*ENTRANCE *Ps 13 (12): 6 · v*

O Lord, I trust in your merciful love. †
 My heart will rejoice in *your* salvation. *
 I will sing to the Lord who has been
 bountiful with me.

FIRST READING *Sir 4: 11-19**Those who love her the Lord loves.*RESP *Ps 119 (118): 165, 168, 171, 172, 174, 175*

O Lord, great peace have they who
 love your law.

GOSPEL *Mk 9: 38-40**Whoever is not against us is for us.*COMMUNION *Ps 9: 2, 3 · II*

I will recount all your wonders, † I will
 rejoice in you *and* be glad, * and sing
 psalms to your name, O Most High.

Or: *Jn 11: 27 · v*

Lord, I have come *to* believe * that you
are the Christ, / the Son of the living
 God, * who is coming *into* this world.

THURSDAY, FEBRUARY 27

*Thursday of the Seventh Week*ENTRANCE *Ps 13 (12): 6 · v*

O Lord, I trust in your merciful love. †
 My heart will rejoice in *your* salvation. *
 I will sing to the Lord who has been
 bountiful with me.

FIRST READING *Sir 5: 1-8**Delay not your conversion to the Lord.*RESP *Ps 1: 1-2, 3, 4, 6*

Blessed are they who hope in the Lord.

GOSPEL

Mk 9: 41-50

*It is better for you to enter into life with
 one hand, than with two hands to go
 into Gehenna.*

COMMUNION

Ps 9: 2, 3 · II

I will recount all your wonders, † I will
 rejoice in you *and* be glad, * and sing
 psalms to your name, O Most High.

Or: *Jn 11: 27 · v*

Lord, I have come *to* believe * that you
are the Christ, / the Son of the living
 God, * who is coming *into* this world.

*Saint Gregory of Narek, Abbot and
 Doctor of the Church*

— Optional Memorial —

ENTRANCE *Cf. Sir 15: 5 · VI*

In the midst of the Church he opened
 his mouth, † and the Lord filled
 him with the spirit of wisdom and
 understanding * and clothed him in a
robe of glory.

Or: *Ps 37 (36): 30-31 · VI*

The mouth of the just man utters
 wisdom, † and his tongue tells forth
what is just; * the law of his God is *in*
 his heart.

FIRST READING *Wis 7: 7-10, 15-16**Beyond health and comeliness I loved her.*RESP *Ps 37 (36): 3-4, 5-6, 30-31*

The mouth of the just murmurs
 wisdom.

GOSPEL *Mt 7: 21-29*

*The house built on rock and the house
 built on sand.*

COMMUNION *Cf. Lk 12: 42 · IV*Behold a faithful and *prudent* steward *

to give them their allowance of food at the *proper* time.

Or: *Ps 1: 2b, 3b · III*
He who ponders the law of the Lord
day and night * will yield his fruit *in*
due season.

FRIDAY, FEBRUARY 28

Friday of the Seventh Week

ENTRANCE *Ps 13 (12): 6 · V*
O Lord, I trust in your merciful love. †
My heart will rejoice in *your* salvation. *
I will sing to the Lord who has been
bountiful with me.

FIRST READING *Sir 6: 5-17*
Faithful friends are beyond price.

RESP *Ps 119 (118): 12, 16, 18, 27, 34, 35*
Guide me, Lord, in the way of your
commands.

GOSPEL *Mk 10: 1-12*
*What God has joined together, no
human being must separate.*

COMMUNION *Ps 9: 2, 3 · II*
I will recount all your wonders, † I will
rejoice in you *and* be glad, * and sing
psalms to your name, O Most High.

Or: *Jn 11: 27 · V*
Lord, I have come *to* believe * that you
are the Christ, / the Son of the *living*
God, * who is coming *into* this world.

SATURDAY, MARCH 1

Saturday of the Seventh Week

ENTRANCE *Ps 13 (12): 6 · V*
O Lord, I trust in your merciful love. †
My heart will rejoice in *your* salvation. *

I will sing to the Lord who has been
bountiful with me.

FIRST READING *Sir 17: 1-15*
In his own image the Lord made them.

RESP *Ps 103 (102): 13-14, 15-16, 17-18*
The Lord's kindness is everlasting to
those who fear him.

GOSPEL *Mk 10: 13-16*
*Whoever does not accept the Kingdom of
God like a child will not enter it.*

COMMUNION *Ps 9: 2, 3 · II*
I will recount all your wonders, † I will
rejoice in you *and* be glad, * and sing
psalms to your name, O Most High.

Or: *Jn 11: 27 · V*
Lord, I have come *to* believe * that you
are the Christ, / the Son of the *living*
God, * who is coming *into* this world.

*Memorial of the Blessed Virgin Mary
on Saturday*

— Optional Memorial —

See page 539 for the antiphons for this Memorial.

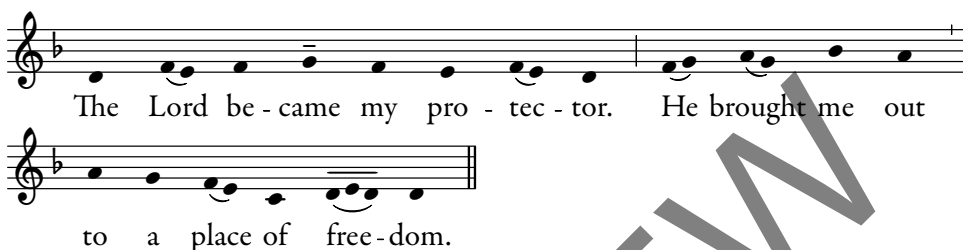
EIGHTH SUNDAY IN ORDINARY TIME

— SUNDAY, MARCH 2, 2025 —

ENTRANCE ANTIPHON

Cf. Ps 18 (17): 19-20 1

The Lord became my protector. † He brought me out to a *place* of freedom; * he saved me because he delighted in me.



FIRST READING

Sir 27: 4-7

When a sieve is shaken, the husks appear; / so do one's faults when one speaks. / As the test of what the potter molds is in the furnace, / so in tribulation is the test of the just. / The fruit of a tree shows the care it has had; / so too does one's speech disclose the bent of one's mind. / Praise no one before he speaks, / for it is then that people are tested.

RESPONSORIAL PSALM

Ps 92 (91): 2-3, 13-14, 15-16 · VI

✠. It is good to give thanks to the LORD, / to sing praise to your name, Most High, / To proclaim your kindness at dawn / and your faithfulness throughout the night.

✠. The just one shall flourish like the palm tree, / like a cedar of Lebanon shall he grow. / They that are planted in the house of the LORD / shall flourish in the courts of our God.

✠. They shall bear fruit even in old age; / vigorous and sturdy shall they be, / Declaring how just is the LORD, / my rock, in whom there is no wrong.

SECOND READING

1 Cor 15: 54-58

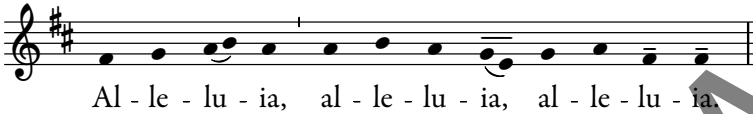
Brothers and sisters: When this which is corruptible clothes itself with incorruptibility and this which is mortal clothes itself with immortality, then the word that

is written shall come about: / *Death is swallowed up in victory.* / *Where, O death, is your victory?* / *Where, O death, is your sting?* / The sting of death is sin, and the power of sin is the law. But thanks be to God who gives us the victory through our Lord Jesus Christ.

Therefore, my beloved brothers and sisters, be firm, steadfast, always fully devoted to the work of the Lord, knowing that in the Lord your labor is not in vain.

ALLELUIA

Phil 2: 15d, 16a · IV



∞. Shine like lights in the world / as you hold on to the word of life.

GOSPEL

Lk 6: 39-45

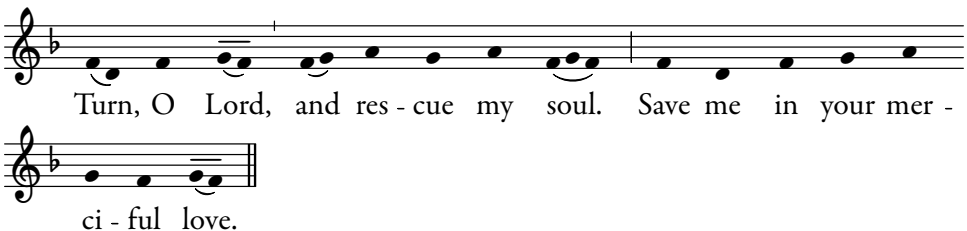
Jesus told his disciples a parable, “Can a blind person guide a blind person? Will not both fall into a pit? No disciple is superior to the teacher; but when fully trained, every disciple will be like his teacher. Why do you notice the splinter in your brother’s eye, but do not perceive the wooden beam in your own? How can you say to your brother, ‘Brother, let me remove that splinter in your eye,’ when you do not even notice the wooden beam in your own eye? You hypocrite! Remove the wooden beam from your eye first; then you will see clearly to remove the splinter in your brother’s eye.

“A good tree does not bear rotten fruit, nor does a rotten tree bear good fruit. For every tree is known by its own fruit. For people do not pick figs from thorn-bushes, nor do they gather grapes from brambles. A good person out of the store of goodness in his heart produces good, but an evil person out of a store of evil produces evil; for from the fullness of the heart the mouth speaks.”

OFFERTORY ANTIPHON

Ps 6: 5 · VI

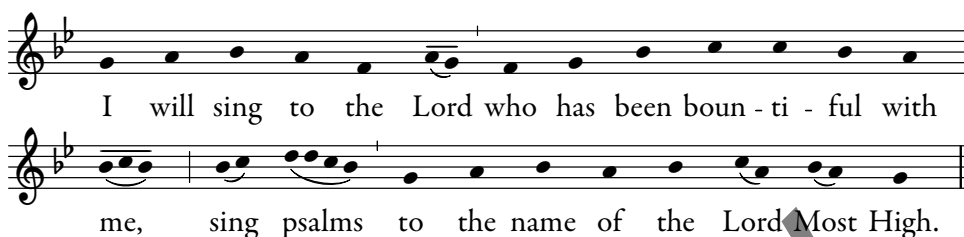
Turn, O Lord, and *rescue* my soul. * Save me in your *merciful* love.



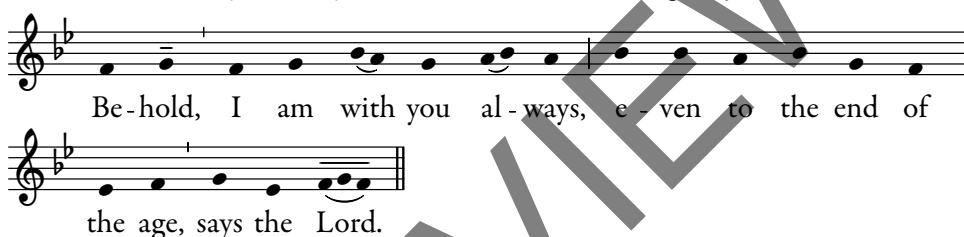
COMMUNION ANTIPHON

Cf. Ps 13 (12): 6 · II

I will sing to the Lord who has been *bountiful* with me, * sing psalms to the name of the *Lord* Most High.

*Or:**Mt 28: 20 · VIII*

Behold, I am *with* you always, * even to the end of the age, *says* the Lord.



MONDAY, MARCH 3

*Monday of the Eighth Week*ENTRANCE *Ps 18(17): 19-20 · I*

The Lord became my protector. † He brought me out to a *place* of freedom; * he saved me because he *delighted* in me.

FIRST READING *Sir 17: 20-24*

Turn again to the Most High, and learn the judgments of God.

RESP *Ps 32 (31): 1-2, 5, 6, 7*

Let the just exult and rejoice in the Lord.

GOSPEL *Mk 10: 17-27*

Go, sell what you have, and give to the poor.

COMMUNION *Cf. Ps 13(12): 6 · II*

I will sing to the Lord who has been

bountiful with me, * sing psalms to the name of the *Lord* Most High.

Or: *Mt 28: 20 · VIII*

Behold, I am *with* you always, * even to the end of the age, *says* the Lord.

Saint Katharine Drexel, Virgin

— Optional Memorial —

ENTRANCE VI

Here is a wise virgin, from among the number *of* the prudent, * who went forth with lighted lamp *to* meet Christ.

Or: V

How beautiful you are, O virgin of Christ, † who were worthy to receive *the* Lord's crown, * the crown of perpetual virginity.

Any reading from the Common of Virgins: For One Virgin, may be used.

Saint Casimir

— Optional Memorial —

COMMUNION *Cf. Mt 25: 6 · VI*
Behold, the Bridegroom is coming; *
come out to meet *Christ* the Lord.

Or: *Cf. Ps 27 (26): 4 · VII*
There is one thing I ask of the Lord, *
only this *do* I seek: / to live in the house
of the Lord * all the days of my life.

TUESDAY, MARCH 4

Tuesday of the Eighth Week

ENTRANCE *Ps 18(17): 19-20 · I*
The Lord became my protector. † He
brought me out to a *place* of freedom; *
he saved me because he delighted in me.

FIRST READING *Sir 35: 1-12*
To keep the law is a great oblation.

RESP *Ps 50 (49): 5-6, 7-8, 14, 23*
To the upright I will show the saving
power of God.

GOSPEL *Mk 10: 28-31*
*You will receive a hundred times as
much persecution in this present age, and
eternal life in the age to come.*

COMMUNION *Cf. Ps 13(12): 6 · II*
I will sing to the Lord who has been
bountiful with me, * sing psalms to the
name of the *Lord* Most High.

Or: *Mt 28: 20 · VIII*
Behold, I am *with* you always, * even to
the end of the age, *says* the Lord.

ENTRANCE *Cf. Ps 21 (20): 2-3 · VI*
In your strength, O Lord, the just one
rejoices; † how greatly your salvation
makes him glad! * You have granted
him his *soul's* desire.

FIRST READING *Phil 3: 8-14*
*Because of Christ, I consider everything
as a loss, being conformed to his death.*

RESP *Ps 15 (14): 2-3ab, 3cd-4ab, 5*
The just one shall live on your holy
mountain, O Lord.

GOSPEL *Jn 15: 9-17*
*You are my friends if you do what I
command you.*

COMMUNION *Cf. Mt 16: 24 · I*
Whoever wishes to come after me
must deny himself, * take up his cross,
and follow me, *says* the Lord.

Or: *Mt 6: 33 · VIII*
Seek first the kingdom of God, *and*
his righteousness, * and all these things
will be given you besides, *says* the Lord.

ASH WEDNESDAY

— WEDNESDAY, MARCH 5, 2025 —

ENTRANCE ANTIPHON

Wis 11: 24-25, 27 • 1

You are merciful to *all*, O Lord, * and despise nothing that *you* have made. / You overlook people's sins, to bring them *to* repentance, * and you spare them, for you are the *Lord* our God.



FIRST READING

Jl 2: 12-18

Even now, says the LORD, / return to me with your whole heart, / with fasting, and weeping, and mourning; / Rend your hearts, not your garments, / and return to the LORD, your God. / For gracious and merciful is he, / slow to anger, rich in kindness, / and relenting in punishment. / Perhaps he will again relent / and leave behind him a blessing, / Offerings and libations / for the LORD, your God.

Blow the trumpet in Zion! / proclaim a fast, / call an assembly; / Gather the people, / notify the congregation; / Assemble the elders, / gather the children / and the infants at the breast; / Let the bridegroom quit his room / and the bride her chamber. / Between the porch and the altar / let the priests, the ministers of the LORD, weep, / And say, "Spare, O LORD, your people, / and make not your heritage a reproach, / with the nations ruling over them! / Why should they say among the peoples, / 'Where is their God?'"

Then the LORD was stirred to concern for his land / and took pity on his people.

RESPONSORIAL PSALM

Ps 51 (50): 3-4, 5-6ab, 12-13, 14 and 17 • 11

✠. Have mercy on me, O God, in your goodness; / in the greatness of your compassion wipe out my offense. / Thoroughly wash me from my guilt / and of my sin cleanse me.

✠. For I acknowledge my offense, / and my sin is before me always: / “Against you only have I sinned, / and done what is evil in your sight.”

✠. A clean heart create for me, O God, / and a steadfast spirit renew within me. / Cast me not out from your presence, / and your Holy Spirit take not from me.

✠. Give me back the joy of your salvation, / and a willing spirit sustain in me. / O Lord, open my lips, / and my mouth shall proclaim your praise.

SECOND READING

2 Cor 5: 20-6: 2

Brothers and sisters: We are ambassadors for Christ, as if God were appealing through us. We implore you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who did not know sin, so that we might become the righteousness of God in him.

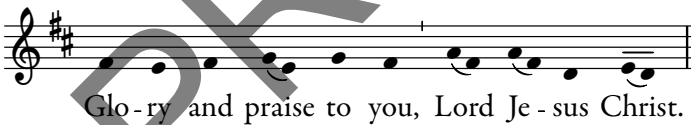
Working together, then, we appeal to you not to receive the grace of God in vain. For he says:

In an acceptable time I heard you, / and on the day of salvation I helped you.

Behold, now is a very acceptable time; behold, now is the day of salvation.

VERSE BEFORE THE GOSPEL

Cf. Ps 95 (94): 8 • v



✠. If today you hear his voice, / harden not your hearts.

GOSPEL

Mt 6: 1-6, 16-18

Jesus said to his disciples: “Take care not to perform righteous deeds in order that people may see them; otherwise, you will have no recompense from your heavenly Father. When you give alms, do not blow a trumpet before you, as the hypocrites do in the synagogues and in the streets to win the praise of others. Amen, I say to you, they have received their reward. But when you give alms, do not let your left hand know what your right is doing, so that your almsgiving may be secret. And your Father who sees in secret will repay you.

“When you pray, do not be like the hypocrites, who love to stand and pray in the synagogues and on street corners so that others may see them. Amen, I say to you, they have received their reward. But when you pray, go to your inner room, close the door, and pray to your Father in secret. And your Father who sees in secret will repay you.

“When you fast, do not look gloomy like the hypocrites. They neglect their appearance, so that they may appear to others to be fasting. Amen, I say to you, they have received their reward. But when you fast, anoint your head and wash your face, so that you may not appear to be fasting, except to your Father who is hidden. And your Father who sees what is hidden will repay you.”

The Blessing and Distribution of Ashes

After the blessing of ashes, the Priest begins placing the ashes on the head of all those present who come to him. Meanwhile, the following are sung:

ANTIPHON 1

I

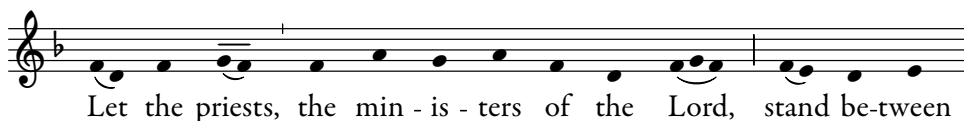
Let us change our garments to sackcloth and ashes, † let us fast and weep *before* the Lord, * that our God, rich in mercy, might forgive *us* our sins.

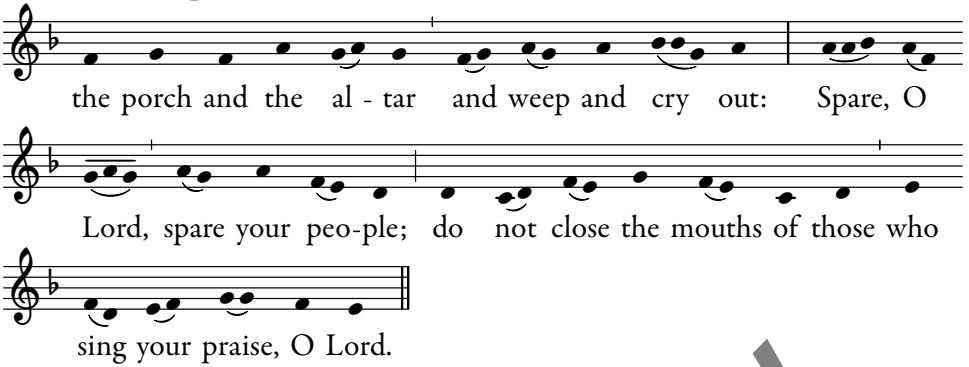


ANTIPHON 2

Cf. Jl 2: 17; Est 4: 17 • IV

Let the priests, the ministers *of* the Lord, * stand between the porch and the altar and weep *and* cry out: / Spare, O Lord, *spare* your people; * do not close the mouths of those who sing your *praise*, O Lord.





the porch and the al - tar and weep and cry out: Spare, O
 Lord, spare your peo-ple; do not close the mouths of those who
 sing your praise, O Lord.

ANTIPHON 3

Ps 51 (50): 3 • 11

Blot out my transgressions, O Lord.

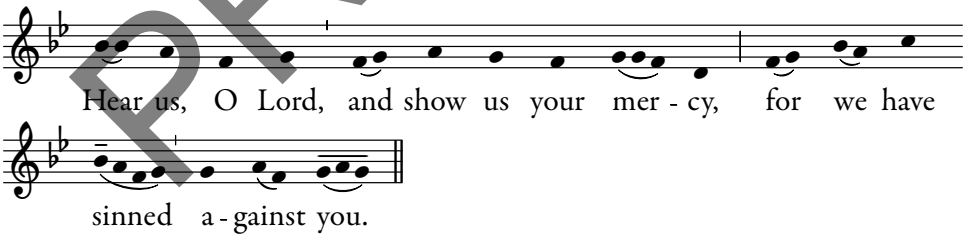


Blot out my trans-gres-sions, O Lord.

RESPONSORY

*Cf. Bar 3: 2; Ps 79 (78): 9 • 11**Cantor:*

Let us correct our faults / which we have committed in ignorance, / let us not be
 taken unawares / by the day of our death, / looking in vain for leisure to repent.

All:


Hear us, O Lord, and show us your mer - cy, for we have
 sinned a - gainst you.

Cantor:

Help us, O God our Savior; / for the sake of your name, O Lord, set us free.

All:

Hear us, O Lord...

Another appropriate chant may also be sung. After the distribution of ashes, the Priest proceeds to the Universal Prayer.

The Creed is not said.

OFFERTORY ANTIPHON

Ps 30 (29): 2, 3, 4 • II

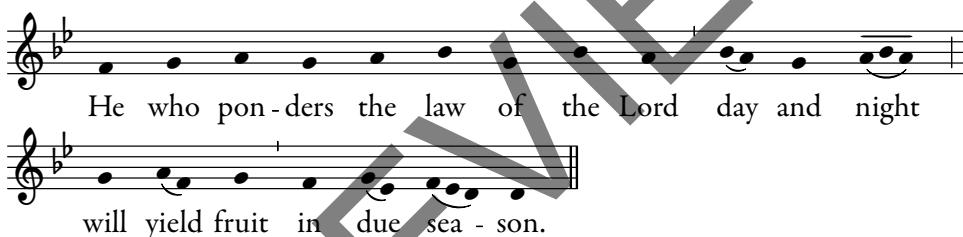
I will extol you, O Lord † for you have *drawn* me up, * and have not let my enemies rejoice over me. / O Lord, I cried out to you, * *and* you healed me.



COMMUNION ANTIPHON

Ps 1: 2b, 3b • III

He who ponders the law of the Lord *day* and night * will yield fruit *in* due season.



THURSDAY, MARCH 6

Thursday After Ash Wednesday

ENTRANCE *Cf. Ps 55 (54): 17-20, 23 • II*

When I cried to the Lord, he *heard* my voice; * he rescued me from those *who* attack me. / Entrust your cares *to* the Lord, * and he *will* support you.

FIRST READING *Dt 30: 15-20*

Behold, I set before you the blessing and the curse (Deuteronomy 11:26).

RESP *Ps 1: 1-2, 3, 4, 6*

Blessed are they who hope in the Lord.

GOSPEL

Lk 9: 22-25

Whoever loses his life for my sake will save it.

COMMUNION *Cf. Ps 51 (50): 12 • III*

Create a pure heart for *me*, O God; * renew a steadfast spirit within me.

FRIDAY, MARCH 7

Friday After Ash Wednesday

ENTRANCE *Ps 30 (29): 11 • IV*

The Lord heard and had mercy on me; * the Lord *became* my helper.

FIRST READING *Is 58: 1-9a*

Is this the manner of fasting I wish?

RESP *Ps 51 (50): 3-4, 5-6ab, 18-19*
A heart contrite and humbled, O God,
you will not spurn.

GOSPEL *Mt 9: 14-15*
When the bridegroom is taken from them, then they will fast.

COMMUNION *Ps 25 (24): 4 • IV*
O Lord, make me *know* your ways, *
teach *me* your paths.

Saints Perpetua and Felicity, Martyrs
— Optional Memorial —

ENTRANCE *I*
The souls of the Saints are rejoicing in
heaven, * the Saints who followed the
footsteps of Christ, / and since for love
of him they *shed* their blood, * they
now exult with *Christ* for ever.

FIRST READING *Rom 8: 31b-39*
Neither death nor life will be able to separate us from the love of God.

RESP *Ps 124 (123): 2-3, 4-5, 7cd-8*
Our soul has escaped like a bird from
the fowler's snare.

GOSPEL *Mt 10: 34-39*
I have come to bring not peace but the sword.

COMMUNION *2 Cor 4: 11 • III*
For the sake of Jesus we are given *up*
to death, * that the life of Jesus may be
manifested in our *mortal* flesh.

SATURDAY, MARCH 8
Saturday After Ash Wednesday

ENTRANCE *Cf. Ps 69 (68): 17 • VI*
Answer us, Lord, for your mercy is

kind; * in the abundance of your
mercies, look *upon* us.

FIRST READING *Is 58: 9b-14*
If you bestow your bread on the hungry, then light shall rise for you in the darkness.

RESP *Ps 86 (85): 1-2, 3-4, 5-6*
Teach me your way, O Lord, that I may
walk in your truth.

GOSPEL *Lk 5: 27-32*
I have not come to call righteous to repentance but sinners.

COMMUNION *Mt 9: 13 • II*
I desire mercy, not sacrifice, *says* the
Lord, * for I did not come to call the
just but sinners.

Saint John of God, Religious
— Optional Memorial —

ENTRANCE *Cf. Ps 16 (15): 5 • VI*
O Lord, it is you who are my *portion*
and cup; * you yourself who *secure* my
portion.

FIRST READING *1 Jn 3: 14-18*
We ought to lay down our lives for our brothers.

RESP *Ps 112 (111): 1bc-2, 3-4, 5-7a, 7b-8, 9*
Blessed the man who fears the Lord.

GOSPEL *Mt 25: 31-40*
Whatever you did for one of these least brothers of mine, you did for me.

COMMUNION *Cf. Mt 19: 27-29 • I*
Amen I *say* to you: * That you who have
left all and *followed* me / will receive a
hundredfold * and possess *eternal* life.

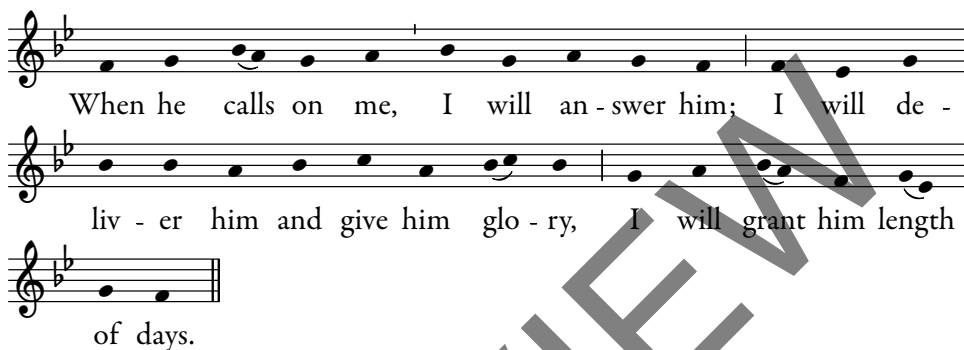
FIRST SUNDAY OF LENT

— SUNDAY, MARCH 9, 2025 —

ENTRANCE ANTIPHON

Ps 91 (90): 15-16 • VIII

When he calls on me, I will answer him; † I will deliver him and *give* him glory,*
I will grant him *length* of days.



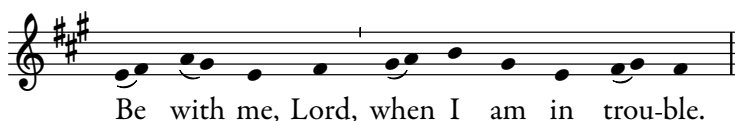
The Gloria in excelsis (Glory to God in the highest) is not said.

FIRST READING

Dt 26: 4-10

Moses spoke to the people, saying: “The priest shall receive the basket from you and shall set it in front of the altar of the LORD, your God. Then you shall declare before the LORD, your God, ‘My father was a wandering Aramean who went down to Egypt with a small household and lived there as an alien. But there he became a nation great, strong, and numerous. When the Egyptians maltreated and oppressed us, imposing hard labor upon us, we cried to the LORD, the God of our fathers, and he heard our cry and saw our affliction, our toil, and our oppression. He brought us out of Egypt with his strong hand and outstretched arm, with terrifying power, with signs and wonders; and bringing us into this country, he gave us this land flowing with milk and honey. Therefore, I have now brought you the firstfruits of the products of the soil which you, O LORD, have given me.’ And having set them before the LORD, your God, you shall bow down in his presence.”

RESPONSORIAL PSALM

Ps 91 (90): 1-2, 10-11, 12-13, 14-15 • II

✠. You who dwell in the shelter of the Most High, / who abide in the shadow of the Almighty, / say to the LORD, “My refuge and fortress, / my God in whom I trust.”

✠. No evil shall befall you, / nor shall affliction come near your tent, / For to his angels he has given command about you, / that they guard you in all your ways.

✠. Upon their hands they shall bear you up, / lest you dash your foot against a stone. / You shall tread upon the asp and the viper; / you shall trample down the lion and the dragon.

✠. Because he clings to me, I will deliver him; / I will set him on high because he acknowledges my name. / He shall call upon me, and I will answer him; / I will be with him in distress; / I will deliver him and glorify him.

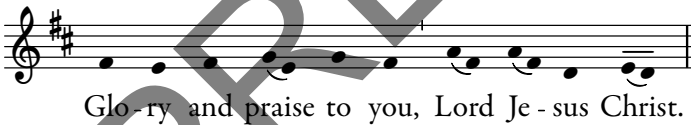
SECOND READING

Rom 10: 8-13

Brothers and sisters: What does Scripture say? / *The word is near you, / in your mouth and in your heart* / —that is, the word of faith that we preach—, for, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. For the Scripture says, *No one who believes in him will be put to shame*. For there is no distinction between Jew and Greek; the same Lord is Lord of all, enriching all who call upon him. For “everyone who calls on the name of the Lord will be saved.”

VERSE BEFORE THE GOSPEL

Mt 4: 4b • v



✠. One does not live on bread alone, / but on every word that comes forth from the mouth of God.

GOSPEL

Lk 4: 1-13

Filled with the Holy Spirit, Jesus returned from the Jordan and was led by the Spirit into the desert for forty days, to be tempted by the devil. He ate nothing during those days, and when they were over he was hungry. The devil said to him, “If you are the Son of God, command this stone to become bread.” Jesus answered him, “It is written, *One does not live on bread alone*.” Then he took him up and showed him all the kingdoms of the world in a single instant. The devil said to him, “I shall give to you all this power and glory; for it has been handed over to me, and I may give it to whomever I wish. All this will be yours, if you worship

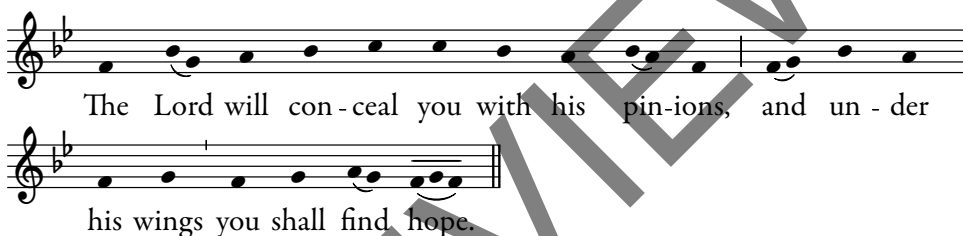
me.” Jesus said to him in reply, “It is written: / *You shall worship the Lord, your God, / and him alone shall you serve.*” / Then he led him to Jerusalem, made him stand on the parapet of the temple, and said to him, “If you are the Son of God, throw yourself down from here, for it is written: / *He will command his angels concerning you, to guard you, / and: / With their hands they will support you, / lest you dash your foot against a stone.*” / Jesus said to him in reply, “It also says, *You shall not put the Lord, your God, to the test.*” When the devil had finished every temptation, he departed from him for a time.

The Creed is said.

OFFERTORY ANTIPHON

Ps 91 (90): 4 • VIII

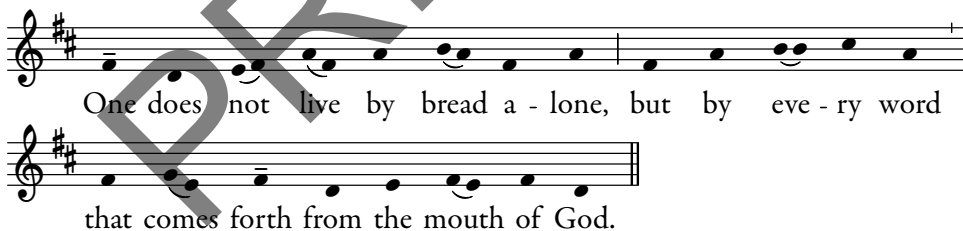
The Lord will conceal you with his pinions, † and under his wings you *shall* find hope. * His faithfulness shall encompass you *as* a shield.



COMMUNION ANTIPHON

Mt 4: 4 • V

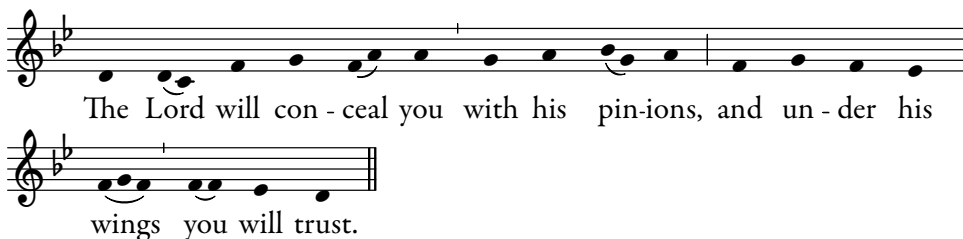
One does not live by bread alone, † but by *every* word * that comes forth from the *mouth* of God.



Or:

Cf. Ps 91 (90): 4 • III

The Lord will conceal you *with* his pinions, * and under his wings *you* will trust.



MONDAY, MARCH 10

Monday of the First Week of Lent

ENTRANCE *Cf. Ps 123 (122): 2-3 • 11*
Like the eyes of slaves on the hand of their lords, † so our eyes are on the Lord our God, till he show *us* his mercy. * Have mercy on us, *Lord*, have mercy.

FIRST READING *Lev 19: 1-2, 11-18*
Judge your fellow man justly.

RESP *Ps 19 (18): 8, 9, 10, 15*
Your words, Lord, are Spirit and life.

GOSPEL *Mt 25: 31-46*
Whatever you have done to the very least of my brothers, you have done to me.

COMMUNION *Mt 25: 40, 34 • IV*
Amen, I say to you: † Whatever you did for one of the least of my brethren, * you did it for me, *says* the Lord. / Come, you blessed of my Father, † receive the kingdom prepared for you * from the foundation of the world.

TUESDAY, MARCH 11

Tuesday of the First Week of Lent

ENTRANCE *Cf. Ps 90 (89): 1-2 • I*
O Lord, you have been our refuge, † from generation to generation; * from age to age, you are.

FIRST READING *Is 55: 10-11*
My word will do whatever I will.

RESP *Ps 34 (33): 4-5, 6-7, 16-17, 18-19*
From all their distress God rescues the just.

GOSPEL *Mt 6: 7-15*
This is how you are to pray.

COMMUNION

Cf. Ps 4: 2 • V

When I called, the God of justice gave me answer; † from anguish *you* released me; * have mercy, O Lord, and *hear* my prayer!

WEDNESDAY, MARCH 12

Wednesday of the First Week of Lent

ENTRANCE *Cf. Ps 25 (24): 6, 2, 22 • IV*
Remember your compassion, O Lord, * and your merciful love, for they are *from* of old. / Let not our enemies exult over us. * Redeem us, O God of Israel, from all *our* distress.

FIRST READING *Jon 3: 1-10*
The Ninevites turned from their evil way.

RESP *Ps 51 (50): 3-4, 12-13, 18-19*
A heart contrite and humbled, O God, you will not spurn.

GOSPEL *Lk 11: 29-32*
No sign will be given to this generation except the sign of Jonah.

COMMUNION

Cf. Ps 5: 12 • VI

All who take refuge in you shall be glad, O Lord, † and ever cry *out* their joy, * and you shall *dwell* among them.

THURSDAY, MARCH 13

Thursday of the First Week of Lent

ENTRANCE *Cf. Ps 5: 2-3 I*
To my words give *ear*, O Lord; * give heed to my sighs. / Attend to the sound of my cry, * my King *and* my God.

FIRST READING *Est C: 12, 14-16, 23-25*
I have no protector other than you, Lord.

RESP *Ps 138 (137): 1-2ab, 2cde-3, 7c-8*
 Lord, on the day I called for help, you answered me.

GOSPEL *Mt 7: 7-12*
Everyone who asks, receives.

COMMUNION *Mt 7: 8 • 1*
 Everyone who *asks*, receives; * and the one *who* seeks, finds; / and to the *one* who knocks, * the door *will* be opened.

FRIDAY, MARCH 14

Friday of the First Week of Lent

ENTRANCE *Cf. Ps 25 (24): 17-18 • 11*
 Set me free from my distress, O Lord. †
 See my lowliness and suffering, * and take away *all* my sins.

FIRST READING *Ezek 18: 21-28*
Do I derive any pleasure from the death of the wicked and not rejoice when he turns from his evil way that he may live?

RESP *Ps 130 (129): 1-2, 3-4, 5-7a, 7bc-8*
 If you, O Lord, mark iniquities, who can stand?

GOSPEL *Mt 5: 20-26*
Go first and be reconciled with your brother.

COMMUNION *Ez 33: 11 • 11*
 As I live, says the Lord, † I do not desire the death *of* the sinner, * but rather that he turn *back* and live.

SATURDAY, MARCH 15

Saturday of the First Week of Lent

ENTRANCE *Cf. Ps 19 (18): 8 • 1*
 The law of the Lord *is* perfect; * it revives the soul. / The decrees of the Lord are steadfast; * they give wisdom to the simple.

FIRST READING *Dt 26: 16-19*
You will be a people sacred to the Lord God.

RESP *Ps 119 (118): 1-2, 4-5, 7-8*
 Blessed are they who follow the law of the Lord!

GOSPEL *Mt 5: 43-48*
Be perfect, just as your heavenly Father is perfect.

COMMUNION *Mt 5: 48 • 14*
 Be perfect, as your heavenly Father * is perfect, *says* the Lord.

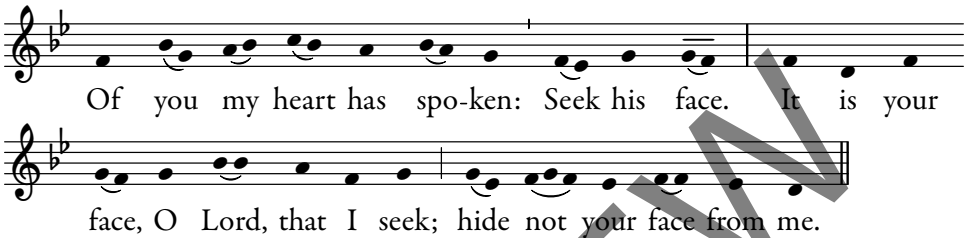
SECOND SUNDAY OF LENT

— SUNDAY, MARCH 16, 2025 —

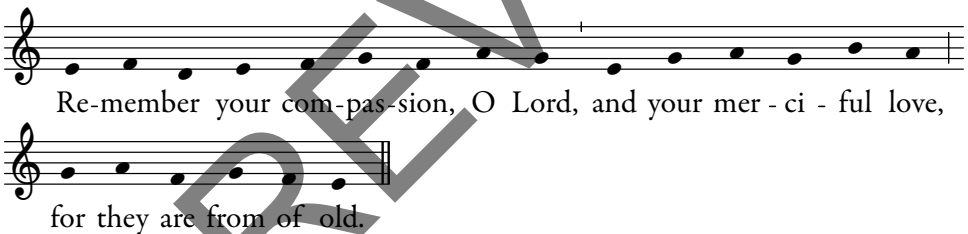
ENTRANCE ANTIPHON

Ps 27 (26): 8, 9 • III

Of you my heart has spoken: Seek his face. † It is your face, O Lord, *that* I seek; *
hide not your *face* from me.

*Or:**Cf. Ps 25 (24): 6, 2, 22 • IV*

Remember your *compassion*, O Lord, * and your merciful love, for they are *from*
of old. / Let not our enemies exult *over* us. * Redeem us, O God of Israel, from all
our distress.



The Gloria in excelsis (Glory to God in the highest) is not said.

FIRST READING

Gn 15: 5-12, 17-18

The Lord God took Abram outside and said, “Look up at the sky and count the stars, if you can. Just so,” he added, “shall your descendants be.” Abram put his faith in the LORD, who credited it to him as an act of righteousness.

He then said to him, “I am the LORD who brought you from Ur of the Chaldeans to give you this land as a possession.” “O Lord GOD,” he asked, “how am I to know that I shall possess it?” He answered him, “Bring me a three-year-old heifer, a three-year-old she-goat, a three-year-old ram, a turtledove, and a young pigeon.” Abram brought him all these, split them in two, and placed each half opposite the other; but the birds he did not cut up. Birds of prey swooped down on the

carcasses, but Abram stayed with them. As the sun was about to set, a trance fell upon Abram, and a deep, terrifying darkness enveloped him.

When the sun had set and it was dark, there appeared a smoking fire pot and a flaming torch, which passed between those pieces. It was on that occasion that the LORD made a covenant with Abram, saying: “To your descendants I give this land, from the Wadi of Egypt to the Great River, the Euphrates.”

RESPONSORIAL PSALM

Ps 27 (26): 1, 7-8a, 8b-9abc, 13-14 · 11



The Lord is my light and my sal - va - tion.

℣. The LORD is my light and my salvation; / whom should I fear? / The LORD is my life's refuge; / of whom should I be afraid?

℣. Hear, O LORD, the sound of my call; / have pity on me, and answer me. / Of you my heart speaks; you my glance seeks.

℣. Your presence, O LORD, I seek. / Hide not your face from me; / do not in anger repel your servant. / You are my helper: cast me not off.

℣. I believe that I shall see the bounty of the LORD / in the land of the living. / Wait for the LORD with courage; / be stouthearted, and wait for the LORD.

SECOND READING

Phil 3: 17-4: 1 or 3: 20-4: 1

For the short form, omit the text in brackets.

[Join with others in being imitators of me,] brothers and sisters, [and observe those who thus conduct themselves according to the model you have in us. For many, as I have often told you and now tell you even in tears, conduct themselves as enemies of the cross of Christ. Their end is destruction. Their God is their stomach; their glory is in their “shame.” Their minds are occupied with earthly things. But] our citizenship is in heaven, and from it we also await a savior, the Lord Jesus Christ. He will change our lowly body to conform with his glorified body by the power that enables him also to bring all things into subjection to himself.

Therefore, my brothers and sisters, whom I love and long for, my joy and crown, in this way stand firm in the Lord, (beloved).

VERSE BEFORE THE GOSPEL

Cf. Mt 17: 5 • v

Glo-ry and praise to you, Lord Je - sus Christ.

ÿ. From the shining cloud the Father's voice is heard: / This is my beloved Son, hear him.

GOSPEL

Lk 9: 28b-36

Jesus took Peter, John, and James and went up the mountain to pray. While he was praying his face changed in appearance and his clothing became dazzling white. And behold, two men were conversing with him, Moses and Elijah, who appeared in glory and spoke of his exodus that he was going to accomplish in Jerusalem. Peter and his companions had been overcome by sleep, but becoming fully awake, they saw his glory and the two men standing with him. As they were about to part from him, Peter said to Jesus, "Master, it is good that we are here; let us make three tents, one for you, one for Moses, and one for Elijah." But he did not know what he was saying. While he was still speaking, a cloud came and cast a shadow over them, and they became frightened when they entered the cloud. Then from the cloud came a voice that said, "This is my chosen Son; listen to him." After the voice had spoken, Jesus was found alone. They fell silent and did not at that time tell anyone what they had seen.

The Creed is said.

OFFERTORY ANTIPHON

Ps 119 (118): 47, 48 • 11

I will ponder your statutes, * which I have *greatly* loved; / and I will lift my hands to *your* commandments, * which *I* have loved.



I will pon-der your statutes, which I have great-ly loved; and

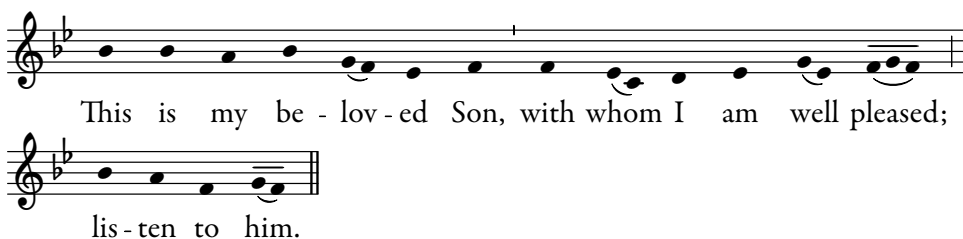


I will lift my hands to your commandments, which I have loved.

COMMUNION ANTIPHON

Mt 17: 5 • VIII

This is my beloved Son, † with whom I *am* well pleased; * *listen* to him.



MONDAY, MARCH 17

Monday of the Second Week of Lent

ENTRANCE *Cf. Ps 26 (25): 11-12 • 11*

Redeem *me*, O Lord, * and have mercy on *me*. / My foot stands on *level* ground; * I will bless the Lord in *the* assembly.

FIRST READING *Dn 9: 4b-10*

We have sinned, been wicked and done evil.

RESP *Ps 79 (78): 8, 9, 11 and 13*

Lord, do not deal with us according to our sins.

GOSPEL *Lk 6: 36-38*

Forgive and you will be forgiven.

COMMUNION *Lk 6: 36 • v*

Be merciful, *as* your Father * is merciful, *says* the Lord.

Saint Patrick, Bishop

— Optional Memorial —

Or: *Cf. Ps 18 (17): 50; 22 (21): 23 VI*

I will praise you, Lord, *among* the nations; * I will tell of your name *to* my kin.

FIRST READING *1 Pt 4: 7b-11*

Each one has received a special gift; use it to serve one another.

RESP *Ps 96 (95): 1-2a, 2b-3, 7-8c, 10*

Proclaim God's marvelous deeds to all the nations.

GOSPEL *Lk 5: 1-11*

At your command I will lower the nets.

COMMUNION *Ez 34: 15 • VI*

I will pasture my sheep; * I myself will give them rest, *says* the Lord.

Or: *Mt 10: 27 • IV*

What I say to you *in* the darkness * speak in the light, *says* the Lord; / what *you* hear whispered, * proclaim *on* the housetops.

TUESDAY, MARCH 18

Tuesday of the Second Week of Lent

ENTRANCE *Cf. 1 Pt 2: 9 • VII*

O chosen people, proclaim the mighty *works* of him * who called you out of darkness into his wonderful light.

ENTRANCE *Cf. Ps 13 (12): 4-5 • I*

Give light to my eyes lest I fall *asleep* in death, * lest my enemy say: I have overcome him.

FIRST READING *Is 1: 10, 16-20*
Learn to do good; make justice your aim.

RESP *Ps 50 (49): 8-9, 16bc-17, 21 and 23*
 To the upright I will show the saving
 power of God.

GOSPEL *Mt 23: 1-12*
They preach but they do not practice.

COMMUNION *Ps 9: 2, 3 • 11*
 I will recount all your wonders, † I will
 rejoice in you *and* be glad, * and sing
 psalms to your name, *O Most High.*

*Saint Cyril of Jerusalem, Bishop and
 Doctor of the Church*

— Optional Memorial —

ENTRANCE *Cf. Ez 34: 11, 23-24 • I*
 I will look after my sheep, says the
 Lord, † and I will appoint a shepherd
 to pasture them, * and I, the Lord, will
 be their God.

Or: Cf. Lk 12: 42 • IV
 This is the steward, faithful and
 prudent, † whom the Lord set over

his household * to give them their
 allowance of food at the *proper* time.

FIRST READING *1 Jn 5: 1-5*
*The victory that conquers the world is
 our faith.*

RESP *Ps 19 (18): 8, 9, 10, 11*
 The judgments of the Lord are true,
 and all of them are just.

Or:

Your words, Lord, are Spirit and life.

GOSPEL *Jn 15: 1-8*
*Whoever remains in me and I in him
 will bear much fruit.*

COMMUNION *Cf. Jn 15: 16 • I*
 It was not you who chose me, *says*
 the Lord, * but I *who* chose you / and
 appointed you to go *and* bear fruit, *
 fruit *that* will last.

Or: Cf. Lk 12: 36-37 • IIII
 Blessed is that servant, whom his lord
finds awake * when he comes and
 knocks *at* the gate.

SAINT JOSEPH, SPOUSE OF THE BLESSED VIRGIN MARY

— WEDNESDAY, MARCH 19, 2025 —

Solemnity

ENTRANCE ANTIPHON

Cf. Lk 12: 42 • IV

Behold a faithful and *prudent* steward, * whom the Lord set *over* his household.



Be-hold a faith-ful and prudent steward, whom the Lord set



o - ver his household.

The Gloria in excelsis (Glory to God in the highest) is said.

FIRST READING

2 Sam 7: 4-5a, 12-14a, 16

The LORD spoke to Nathan and said: “Go, tell my servant David, ‘When your time comes and you rest with your ancestors, I will raise up your heir after you, sprung from your loins, and I will make his kingdom firm. It is he who shall build a house for my name. And I will make his royal throne firm forever. I will be a father to him, and he shall be a son to me. Your house and your kingdom shall endure forever before me; your throne shall stand firm forever.’”

RESPONSORIAL PSALM

Ps 89 (88): 2-3, 4-5, 27 and 29 · 11



✠. The promises of the LORD I will sing forever; / through all generations my mouth shall proclaim your faithfulness; / For you have said, “My kindness is established forever”; / in heaven you have confirmed your faithfulness.

✠. “I have made a covenant with my chosen one, / I have sworn to David my servant: / Forever will I confirm your posterity / and establish your throne for all generations.”

✠. “He shall say of me, ‘You are my father, / my God, the Rock, my savior.’ / Forever I will maintain my kindness toward him, / and my covenant with him stands firm.”

SECOND READING

Rom 4: 13, 16-18, 22

Brothers and sisters: It was not through the law that the promise was made to Abraham and his descendants that he would inherit the world, but through the righteousness that comes from faith. For this reason, it depends on faith, so that it may be a gift, and the promise may be guaranteed to all his descendants, not to those who only adhere to the law but to those who follow the faith of Abraham, who is the father of all of us, as it is written, *I have made you father of many nations*. He is our father in the sight of God, in whom he believed, who gives life to the dead and calls into being what does not exist. He believed, hoping against hope, that he would become *the father of many nations*, according to what was said, *Thus shall your descendants be*. That is why it was credited to him as righteousness.

VERSE BEFORE THE GOSPEL

Psalms 84: 5 • v

Glo-ry and praise to you, Lord Je - sus Christ.

ŷ. Blessed are those who dwell in your house, O Lord; / they never cease to praise you.

GOSPEL

Mt 1: 16, 18-21, 24a

Jacob was the father of Joseph, the husband of Mary. Of her was born Jesus who is called the Christ.

Now this is how the birth of Jesus Christ came about. When his mother Mary was betrothed to Joseph, but before they lived together, she was found with child through the Holy Spirit. Joseph her husband, since he was a righteous man, yet unwilling to expose her to shame, decided to divorce her quietly. Such was his intention when, behold, the angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary your wife into your home. For it is through the Holy Spirit that this child has been conceived in her. She will bear a son and you are to name him Jesus, because he will save his people from their sins." When Joseph awoke, he did as the angel of the Lord had commanded him and took his wife into his home.

*Or:**Lk 2: 41-51a*

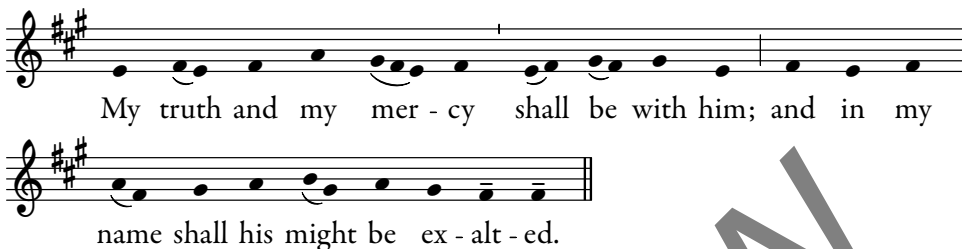
Each year Jesus' parents went to Jerusalem for the feast of Passover, and when he was twelve years old, they went up according to festival custom. After they had completed its days, as they were returning, the boy Jesus remained behind in Jerusalem, but his parents did not know it. Thinking that he was in the caravan, they journeyed for a day and looked for him among their relatives and acquaintances, but not finding him, they returned to Jerusalem to look for him. After three days they found him in the temple, sitting in the midst of the teachers, listening to them and asking them questions, and all who heard him were astounded at his understanding and his answers. When his parents saw him, they were astonished, and his mother said to him, "Son, why have you done this to us? Your father and I have been looking for you with great anxiety." And he said to them, "Why were you looking for me? Did you not know that I must be in my Father's house?" But they did not understand what he said to them. He went down with them and came to Nazareth, and was obedient to them.

The Creed is said.

OFFERTORY ANTIPHON

Ps 89 (88): 25 • II

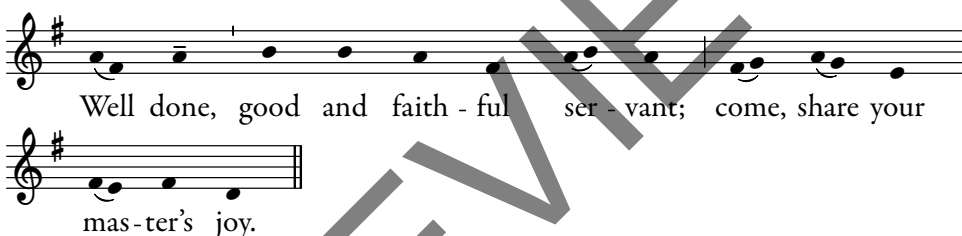
My truth and my mercy shall *be* with him; * and in my name shall his might *be* exalted.



COMMUNION ANTIPHON

Mt 25: 21 • VII

Well done, good and *faithful* servant. * Come, share your *master's* joy.



THURSDAY, MARCH 20

Thursday of the Second Week of Lent

ENTRANCE *Cf. Ps 139 (138): 23-24 • VI*

Test me, O God, and know my thoughts. †
See that my path is not wicked, * and lead
me in the way everlasting.

FIRST READING *Jer 17: 5-10*

*A curse on those who trust in mortals; a
blessing on those who trust in the Lord God.*

RESP *Ps 1: 1-2, 3, 4 and 6*

Blessed are they who hope in the Lord.

GOSPEL *Lk 16: 19-31*

*Good things came to you and bad things
to Lazarus; now he is comforted while
you are in agony.*

COMMUNION

Ps 119 (118): 1 • IV

Blessed are those whose *way* is blame-
less, * who walk in the law of the Lord.

FRIDAY, MARCH 21

Friday of the Second Week of Lent

ENTRANCE *Cf. Ps 31 (30): 2, 5 • IV*

In you, O Lord, I *put* my trust, * let
me never be *put* to shame; / release me
from the snare they have hidden for
me, * for you indeed *are* my refuge.

FIRST READING

Gn 37: 3-4, 12-13a, 17b-28a

*Here comes the man of dreams; let us kill
him.*

RESP *Ps 105 (104): 16-17, 18-19, 20-21*
Remember the marvels the Lord has done.

GOSPEL *Mt 21: 33-43, 45-46*
This is the heir; let us kill him.

COMMUNION *1 Jn 4: 10 • VI*
God loved us, and *sent* his Son * as
expiation *for* our sins.

in mercy. / How good is the *Lord* to
all, * compassionate to *all* his creatures.

FIRST READING *Mic 7: 14-15, 18-20*
*God will cast our sins into the depths of
the sea.*

RESP *Ps 103 (102): 1-2, 3-4, 9-10, 11-12*
The Lord is kind and merciful.

GOSPEL *Lk 15: 1-3, 11-32*
*Your brother was dead and has come to
life.*

COMMUNION *Lk 15: 32 • VIII*
You must rejoice, my son, † for your
brother was dead and has *come* to life; *
he was lost *and* is found.

SATURDAY, MARCH 22

Saturday of the Second Week of Lent

ENTRANCE *Ps 145 (144): 8-9 • IV*
The Lord is kind and full of
compassion, * slow to anger, abounding

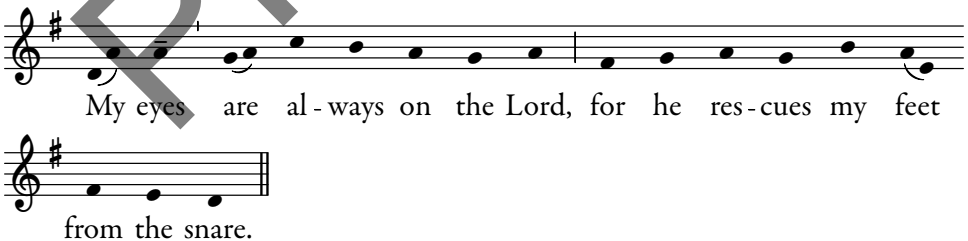
THIRD SUNDAY OF LENT

— SUNDAY, MARCH 23, 2025 —

ENTRANCE ANTIPHON

Cf. Ps 25 (24): 15-16 • VII

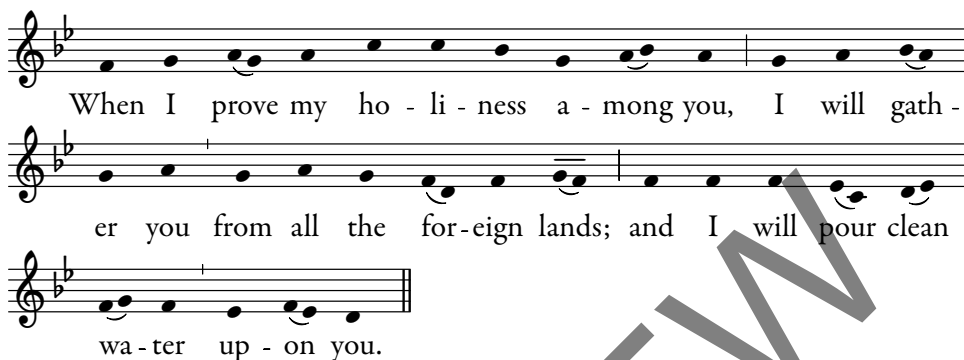
My eyes are always *on* the Lord, * for he rescues my feet *from* the snare. / Turn to
me and have *mercy* on me, * for I am *alone* and poor.



Or:

Ezek 36: 23, 24, 25, 26 • III

When I prove my holiness among you, * I will gather you from all the foreign lands; / and I will pour clean water upon you † and cleanse you from all your impurities, * and I will give you a new spirit, says the Lord.



The Gloria in excelsis (Glory to God in the highest) is not said.

FIRST READING

Ex 3: 1-8a, 13-15

For the short form, omit the text in brackets.

Moses was tending the flock of his father-in-law Jethro, the priest of Midian. Leading the flock across the desert, he came to Horeb, the mountain of God. There an angel of the LORD appeared to Moses in fire flaming out of a bush. As he looked on, he was surprised to see that the bush, though on fire, was not consumed. So Moses decided, "I must go over to look at this remarkable sight, and see why the bush is not burned."

When the LORD saw him coming over to look at it more closely, God called out to him from the bush, "Moses! Moses!" He answered, "Here I am." God said, "Come no nearer! Remove the sandals from your feet, for the place where you stand is holy ground. I am the God of your fathers," he continued, "the God of Abraham, the God of Isaac, the God of Jacob." Moses hid his face, for he was afraid to look at God. But the LORD said, "I have witnessed the affliction of my people in Egypt and have heard their cry of complaint against their slave drivers, so I know well what they are suffering. Therefore I have come down to rescue them from the hands of the Egyptians and lead them out of that land into a good and spacious land, a land flowing with milk and honey."

Moses said to God, "But when I go to the Israelites and say to them, 'The God of your fathers has sent me to you,' if they ask me, 'What is his name?' what am I to

tell them?" God replied, "I am who am." Then he added, "This is what you shall tell the Israelites: I AM sent me to you."

God spoke further to Moses, "Thus shall you say to the Israelites: The LORD, the God of your fathers, the God of Abraham, the God of Isaac, the God of Jacob, has sent me to you.

"This is my name forever; / thus am I to be remembered through all generations."

RESPONSORIAL PSALM

Ps 103 (102): 1-2, 3-4, 6-7, 8, 11 • V



Ÿ. Bless the LORD, O my soul; / and all my being, bless his holy name. / Bless the LORD, O my soul, / and forget not all his benefits.

Ÿ. He pardons all your iniquities, / heals all your ills, / He redeems your life from destruction, / crowns you with kindness and compassion.

Ÿ. The LORD secures justice / and the rights of all the oppressed. / He has made known his ways to Moses, / and his deeds to the children of Israel.

Ÿ. Merciful and gracious is the LORD, / slow to anger and abounding in kindness. / For as the heavens are high above the earth, / so surpassing is his kindness toward those who fear him.

SECOND READING

1 Cor 10: 1-6, 10-12

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud and all passed through the sea, and all of them were baptized into Moses in the cloud and in the sea. All ate the same spiritual food, and all drank the same spiritual drink, for they drank from a spiritual rock that followed them, and the rock was the Christ. Yet God was not pleased with most of them, for they were struck down in the desert.

These things happened as examples for us, so that we might not desire evil things, as they did. Do not grumble as some of them did, and suffered death by the destroyer. These things happened to them as an example, and they have been written down as a warning to us, upon whom the end of the ages has come. Therefore, whoever thinks he is standing secure should take care not to fall.

VERSE BEFORE THE GOSPEL

Mt 4: 17 · v

Glo-ry and praise to you, Lord Je - sus Christ.

✠. Repent, says the Lord; / the kingdom of heaven is at hand.

GOSPEL

Lk 13: 1-9

Some people told Jesus about the Galileans whose blood Pilate had mingled with the blood of their sacrifices. Jesus said to them in reply, “Do you think that because these Galileans suffered in this way they were greater sinners than all other Galileans? By no means! But I tell you, if you do not repent, you will all perish as they did! Or those eighteen people who were killed when the tower at Siloam fell on them—do you think they were more guilty than everyone else who lived in Jerusalem? By no means! But I tell you, if you do not repent, you will all perish as they did!”

And he told them this parable: “There once was a person who had a fig tree planted in his orchard, and when he came in search of fruit on it but found none, he said to the gardener, ‘For three years now I have come in search of fruit on this fig tree but have found none. So cut it down. Why should it exhaust the soil?’ He said to him in reply, ‘Sir, leave it for this year also, and I shall cultivate the ground around it and fertilize it; it may bear fruit in the future. If not you can cut it down.’”

Scrutiny Year A Readings

FIRST READING

Ex 17: 3-7

In those days, in their thirst for water, the people grumbled against Moses, saying, “Why did you ever make us leave Egypt? Was it just to have us die here of thirst with our children and our livestock?” So Moses cried out to the LORD, “What shall I do with this people? A little more and they will stone me!” The LORD answered Moses, “Go over there in front of the people, along with some of the elders of Israel, holding in your hand, as you go, the staff with which you struck the river. I will be standing there in front of you on the rock in Horeb. Strike the rock, and the water will flow from it for the people to drink.” This Moses did, in the presence of the elders of Israel. The place was called Massah and Meribah, because the Israelites quarreled there and tested the LORD, saying, “Is the LORD in our midst or not?”

RESPONSORIAL PSALM

Ps 95 (94): 1-2, 6-7, 8-9 • 11

If to - day you hear his voice, hard-en not your hearts.

℣. Come, let us sing joyfully to the LORD; / let us acclaim the Rock of our salvation. / Let us come into his presence with thanksgiving; / let us joyfully sing psalms to him.

℣. Come, let us bow down in worship; / let us kneel before the LORD who made us. / For he is our God, / and we are the people he shepherds, the flock he guides.

℣. Oh, that today you would hear his voice: / “Harden not your hearts as at Meribah, / as in the day of Massah in the desert, / where your fathers tempted me; / they tested me though they had seen my works.”

SECOND READING

Rom 5: 1-2, 5-8

Brothers and sisters: Since we have been justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have gained access by faith to this grace in which we stand, and we boast in hope of the glory of God.

And hope does not disappoint, because the love of God has been poured out into our hearts through the Holy Spirit who has been given to us. For Christ, while we were still helpless, died at the appointed time for the ungodly. Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die. But God proves his love for us in that while we were still sinners Christ died for us.

VERSE BEFORE THE GOSPEL

Cf. Jn 4: 42, 15 • V

Glo - ry and praise to you, Lord Je - sus Christ.

℣. Lord, you are truly the Savior of the world; / give me living water, that I may never thirst again.

GOSPEL

Jn 4: 5-42 or 4: 5-15, 19b-26, 39a, 40-42

For the short form, omit the text in brackets.

Jesus came to a town of Samaria called Sychar, near the plot of land that Jacob had given to his son Joseph. Jacob's well was there. Jesus, tired from his journey, sat down there at the well. It was about noon.

A woman of Samaria came to draw water. Jesus said to her, "Give me a drink." His disciples had gone into the town to buy food. The Samaritan woman said to him, "How can you, a Jew, ask me, a Samaritan woman, for a drink?"—For Jews use nothing in common with Samaritans.—Jesus answered and said to her, "If you knew the gift of God and who is saying to you, 'Give me a drink,' you would have asked him and he would have given you living water." The woman said to him, "Sir, you do not even have a bucket and the cistern is deep; where then can you get this living water? Are you greater than our father Jacob, who gave us this cistern and drank from it himself with his children and his flocks?" Jesus answered and said to her, "Everyone who drinks this water will be thirsty again; but whoever drinks the water I shall give will never thirst; the water I shall give will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, so that I may not be thirsty or have to keep coming here to draw water."

[Jesus said to her, "Go call your husband and come back." The woman answered and said to him, "I do not have a husband." Jesus answered her, "You are right in saying, 'I do not have a husband.' For you have had five husbands, and the one you have now is not your husband. What you have said is true." The woman said to him, "Sir,] I can see that you are a prophet. Our ancestors worshiped on this mountain; but you people say that the place to worship is in Jerusalem." Jesus said to her, "Believe me, woman, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You people worship what you do not understand; we worship what we understand, because salvation is from the Jews. But the hour is coming, and is now here, when true worshipers will worship the Father in Spirit and truth; and indeed the Father seeks such people to worship him. God is Spirit, and those who worship him must worship in Spirit and truth." The woman said to him, "I know that the Messiah is coming, the one called the Christ; when he comes, he will tell us everything." Jesus said to her, "I am he, the one speaking with you."

[At that moment his disciples returned, and were amazed that he was talking with a woman, but still no one said, "What are you looking for?" or "Why are you talking with her?" The woman left her water jar and went into the town and said to the people, "Come see a man who told me everything I have done. Could he possibly be the Christ?" They went out of the town and came to him. Meanwhile, the disciples urged him, "Rabbi, eat." But he said to them, "I have food to eat of which you do not know." So the disciples said to one another, "Could someone have brought him something to eat?" Jesus said to them, "My food is to do the will of the one who sent me and to finish his work. Do you not say, 'In four months the harvest will be here'? I tell you, look up and see the fields ripe for the harvest.

The reaper is already receiving payment and gathering crops for eternal life, so that the sower and reaper can rejoice together. For here the saying is verified that 'One sows and another reaps.' I sent you to reap what you have not worked for; others have done the work, and you are sharing the fruits of their work."]

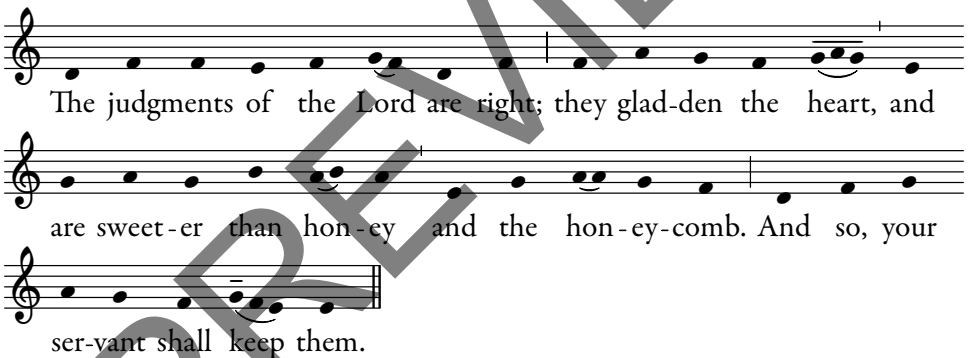
Many of the Samaritans of that town began to believe in him [because of the word of the woman who testified, "He told me everything I have done."] When the Samaritans came to him, they invited him to stay with them; and he stayed there two days. Many more began to believe in him because of his word, and they said to the woman, "We no longer believe because of your word; for we have heard for ourselves, and we know that this is truly the savior of the world."

The Creed is said.

OFFERTORY ANTIPHON

Ps 118 (118): 9, 10, 11, 12 • IV

The judgments of the *Lord* are right; * they gladden the heart, / and are sweeter than honey *and* the honeycomb. * And so, your servant shall keep them.

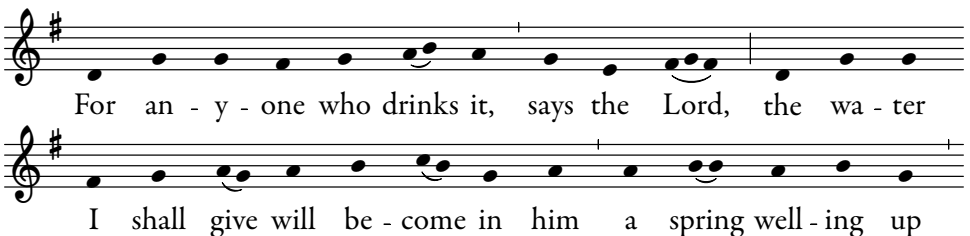


COMMUNION ANTIPHON

When the Gospel of the Samaritan Woman is read:

Jn 4: 13-14 • VII

For anyone who drinks it, *says* the Lord, † the water I shall give will *become* in him * a spring welling up to *eternal* life.

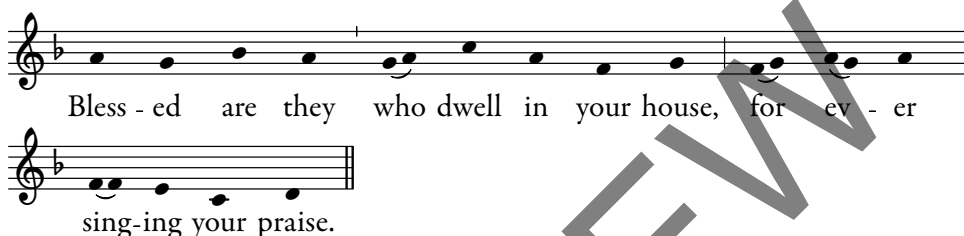




When another Gospel is read:

Cf. Ps 84 (83): 4-5 • 1

The sparrow *finds* a home, * and the swallow a nest *for* her young: / by your altars,
O *Lord* of hosts, * my King *and* my God. / Blessed are they who dwell *in* your
house, * for ever singing your praise.



MONDAY, MARCH 24

Monday of the Third Week of Lent

Optional Mass of the Third Week of Lent

ENTRANCE *Ps 84 (83): 3 • 1*
My soul is longing and yearning † for
the courts of the Lord. * My heart and
my flesh cry out to the *living* God.

FIRST READING *2 Kgs 5: 1-15ab*
*There were many people with leprosy in
Israel, but none were made clean, except
Naaman the Syrian (Luke 4:27).*

RESP *Ps 42 (41): 2, 3; Ps 43 (42): 3, 4*
Athirst is my soul for the living God.
When shall I go and behold the face of
God?

GOSPEL *Lk 4: 24-30*
*Like Elijah and Elisha, Jesus was sent
not only to the Jews.*

COMMUNION *Ps 117 (116): 1, 2 • VII*
O praise the Lord, *all* you nations, * for
his merciful love towards *us* is great.

FIRST READING

Ex 17: 1-7

*The Lord showed Moses water, that the
people might drink.*

RESP

Ps 95 (94): 1-2, 6-7ab, 7c-9

If today you hear his voice, harden not
your hearts.

GOSPEL

Jn 4: 5-42

*The water that I shall give will become a
spring of eternal life.*

THE ANNUNCIATION OF THE LORD

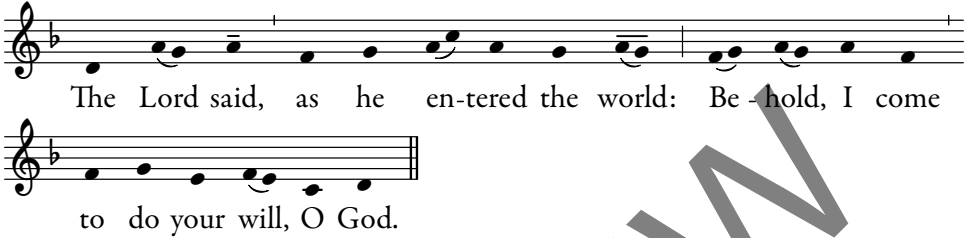
— TUESDAY, MARCH 25, 2025 —

Solemnity

ENTRANCE ANTIPHON

Heb 10: 5, 7 • 1

The Lord said, as he *entered* the world: * Behold, I come to do your *will*, O God.



The Gloria in excelsis (Glory to God in the highest) is said.

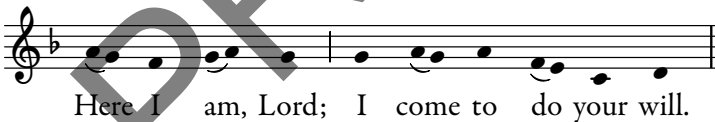
FIRST READING

Is 7: 10-14; 8: 10

The LORD spoke to Ahaz, saying: Ask for a sign from the LORD, your God; let it be deep as the nether world, or high as the sky! But Ahaz answered, "I will not ask! I will not tempt the LORD!" Then Isaiah said: Listen, O house of David! Is it not enough for you to weary people, must you also weary my God? Therefore the Lord himself will give you this sign: the virgin shall be with child, and bear a son, and shall name him Emmanuel, which means "God is with us!"

RESPONSORIAL PSALM

Ps 40 (39): 7-8a, 8b-9, 10, 11 • 1



℣. Sacrifice or oblation you wished not, / but ears open to obedience you gave me. / Holocausts or sin-offerings you sought not; / then said I, "Behold I come."

℣. "In the written scroll it is prescribed for me, / To do your will, O my God, is my delight, / and your law is within my heart!"

℣. I announced your justice in the vast assembly; / I did not restrain my lips, as you, O LORD, know.

℣. Your justice I kept not hid within my heart; / your faithfulness and your salvation I have spoken of; / I have made no secret of your kindness and your truth / in the vast assembly.

SECOND READING

Heb 10: 4-10

Brothers and sisters:

It is impossible that the blood of bulls and goats take away sins. For this reason, when Christ came into the world, he said:

“Sacrifice and offering you did not desire, / but a body you prepared for me; / in holocausts and sin offerings you took no delight. / Then I said, ‘As is written of me in the scroll, / behold, I come to do your will, O God.’”

First he says, “Sacrifices and offerings, holocausts and sin offerings, you neither desired nor delighted in.” These are offered according to the law. Then he says, “Behold, I come to do your will.” He takes away the first to establish the second. By this “will,” we have been consecrated through the offering of the Body of Jesus Christ once for all.

ALLELUIA

Jn 1: 14ab · v

Glo-ry and praise to you, Lord Je - sus Christ.

✠. The Word of God became flesh and made his dwelling among us; / and we saw his glory.

GOSPEL

Lk 1: 26-38

The angel Gabriel was sent from God to a town of Galilee called Nazareth, to a virgin betrothed to a man named Joseph, of the house of David, and the virgin's name was Mary. And coming to her, he said, “Hail, full of grace! The Lord is with you.” But she was greatly troubled at what was said and pondered what sort of greeting this might be. Then the angel said to her, “Do not be afraid, Mary, for you have found favor with God. Behold, you will conceive in your womb and bear a son, and you shall name him Jesus. He will be great and will be called Son of the Most High, and the Lord God will give him the throne of David his father, and he will rule over the house of Jacob forever, and of his Kingdom there will be no end.” But Mary said to the angel, “How can this be, since I have no relations with a man?” And the angel said to her in reply, “The Holy Spirit will come upon you, and the power of the Most High will overshadow you. Therefore the child to be born will be called holy, the Son of God. And behold, Elizabeth, your relative, has also conceived a son in her old age, and this is the sixth month for her who was called barren; for nothing will be impossible for God.” Mary said, “Behold,

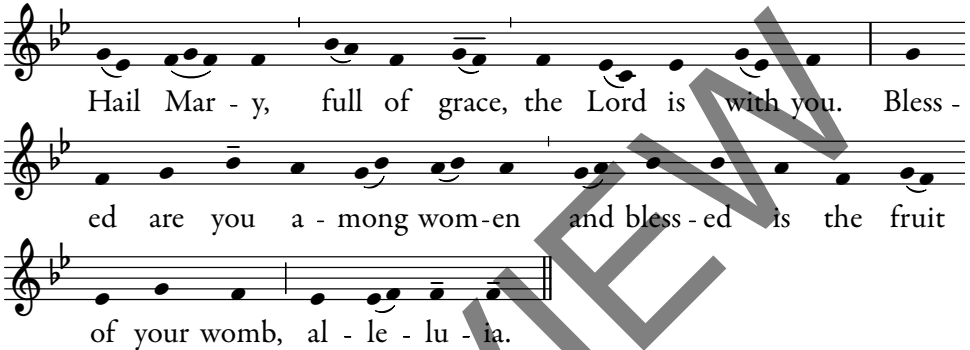
I am the handmaid of the Lord. May it be done to me according to your word.”
Then the angel departed from her.

The Creed is said. At the words and by the Holy Spirit was incarnate all genuflect.

OFFERTORY ANTIPHON

Lk 1: 28, 42 • VIII

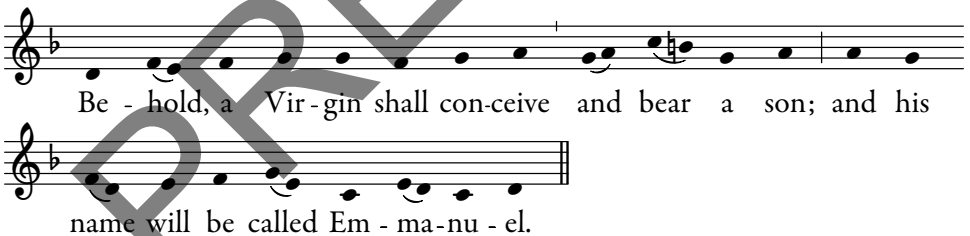
Hail Mary, full of grace, the Lord is with you. † Blessed are you *among* women *
and blessed is the fruit *of* your womb.



COMMUNION ANTIPHON

Is 7: 14 • I

Behold, a Virgin shall conceive and *bear* a son; * and his name will be *called*
Emmanuel.



WEDNESDAY, MARCH 26

Wednesday of the Third Week of Lent

RESP

Ps 147: 12-13, 15-16, 19-20

Praise the Lord, Jerusalem.

ENTRANCE

Cf. Ps 119 (118): 133 • IV

Let my steps be guided *by* your
promise; * may evil *never* rule me.

GOSPEL

Mt 5: 17-19

*Whoever keeps and teaches the law will
be called great.*

FIRST READING

Dt 4: 1, 5-9

*Keep the commandments and your work
will be complete.*

COMMUNION

Cf. Ps 16 (15): 11 • VII

You will show me the *path* of life, * the
fullness of joy in your presence, O Lord.

THURSDAY, MARCH 27

Thursday of the Third Week of Lent

ENTRANCE *Cf. Ps 37 (36): 38, 40, 28 • IV*

I am the salvation of the people, says the Lord. † Should they cry to me in any distress, * I will hear them, and I will be their *Lord* for ever.

FIRST READING *Jer 7: 23-28*

This is the nation that will not listen to the voice of the Lord God.

RESP *Ps 95 (94): 1-2, 6-7, 8-9*

If today you hear his voice, harden not your hearts.

GOSPEL *Lk 11: 14-23*

Whoever is not with me is against me.

COMMUNION *Ps 119 (118): 4, 5 • V*

You have laid down *your* precepts * to be carefully kept; / may my *ways* be firm * in keeping your statutes.

FRIDAY, MARCH 28

Friday of the Third Week of Lent

ENTRANCE *Ps 86 (85): 8, 10 • III*

Among the gods there is none like *you*, O Lord, * for you are great and do marvelous deeds; you *alone* are God.

FIRST READING *Hos 14: 2-10*

We will not say to the work of our hands: our god.

RESP *Ps 81 (80): 6c-8a, 8bc-9, 10-11ab, 14, 17*

I am the Lord your God: hear my voice.

GOSPEL *Mk 12: 28-34*

The Lord our God is one Lord, and you shall love the Lord your God.

COMMUNION

Cf. Mk 12: 33 • IV

To love God with all your heart, † and your neighbor *as* yourself, * is worth more than *any* sacrifice.

SATURDAY, MARCH 29

Saturday of the Third Week of Lent

ENTRANCE

Ps 103 (102): 2-3 • I

Bless the Lord, O my soul, † and never forget *all* his benefits; * it is he who forgives *all* your sins.

FIRST READING

Hos 6: 1-6

What I want is love, not sacrifice.

RESP

Ps 51 (50): 3-4, 18-19, 20-21ab

It is mercy I desire, and not sacrifice.

GOSPEL

Lk 18: 9-14

The tax collector went home justified, not the Pharisee.

COMMUNION

Lk 18: 13 • II

The tax collector stood at a distance, † beating his *breast* and saying: * O God, be merciful to *me*, a sinner.

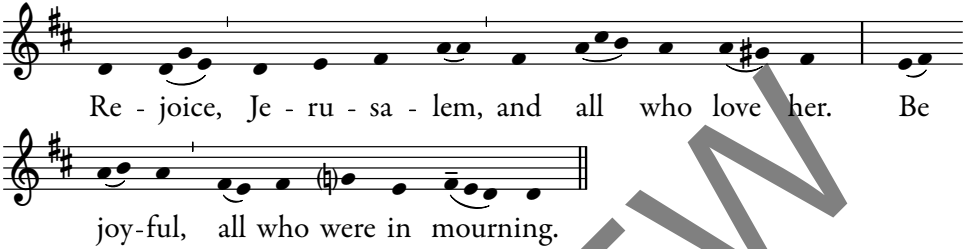
FOURTH SUNDAY OF LENT

— SUNDAY, MARCH 30, 2025 —

ENTRANCE ANTIPHON

Cf. Is 66: 10, 11 • V

Rejoice, Jerusalem, and all who love her. † Be joyful, all who *were* in mourning; * exult and be satisfied at her *consoling* breast.



The Gloria in excelsis (Glory to God in the highest) is not said.

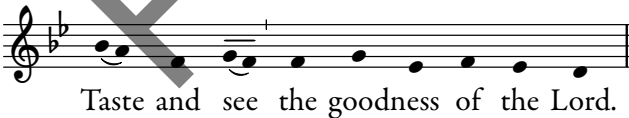
FIRST READING

Josh 5: 9a, 10-12

The LORD said to Joshua, “Today I have removed the reproach of Egypt from you.”

While the Israelites were encamped at Gilgal on the plains of Jericho, they celebrated the Passover on the evening of the fourteenth of the month. On the day after the Passover, they ate of the produce of the land in the form of unleavened cakes and parched grain. On that same day after the Passover, on which they ate of the produce of the land, the manna ceased. No longer was there manna for the Israelites, who that year ate of the yield of the land of Canaan.

RESPONSORIAL PSALM

Ps 34 (33): 2-3, 4-5, 6-7 • III

℣. I will bless the LORD at all times; / his praise shall be ever in my mouth. / Let my soul glory in the LORD; / the lowly will hear me and be glad.

℣. Glorify the LORD with me, / let us together extol his name. / I sought the LORD, and he answered me / and delivered me from all my fears.

℣. Look to him that you may be radiant with joy, / and your faces may not blush with shame. / When the poor one called out, the LORD heard, / and from all his distress he saved him.

SECOND READING

2 Cor 5: 17-21

Brothers and sisters: Whoever is in Christ is a new creation: the old things have passed away; behold, new things have come. And all this is from God, who has reconciled us to himself through Christ and given us the ministry of reconciliation, namely, God was reconciling the world to himself in Christ, not counting their trespasses against them and entrusting to us the message of reconciliation. So we are ambassadors for Christ, as if God were appealing through us. We implore you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who did not know sin, so that we might become the righteousness of God in him.

VERSE BEFORE THE GOSPEL

Lk 15: 18. v



Glo-ry and praise to you, Lord Je - sus Christ.

٩. I will get up and go to my Father and shall say to him: / Father, I have sinned against heaven and against you.

GOSPEL

Lk 15: 1-3, 11-32

Tax collectors and sinners were all drawing near to listen to Jesus, but the Pharisees and scribes began to complain, saying, “This man welcomes sinners and eats with them.” So to them Jesus addressed this parable: “A man had two sons, and the younger son said to his father, ‘Father, give me the share of your estate that should come to me.’ So the father divided the property between them. After a few days, the younger son collected all his belongings and set off to a distant country where he squandered his inheritance on a life of dissipation. When he had freely spent everything, a severe famine struck that country, and he found himself in dire need. So he hired himself out to one of the local citizens who sent him to his farm to tend the swine. And he longed to eat his fill of the pods on which the swine fed, but nobody gave him any. Coming to his senses he thought, ‘How many of my father’s hired workers have more than enough food to eat, but here am I, dying from hunger. I shall get up and go to my father and I shall say to him, “Father, I have sinned against heaven and against you. I no longer deserve to be called your son; treat me as you would treat one of your hired workers.”’ So he got up and went back to his father. While he was still a long way off, his father caught sight of him, and was filled with compassion. He ran to his son, embraced him and kissed him. His son said to him, ‘Father, I have sinned against heaven and against you; I no longer deserve to be called your son.’ But his father ordered his

servants, ‘Quickly, bring the finest robe and put it on him; put a ring on his finger and sandals on his feet. Take the fattened calf and slaughter it. Then let us celebrate with a feast, because this son of mine was dead, and has come to life again; he was lost, and has been found.’ Then the celebration began. Now the older son had been out in the field and, on his way back, as he neared the house, he heard the sound of music and dancing. He called one of the servants and asked what this might mean. The servant said to him, ‘Your brother has returned and your father has slaughtered the fattened calf because he has him back safe and sound.’ He became angry, and when he refused to enter the house, his father came out and pleaded with him. He said to his father in reply, ‘Look, all these years I served you and not once did I disobey your orders; yet you never gave me even a young goat to feast on with my friends. But when your son returns who swallowed up your property with prostitutes, for him you slaughter the fattened calf.’ He said to him, ‘My son, you are here with me always; everything I have is yours. But now we must celebrate and rejoice, because your brother was dead and has come to life again; he was lost and has been found.’”

Scrutiny Year A Readings

FIRST READING

1 Sm 16: 1b, 6-7, 10-13a

The LORD said to Samuel: “Fill your horn with oil, and be on your way. I am sending you to Jesse of Bethlehem, for I have chosen my king from among his sons.”

As Jesse and his sons came to the sacrifice, Samuel looked at Eliab and thought, “Surely the LORD’s anointed is here before him.” But the LORD said to Samuel: “Do not judge from his appearance or from his lofty stature, because I have rejected him. Not as man sees does God see, because man sees the appearance but the LORD looks into the heart.” In the same way Jesse presented seven sons before Samuel, but Samuel said to Jesse, “The LORD has not chosen any one of these.” Then Samuel asked Jesse, “Are these all the sons you have?” Jesse replied, “There is still the youngest, who is tending the sheep.” Samuel said to Jesse, “Send for him; we will not begin the sacrificial banquet until he arrives here.” Jesse sent and had the young man brought to them. He was ruddy, a youth handsome to behold and making a splendid appearance. The LORD said, “There—anoint him, for this is the one!” Then Samuel, with the horn of oil in hand, anointed David in the presence of his brothers; and from that day on, the spirit of the LORD rushed upon David.

RESPONSORIAL PSALM

Ps 23 (22): 1-3a, 3b-4, 5, 6 · 11

The Lord is my shepherd; there is nothing I shall want.

✠. The LORD is my shepherd; I shall not want. / In verdant pastures he gives me repose; / beside restful waters he leads me; / he refreshes my soul.

✠. He guides me in right paths / for his name's sake. / Even though I walk in the dark valley / I fear no evil; for you are at my side / with your rod and your staff / that give me courage.

✠. You spread the table before me / in the sight of my foes; / you anoint my head with oil; / my cup overflows.

✠. Only goodness and kindness follow me / all the days of my life; / and I shall dwell in the house of the LORD / for years to come.

SECOND READING

Eph 5: 8-14

Brothers and sisters: You were once darkness, but now you are light in the Lord. Live as children of light, for light produces every kind of goodness and righteousness and truth. Try to learn what is pleasing to the Lord. Take no part in the fruitless works of darkness; rather expose them, for it is shameful even to mention the things done by them in secret; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore, it says:

“Awake, O sleeper, / and arise from the dead, / and Christ will give you light.”

VERSE BEFORE THE GOSPEL

Jn 8: 12 · V

Glo-ry and praise to you, Lord Je - sus Christ.

✠. I am the light of the world, says the Lord; / whoever follows me will have the light of life.

GOSPEL

Jn 9: 1-41 or 1, 6-9, 13-17, 34-38

For the short form, omit the text in brackets.

As Jesus passed by he saw a man blind from birth. [His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered,

“Neither he nor his parents sinned; it is so that the works of God might be made visible through him. We have to do the works of the one who sent me while it is day. Night is coming when no one can work. While I am in the world, I am the light of the world.” When he had said this,] he spat on the ground and made clay with the saliva, and smeared the clay on his eyes, and said to him, “Go wash in the Pool of Siloam”—which means Sent—. So he went and washed, and came back able to see.

His neighbors and those who had seen him earlier as a beggar said, “Isn’t this the one who used to sit and beg?” Some said, “It is,” but others said, “No, he just looks like him.” He said, “I am.” [So they said to him, “How were your eyes opened?” He replied, “The man called Jesus made clay and anointed my eyes and told me, ‘Go to Siloam and wash.’ So I went there and washed and was able to see.” And they said to him, “Where is he?” He said, “I don’t know.”]

They brought the one who was once blind to the Pharisees. Now Jesus had made clay and opened his eyes on a sabbath. So then the Pharisees also asked him how he was able to see. He said to them, “He put clay on my eyes, and I washed, and now I can see.” So some of the Pharisees said, “This man is not from God, because he does not keep the sabbath.” But others said, “How can a sinful man do such signs?” And there was a division among them. So they said to the blind man again, “What do you have to say about him, since he opened your eyes?” He said, “He is a prophet.”

[Now the Jews did not believe that he had been blind and gained his sight until they summoned the parents of the one who had gained his sight. They asked them, “Is this your son, who you say was born blind? How does he now see?” His parents answered and said, “We know that this is our son and that he was born blind. We do not know how he sees now, nor do we know who opened his eyes. Ask him, he is of age; he can speak for himself.” His parents said this because they were afraid of the Jews, for the Jews had already agreed that if anyone acknowledged him as the Christ, he would be expelled from the synagogue. For this reason his parents said, “He is of age; question him.”

So a second time they called the man who had been blind and said to him, “Give God the praise! We know that this man is a sinner.” He replied, “If he is a sinner, I do not know. One thing I do know is that I was blind and now I see.” So they said to him, “What did he do to you? How did he open your eyes?” He answered them, “I told you already and you did not listen. Why do you want to hear it again? Do you want to become his disciples, too?” They ridiculed him and said, “You are that man’s disciple; we are disciples of Moses! We know that God spoke

to Moses, but we do not know where this one is from.” The man answered and said to them, “This is what is so amazing, that you do not know where he is from, yet he opened my eyes. We know that God does not listen to sinners, but if one is devout and does his will, he listens to him. It is unheard of that anyone ever opened the eyes of a person born blind. If this man were not from God, he would not be able to do anything.”] They answered and said to him, “You were born totally in sin, and are you trying to teach us?” Then they threw him out.

When Jesus heard that they had thrown him out, he found him and said, “Do you believe in the Son of Man?” He answered and said, “Who is he, sir, that I may believe in him?” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “I do believe, Lord,” and he worshiped him. [Then Jesus said, “I came into this world for judgment, so that those who do not see might see, and those who do see might become blind.”]

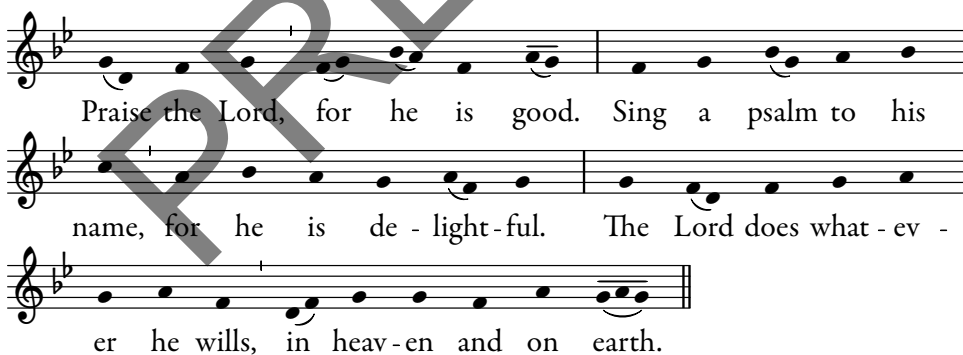
Some of the Pharisees who were with him heard this and said to him, “Surely we are not also blind, are we?” Jesus said to them, “If you were blind, you would have no sin; but now you are saying, ‘We see,’ so your sin remains.”]

The Creed is said.

OFFERTORY ANTIPHON

Ps 135 (134): 3, 6 • II

Praise the Lord, for he is good. † Sing a psalm to his name, for he *is* delightful. *
The Lord does whatever he wills, in heaven *and* on earth.

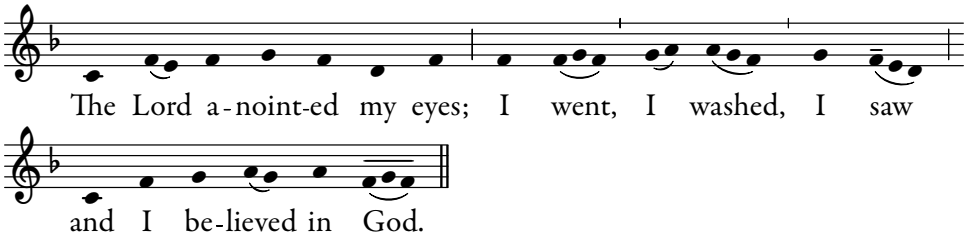


COMMUNION ANTIPHON

When the Gospel of the Man Born Blind is read:

Cf. Jn 9: 11, 38 • VI

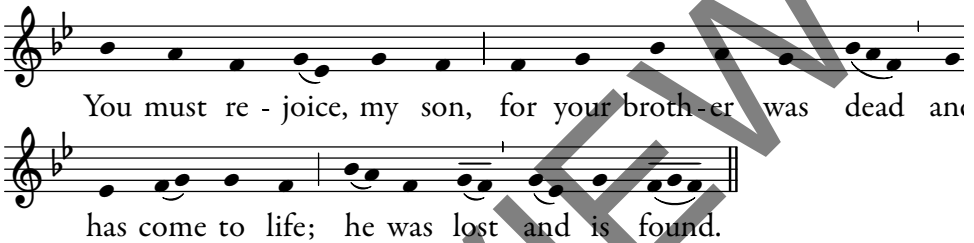
The Lord anointed my eyes; † I went, I *washed*, I saw * and I *believed* in God.



When the Gospel of the Prodigal Son is read:

Lk 15: 32 · VIII

You must rejoice, my son, † for your brother was dead and has *come* to life; * he was lost *and* is found.



MONDAY, MARCH 31

Monday of the Fourth Week of Lent

laws; * and my judgments you shall keep and observe, says the Lord.

ENTRANCE

Cf. Ps 31 (30): 7-8 · I

As for me, I trust in the Lord. † Let me be glad and rejoice *in* your mercy, * for you have seen *my* affliction.

Optional Mass of the Fourth Week of Lent

FIRST READING

Mic 7: 7-9

I will arise; though I sit in darkness, the Lord is my light.

FIRST READING

Is 65: 17-21

No longer shall the sound of weeping or the sound of crying be heard.

RESP

Ps 27 (26): 1, 7-8a, 8b-9abc, 13-14

The Lord is my light and my salvation.

RESP

Ps 30 (29): 2, 4, 5-6, 11-12a, 13b

I will praise you, Lord, for you have rescued me.

GOSPEL

Jn 9: 1-41

He went, washed and came back able to see.

GOSPEL

Jn 4: 43-54

Go, your son will live.

TUESDAY, APRIL 1

Tuesday of the Fourth Week of Lent

COMMUNION

Ez 36: 27 · I

I will place my spirit within you † and make you walk according *to* my

ENTRANCE

Cf. Is 55: 1 · II

All *who* are thirsty, * come to the waters, says the Lord. / Though you *have* no money, * come and *drink* with joy.

FIRST READING *Ezek 47: 1-9, 12*
I saw water flowing from the temple,
and all who were touched by it were
saved (see Roman Missal).

RESP *Ps 46 (45): 2-3, 5-6, 8-9*
 The Lord of hosts is with us; our
 stronghold is the God of Jacob.

GOSPEL *Jn 5: 1-16*
Immediately the man became well.

COMMUNION *Cf. Ps 23 (22): 1-2 · II*
 The Lord *is* my shepherd; * there is
 nothing *I* shall want. / Fresh and green
 are the pastures † where he gives *me*
 repose, * near restful *waters* he leads me.

WEDNESDAY, APRIL 2

Wednesday of the Fourth Week of Lent

ENTRANCE *Ps 69 (68): 14 · VIII*
 I pray to you, O Lord, for a time of your
 favor. † In your great mercy, answer
me, O God, * with your salvation that
never fails.

FIRST READING *Is 49: 8-15*
I have given you as a covenant to the
people, to restore the land.

RESP *Ps 145 (144): 8-9, 13cd-14, 17-18*
 The Lord is gracious and merciful.

GOSPEL *Jn 5: 17-30*
As the Father raises the dead and gives
them life, so also does the Son give life to
those whom he chooses.

COMMUNION *Jn 3: 17 · III*
 God did not send his Son into the
 world to *judge* the world, * but that the
 world might be *saved* through him.

Saint Francis of Paola, Hermit
 — Optional Memorial —

ENTRANCE *Cf. Ps 16 (15): 5 · VI*
 O Lord, it is you who are my *portion*
 and cup; * you yourself who *secure* my
 portion.

FIRST READING *Phil 3: 8-14*
Because of Christ, I consider everything
as a loss, being conformed to his death.

RESP *Ps 16 (15): 1-2a, 5, 7-8, 11*
 You are my inheritance, O Lord.

GOSPEL *Lk 12: 32-34*
Your Father is pleased to give you the
Kingdom.

COMMUNION *Cf. Mt 19: 27-29 · I*
 Amen, I *say* to you: * That you who have
 left all and *followed* me / will receive a
hundredfold * and possess *eternal* life.

THURSDAY, APRIL 3

Thursday of the Fourth Week of Lent

ENTRANCE *Ps 105 (104): 3-4 · II*
 Let the hearts that seek the Lord
 rejoice; † turn to the Lord *and* his
 strength; * constantly *seek* his face.

FIRST READING *Ex 32: 7-14*
Relent in punishing your people.

RESP *Ps 106 (105): 19-20, 21-22, 23*
 Remember us, O Lord, as you favor
 your people.

GOSPEL *Jn 5: 31-47*
The one who will accuse you is Moses, in
whom you have placed your hope.

COMMUNION *Jer 31: 33 · II*
 I will place my *law* within them, * and
 I will write it *upon* their hearts; / and
 I will *be* their God, * and they shall be
 my people, *says* the Lord.

FRIDAY, APRIL 4

Friday of the Fourth Week of Lent

ENTRANCE *Cf. Ps 54 (53): 3-4 · III*
 O God, save me *by* your name; * by
 your power, *defend* my cause. / O God,
hear my prayer; * give ear to the words
of my mouth.

FIRST READING *Wis 2: 1a, 12-22*
Let us condemn him to a shameful
death.

RESP *Ps 34 (33): 17-18, 19-20, 21 and 23*
 The Lord is close to the brokenhearted.

GOSPEL *Jn 7: 1-2, 10, 25-30*
They tried to arrest him, but his hour
had not yet come.

COMMUNION *Eph 1: 7 · I*
 In Christ, we have redemption by his
 Blood, † and forgiveness *of* our sins, *
 in accord with the riches *of* his grace.

Saint Isidore, Bishop and Doctor of the
Church

— Optional Memorial —

ENTRANCE *Cf. Ez 34: 11, 23-24*
 I will look after my sheep, *says* the
 Lord, † and I will appoint a *shepherd*
 to pasture them, * and I, the Lord, will
be their God.

Or: *Cf. Lk 12: 42 · IV*
 This is the steward, faithful and
 prudent, † whom the Lord set *over*

his household * to give them their
 allowance of food at the *proper* time.

FIRST READING *2 Cor 4: 1-2, 5-7*
We preach Jesus Christ as Lord, and
ourselves as your slaves for the sake of
Jesus.

RESP *Ps 37 (36): 3-4, 5-6, 30-31*
 The mouth of the just murmurs
 wisdom.

GOSPEL *Lk 6: 43-45*
From the fullness of the heart the mouth
speaks.

COMMUNION *Cf. Jn 15: 16 · I*
 It was not you who chose me, *says*
 the Lord, * but I *who* chose you / and
 appointed you to go *and* bear fruit, *
 fruit *that* will last.

Or: *Cf. Lk 12: 36-37 · III*
 Blessed is that servant, whom his lord
finds awake * when he comes and
knocks at the gate.

SATURDAY, APRIL 5

Saturday of the Fourth Week of Lent

ENTRANCE *Cf. Ps 18 (17): 5-7 · I*
 The waves of death *rose* about me; * the
 pains of the *netherworld* surrounded
 me. / In my anguish I called *to* the
 Lord, * and from his holy temple he
heard my voice.

FIRST READING *Jer 11: 18-20*
I am like a trusting lamb led to slaughter.

RESP *Ps 7: 2-3, 9bc-10, 11-12*
 O Lord, my God, in you I take refuge.

GOSPEL

Jn 7: 40-53

The Christ will not come from Galilee, will he?

FIRST READING

2 Tim 4: 1-5

Perform the work of an evangelist; fulfill your ministry.

COMMUNION

Cf. 1 Pt 1: 18-19 · VI

By the precious Blood of Christ, † the Blood of a spotless and unblemished Lamb, * we have *been* redeemed.

Saint Vincent Ferrer, Priest

— Optional Memorial —

ENTRANCE

Cf. 1 Pt 2: 9 · VII

O chosen people, proclaim the mighty *works* of him * who called you out of darkness into his wonderful light.

Or: *Cf. Ps 18 (17): 50; 22 (21): 23 · VI*

I will praise you, Lord, *among* the nations; * I will tell of your name *to* my kin.

RESP

Ps 40 (39): 2, 4ab, 7-8a, 8b-9, 10, 11

Here I am, Lord; I come to do your will.

GOSPEL

Lk 12: 35-40

You must also be prepared.

COMMUNION

Ez 34: 15 · VI

I will pasture my sheep; * I myself will give them rest, *says* the Lord.

Or:

Mt 10: 27 · IV

What I say to you *in* the darkness * speak in the light, *says* the Lord; / what *you* hear whispered * proclaim *on* the housetops.

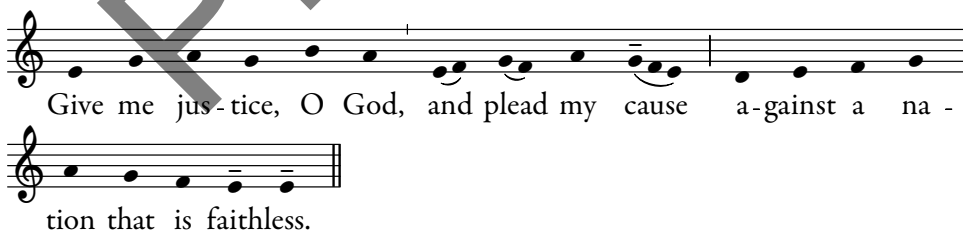
FIFTH SUNDAY OF LENT

— SUNDAY, APRIL 6, 2025 —

ENTRANCE ANTIPHON

Ps 43 (42): 1, 2 · IV

Give me *justice*, O God, * and plead my cause against a nation *that* is faithless. / From the deceitful and cunning *rescue* me, * for you, O God, *are* my strength.



The Gloria in excelsis (Glory to God in the highest) is not said.

FIRST READING

Is 43: 16-21

Thus says the LORD, / who opens a way in the sea / and a path in the mighty waters, / who leads out chariots and horsemen, / a powerful army, / till they

lie prostrate together, never to rise, / snuffed out and quenched like a wick. / Remember not the events of the past, / the things of long ago consider not; / see, I am doing something new! / Now it springs forth, do you not perceive it? / In the desert I make a way, / in the wasteland, rivers. / Wild beasts honor me, / jackals and ostriches, / for I put water in the desert / and rivers in the wasteland / for my chosen people to drink, / the people whom I formed for myself, / that they might announce my praise.

RESPONSORIAL PSALM

Ps 126 (125): 1bc-2ab, 2cd-3, 4-5, 6 · VII



The Lord has done great things for us; we are filled with joy.

℣. When the LORD brought back the captives of Zion, / we were like men dreaming. / Then our mouth was filled with laughter, / and our tongue with rejoicing.

℣. Then they said among the nations, / “The LORD has done great things for them.” / The LORD has done great things for us; / we are glad indeed.

℣. Restore our fortunes, O LORD, / like the torrents in the southern desert. / Those that sow in tears / shall reap rejoicing.

℣. Although they go forth weeping, / carrying the seed to be sown, / They shall come back rejoicing, / carrying their sheaves.

SECOND READING

Phil 3: 8-14

Brothers and sisters: I consider everything as a loss because of the supreme good of knowing Christ Jesus my Lord. For his sake I have accepted the loss of all things and I consider them so much rubbish, that I may gain Christ and be found in him, not having any righteousness of my own based on the law but that which comes through faith in Christ, the righteousness from God, depending on faith to know him and the power of his resurrection and the sharing of his sufferings by being conformed to his death, if somehow I may attain the resurrection from the dead.

It is not that I have already taken hold of it or have already attained perfect maturity, but I continue my pursuit in hope that I may possess it, since I have indeed been taken possession of by Christ Jesus. Brothers and sisters, I for my part do not consider myself to have taken possession. Just one thing: forgetting what lies behind but straining forward to what lies ahead, I continue my pursuit toward the goal, the prize of God's upward calling, in Christ Jesus.

VERSE BEFORE THE GOSPEL

$$I_2: I_2 - I_3 \cdot V$$


Glo-ry and praise to you, Lord Je - sus Christ.

v. Even now, says the Lord, / return to me with your whole heart; / for I am gracious and merciful.

GOSPEL

In 8: I-II

Jesus went to the Mount of Olives. But early in the morning he arrived again in the temple area, and all the people started coming to him, and he sat down and taught them. Then the scribes and the Pharisees brought a woman who had been caught in adultery and made her stand in the middle. They said to him, "Teacher, this woman was caught in the very act of committing adultery. Now in the law, Moses commanded us to stone such women. So what do you say?" They said this to test him, so that they could have some charge to bring against him. Jesus bent down and began to write on the ground with his finger. But when they continued asking him, he straightened up and said to them, "Let the one among you who is without sin be the first to throw a stone at her." Again he bent down and wrote on the ground. And in response, they went away one by one, beginning with the elders. So he was left alone with the woman before him. Then Jesus straightened up and said to her, "Woman, where are they? Has no one condemned you?" She replied, "No one, sir." Then Jesus said, "Neither do I condemn you. Go, and from now on do not sin any more."

Scrutiny Year A Readings

FIRST READING

Ezek 37: 12-14

Thus says the LORD GOD: O my people, I will open your graves and have you rise from them, and bring you back to the land of Israel. Then you shall know that I am the LORD, when I open your graves and have you rise from them, O my people! I will put my spirit in you that you may live, and I will settle you upon your land; thus you shall know that I am the LORD. I have promised, and I will do it, says the LORD.

RESPONSORIAL PSALM

Ps *I*₃₀ (*I*₂₀): *I*-2, 3-4, 5-6, 7-8 · II



With the Lord there is mer-cy and full-ness of re - demption.

Ÿ. Out of the depths I cry to you, O LORD; / LORD, hear my voice! / Let your ears be attentive / to my voice in supplication.

Ÿ. If you, O LORD, mark iniquities, / LORD, who can stand? / But with you is forgiveness, / that you may be revered.

Ÿ. I trust in the LORD; / my soul trusts in his word. / More than sentinels wait for the dawn, / let Israel wait for the LORD.

Ÿ. For with the LORD is kindness / and with him is plenteous redemption; / and he will redeem Israel / from all their iniquities.

SECOND READING

Rom 8: 8-11

Brothers and sisters: Those who are in the flesh cannot please God. But you are not in the flesh; on the contrary, you are in the spirit, if only the Spirit of God dwells in you. Whoever does not have the Spirit of Christ does not belong to him. But if Christ is in you, although the body is dead because of sin, the spirit is alive because of righteousness. If the Spirit of the One who raised Jesus from the dead dwells in you, the One who raised Christ from the dead will give life to your mortal bodies also, through his Spirit dwelling in you.

VERSE BEFORE THE GOSPEL

Jn 11: 25a, 26• v



Glo-ry and praise to you, Lord Je - sus Christ.

Ÿ. I am the resurrection and the life, says the Lord; / whoever believes in me, even if he dies, will live.

GOSPEL

Jn 11: 1-45 or Jn 11: 3-7, 17, 20-27, 33b-45

For the short form, omit the text in brackets.

[Now a man was ill, Lazarus from Bethany, the village of Mary and her sister Martha. Mary was the one who had anointed the Lord with perfumed oil and dried his feet with her hair; it was her brother Lazarus who was ill. So the sisters sent word to him saying, “Master, the one you love is ill.” When Jesus heard this he said, “This illness is not to end in death, but is for the glory of God, that the Son of God may be glorified through it.” Now Jesus loved Martha and her sister and Lazarus. So when he heard that he was ill, he remained for two days in the place where he was. Then after this he said to his disciples, “Let us go back to

Judea.” The disciples said to him, “Rabbi, the Jews were just trying to stone you, and you want to go back there?” Jesus answered, “Are there not twelve hours in a day? If one walks during the day, he does not stumble, because he sees the light of this world. But if one walks at night, he stumbles, because the light is not in him.” He said this, and then told them, “Our friend Lazarus is asleep, but I am going to awaken him.” So the disciples said to him, “Master, if he is asleep, he will be saved.” But Jesus was talking about his death, while they thought that he meant ordinary sleep. So then Jesus said to them clearly, “Lazarus has died. And I am glad for you that I was not there, that you may believe. Let us go to him.” So Thomas, called Didymus, said to his fellow disciples, “Let us also go to die with him.”]

When Jesus arrived, he found that Lazarus had already been in the tomb for four days. [Now Bethany was near Jerusalem, only about two miles away. And many of the Jews had come to Martha and Mary to comfort them about their brother.] When Martha heard that Jesus was coming, she went to meet him; but Mary sat at home. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that whatever you ask of God, God will give you.” Jesus said to her, “Your brother will rise.” Martha said to him, “I know he will rise, in the resurrection on the last day.” Jesus told her, “I am the resurrection and the life; whoever believes in me, even if he dies, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord. I have come to believe that you are the Christ, the Son of God, the one who is coming into the world.”

[When she had said this, she went and called her sister Mary secretly, saying, “The teacher is here and is asking for you.” As soon as she heard this, she rose quickly and went to him. For Jesus had not yet come into the village, but was still where Martha had met him. So when the Jews who were with her in the house comforting her saw Mary get up quickly and go out, they followed her, presuming that she was going to the tomb to weep there. When Mary came to where Jesus was and saw him, she fell at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping and the Jews who had come with her weeping,] he became perturbed and deeply troubled, and said, “Where have you laid him?” They said to him, “Sir, come and see.” And Jesus wept. So the Jews said, “See how he loved him.” But some of them said, “Could not the one who opened the eyes of the blind man have done something so that this man would not have died?”

So Jesus, perturbed again, came to the tomb. It was a cave, and a stone lay across it. Jesus said, “Take away the stone.” Martha, the dead man’s sister, said to him, “Lord, by now there will be a stench; he has been dead for four days.” Jesus said to

her, “Did I not tell you that if you believe you will see the glory of God?” So they took away the stone. And Jesus raised his eyes and said, “Father, I thank you for hearing me. I know that you always hear me; but because of the crowd here I have said this, that they may believe that you sent me.” And when he had said this, he cried out in a loud voice, “Lazarus, come out!” The dead man came out, tied hand and foot with burial bands, and his face was wrapped in a cloth. So Jesus said to them, “Untie him and let him go.”

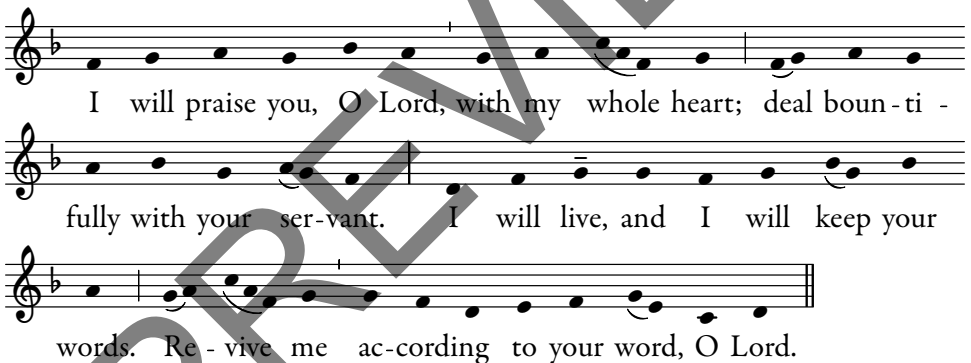
Now many of the Jews who had come to Mary and seen what he had done began to believe in him.

The Creed is said.

OFFERTORY ANTIPHON

Ps 119 (118): 7, 10, 17, 25 • 1

I will praise you, O Lord, with *my* whole heart; * deal bountifully *with* your servant. / I will live, and I will *keep* your words. * Revive me according to your *word*, O Lord.

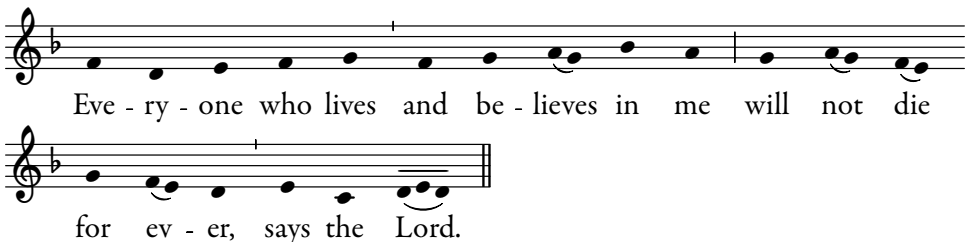


COMMUNION ANTIPHON

When the Gospel of Lazarus is read:

Cf. Jn 11: 26 • 1

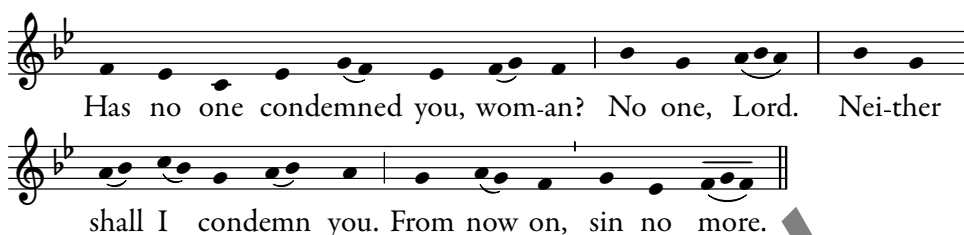
Everyone who lives and *believes* in me * will not die for ever, *says* the Lord.



When the Gospel of the Adulterous Woman is read:

Jn 8: 10, 11 · VIII

Has no one condemned you, woman? *No* one, Lord. * Neither shall I condemn you. From now on, *sin* no more.



MONDAY, APRIL 7

Monday of the Fifth Week of Lent

ENTRANCE *Cf. Ps 56 (55): 2 · III*
Have mercy on me, O God, for people
assail me; * they fight me all day long
and oppress me.

FIRST RDG *Dn 13: 1-9, 15-17, 19-30, 33-62*
or Dn 13: 41c-62

*Here I am about to die, though I have done
none of the things charged against me.*

RESP *Ps 23 (22): 1-3a, 3b-4, 5, 6*
Even though I walk in the dark valley I
fear no evil; for you are at my side.

GOSPEL *Jn 8: 12-20*
I am the light of the world.

COMMUNION *Jn 8: 10, 11 · VIII*
Has no one condemned you, woman?
No one, Lord. * Neither shall I condemn
you. From now on, *sin* no more.

Or: *Jn 8: 12*
I am the light of the world, says the
Lord; † whoever follows me will not
walk in the darkness, * but will have the
light of life.

Optional Mass of the Fifth Week of Lent

FIRST READING *2 Kgs 4: 18b-21, 32-37*
*The man of God stretched himself over
the boy, and the child's flesh grew warm.*

RESP *Ps 17 (16): 1, 6-7, 8b, 15*
Lord, when your glory appears, my joy
will be full.

GOSPEL *Jn 11: 1-45*
I am the resurrection and the life.

Saint John Baptist De La Salle, Priest
— Optional Memorial —

ENTRANCE *Cf. Ps 132 (131): 9 · VI*
Your priests, O Lord, shall be *clothed*
with justice; * your holy ones shall ring
out their joy.

FIRST READING *2 Tim 1: 13-14; 2: 1-3*
*Guard this rich trust with the help of the
Holy Spirit.*

RESP *Ps 1: 1-2, 3, 4, 6*
Blessed are they who hope in the Lord.
Or:
Blessed are they who delight in the law
of the Lord.

Or:

The just will flourish like the palm tree
in the garden of the Lord.

GOSPEL *Mt 18: 1-5*
*Unless you turn and become like
children, you will not enter the Kingdom
of heaven.*

COMMUNION *Mt 24: 46, 47 • III*
Blessed is the servant * whom the Lord
finds watching *when* he comes. / Amen
I say to you: * He will put that servant
in charge of *all* his property.

Or: *Cf Lk 12: 42 • VII*
This is the steward, faithful and
prudent, † whom the Lord set over
his household, * to give them their
allowance of food at the *proper* time.

TUESDAY, APRIL 8

Tuesday of the Fifth Week of Lent

ENTRANCE *Ps 27 (26): 14 • VII*
Wait for the *Lord*; be strong; * be
stouthearted, and wait *for* the Lord!

FIRST READING *Num 21: 4-9*
*Whoever looks at the bronze serpent,
shall live.*

RESP *Ps 102 (101): 2-3, 16-18, 19-21*
O Lord, hear my prayer, and let my cry
come to you.

GOSPEL *Jn 8: 21-30*
*When you have lifted up the Son of
Man, then you will know that I am he.*

COMMUNION *Jn 12: 32 • VII*
When I am lifted up *from* the earth, *
I will draw all to myself, *says* the Lord.

WEDNESDAY, APRIL 9

Wednesday of the Fifth Week of Lent

ENTRANCE *Cf. Ps 18 (17): 48-49 • III*
My deliverer from angry nations, † you
set me above *my* assailants; * you saved
me from the violent *man*, O Lord.

FIRST READING *Dn 3: 14-20, 91-92, 95*
*The Lord has sent his angel to deliver his
servants.*

RESP *Dn 3: 52, 53, 54, 55, 56*
Glory and praise for ever!

GOSPEL *Jn 8: 31-42*
*If the Son makes you free, you will be free
indeed.*

COMMUNION *Col 1: 13-14 • IV*
God has brought us to the kingdom of
his beloved Son, † in whom we have
redemption *through* his Blood, * the
forgiveness of sins.

THURSDAY, APRIL 10

Thursday of the Fifth Week of Lent

ENTRANCE *Heb 9: 15 • V*
Christ is mediator of a New Covenant, †
so that by means of his death, those *who*
are called * may receive the promise of
an eternal inheritance.

FIRST READING *Gn 17: 3-9*
*You will be the father of a multitude of
nations.*

RESP *Ps 105 (104): 4-5, 6-7, 8-9*
The Lord remembers his covenant for ever.

GOSPEL *Jn 8: 51-59*
*Your father, Abraham, rejoiced because
he saw my day.*

COMMUNION *Rom 8: 32 • II*
 God did not spare his own Son, † but handed him over *for* us all; * with him, he has given *us* all things.

FRIDAY, APRIL 11
Friday of the Fifth Week of Lent

ENTRANCE *Ps 31 (30): 10, 16, 18 • V*
 Have mercy on me, O Lord, for I am *in* distress. * Deliver me from the hands of my enemies and those *who* pursue me. / O Lord, let me never be *put* to shame, * for I *call* on you.

FIRST READING *Jer 20: 10-13*
The Lord God is with me, a mighty hero.

RESP *Ps 18 (17): 2-3a, 3bc-4, 5-6, 7*
 In my distress I called upon the Lord, and he heard my voice.

GOSPEL *Jn 10: 31-42*
They wanted to arrest Jesus, but he eluded them.

COMMUNION *1 Pt 2: 24 • VI*
 Jesus *bore* our sins * in his own body *on* the cross, / so that dead to sin, we might *live* for righteousness. * By his wounds we *have* been healed.

Saint Stanislaus, Bishop and Martyr
 — Optional Memorial —

ENTRANCE *VI*
 This holy man fought *to* the death * for the law *of* his God / and did not fear the words *of* the godless, * for he was built on *solid* rock.

Or: *Cf. Wis 10: 12 • III*
 The Lord granted him *a* stern struggle, *

that he might know that wisdom is mightier *than* all else.

FIRST READING *Rev 12: 10-12a*
Love for life did not deter them from death.

RESP *Ps 34 (33): 2-3, 4-5, 6-7, 8-9, 10-11*
 The Lord delivered me from all my fears.

GOSPEL *Jn 17: 11b-19*
The world hated them.

COMMUNION *Cf. Mt 16: 24 • I*
 Whoever wishes to come after me must *deny* himself, * take up his cross, and follow me, *says* the Lord.

Or: *Mt 10: 39 • II*
 Whoever loses his life *for* my sake, * will find it in eternity, *says* the Lord.

SATURDAY, APRIL 12
Saturday of the Fifth Week of Lent

ENTRANCE *Cf. Ps 22 (21): 20, 7 • VIII*
 O Lord, do not stay *afar* off; * my strength, make *haste* to help me! / For I am a worm *and* no man, * scorned by everyone, despised *by* the people.

FIRST READING *Ezek 37: 21-28*
I will make them into one nation.

RESP *Jer 31: 10, 11-12abcd, 13*
 The Lord will guard us, as a shepherd guards his flock.

GOSPEL *Jn 11: 45-56*
To gather together in unity the scattered children of God.

COMMUNION *Cf. Jn 11: 52 • V*
 Christ was handed over, † to gather *into* one * the scattered *children* of God.

PALM SUNDAY OF THE PASSION OF THE LORD

— SUNDAY, APRIL 13, 2025 —

THE COMMEMORATION OF THE LORD'S
ENTRANCE INTO JERUSALEM

On this day the Church recalls the entrance of Christ the Lord into Jerusalem to accomplish his Paschal Mystery. Accordingly, the memorial of this entrance of the Lord takes place at all Masses, by means of the Procession or the Solemn Entrance before the principal Mass or the Simple Entrance before other Masses. The Solemn Entrance, but not the Procession, may be repeated before other Masses that are usually celebrated with a large gathering of people.

The Procession / Solemn Entrance

At an appropriate hour, a gathering takes place at a smaller church or other suitable place other than inside the church to which the procession will go. The faithful hold branches in their hands. While the Priest and the Deacon, accompanied by other ministers, approach the place where the people are gathered, the following antiphon or another appropriate chant is sung.

ANTIPHON

Mt 21: 9 • VII

Hosanna to the Son of David; † blessed is he who comes *in* the name of the Lord, the King of Israel. * Hosanna *in* the highest.

Ho - san - na to the Son of Da - vid; bles - sed is he who
comes in the name of the Lord, the King of Is - ra - el.
Ho - san - na in the high - est.

After the Priest sprinkles the branches with holy water, the Gospel concerning the Lord's entrance is proclaimed.

GOSPEL

Lk 19: 28-40

Jesus proceeded on his journey up to Jerusalem. As he drew near to Bethphage and Bethany at the place called the Mount of Olives, he sent two of his disciples.

He said, "Go into the village opposite you, and as you enter it you will find a colt tethered on which no one has ever sat. Untie it and bring it here. And if anyone should ask you, 'Why are you untying it?' you will answer, 'The Master has need of it.'" So those who had been sent went off and found everything just as he had told them. And as they were untying the colt, its owners said to them, "Why are you untying this colt?" They answered, "The Master has need of it." So they brought it to Jesus, threw their cloaks over the colt, and helped Jesus to mount. As he rode along, the people were spreading their cloaks on the road; and now as he was approaching the slope of the Mount of Olives, the whole multitude of his disciples began to praise God aloud with joy for all the mighty deeds they had seen. They proclaimed:

"Blessed is the king who comes / in the name of the Lord. / Peace in heaven / and glory in the highest."

Some of the Pharisees in the crowd said to him, "Teacher, rebuke your disciples." He said in reply, "I tell you, if they keep silent, the stones will cry out!"

Then, to begin the Procession, an invitation may be given by a Priest or Deacon or a lay minister, in these or similar words:

Let us go forth in peace.

All reply:

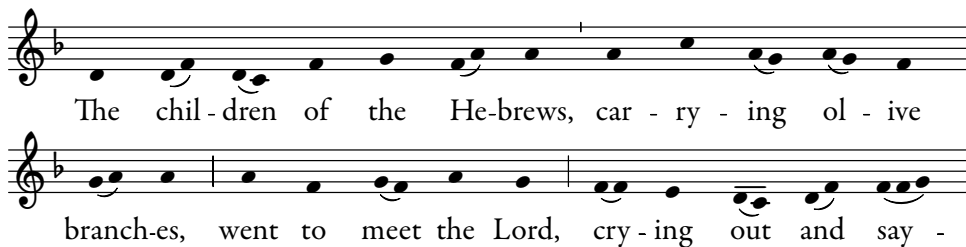
In the name of Christ. Amen.

During the Procession to the church where Mass will be celebrated, the following or other suitable chants in honor of Christ the King are sung:

ANTIPHON 1

I

The children *of* the Hebrews, * carrying *olive* branches, / went to meet the Lord, † crying *out* and saying: * Hosanna *in* the highest.

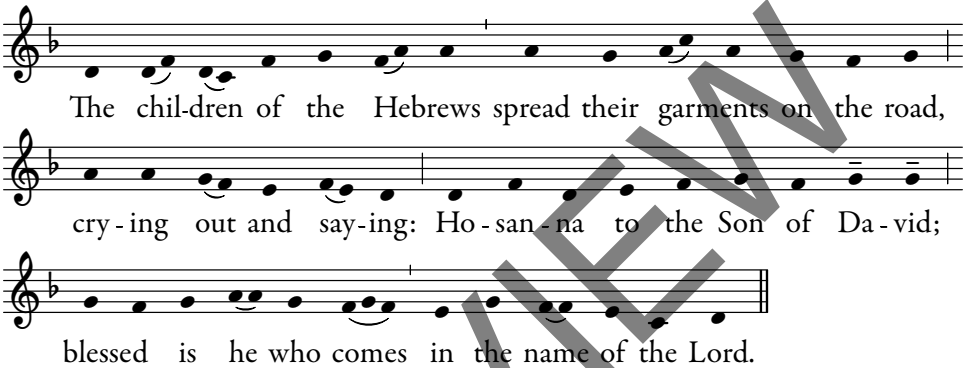




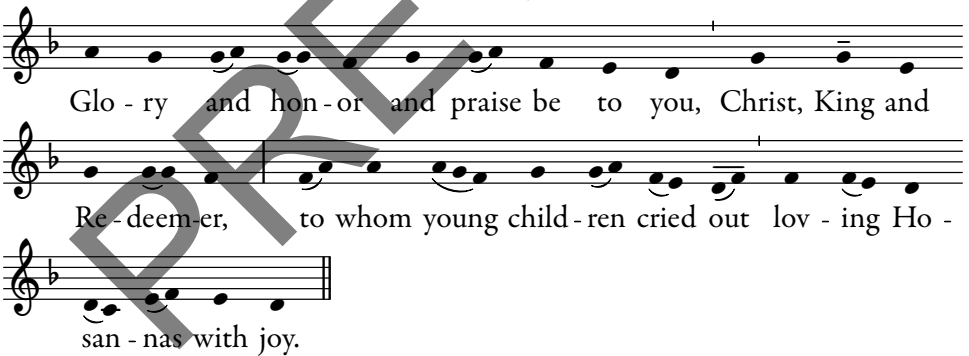
ANTIPHON 2

I

The children of the Hebrews † spread their garments *on* the road, * crying *out* and saying: / Hosanna to the *Son* of David; * blessed is he who comes in the name *of* the Lord.



HYMN



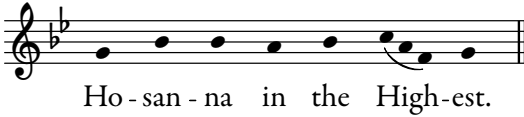
As the Procession enters the church, or for the Solemn Entrance, the following responsory or another chant is sung:

ENTRANCE ANTIPHON

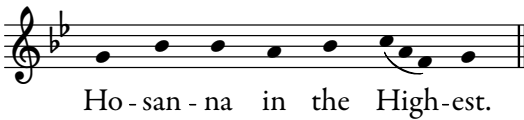
II

Cantor:

As the Lord entered the holy city, / the children of the Hebrews proclaimed the resurrection of life. * Waving their branches of palm, they cried:

All:*Cantor:*

When the people heard that Jesus was coming to Jerusalem, / they went out to meet him. * Waving their branches of palm, they cried:

All:

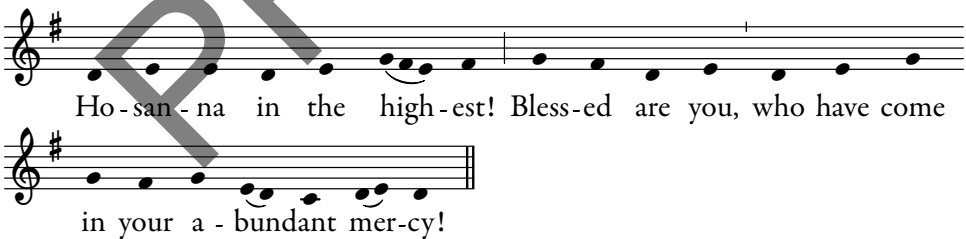
The Simple Entrance

At all other Masses of this Sunday at which the Solemn Entrance is not held, the memorial of the Lord's entrance into Jerusalem takes place by means of a Simple Entrance.

ENTRANCE ANTIPHON

*Cf. Jn 12: 1, 12-13 • VII**Cantor:*

Six days before the Passover, / when the Lord came into the city of Jerusalem, / the children ran to meet him; / in their hands they carried palm branches / and with a loud voice cried out:

All:

FIRST READING

Is 50: 4-7

The Lord GOD has given me / a well-trained tongue, / that I might know how to speak to the weary / a word that will rouse them. / Morning after morning / he opens my ear that I may hear; / and I have not rebelled, / have not turned back. / I gave my back to those who beat me, / my cheeks to those who plucked my beard; / my face I did not shield / from buffets and spitting.

The Lord GOD is my help, / therefore I am not disgraced; / I have set my face like flint, / knowing that I shall not be put to shame.

RESPONSORIAL PSALM

Ps 22 (21): 8-9, 17-18, 19-20, 23-24 • 11



My God, my God, why have you a - bandoned me?

℣. All who see me scoff at me; / they mock me with parted lips, they wag their heads: / “He relied on the LORD; let him deliver him, / let him rescue him, if he loves him.”

℣. Indeed, many dogs surround me, / a pack of evildoers closes in upon me; / they have pierced my hands and my feet; / I can count all my bones.

℣. They divide my garments among them, / and for my vesture they cast lots. / But you, O LORD, be not far from me; / O my help, hasten to aid me.

℣. I will proclaim your name to my brethren; / in the midst of the assembly I will praise you: / “You who fear the LORD, praise him; / all you descendants of Jacob, give glory to him; / revere him, all you descendants of Israel!”

SECOND READING

Phil 2: 6-11

Christ Jesus, though he was in the form of God, / did not regard equality with God / something to be grasped. / Rather, he emptied himself, / taking the form of a slave, / coming in human likeness; / and found human in appearance, / he humbled himself, / becoming obedient to the point of death, / even death on a cross. / Because of this, God greatly exalted him / and bestowed on him the name / which is above every name, / that at the name of Jesus / every knee should bend, / of those in heaven and on earth and under the earth, / and every tongue confess that / Jesus Christ is Lord, / to the glory of God the Father.

VERSE BEFORE THE GOSPEL

Phil 2: 8-9 • v



Glo - ry and praise to you, Lord Je - sus Christ.

℣. Christ became obedient to the point of death, / even death on a cross. / Because of this, God greatly exalted him / and bestowed on him the name which is above every name.

The passion narratives are proclaimed in full so that all see vividly the love of Christ for each person. In light of this, the crimes during the Passion of Christ cannot be attributed, in either preaching or catechesis, indiscriminately to all Jews of that time, nor to Jews today. The Jewish people should not be referred to as though rejected or cursed, as if this view followed from Scripture. The Church ever keeps in mind that Jesus, his mother Mary, and the apostles all were Jewish. As the Church has always held, Christ freely suffered his passion and death because of the sins of all, that all might be saved.

GOSPEL

Lk 22: 14-23: 56 or 23: 1-49

+ = Christ N = Narrator V = Voice C = Crowd

For the short form, omit the text in brackets.

N The Passion of our Lord Jesus Christ according to Luke

[N When the hour came, Jesus took his place at table with the apostles. He said to them,

+ “I have eagerly desired to eat this Passover with you before I suffer, for, I tell you, I shall not eat it again until there is fulfillment in the kingdom of God.”

N Then he took a cup, gave thanks, and said,

+ “Take this and share it among yourselves; for I tell you that from this time on I shall not drink of the fruit of the vine until the kingdom of God comes.”

N Then he took the bread, said the blessing, broke it, and gave it to them, saying,

+ “This is my body, which will be given for you; do this in memory of me.”

N And likewise the cup after they had eaten, saying,

+ “This cup is the new covenant in my blood, which will be shed for you.

+ “And yet behold, the hand of the one who is to betray me is with me on the table; for the Son of Man indeed

goes as it has been determined; but woe to that man by whom he is betrayed.”

N And they began to debate among themselves who among them would do such a deed.

Then an argument broke out among them about which of them should be regarded as the greatest. He said to them,

+ “The kings of the Gentiles lord it over them and those in authority over them are addressed as ‘Benefactors’; but among you it shall not be so. Rather, let the greatest among you be as the youngest, and the leader as the servant. For who is greater: the one seated at table or the one who serves? Is it not the one seated at table? I am among you as the one who serves. It is you who have stood by me in my trials; and I confer a kingdom on you, just as my Father has conferred one on me, that you may eat and drink at my table in my kingdom; and you will sit on thrones judging the twelve tribes of Israel.

+ “Simon, Simon, behold Satan has demanded to sift all of you like wheat, but I have prayed that your own

faith may not fail; and once you have turned back, you must strengthen your brothers.”

N He said to him,

V “Lord, I am prepared to go to prison and to die with you.”

N But he replied,

+ “I tell you, Peter, before the cock crows this day, you will deny three times that you know me.”

N He said to them,

+ “When I sent you forth without a money bag or a sack or sandals, were you in need of anything?”

C “No, nothing,”

N they replied. He said to them,

+ “But now one who has a money bag should take it, and likewise a sack, and one who does not have a sword should sell his cloak and buy one. For I tell you that this Scripture must be fulfilled in me, namely, *He was counted among the wicked*; and indeed what is written about me is coming to fulfillment.”

N Then they said,

C “Lord, look, there are two swords here.”

N But he replied,

+ “It is enough!”

N Then going out, he went, as was his custom, to the Mount of Olives, and the disciples followed him. When he arrived at the place he said to them,

+ “Pray that you may not undergo the test.”

N After withdrawing about a stone’s throw from them and kneeling, he prayed, saying,

+ “Father, if you are willing, take this

cup away from me; still, not my will but yours be done.”

N And to strengthen him an angel from heaven appeared to him. He was in such agony and he prayed so fervently that his sweat became like drops of blood falling on the ground. When he rose from prayer and returned to his disciples, he found them sleeping from grief. He said to them,

+ “Why are you sleeping? Get up and pray that you may not undergo the test.”

N While he was still speaking, a crowd approached and in front was one of the Twelve, a man named Judas. He went up to Jesus to kiss him. Jesus said to him,

+ “Judas, are you betraying the Son of Man with a kiss?”

N His disciples realized what was about to happen, and they asked,

C “Lord, shall we strike with a sword?”

N And one of them struck the high priest’s servant and cut off his right ear. But Jesus said in reply,

+ “Stop, no more of this!”

N Then he touched the servant’s ear and healed him. And Jesus said to the chief priests and temple guards and elders who had come for him,

+ “Have you come out as against a robber, with swords and clubs? Day after day I was with you in the temple area, and you did not seize me; but this is your hour, the time for the power of darkness.”

N After arresting him they led him away and took him into the house of

the high priest; Peter was following at a distance. They lit a fire in the middle of the courtyard and sat around it, and Peter sat down with them. When a maid saw him seated in the light, she looked intently at him and said,

v "This man too was with him."

N But he denied it saying,

v "Woman, I do not know him."

N A short while later someone else saw him and said,

v "You too are one of them";

N but Peter answered,

v "My friend, I am not."

N About an hour later, still another insisted,

v "Assuredly, this man too was with him, for he also is a Galilean."

N But Peter said,

v "My friend, I do not know what you are talking about."

N Just as he was saying this, the cock crowed, and the Lord turned and looked at Peter; and Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times."

N He went out and began to weep bitterly. The men who held Jesus in custody were ridiculing and beating him. They blindfolded him and questioned him, saying,

C "Prophecy! Who is it that struck you?"

N And they reviled him in saying many other things against him.

N When day came the council of elders of the people met, both chief priests and scribes, and they brought

him before their Sanhedrin. They said, C "If you are the Christ, tell us,"

N but he replied to them,

+ "If I tell you, you will not believe, and if I question, you will not respond.

But from this time on the Son of Man will be seated at the right hand of the power of God."

N They all asked,

C "Are you then the Son of God?"

N He replied to them,

+ "You say that I am."

N Then they said,

C "What further need have we for testimony? We have heard it from his own mouth."

N Then the whole assembly of them] (The elders of the people, chief priests and scribes,) arose and brought him before Pilate. They brought charges against him, saying,

C "We found this man misleading our people; he opposes the payment of taxes to Caesar and maintains that he is the Christ, a king."

N Pilate asked him,

v "Are you the king of the Jews?"

N He said to him in reply,

+ "You say so."

N Pilate then addressed the chief priests and the crowds,

v "I find this man not guilty."

N But they were adamant and said,

C "He is inciting the people with his teaching throughout all Judea, from Galilee where he began even to here."

N On hearing this Pilate asked if the man was a Galilean; and upon learning that he was under Herod's jurisdiction,

he sent him to Herod who was in Jerusalem at that time. Herod was very glad to see Jesus; he had been wanting to see him for a long time, for he had heard about him and had been hoping to see him perform some sign. He questioned him at length, but he gave him no answer. The chief priests and scribes, meanwhile, stood by accusing him harshly. Herod and his soldiers treated him contemptuously and mocked him, and after clothing him in resplendent garb, he sent him back to Pilate. Herod and Pilate became friends that very day, even though they had been enemies formerly.

N Pilate then summoned the chief priests, the rulers, and the people and said to them,

v “You brought this man to me and accused him of inciting the people to revolt. I have conducted my investigation in your presence and have not found this man guilty of the charges you have brought against him, nor did Herod, for he sent him back to us. So no capital crime has been committed by him. Therefore I shall have him flogged and then release him.”

N But all together they shouted out,

c “Away with this man! Release Barabbas to us.”

N Now Barabbas had been imprisoned for a rebellion that had taken place in the city and for murder. Again Pilate addressed them, still wishing to release Jesus, but they continued their shouting,

c “Crucify him Crucify him!”

N Pilate addressed them a third time,
v “What evil has this man done? I found him guilty of no capital crime. Therefore I shall have him flogged and then release him.”

N With loud shouts, however, they persisted in calling for his crucifixion, and their voices prevailed. The verdict of Pilate was that their demand should be granted. So he released the man who had been imprisoned for rebellion and murder, for whom they asked, and he handed Jesus over to them to deal with as they wished.

N As they led him away they took hold of a certain Simon, a Cyrenian, who was coming in from the country; and after laying the cross on him, they made him carry it behind Jesus. A large crowd of people followed Jesus, including many women who mourned and lamented him.

N Jesus turned to them and said,

+ “Daughters of Jerusalem, do not weep for me; weep instead for yourselves and for your children for indeed, the days are coming when people will say, ‘Blessed are the barren, the wombs that never bore and the breasts that never nursed.’ At that time people will say to the mountains, ‘Fall upon us!’ and to the hills, ‘Cover us!’ for if these things are done when the wood is green what will happen when it is dry?”

N Now two others, both criminals, were led away with him to be executed. When they came to the place called the Skull, they crucified him and the criminals there, one on his right, the

other on his left. Then Jesus said,
+ “Father, forgive them, they know
not what they do.”

N They divided his garments by casting
lots. The people stood by and watched;
the rulers, meanwhile, sneered at him
and said,

C “He saved others, let him save him-
self if he is the chosen one, the Christ
of God.”

N Even the soldiers jeered at him. As
they approached to offer him wine
they called out,

C “If you are King of the Jews, save
yourself.”

N Above him there was an inscription
that read, “This is the King of the Jews.”

N Now one of the criminals hanging
there reviled Jesus, saying,

V “Are you not the Christ? Save your-
self and us.”

N The other, however, rebuking him,
said in reply,

V “Have you no fear of God, for you
are subject to the same condemnation?
And indeed, we have been condemned
justly, for the sentence we received cor-
responds to our crimes, but this man
has done nothing criminal.”

N Then he said,

V “Jesus, remember me when you
come into your kingdom.”

N He replied to him,

+ “Amen, I say to you, today you will
be with me in Paradise.”

N It was now about noon and darkness
came over the whole land until three
in the afternoon because of an eclipse
of the sun. Then the veil of the temple

was torn down the middle. Jesus cried
out in a loud voice,

+ “Father, into your hands I com-
mend my spirit”;

N and when he had said this he
breathed his last.

Here all kneel and pause for a short time.

N The centurion who witnessed what
had happened glorified God and said,

V “This man was innocent beyond
doubt.”

N When all the people who had gath-
ered for this spectacle saw what had
happened, they returned home beating
their breasts; but all his acquaintances
stood at a distance, including the
women who had followed him from
Galilee and saw these events.

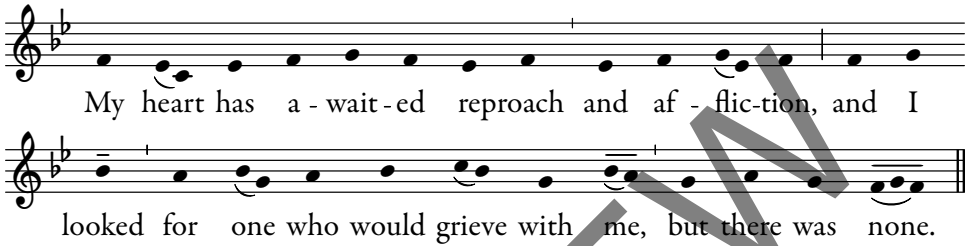
[N Now there was a virtuous and
righteous man named Joseph who,
though he was a member of the coun-
cil, had not consented to their plan
of action. He came from the Jewish
town of Arimathea and was await-
ing the kingdom of God. He went to
Pilate and asked for the body of Jesus.
After he had taken the body down, he
wrapped it in a linen cloth and laid
him in a rock-hewn tomb in which no
one had yet been buried. It was the day
of preparation, and the sabbath was
about to begin. The women who had
come from Galilee with him followed
behind, and when they had seen the
tomb and the way in which his body
was laid in it, they returned and pre-
pared spices and perfumed oils. Then
they rested on the sabbath according
to the commandment.]

The Creed is said, and the Universal Prayer takes place.

OFFERTORY ANTIPHON

Ps 69 (68): 21, 22 • VIII

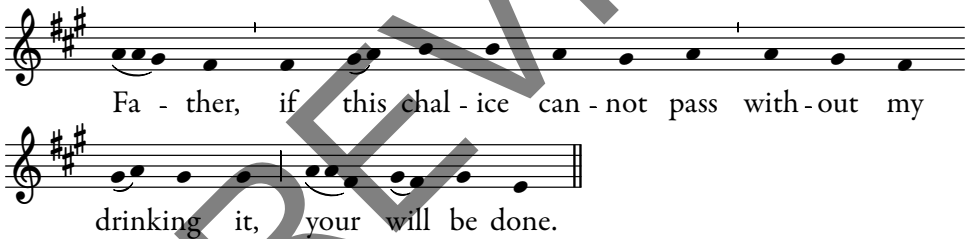
My heart has awaited reproach *and* affliction, * and I looked for one who would grieve with me, but *there* was none. / I sought for one who *would* console me, * and *I* found none. / They gave me gall *for* my food, * and in my thirst they gave me vinegar to drink.



COMMUNION ANTIPHON

Mt 26: 42 • VIII

Father, if this chalice cannot pass without my drinking it, * your *will* be done.



MONDAY, APRIL 14

Monday of Holy Week

ENTRANCE *Ps 35 (34): 1-2; 140 (139): 8 • IV*
 Contend, O Lord, with *my*
 contenders; * fight *those* who fight me. /
 Take up your buckler and shield; * arise
 in my defense, Lord, my *mighty* help.

FIRST READING *Is 42: 1-7*
He will not cry out, nor make his voice
heard in the street. (First oracle of the
Servant of the Lord)

RESP *Ps 27 (26): 1, 2, 3, 13-14*
 The Lord is my light and my salvation.

GOSPEL *Jn 12: 1-11*
Let her keep this for the day of my burial.

COMMUNION *Cf. Ps 102 (101): 3 • VII*
 Do not hide your face from me * in
 the day of *my* distress. / Turn your ear
 towards me; * on the day when I call,
 speedily answer me.

TUESDAY, APRIL 15

Tuesday of Holy Week

ENTRANCE *Cf. Ps 27 (26): 12 • III*
 Do not leave me to the will of my
 foes, O Lord, † for false witnesses rise
 up against me * and they *breathe* out
 violence.

FIRST READING *Is 49: 1-6*
I will make you a light to the nations,
that my salvation may reach to the
ends of the earth. (Second oracle of the
Servant of the Lord)

RESP *Ps 71 (70): 1-2, 3-4a, 5-6ab, 15 and 17*
 I will sing of your salvation.

GOSPEL

Jn 13: 21-33, 36-38

One of you will betray me; the cock will
not crow before you deny me three times.

COMMUNION

Rom 8: 32 • II

God did not spare *his* own Son, * but
 handed him over for us all.

WEDNESDAY, APRIL 16

Wednesday of Holy Week

ENTRANCE *Phil 2: 10, 8, 11 • III*
 At the name of Jesus, every *knee* should
 bend * of those in heaven and on the
 earth and under the earth, / for the
 Lord became obedient to death, death
on a cross: * therefore Jesus Christ is
 Lord, to the glory of God the Father.

FIRST READING *Is 50: 4-9a*
My face I did not shield from buffets and
spitting. (Third oracle of the Servant of
the Lord)

RESP *Ps 69 (68): 8-10, 21-22, 31 and 33-34*
 Lord, in your great love, answer me.

GOSPEL

Mt 26: 14-25

The Son of Man indeed goes, as it is
written of him, but woe to that man by
whom the Son of Man is betrayed.

COMMUNION

Mt 20: 28 • V

The Son of Man did not come to be
 served *but* to serve, * and to give his life
 as a ransom for many.

THURSDAY OF THE LORD'S SUPPER

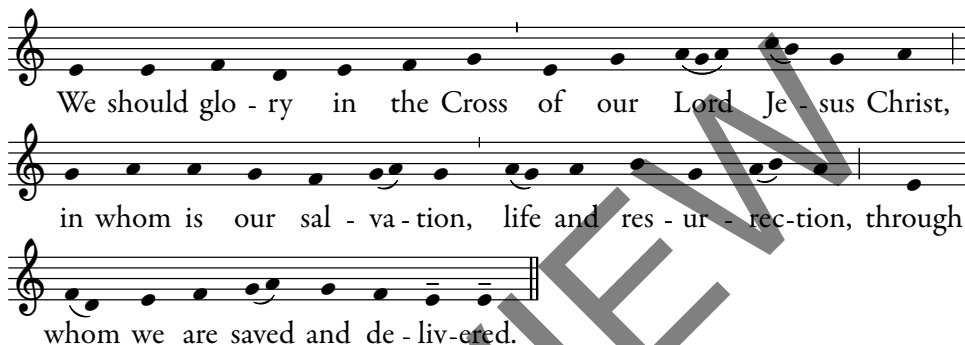
AT THE EVENING MASS

— THURSDAY, APRIL 17, 2025 —

ENTRANCE ANTIPHON

Cf. Gal 6: 14 · IV

We should glory in the Cross of our Lord Jesus Christ, † in whom is our salvation, life and *resurrection*, * through whom we are saved *and* delivered.



The Gloria in excelsis (Glory to God in the highest) is said. While the hymn is being sung, bells are rung, and when it is finished, they remain silent until the Gloria in excelsis of the Easter Vigil, unless, if appropriate, the Diocesan Bishop has decided otherwise. Likewise, during this same period, the organ and other musical instruments may be used only so as to support the singing.

FIRST READING

Ex 12: 1-8, 11-14

The LORD said to Moses and Aaron in the land of Egypt, “This month shall stand at the head of your calendar; you shall reckon it the first month of the year. Tell the whole community of Israel: On the tenth of this month every one of your families must procure for itself a lamb, one apiece for each household. If a family is too small for a whole lamb, it shall join the nearest household in procuring one and shall share in the lamb in proportion to the number of persons who partake of it. The lamb must be a year-old male and without blemish. You may take it from either the sheep or the goats. You shall keep it until the fourteenth day of this month, and then, with the whole assembly of Israel present, it shall be slaughtered during the evening twilight. They shall take some of its blood and apply it to the two doorposts and the lintel of every house in which they partake of the lamb. That same night they shall eat its roasted flesh with unleavened bread and bitter herbs.

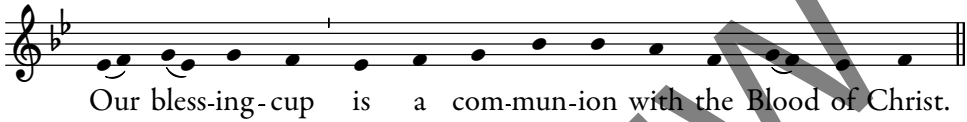
“This is how you are to eat it: with your loins girt, sandals on your feet and your staff in hand, you shall eat like those who are in flight. It is the Passover of the

LORD. For on this same night I will go through Egypt, striking down every first-born of the land, both man and beast, and executing judgment on all the gods of Egypt—I, the LORD! But the blood will mark the houses where you are. Seeing the blood, I will pass over you; thus, when I strike the land of Egypt, no destructive blow will come upon you.

“This day shall be a memorial feast for you, which all your generations shall celebrate with pilgrimage to the LORD, as a perpetual institution.”

RESPONSORIAL PSALM

Ps 116 (115): 12-13, 15-16b, 17-18 · VIII



✠. How shall I make a return to the LORD / for all the good he has done for me? / The cup of salvation I will take up, / and I will call upon the name of the LORD.

✠. Precious in the eyes of the LORD / is the death of his faithful ones. / I am your servant, the son of your handmaid; / you have loosed my bonds.

✠. To you will I offer sacrifice of thanksgiving, / and I will call upon the name of the LORD. / My vows to the LORD I will pay / in the presence of all his people.

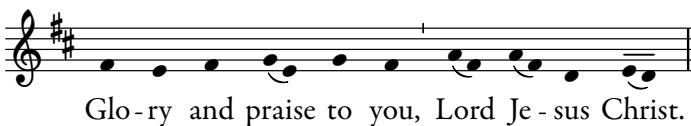
SECOND READING

1 Cor 11: 23-26

Brothers and sisters: I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way also the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

VERSE BEFORE THE GOSPEL

Jn 13: 34 · V



✠. I give you a new commandment, says the Lord: / love one another as I have loved you.

GOSPEL

Jn 13: 1-15

Before the feast of Passover, Jesus knew that his hour had come to pass from this world to the Father. He loved his own in the world and he loved them to the end. The devil had already induced Judas, son of Simon the Iscariot, to hand him over. So, during supper, fully aware that the Father had put everything into his power and that he had come from God and was returning to God, he rose from supper and took off his outer garments. He took a towel and tied it around his waist. Then he poured water into a basin and began to wash the disciples' feet and dry them with the towel around his waist. He came to Simon Peter, who said to him, "Master, are you going to wash my feet?" Jesus answered and said to him, "What I am doing, you do not understand now, but you will understand later." Peter said to him, "You will never wash my feet." Jesus answered him, "Unless I wash you, you will have no inheritance with me." Simon Peter said to him, "Master, then not only my feet, but my hands and head as well." Jesus said to him, "Whoever has bathed has no need except to have his feet washed, for he is clean all over; so you are clean, but not all." For he knew who would betray him; for this reason, he said, "Not all of you are clean."

So when he had washed their feet and put his garments back on and reclined at table again, he said to them, "Do you realize what I have done for you? You call me 'teacher' and 'master', and rightly so, for indeed I am. If I, therefore, the master and teacher, have washed your feet, you ought to wash one another's feet. I have given you a model to follow, so that as I have done for you, you should also do."

The Washing of Feet

After the Homily the Washing of Feet may follow. Meanwhile some of the following antiphons or other appropriate chants are sung.

ANTIPHON 1

Cf. Jn. 13: 4, 5, 15 • IV

After the Lord had risen from supper, * he poured water into a basin / and began to wash the feet of *his* disciples: * he left them *this* example.

Af - ter the Lord had ris - en from sup - per, he poured wa - ter
in - to a ba - sin and be - gan to wash the feet of his
dis - ci - ples: he left them this ex - am - ple.

ANTIPHON 2

Cf. Jn. 13: 12, 13, 15 • II

The Lord Jesus, after eating supper with *his* disciples, *washed their *feet* and said to them: / Do you know what I, your Lord and Master, have done for you? * I have given you an example, that you *should* do likewise.

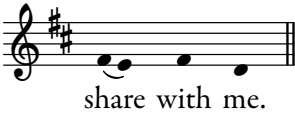
The Lord Je - sus, af - ter eat - ing sup - per with his dis - ci - ples,
washed their feet and said to them: Do you know what I, your
Lord and Mas - ter, have done for you? I have giv - en you
an ex - am - ple, that you should do likewise.

ANTIPHON 3

Jn. 13: 6, 7, 8 • V

Lord, are you to *wash* my feet? * Jesus said to *him* in answer: / If I do not *wash* your feet, * you will have no *share* with me.

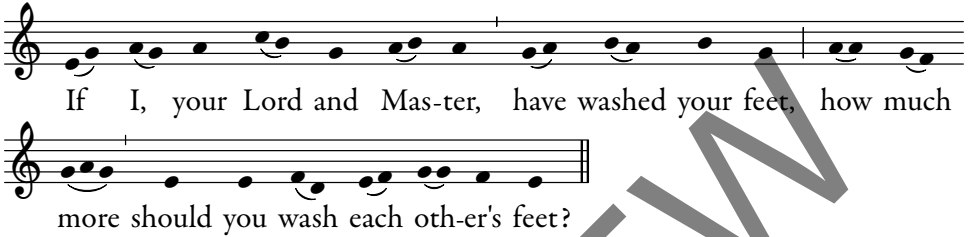
Lord, are you to wash my feet? Je - sus said to him in
an - swer: If I do not wash your feet, you will have no



ANTIPHON 4

Cf. Jn. 13: 14 • IV

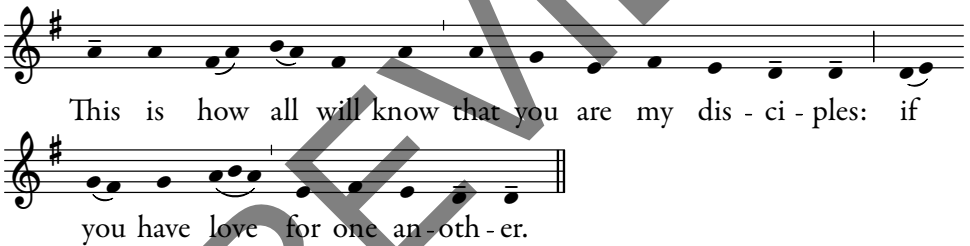
If I, your Lord and Master, have *washed* your feet, * how much more should you wash each *other's* feet?



ANTIPHON 5

Jn. 13: 35 • VII

This is how all will know that you are *my* disciples: * if you have love for *one* another.

*Cantor:*

Jesus said to his disciples:

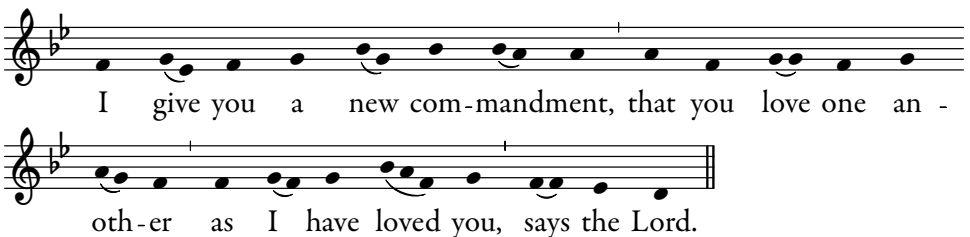
All:

—This is how . . .

ANTIPHON 6

Jn. 13: 34 • III

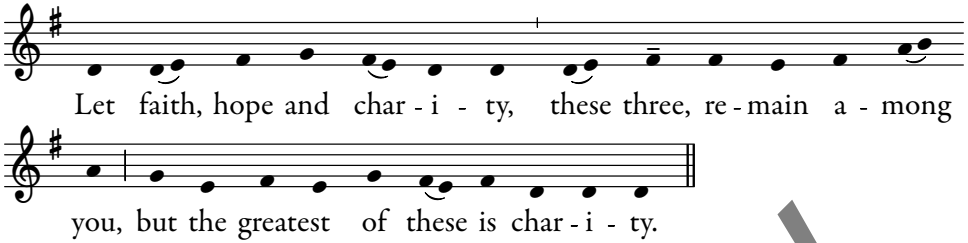
I give you a new commandment, † that you love *one* another * as I have loved you, *says* the Lord.



ANTIPHON 7

1 Cor. 13: 13 • VII

Let faith, hope and charity, † these three, *remain* among you, * but the greatest of *these* is charity.



After the Washing of Feet, the Priest returns to the chair, and from there he directs the Universal Prayer.

The Creed is not said.

OFFERTORY ANTIPHON

VI

Where true charity is dwelling, * God is *present* there.



✠. By the love of Christ we have been brought together: / Let us find in him our gladness and our pleasure; / May we love him and revere him, God the living, / And in love respect each other with sincere hearts.

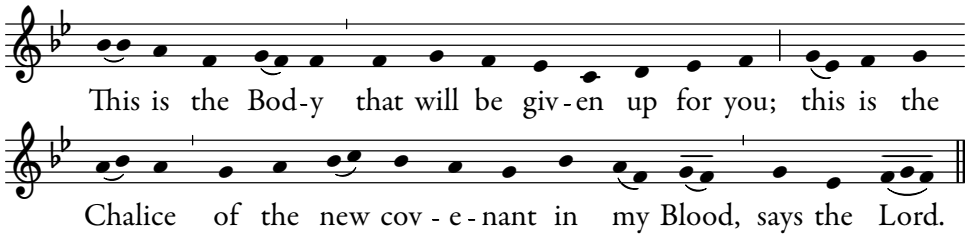
✠. So when we as one are gathered all together, / Let us strive to keep our minds free of division; / May there be an end to malice, strife and quarrels, / And let Christ our God be dwelling here among us.

✠. May your face thus be our vision, bright in glory, / Christ our God, with all the blessed Saints in heaven: / Such delight is pure and faultless, joy unbounded, / Which endures through countless ages world without end. Amen.

COMMUNION ANTIPHON

1 Cor 11: 24-25 • VIII

This *is* the Body * that will be given *up* for you; / this *is* the Chalice * of the new covenant in my Blood, *says* the Lord; / do this, whenever *you* receive it, * in memory of me.



The Transfer of the Most Blessed Sacrament

During the procession to the place of repose the following hymn may be sung.

When the procession reaches the place of repose and during the incensation of the Blessed Sacrament, the Tantum Ergo (verses 5 and 6) is sung.

- | | |
|--|---|
| <p>1. Pange, lingua, gloriósi
Córporis mystérium,
Sanguínisque pretiósi,
Quem in mundi prétium
Fructus ventris generósi
Rex effúdit géntium.</p> | <p>4. Verbum caro, panem verum
Verbo carnem efficit:
Fitque sanguis Christi merum,
Et si sensus déficit,
Ad firmándum cor sincérum
Sola fides súfficit.</p> |
| <p>2. Nobis datus, nobis natus
Ex intácta Vírgine,
Et in mundo conversátus,
Sparso verbi sémine,
Sui moras incolátus
Miro clausit órđine.</p> | <p>5. Tantum ergo Sacraméntum
Venerémur cernui:
Et antiquum documéntum
Novo cedat rítui:
Præstet fides suppleméntum
Sénsuum deféctui.</p> |
| <p>3. In supréma nocte cenæ
Recumbens cum frátribus
Observáta lege plene
Cibis in legálibus,
Cibum turbæ duodénæ
Se dat suis mánibus.</p> | <p>6. Genitóri, Genitóque
Laus et iubilátio,
Salus, honor, virtus quoque
Sit et benedíctio:
Procedénti ab utróque
Compar sit laudátio. Amen.</p> |

FRIDAY OF THE PASSION OF THE LORD [GOOD FRIDAY]

— FRIDAY, APRIL 18, 2025 —

The ministers go to the altar in silence and, after making a reverence to the altar, prostrate themselves or, if appropriate, kneel and pray in silence for a while. All others kneel. Then all stand for the prayer.

FIRST READING

Is 52: 13–53: 12

See, my servant shall prosper, / he shall be raised high and greatly exalted. / Even as many were amazed at him—/ so marred was his look beyond human semblance / and his appearance beyond that of the sons of man—/ so shall he startle many nations, / because of him kings shall stand speechless; / for those who have not been told shall see, / those who have not heard shall ponder it.

Who would believe what we have heard? / To whom has the arm of the LORD been revealed? / He grew up like a sapling before him, / like a shoot from the parched earth; / there was in him no stately bearing to make us look at him, / nor appearance that would attract us to him. / He was spurned and avoided by people, / a man of suffering, accustomed to infirmity, / one of those from whom people hide their faces, / spurned, and we held him in no esteem.

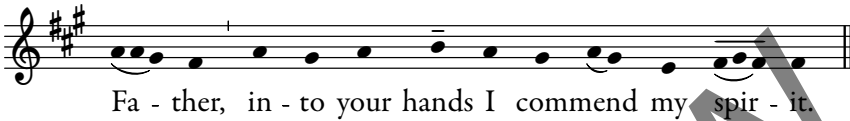
Yet it was our infirmities that he bore, / our sufferings that he endured, / while we thought of him as stricken, / as one smitten by God and afflicted. / But he was pierced for our offenses, / crushed for our sins; / upon him was the chastisement that makes us whole, / by his stripes we were healed. / We had all gone astray like sheep, / each following his own way; / but the LORD laid upon him / the guilt of us all.

Though he was harshly treated, he submitted / and opened not his mouth; / like a lamb led to the slaughter / or a sheep before the shearers, / he was silent and opened not his mouth. / Oppressed and condemned, he was taken away, / and who would have thought any more of his destiny? / When he was cut off from the land of the living, / and smitten for the sin of his people, / a grave was assigned him among the wicked / and a burial place with evildoers, / though he had done no wrong / nor spoken any falsehood. / But the LORD was pleased / to crush him in infirmity.

If he gives his life as an offering for sin, / he shall see his descendants in a long life, / and the will of the LORD shall be accomplished through him.

Because of his affliction / he shall see the light in fullness of days; / through his suffering, my servant shall justify many, / and their guilt he shall bear. / Therefore I will give him his portion among the great, / and he shall divide the spoils with the mighty, / because he surrendered himself to death / and was counted among the wicked; / and he shall take away the sins of many, / and win pardon for their offenses.

RESPONSORIAL PSALM

Ps 31 (30): 2, 6, 12-13, 15-16, 17, 25 • 11

✠. In you, O LORD, I take refuge; / let me never be put to shame. / In your justice rescue me. / Into your hands I commend my spirit; / you will redeem me, O LORD, O faithful God.

✠. For all my foes I am an object of reproach, / a laughingstock to my neighbors, and a dread to my friends; / they who see me abroad flee from me. / I am forgotten like the unremembered dead; / I am like a dish that is broken.

✠. But my trust is in you, O LORD; / I say, "You are my God. / In your hands is my destiny; rescue me / from the clutches of my enemies and my persecutors."

✠. Let your face shine upon your servant; / save me in your kindness. / Take courage and be stouthearted, / all you who hope in the LORD.

SECOND READING

Heb 4: 14-16; 5: 7-9

Brothers and sisters: Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but one who has similarly been tested in every way, yet without sin. So let us confidently approach the throne of grace to receive mercy and to find grace for timely help.

In the days when Christ was in the flesh, he offered prayers and supplications with loud cries and tears to the one who was able to save him from death, and he was heard because of his reverence. Son though he was, he learned obedience from what he suffered; and when he was made perfect, he became the source of eternal salvation for all who obey him.

VERSE BEFORE THE GOSPEL

Phil 2: 8-9 • V



Glo-ry and praise to you, Lord Je - sus Christ.

✠. Christ became obedient to the point of death, / even death on a cross. / Because of this, God greatly exalted him / and bestowed on him the name which is above every other name.

The passion narratives are proclaimed in full so that all see vividly the love of Christ for each person. In light of this, the crimes during the Passion of Christ cannot be attributed, in either preaching or catechesis, indiscriminately to all Jews of that time, nor to Jews today. The Jewish people should not be referred to as though rejected or cursed, as if this view followed from Scripture. The Church ever keeps in mind that Jesus, his mother Mary, and the apostles all were Jewish. As the Church has always held, Christ freely suffered his passion and death because of the sins of all, that all might be saved.

GOSPEL

Jn 18: 1-19: 42

+ = Christ N = Narrator V = Voice C = Crowd

N Jesus went out with his disciples across the Kidron valley to where there was a garden, into which he and his disciples entered. Judas his betrayer also knew the place, because Jesus had often met there with his disciples. So Judas got a band of soldiers and guards from the chief priests and the Pharisees and went there with lanterns, torches, and weapons. Jesus, knowing everything that was going to happen to him, went out and said to them,

+ “Whom are you looking for?”

N They answered him,

C “Jesus the Nazorean.”

N He said to them,

+ “I AM.”

N Judas his betrayer was also with them. When he said to them, “I AM,” they turned away and fell to the ground. So he again asked them,

+ “Whom are you looking for?”

N They said,

C “Jesus the Nazorean.”

N Jesus answered,

+ “I told you that I AM. So if you are looking for me, let these men go.”

N This was to fulfill what he had said, “I have not lost any of those you gave me.” Then Simon Peter, who had a sword, drew it, struck the high priest’s slave, and cut off his right ear. The slave’s name was Malchus. Jesus said to Peter,

+ “Put your sword into its scabbard. Shall I not drink the cup that the Father gave me?”

N So the band of soldiers, the tribune, and the Jewish guards seized Jesus, bound him, and brought him to Annas first. He was the father-in-law of Caiaphas, who was high priest that

year. It was Caiaphas who had counseled the Jews that it was better that one man should die rather than the people.

N Simon Peter and another disciple followed Jesus. Now the other disciple was known to the high priest, and he entered the courtyard of the high priest with Jesus. But Peter stood at the gate outside. So the other disciple, the acquaintance of the high priest, went out and spoke to the gatekeeper and brought Peter in. Then the maid who was the gatekeeper said to Peter,

v "You are not one of this man's disciples, are you?"

N He said,

v "I am not."

N Now the slaves and the guards were standing around a charcoal fire that they had made, because it was cold, and were warming themselves. Peter was also standing there keeping warm.

N The high priest questioned Jesus about his disciples and about his doctrine. Jesus answered him,

+ "I have spoken publicly to the world. I have always taught in a synagogue or in the temple area where all the Jews gather, and in secret I have said nothing. Why ask me? Ask those who heard me what I said to them. They know what I said."

N When he had said this, one of the temple guards standing there struck Jesus and said,

v "Is this the way you answer the high priest?"

N Jesus answered him,

+ "If I have spoken wrongly, testify to the wrong; but if I have spoken rightly, why do you strike me?"

N Then Annas sent him bound to Caiaphas the high priest.

Now Simon Peter was standing there keeping warm. And they said to him,

v "You are not one of his disciples, are you?"

N He denied it and said,

v "I am not."

N One of the slaves of the high priest, a relative of the one whose ear Peter had cut off, said,

v "Didn't I see you in the garden with him?"

N Again Peter denied it. And immediately the cock crowed.

N Then they brought Jesus from Caiaphas to the praetorium. It was morning. And they themselves did not enter the praetorium, in order not to be defiled so that they could eat the Passover. So Pilate came out to them and said,

v "What charge do you bring against this man?"

N They answered and said to him,

C "If he were not a criminal, we would not have handed him over to you."

N At this, Pilate said to them,

v "Take him yourselves, and judge him according to your law."

N The Jews answered him,

C "We do not have the right to execute anyone,"

N in order that the word of Jesus might be fulfilled that he said indicating the kind of death he would die.

N So Pilate went back into the praetorium and summoned Jesus and said to him,

V "Are you the King of the Jews?"

N Jesus answered,

+ "Do you say this on your own or have others told you about me?"

N Pilate answered,

V "I am not a Jew, am I? Your own nation and the chief priests handed you over to me. What have you done?"

N Jesus answered,

+ "My kingdom does not belong to this world. If my kingdom did belong to this world, my attendants would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not here."

N So Pilate said to him,

V "Then you are a king?"

N Jesus answered,

+ "You say I am a king. For this I was born and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

N Pilate said to him,

V "What is truth?"

N When he had said this, he again went out to the Jews and said to them,

V "I find no guilt in him. But you have a custom that I release one prisoner to you at Passover. Do you want me to release to you the King of the Jews?"

N They cried out again,

C "Not this one but Barabbas!"

N Now Barabbas was a revolutionary.

N Then Pilate took Jesus and had him scourged. And the soldiers wove a

crown out of thorns and placed it on his head, and clothed him in a purple cloak, and they came to him and said,

C "Hail, King of the Jews!"

N And they struck him repeatedly. Once more Pilate went out and said to them,

V "Look, I am bringing him out to you, so that you may know that I find no guilt in him."

N So Jesus came out, wearing the crown of thorns and the purple cloak. And he said to them,

V "Behold, the man!"

N When the chief priests and the guards saw him they cried out,

C "Crucify him, crucify him!"

N Pilate said to them,

V "Take him yourselves and crucify him. I find no guilt in him."

N The Jews answered,

C "We have a law, and according to that law he ought to die, because he made himself the Son of God."

N Now when Pilate heard this statement, he became even more afraid, and went back into the praetorium and said to Jesus,

V "Where are you from?"

N Jesus did not answer him. So Pilate said to him,

V "Do you not speak to me? Do you not know that I have power to release you and I have power to crucify you?"

N Jesus answered him,

+ "You would have no power over me if it had not been given to you from above. For this reason the one who handed me over to you has the greater sin."

N Consequently, Pilate tried to release him; but the Jews cried out,

C "If you release him, you are not a Friend of Caesar. Everyone who makes himself a king opposes Caesar."

N When Pilate heard these words he brought Jesus out and seated him on the judge's bench in the place called Stone Pavement, in Hebrew, Gabbatha. It was preparation day for Passover, and it was about noon. And he said to the Jews,

V "Behold, your king!"

N They cried out,

C "Take him away, take him away! Crucify him!"

N Pilate said to them,

V "Shall I crucify your king?"

N The chief priests answered,

C "We have no king but Caesar."

N Then he handed him over to them to be crucified.

N So they took Jesus, and, carrying the cross himself, he went out to what is called the Place of the Skull, in Hebrew, Golgotha. There they crucified him, and with him two others, one on either side, with Jesus in the middle. Pilate also had an inscription written and put on the cross. It read, "Jesus the Nazorean, the King of the Jews." Now many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, Latin, and Greek. So the chief priests of the Jews said to Pilate,

C "Do not write 'The King of the Jews,' but that he said, 'I am the King

of the Jews.'"

N Pilate answered,

V "What I have written, I have written."

N When the soldiers had crucified Jesus, they took his clothes and divided them into four shares, a share for each soldier. They also took his tunic, but the tunic was seamless, woven in one piece from the top down. So they said to one another,

C "Let's not tear it, but cast lots for it to see whose it will be,"

N in order that the passage of Scripture might be fulfilled that says: / *They divided my garments among them, / and for my vesture they cast lots.* /

N This is what the soldiers did. Standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary of Magdala. When Jesus saw his mother and the disciple there whom he loved he said to his mother,

+ "Woman, behold, your son."

N Then he said to the disciple,

+ "Behold, your mother."

N And from that hour the disciple took her into his home.

N After this, aware that everything was now finished, in order that the Scripture might be fulfilled, Jesus said, + "I thirst."

N There was a vessel filled with common wine. So they put a sponge soaked in wine on a sprig of hyssop and put it up to his mouth. When Jesus had taken the wine, he said,

+ "It is finished."

N And bowing his head, he handed over the spirit.

Here all kneel and pause for a short time.

N Now since it was preparation day, in order that the bodies might not remain on the cross on the sabbath, for the sabbath day of that week was a solemn one, the Jews asked Pilate that their legs be broken and that they be taken down. So the soldiers came and broke the legs of the first and then of the other one who was crucified with Jesus. But when they came to Jesus and saw that he was already dead, they did not break his legs, but one soldier thrust his lance into his side, and immediately blood and water flowed out. An eyewitness has testified, and his testimony is true; he knows that he is speaking the truth, so that you also may come to believe. For this happened so that the Scripture passage might be fulfilled: / *Not a bone*

of it will be broken. / And again another passage says: / *They will look upon him whom they have pierced.*

N After this, Joseph of Arimathea, secretly a disciple of Jesus for fear of the Jews, asked Pilate if he could remove the body of Jesus. And Pilate permitted it. So he came and took his body. Nicodemus, the one who had first come to him at night, also came bringing a mixture of myrrh and aloes weighing about one hundred pounds. They took the body of Jesus and bound it with burial cloths along with the spices, according to the Jewish burial custom. Now in the place where he had been crucified there was a garden, and in the garden a new tomb, in which no one had yet been buried. So they laid Jesus there because of the Jewish preparation day; for the tomb was close by.

THE SOLEMN INTERCESSIONS

The Liturgy of the Word concludes with the Solemn Intercessions. The faithful may remain either kneeling or standing throughout the entire period of the prayers. Before the Priest's prayer, in accord with tradition, it is permissible to use the Deacon's invitations Let us kneel – Let us stand, with all kneeling for silent prayer.

I. For Holy Church

Let us pray, dearly beloved, for the holy Church of God, / that our God and Lord be pleased to give her peace, / to guard her and to unite her throughout the whole world / and grant that, leading our life in tranquility and quiet, / we may glorify God the Father almighty.

Prayer in silence. Then the Priest says:

Almighty ever-living God, / who in Christ revealed your glory to all the nations,

watch over the works of your mercy, / that your Church, spread throughout all the world, / may persevere with steadfast faith in confessing your name. / Through Christ our Lord. *℟.* Amen.

II. For the Pope

Let us pray also for our most Holy Father Pope *N.*, / that our God and Lord, / who chose him for the order of Bishops, / may keep him safe and unharmed for the Lord's holy Church, / to govern the holy People of God.

Prayer in silence. Then the Priest says:

Almighty ever-living God, / by whose decree all things are founded, / look with favor on our prayers / and in your kindness protect the Pope chosen for us, / that, under him, the Christian people, / governed by you their maker, / may grow in merit by reason of their faith. / Through Christ our Lord. *℟.* Amen.

III. For all orders and degrees of the faithful

Let us pray also for our Bishop *N.*, / for all Bishops, Priests, and Deacons of the Church / and for the whole of the faithful people.

Prayer in silence. Then the Priest says:

Almighty ever-living God, / by whose Spirit the whole body of the Church is sanctified and governed, / hear our humble prayer for your ministers, / that, by the gift of your grace, / all may serve you faithfully. / Through Christ our Lord. *℟.* Amen.

IV. For catechumens

Let us pray also for (our) catechumens, / that our God and Lord / may open wide the ears of their inmost hearts / and unlock the gates of his mercy, / that, having received forgiveness of all their sins / through the waters of rebirth, / they, too, may be one with Christ Jesus our Lord.

Prayer in silence. Then the Priest says:

Almighty ever-living God, / who make your Church ever fruitful with new offspring, / increase the faith and understanding of (our) catechumens, / that, reborn in the font of Baptism, / they may be added to the number of your adopted children. / Through Christ our Lord. *℟.* Amen.

V. For the unity of Christians

Let us pray also for all our brothers and sisters who believe in Christ, / that our God and Lord may be pleased, / as they live the truth, / to gather them together and keep them in his one Church.

Prayer in silence. Then the Priest says:

Almighty ever-living God, / who gather what is scattered / and keep together what you have gathered, / look kindly on the flock of your Son, / that those whom one Baptism has consecrated / may be joined together by integrity of faith and united in the bond of charity. / Through Christ our Lord. *℟.* Amen.

VI. For the Jewish people

Let us pray also for the Jewish people, / to whom the Lord our God spoke first, / that he may grant them to advance in love of his name / and in faithfulness to his covenant.

Prayer in silence. Then the Priest says:

Almighty ever-living God, / who bestowed your promises on Abraham and his descendants, / graciously hear the prayers of your Church, / that the people you first made your own / may attain the fullness of redemption. / Through Christ our Lord. *℟.* Amen.

VII. For those who do not believe in Christ

Let us pray also for those who do not believe in Christ, / that, enlightened by the Holy Spirit, / they, too, may enter on the way of salvation.

Prayer in silence. Then the Priest says:

Almighty ever-living God, / grant to those who do not confess Christ / that, by walking before you with a sincere heart, / they may find the truth / and that we ourselves, being constant in mutual love / and striving to understand more fully the mystery of your life, / may be made more perfect witnesses to your love in the world. / Through Christ our Lord. *℟.* Amen.

VIII. For those who do not believe in God

Let us pray also for those who do not acknowledge God, / that, following what is right in sincerity of heart, / they may find the way to God himself.

Prayer in silence. Then the Priest says:

Almighty ever-living God, / who created all people / to seek you always by desiring you / and, by finding you, come to rest, / grant, we pray, / that, despite every harmful obstacle, / all may recognize the signs of your fatherly love / and the witness of the good works / done by those who believe in you, / and so in gladness confess you, / the one true God and Father of our human race. / Through Christ our Lord. R̃. Amen.

IX. For those in public office

Let us pray also for those in public office, / that our God and Lord / may direct their minds and hearts according to his will / for the true peace and freedom of all.

Prayer in silence. Then the Priest says:

Almighty ever-living God, / in whose hand lies every human heart / and the rights of peoples, / look with favor, we pray, / on those who govern with authority over us, / that throughout the whole world, / the prosperity of peoples, the assurance of peace, / and freedom of religion / may through your gift be made secure. / Through Christ our Lord. R̃. Amen.

X. For those in tribulation

Let us pray, dearly beloved, / to God the Father almighty, / that he may cleanse the world of all errors, / banish disease, drive out hunger, / unlock prisons, loosen fetters, / granting to travelers safety, to pilgrims return, / health to the sick, and salvation to the dying.

Prayer in silence. Then the Priest says:

Almighty ever-living God, / comfort of mourners, strength of all who toil, / may the prayers of those who cry out in any tribulation / come before you, / that all may rejoice, / because in their hour of need / your mercy was at hand. / Through Christ our Lord. R̃. Amen.

The Adoration of the Holy Cross

THE SHOWING OF THE HOLY CROSS

Be - hold the wood of the Cross, on which hung the sal - va - tion
of the world. R. Come, let us a - dore.

Or:

Be - hold the wood of the Cross, on which hung the
sal - va - tion of the world. R. Come, let us a - dore.

ANTIPHON

IV

We adore your *Cross*, O Lord, * we praise and glorify your holy *Resurrection*, / for behold, because of the wood *of a tree* * joy has come to *the* whole world.

We a - dore your Cross, O Lord, we praise and glo - ri - fy
your ho - ly Res - ur - rec - tion, for be - hold, be - cause of the
wood of a tree joy has come to the whole world.

THE REPROACHES

I

My people, what have I done to you? / Because I led you out of the land of
Or how have I grieved you? Answer Egypt, / you have prepared a Cross for
me! your Savior.

Hagios o Theos, / Holy is God, /
Hagios Ischyros, / Holy and Mighty, /
Hagios Athanatos, eleison himas. /
Holy and Immortal One, have mercy
on us.

Because I led you out through the
desert forty years / and fed you with
manna and brought you into a land of
plenty, / you have prepared a Cross for
your Savior.

Hagios o Theos, / Holy is God, /
Hagios Ischyros, / Holy and Mighty, /
Hagios Athanatos, eleison himas. /
Hagios Athanatos, eleison himas. /

Holy and Immortal One, have mercy
on us.

What more should I have done for you
and have not done? / Indeed, I planted
you as my most beautiful chosen vine /
and you have turned very bitter for me, /
for in my thirst you gave me vinegar to
drink / and with a lance you pierced
your Savior's side.

Hagios o Theos, / Holy is God, /
Hagios Ischyros, / Holy and Mighty, /
Hagios Athanatos, eleison himas. / Holy
and Immortal One, have mercy on us.

II

I scourged Egypt for your sake with its
firstborn sons, / and you scourged me
and handed me over.

My people, what have I done to you? /
Or how have I grieved you? Answer me!

I led you out from Egypt as Pharaoh lay
sunk in the Red Sea, / and you handed
me over to the chief priests.

My people...

I opened up the sea before you, / and
you opened my side with a lance.

My people...

I went before you in a pillar of cloud, /
and you led me into Pilate's palace.

My people ...

I fed you with manna in the desert, /
and on me you rained blows and lashes.

My people...

I gave you saving water from the rock
to drink, / and for drink you gave me
gall and vinegar.

My people...

I struck down for you the kings of the
Canaanites, / and you struck my head
with a reed.

My people...

I put in your hand a royal scepter, / and
you put on my head a crown of thorns.

My people...

I exalted you with great power, / and
you hung me on the scaffold of the
Cross.

My people ...

HYMN

*Venantius Fortunatus • 1**All:*

Faith - ful Cross the Saints re - ly on, No - ble tree be -
yond com - pare! Nev - er was there such a sci - on,
Nev - er leaf or flower so rare. Sweet the tim - ber,
sweet the i - ron, Sweet the bur - den that they bear!

Cantors:

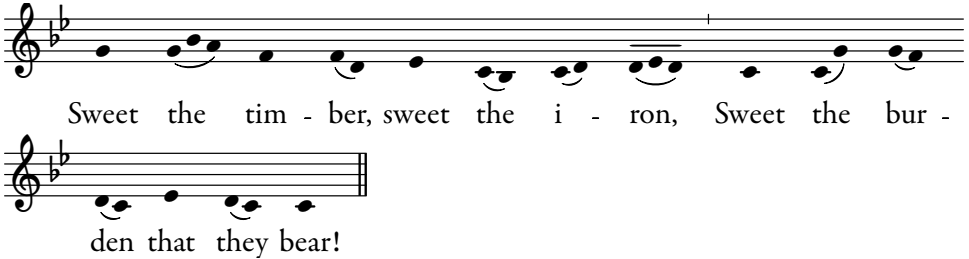
1. Sing, my tongue, in exultation / Of our banner and device!
Make a solemn proclamation / Of a triumph and its price:
How the Savior of creation / Conquered by his sacrifice!

All:

Faith - ful Cross the Saints re - ly on, No - ble tree be -
yond com - pare! Nev - er was there such a sci - on,
Nev - er leaf or flower so rare.

Cantors:

2. For, when Adam first offended, / Eating that forbidden fruit,
Not all hopes of glory ended / With the serpent at the root:
Broken nature would be mended / By a second tree and shoot.

All:*Cantors:*

3. Thus the tempter was outwitted / By a wisdom deeper still:
 Remedy and ailment fitted, / Means to cure and means to kill;
 That the world might be acquitted, / Christ would do his father's will.

All:

Faithful Cross . . .

Cantors:

4. So the Father, out of pity / For our self-inflicted doom,
 Sent him from the heavenly city / When the holy time had come:
 He, the Son and the Almighty, / Took our flesh in Mary's womb.

All:

Sweet the timber . . .

Cantors:

5. Hear a tiny baby crying, / Founder of the seas and strands;
 See his virgin Mother tying / Cloth around his feet and hands;
 Find him in a manger lying / Tightly wrapped in swaddling bands!

All:

Faithful Cross . . .

Cantors:

6. So he came, the long-expected, / Not in glory, not to reign;
 Only born to be rejected, / Choosing hunger, toil and pain,
 Till the scaffold was erected / And the Paschal Lamb was slain.

All:

Sweet the timber . . .

Cantors:

7. No disgrace was too abhorrent: / Nailed and mocked and parched he died;
 Blood and water, double warrant, / Issue from his wounded side,
 Washing in a mighty torrent / Earth and stars and oecumene.

All:

Faithful Cross . . .

Cantors:

8. Lofty timber, smooth your roughness, / Flex your boughs for blossoming;
Let your fibers lose their toughness, / Gently let your tendrils cling;
Lay aside your native gruffness, / Clasp the body of your King!

All:

Sweet the timber . . .

Cantors:

9. Noblest tree of all created, / Richly jeweled and embossed;
Post by Lamb's blood consecrated; / Spar that saves the tempest-tossed;
Scaffold-beam which, elevated, / Carries what the world has cost!

All:

Faithful Cross . . .

The following conclusion is never to be omitted:

Cantors:

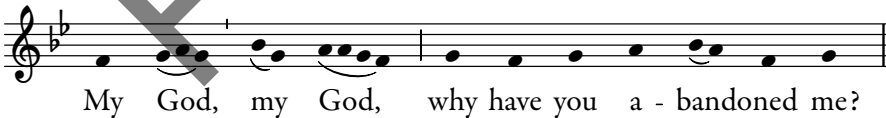
10. Wisdom, power, and adoration / To the blessed Trinity
For redemption and salvation / Through the Paschal Mystery,
Now, in every generation, / And for all eternity. / Amen.

During Communion, Psalm 22 (21) or another appropriate chant may be sung.

COMMUNION CHANT

Ps 22 (21): 1a • II

My God, my God, * why have you abandoned me?



All, after genuflecting to the Cross, depart in silence.

EASTER SUNDAY OF THE RESURRECTION OF THE LORD

THE EASTER VIGIL IN THE HOLY NIGHT

— SATURDAY, APRIL 19, 2025 —

By most ancient tradition, this is the night of keeping vigil for the Lord (Ex 12: 42), in which, following the Gospel admonition (Lk 12: 35-37), the faithful, carrying lighted lamps in their hands, should be like those looking for the Lord when he returns, so that at his coming he may find them awake and have them sit at his table.

The Blessing of the Fire and the Preparation of the Candle

The people gather in a suitable place outside the church where a blazing fire is prepared.

The Priest and faithful sign themselves while the Priest says: In the name of the Father, and of the Son, and of the Holy Spirit, and then he greets the assembled people in the usual way and briefly instructs them about the night vigil in these or similar words:

Dear brethren (brothers and sisters), / on this most sacred night, / in which our Lord Jesus Christ / passed over from death to life, / the Church calls upon her sons and daughters, / scattered throughout the world, / to come together to watch and pray. / If we keep the memorial / of the Lord's paschal solemnity in this way, / listening to his word and celebrating his mysteries, / then we shall have the sure hope / of sharing his triumph over death / and living with him in God.

Then the Priest blesses the fire, saying:

Let us pray. / O God, who through your Son / bestowed upon the faithful the fire of your glory, / sanctify this new fire, we pray, / and grant that, / by these paschal celebrations, / we may be so inflamed with heavenly desires, that with minds made pure / we may attain festivities of unending splendor. / Through Christ our Lord. / R. Amen.

Then the Priest prepares the candle, cutting a cross, the Greek letter Alpha and the letter Omega, and the four numerals of the current year, saying meanwhile:

Christ yesterday and today,

(he cuts a vertical line);

the Beginning and the End,

(he cuts a horizontal line);

the Alpha

(he cuts the letter Alpha above the vertical line);

and the Omega.

(he cuts the letter Omega above the vertical line);

All time belongs to him

(he cuts the first numeral of the current year in the upper left corner of the cross);

and all the ages.

(he cuts the second numeral of the current year in the upper right corner of the cross);

To him be glory and power

(he cuts the third numeral of the current year in the lower left corner of the cross);

through every age and for ever. Amen.

(he cuts the fourth numeral of the current year in the lower right corner of the cross).

When the cutting of the cross and of the other signs has been completed, the priest may insert five grains of incense into the candle in the form of a cross, meanwhile saying:

By his holy / and glorious wounds, / may Christ the Lord / guard us / and protect us. Amen.

The Priest lights the paschal candle from the new fire, saying:

May the light of Christ rising in glory / dispel the darkness of our hearts and minds.

Procession

At the door of the church, in the middle of the church, and before the altar, the Deacon, standing and raising up the candle, sings:

The Light of Christ.

And all reply:

Thanks be to God.

The Easter Proclamation (Exsultet)

The Deacon (or in his absence, the Priest), after incensing the book and the candle, proclaims the Easter Proclamation (Exsultet) at the ambo or at a lectern, with all standing and holding lighted candles in their hands.

If necessary, a lay cantor may sing the Proclamation, omitting the words "Therefore, dearest friends" are omitted, along with the greeting "The Lord be with you."

Include the bracketed text for the long form. Text in parentheses is for short form only.

Exult, let them exult, the hosts of heaven, / exult, let Angel ministers of God exult, / let the trumpet of salvation / sound aloud our mighty King's triumph!

Be glad, let earth be glad, as glory floods her, / ablaze with light from her eternal King, / let all corners of the earth be glad, / knowing an end to gloom and darkness.

Rejoice, let Mother Church also rejoice, / arrayed with the lightning of his glory, / let this holy building shake with joy, / filled with the mighty voices of the peoples.

Deacon or Priest only:

[Therefore, dearest friends, / standing in the awesome glory of this holy light, / invoke with me, I ask you, / the mercy of God almighty, / that he, who has been pleased to number me, / though unworthy, among the Levites, / may pour into me his light unshadowed, / that I may sing this candle's perfect praises.]

✠. The Lord be with you.

✠. And with your spirit.

✠. Lift up your hearts.

✠. We lift them up to the Lord.

✠. Let us give thanks to the Lord our God.

✠. It is right and just.

It is truly right and just, / with ardent love of mind and heart / and with devoted service of our voice, / to acclaim our God invisible, the almighty Father, / and Jesus Christ, our Lord, his Son, his Only Begotten.

Who for our sake paid Adam's debt to the eternal Father, / and, pouring out his own dear Blood, / wiped clean the record of our ancient sinfulness.

These then are the feasts of Passover, / in which is slain the Lamb, the one true Lamb, / whose Blood anoints the doorposts of believers.

This is the night, / when once you led our forebears, Israel's children, / from slavery in Egypt / and made them pass dry-shod through the Red Sea.

This is the night / that with a pillar of fire / banished the darkness of sin.

This is the night / that even now, throughout the world, / sets Christian believers apart from worldly vices / and from the gloom of sin, / leading them to grace / and joining them to his holy ones.

This is the night, / when Christ broke the prison-bars of death / and rose victorious from the underworld.

[Our birth would have been no gain, / had we not been redeemed.] / O wonder of your humble care for us! / O love, O charity beyond all telling, / to ransom a slave you gave away your Son!

O truly necessary sin of Adam, /
destroyed completely by the Death of
Christ!

O happy fault / that earned so great, so
glorious a Redeemer!

[O truly blessed night, / worthy alone
to know the time and hour / when
Christ rose from the underworld!

This is the night / of which it is writ-
ten: / The night shall be as bright as
day, / dazzling is the night for me, /
and full of gladness.]

The sanctifying power of this night /
dispels wickedness, washes faults
away, / restores innocence to the
fallen, and joy to mourners, / [drives
out hatred, fosters concord, and brings
down the mighty.]

(O truly blessed night, / when things
of heaven are wed to those of earth, /
and divine to the human.)

On this, your night of grace, O holy
Father, / accept this candle, a solemn
offering, / the work of bees and of your
servants' hands, / an evening sacrifice

of praise, / this gift from your most
holy Church.

[But now we know the praises of this
pillar, / which glowing fire ignites for
God's honor, / a fire into many flames
divided, / yet never dimmed by shar-
ing of its light, / for it is fed by melting
wax, / drawn out by mother bees / to
build a torch so precious.

O truly blessed night, / when things of
heaven are wed to those of earth, / and
divine to the human.]

Therefore, O Lord, / we pray you
that this candle, / hallowed to the
honor of your name, / may persevere
undimmed, / to overcome the darkness
of this night. / Receive it as a pleasing
fragrance, / and let it mingle with the
lights of heaven. / May this flame be
found still burning / by the Morning
Star: / the one Morning Star who never
sets, / Christ your Son, / who, coming
back from death's domain, / has shed
his peaceful light on humanity, / and
lives and reigns for ever and ever.

℟. Amen.

The Liturgy of the Word

In this Vigil, the mother of all Vigils, nine readings are provided, namely seven from the Old Testament and two from the New (the Epistle and Gospel), all of which should be read whenever this can be done, so that the character of the Vigil, which demands an extended period of time, may be preserved. Nevertheless, where more serious pastoral circumstances demand it, the number of readings from the Old Testament may be reduced, always bearing in mind that the reading of the Word of God is a fundamental part of this Easter Vigil. At least three readings should be read from the Old Testament, both from the Law and from the Prophets, and their respective Responsorial Psalms should be sung. Never, moreover, should the reading of chapter 14 of Exodus with its canticle be omitted.

FIRST READING

*Gn 1: 1–2: 2 or 1: 1, 26–31a**For the short form, omit the text in brackets.*

In the beginning, when God created the heavens and the earth, [the earth was a formless wasteland, and darkness covered the abyss, while a mighty wind swept over the waters.

Then God said, “Let there be light,” and there was light. God saw how good the light was. God then separated the light from the darkness. God called the light “day,” and the darkness he called “night.” Thus evening came, and morning followed—the first day.

Then God said, “Let there be a dome in the middle of the waters, to separate one body of water from the other.” And so it happened: God made the dome, and it separated the water above the dome from the water below it. God called the dome “the sky.” Evening came, and morning followed—the second day.

Then God said, “Let the water under the sky be gathered into a single basin, so that the dry land may appear.” And so it happened: the water under the sky was gathered into its basin, and the dry land appeared. God called the dry land “the earth,” and the basin of the water he called “the sea.” God saw how good it was. Then God said, “Let the earth bring forth vegetation: every kind of plant that bears seed and every kind of fruit tree on earth that bears fruit with its seed in it.” And so it happened: the earth brought forth every kind of plant that bears seed and every kind of fruit tree on earth that bears fruit with its seed in it. God saw how good it was. Evening came, and morning followed—the third day.

Then God said: “Let there be lights in the dome of the sky, to separate day from night. Let them mark the fixed times, the days and the years, and serve as luminaries in the dome of the sky, to shed light upon the earth.” And so it happened: God made the two great lights, the greater one to govern the day, and the lesser one to govern the night; and he made the stars. God set them in the dome of the sky, to shed light upon the earth, to govern the day and the night, and to separate the light from the darkness. God saw how good it was. Evening came, and morning followed—the fourth day.

Then God said, “Let the water teem with an abundance of living creatures, and on the earth let birds fly beneath the dome of the sky.” And so it happened: God created the great sea monsters and all kinds of swimming creatures with which the water teems, and all kinds of winged birds. God saw how good it was, and God blessed them, saying, “Be fertile, multiply, and fill the water of the seas; and let the birds multiply on the earth.” Evening came, and morning followed—the fifth day.

Then God said, “Let the earth bring forth all kinds of living creatures: cattle, creeping things, and wild animals of all kinds.” And so it happened: God made all kinds of wild animals, all kinds of cattle, and all kinds of creeping things of the earth. God saw how good it was. Then] God said: “Let us make man in our image, after our likeness. Let them have dominion over the fish of the sea, the birds of the air, and the cattle, and over all the wild animals and all the creatures that crawl on the ground.” / God created man in his image; / in the image of God he created him; / male and female he created them. / God blessed them, saying: “Be fertile and multiply; fill the earth and subdue it. Have dominion over the fish of the sea, the birds of the air, and all the living things that move on the earth.” God also said: “See, I give you every seed-bearing plant all over the earth and every tree that has seed-bearing fruit on it to be your food; and to all the animals of the land, all the birds of the air, and all the living creatures that crawl on the ground, I give all the green plants for food.” And so it happened. God looked at everything he had made, and he found it very good. [Evening came, and morning followed—the sixth day.

Thus the heavens and the earth and all their array were completed. Since on the seventh day God was finished with the work he had been doing, he rested on the seventh day from all the work he had undertaken.]

RESPONSORIAL PSALM

Cf. Ps 104 (103): 1-2, 5-6, 10, 12, 13-14, 24, 35 · VIII



Lord, send out your Spir-it, and re - new the face of the earth.

Ÿ. Bless the LORD, O my soul! / O LORD, my God, you are great indeed! / You are clothed with majesty and glory, / robed in light as with a cloak.

Ÿ. You fixed the earth upon its foundation, / not to be moved forever; / with the ocean, as with a garment, you covered it; / above the mountains the waters stood.

Ÿ. You send forth springs into the watercourses / that wind among the mountains. / Beside them the birds of heaven dwell; / from among the branches they send forth their song.

Ÿ. You water the mountains from your palace; / the earth is replete with the fruit of your works. / You raise grass for the cattle, / and vegetation for man's use, / producing bread from the earth.

Ÿ. How manifold are your works, O LORD! / In wisdom you have wrought them all— / the earth is full of your creatures. / Bless the LORD, O my soul!

*Or:**Ps 33 (32): 4-5, 6-7, 12-13, 20 and 22 · VI*

The earth is full of the goodness of the Lord.

℣. Upright is the word of the LORD, / and all his works are trustworthy. / He loves justice and right; / of the kindness of the LORD the earth is full.

℣. By the word of the LORD the heavens were made; / by the breath of his mouth all their host. / He gathers the waters of the sea as in a flask; / in cellars he confines the deep.

℣. Blessed the nation whose God is the LORD, / the people he has chosen for his own inheritance. / From heaven the LORD looks down; / he sees all mankind.

℣. Our soul waits for the LORD, / who is our help and our shield. / May your kindness, O LORD, be upon us / who have put our hope in you.

SECOND READING

Gn 22: 1-18 or 22: 1-2, 9a, 10-13, 15-18

For the short form, omit the text in brackets.

God put Abraham to the test. He called to him, “Abraham!” “Here I am,” he replied. Then God said: “Take your son Isaac, your only one, whom you love, and go to the land of Moriah. There you shall offer him up as a holocaust on a height that I will point out to you.” [Early the next morning Abraham saddled his donkey, took with him his son Isaac and two of his servants as well, and with the wood that he had cut for the holocaust, set out for the place of which God had told him.

On the third day Abraham got sight of the place from afar. Then he said to his servants: “Both of you stay here with the donkey, while the boy and I go on over yonder. We will worship and then come back to you.” Thereupon Abraham took the wood for the holocaust and laid it on his son Isaac’s shoulders, while he himself carried the fire and the knife. As the two walked on together, Isaac spoke to his father Abraham: “Father!” Isaac said. “Yes, son,” he replied. Isaac continued, “Here are the fire and the wood, but where is the sheep for the holocaust?” “Son,” Abraham answered, “God himself will provide the sheep for the holocaust.” Then the two continued going forward.]

When they came to the place of which God had told him, Abraham built an altar there and arranged the wood on it. [Next he tied up his son Isaac, and put him on top of the wood on the altar.] Then he reached out and took the

knife to slaughter his son. But the LORD's messenger called to him from heaven, "Abraham, Abraham!" "Here I am!" he answered. "Do not lay your hand on the boy," said the messenger. "Do not do the least thing to him. I know now how devoted you are to God, since you did not withhold from me your own beloved son." As Abraham looked about, he spied a ram caught by its horns in the thicket. So he went and took the ram and offered it up as a holocaust in place of his son. [Abraham named the site Yahweh-yireh; hence people now say, "On the mountain the LORD will see."]

Again the LORD's messenger called to Abraham from heaven and said: "I swear by myself, declares the LORD, that because you acted as you did in not withholding from me your beloved son, I will bless you abundantly and make your descendants as countless as the stars of the sky and the sands of the seashore; your descendants shall take possession of the gates of their enemies, and in your descendants all the nations of the earth shall find blessing—all this because you obeyed my command."

RESPONSORIAL PSALM

Cf. Ps 16 (15): 5, 8, 9-10, 11 · 11



You are my in - her - it - ance, O Lord.

✠. O LORD, my allotted portion and my cup, / you it is who hold fast my lot. / I set the LORD ever before me; / with him at my right hand I shall not be disturbed.

✠. Therefore my heart is glad and my soul rejoices, / my body, too, abides in confidence; / because you will not abandon my soul to the netherworld, / nor will you suffer your faithful one to undergo corruption.

✠. You will show me the path to life, / fullness of joys in your presence, / the delights at your right hand forever.

THIRD READING

Ex 14: 15-15: 1

The LORD said to Moses, "Why are you crying out to me? Tell the Israelites to go forward. And you, lift up your staff and, with hand outstretched over the sea, split the sea in two, that the Israelites may pass through it on dry land. But I will make the Egyptians so obstinate that they will go in after them. Then I will receive glory through Pharaoh and all his army, his chariots and charioteers. The Egyptians shall know that I am the LORD, when I receive glory through Pharaoh and his chariots and charioteers."

The angel of God, who had been leading Israel's camp, now moved and went around behind them. The column of cloud also, leaving the front, took up its place behind them, so that it came between the camp of the Egyptians and that of Israel. But the cloud now became dark, and thus the night passed without the rival camps coming any closer together all night long. Then Moses stretched out his hand over the sea, and the LORD swept the sea with a strong east wind throughout the night and so turned it into dry land. When the water was thus divided, the Israelites marched into the midst of the sea on dry land, with the water like a wall to their right and to their left.

The Egyptians followed in pursuit; all Pharaoh's horses and chariots and charioteers went after them right into the midst of the sea. In the night watch just before dawn the LORD cast through the column of the fiery cloud upon the Egyptian force a glance that threw it into a panic; and he so clogged their chariot wheels that they could hardly drive. With that the Egyptians sounded the retreat before Israel, because the LORD was fighting for them against the Egyptians.

Then the LORD told Moses, "Stretch out your hand over the sea, that the water may flow back upon the Egyptians, upon their chariots and their charioteers." So Moses stretched out his hand over the sea, and at dawn the sea flowed back to its normal depth. The Egyptians were fleeing head on toward the sea, when the LORD hurled them into its midst. As the water flowed back, it covered the chariots and the charioteers of Pharaoh's whole army which had followed the Israelites into the sea. Not a single one of them escaped. But the Israelites had marched on dry land through the midst of the sea, with the water like a wall to their right and to their left. Thus the LORD saved Israel on that day from the power of the Egyptians. When Israel saw the Egyptians lying dead on the seashore and beheld the great power that the LORD had shown against the Egyptians, they feared the LORD and believed in him and in his servant Moses.

Then Moses and the Israelites sang this song to the LORD: / I will sing to the LORD, for he is gloriously triumphant; / horse and chariot he has cast into the sea.

RESPONSORIAL PSALM

Ex 15: 1-2, 3-4, 5-6, 17-18 · VIII



Let us sing to the Lord; he has covered him - self in glo - ry.

℣. I will sing to the LORD, for he is gloriously triumphant; / horse and chariot he has cast into the sea. / My strength and my courage is the LORD, / and he has been my savior. / He is my God, I praise him; / the God of my father, I extol him.

ⲫ. The LORD is a warrior, / LORD is his name! / Pharaoh's chariots and army he hurled into the sea; / the elite of his officers were submerged in the Red Sea.

ⲫ. The flood waters covered them, / they sank into the depths like a stone. / Your right hand, O LORD, magnificent in power, / your right hand, O LORD, has shattered the enemy.

ⲫ. You brought in the people you redeemed / and planted them on the mountain of your inheritance— / the place where you made your seat, O LORD, / the sanctuary, LORD, which your hands established. / The LORD shall reign forever and ever.

FOURTH READING

Is 54: 5-14

The One who has become your husband is your Maker; / his name is the LORD of hosts; / your redeemer is the Holy One of Israel, / called God of all the earth. / The LORD calls you back, / like a wife forsaken and grieved in spirit, / a wife married in youth and then cast off, / says your God. / For a brief moment I abandoned you, / but with great tenderness I will take you back. / In an outburst of wrath, for a moment / I hid my face from you; / but with enduring love I take pity on you, / says the LORD, your redeemer. / This is for me like the days of Noah, / when I swore that the waters of Noah / should never again deluge the earth; / so I have sworn not to be angry with you, / or to rebuke you. / Though the mountains leave their place / and the hills be shaken, / my love shall never leave you / nor my covenant of peace be shaken, / says the LORD, who has mercy on you. / O afflicted one, storm-battered and unconsoled, / I lay your pavements in carnelians, / and your foundations in sapphires; / I will make your battlements of rubies, / your gates of carbuncles, / and all your walls of precious stones. / All your children shall be taught by the LORD, / and great shall be the peace of your children. / In justice shall you be established, / far from the fear of oppression, / where destruction cannot come near you.

RESPONSORIAL PSALM

Ps 30 (29): 2, 4, 5-6, 11-12, 13 · VII



I will praise you, Lord, for you have rescued me.

ⲫ. I will extol you, O LORD, for you drew me clear / and did not let my enemies rejoice over me. / O LORD, you brought me up from the netherworld; / you preserved me from among those going down into the pit.

✠. Sing praise to the LORD, you his faithful ones, / and give thanks to his holy name. / For his anger lasts but a moment; / a lifetime, his good will. / At nightfall, weeping enters in, / but with the dawn, rejoicing.

✠. Hear, O LORD, and have pity on me; / O LORD, be my helper. / You changed my mourning into dancing; / O LORD, my God, forever will I give you thanks.

FIFTH READING

Is 55: 1-11

Thus says the LORD: / All you who are thirsty, / come to the water! / You who have no money, / come, receive grain and eat; / come, without paying and without cost, / drink wine and milk! / Why spend your money for what is not bread, / your wages for what fails to satisfy? / Heed me, and you shall eat well, / you shall delight in rich fare. / Come to me heedfully, / listen, that you may have life. / I will renew with you the everlasting covenant, / the benefits assured to David. / As I made him a witness to the peoples, / a leader and commander of nations, / so shall you summon a nation you knew not, / and nations that knew you not shall run to you, / because of the LORD, your God, / the Holy One of Israel, who has glorified you.

Seek the LORD while he may be found, / call him while he is near. / Let the scoundrel forsake his way, / and the wicked man his thoughts; / let him turn to the LORD for mercy; / to our God, who is generous in forgiving. / For my thoughts are not your thoughts, / nor are your ways my ways, says the LORD. / As high as the heavens are above the earth, / so high are my ways above your ways / and my thoughts above your thoughts.

For just as from the heavens / the rain and snow come down / and do not return there / till they have watered the earth, / making it fertile and fruitful, / giving seed to the one who sows / and bread to the one who eats, / so shall my word be / that goes forth from my mouth; / my word shall not return to me void, / but shall do my will, / achieving the end for which I sent it.

RESPONSORIAL PSALM

Is 12:2-3, 4, 5-6 · VII

You will draw wa - ter joy - ful - ly from the springs of

sal - va - tion.

✠. God indeed is my savior; / I am confident and unafraid. / My strength and my courage is the LORD, / and he has been my savior. / With joy you will draw water / at the fountain of salvation.

✠. Give thanks to the LORD, acclaim his name; / among the nations make known his deeds, / proclaim how exalted is his name.

✠. Sing praise to the LORD for his glorious achievement; / let this be known throughout all the earth. / Shout with exultation, O city of Zion, / for great in your midst / is the Holy One of Israel!

SIXTH READING

Bar 3: 9-15, 32-4: 4

Hear, O Israel, the commandments of life: / listen, and know prudence! / How is it, Israel, / that you are in the land of your foes, / grown old in a foreign land, / defiled with the dead, / accounted with those destined for the netherworld? / You have forsaken the fountain of wisdom! / Had you walked in the way of God, / you would have dwelt in enduring peace. / Learn where prudence is, / where strength, where understanding; / that you may know also / where are length of days, and life, / where light of the eyes, and peace. / Who has found the place of wisdom, / who has entered into her treasures?

The One who knows all things knows her; / he has probed her by his knowledge— / the One who established the earth for all time, / and filled it with four-footed beasts; / he who dismisses the light, and it departs, / calls it, and it obeys him trembling; / before whom the stars at their posts / shine and rejoice; / when he calls them, they answer, “Here we are!” / shining with joy for their Maker. / Such is our God; / no other is to be compared to him: he has traced out the whole way of understanding, / and has given her to Jacob, his servant, / to Israel, his beloved son.

Since then she has appeared on earth, / and moved among people. / She is the book of the precepts of God, / the law that endures forever; / all who cling to her will live, / but those will die who forsake her. / Turn, O Jacob, and receive her: / walk by her light toward splendor. / Give not your glory to another, / your privileges to an alien race. / Blessed are we, O Israel; / for what pleases God is known to us!

RESPONSORIAL PSALM

Ps 19 (18): 8, 9, 10, 11 • VI



Lord, you have the words of ev - er - last - ing life.

‏. The law of the LORD is perfect, / refreshing the soul; / the decree of the LORD is trustworthy, / giving wisdom to the simple.

‏. The precepts of the LORD are right, / rejoicing the heart; / the command of the LORD is clear, / enlightening the eye.

‏. The fear of the LORD is pure, / enduring forever; / the ordinances of the LORD are true, / all of them just.

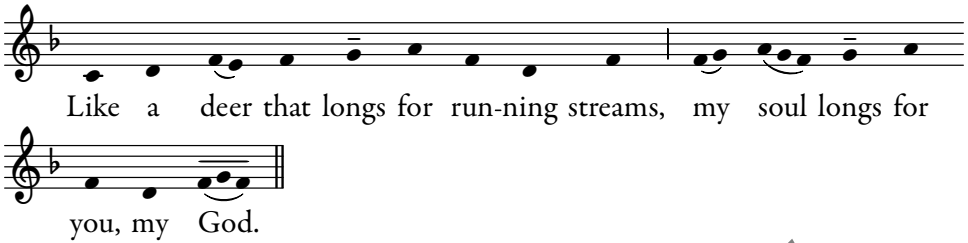
‏. They are more precious than gold, / than a heap of purest gold; / sweeter also than syrup / or honey from the comb.

SEVENTH READING

Ezek 36: 16-17a, 18-28

The word of the LORD came to me, saying: Son of man, when the house of Israel lived in their land, they defiled it by their conduct and deeds. Therefore I poured out my fury upon them because of the blood that they poured out on the ground, and because they defiled it with idols. I scattered them among the nations, dispersing them over foreign lands; according to their conduct and deeds I judged them. But when they came among the nations wherever they came, they served to profane my holy name, because it was said of them: "These are the people of the LORD, yet they had to leave their land." So I have relented because of my holy name which the house of Israel profaned among the nations where they came. Therefore say to the house of Israel: Thus says the Lord GOD: Not for your sakes do I act, house of Israel, but for the sake of my holy name, which you profaned among the nations to which you came. I will prove the holiness of my great name, profaned among the nations, in whose midst you have profaned it. Thus the nations shall know that I am the LORD, says the Lord GOD, when in their sight I prove my holiness through you. For I will take you away from among the nations, gather you from all the foreign lands, and bring you back to your own land. I will sprinkle clean water upon you to cleanse you from all your impurities, and from all your idols I will cleanse you. I will give you a new heart and place a new spirit within you, taking from your bodies your stony hearts and giving you natural hearts. I will put my spirit within you and make you live by my statutes, careful to observe my decrees. You shall live in the land I gave your fathers; you shall be my people, and I will be your God.

RESPONSORIAL PSALM

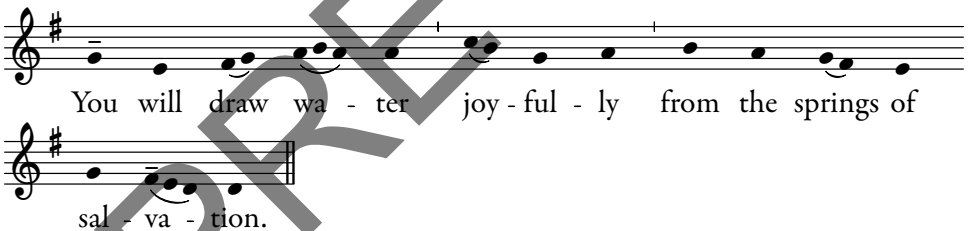
*When baptism is celebrated:**Ps 42 (41): 3, 5; Ps 43 (42): 3, 4 · VI*

✠. Athirst is my soul for God, the living God. / When shall I go and behold the face of God?

✠. I went with the throng / and led them in procession to the house of God, / amid loud cries of joy and thanksgiving, / with the multitude keeping festival.

✠. Send forth your light and your fidelity; / they shall lead me on / and bring me to your holy mountain, / to your dwelling-place.

✠. Then will I go in to the altar of God, / the God of my gladness and joy; / then will I give you thanks upon the harp, / O God, my God!

*When baptism is not celebrated:**Is 12: 2-3, 4bcd, 5-6 · VII*

✠. God indeed is my savior; / I am confident and unafraid. / My strength and my courage is the LORD, / and he has been my savior. / With joy you will draw water / at the fountain of salvation.

✠. Give thanks to the LORD, acclaim his name; / among the nations make known his deeds, / proclaim how exalted is his name.

✠. Sing praise to the LORD for his glorious achievement; / let this be known throughout all the earth. / Shout with exultation, O city of Zion, / for great in your midst / is the Holy One of Israel!

Or:

Ps 51 (50): 12-13, 14-15, 18-19 · III

Ÿ. A clean heart create for me, O God, and a steadfast spirit renew within me. /
Cast me not out from your presence, / and your Holy Spirit take not from me.

Ÿ. Give me back the joy of your salvation, / and a willing spirit sustain in me. / I
will teach transgressors your ways, / and sinners shall return to you.

Ÿ. For you are not pleased with sacrifices; / should I offer a holocaust, you would
not accept it. / My sacrifice, O God, is a contrite spirit; / a heart contrite and
humbled, O God, you will not spurn.

*After the last reading from the Old Testament with its Responsorial Psalm and its prayer, the altar
candles are lit, and the Priest intones the hymn Gloria in excelsis Deo (Glory to God in the highest),
which is taken up by all, while bells are rung, according to local custom.*

EPISTLE

Rom 6: 3-11

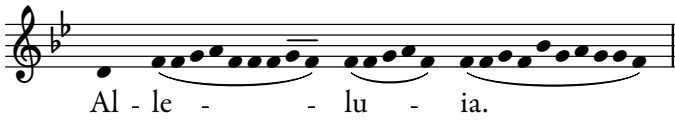
Brothers and sisters: Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life.

For if we have grown into union with him through a death like his, we shall also be united with him in the resurrection. We know that our old self was crucified with him, so that our sinful body might be done away with, that we might no longer be in slavery to sin. For a dead person has been absolved from sin. If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him. As to his death, he died to sin once and for all; as to his life, he lives for God. Consequently, you too must think of yourselves as being dead to sin and living for God in Christ Jesus.

ALLELUIA

Ps 118 (117): 1-2, 16-17, 22-23 · VIII

After the epistle has been read, all rise, then the Priest solemnly intones the Alleluia three times, raising his voice by a step each time, with all repeating it.



Then the psalmist or cantor proclaims Psalm 118 (117) with the people responding Alleluia.

✠. Give thanks to the LORD, for he is good, / for his mercy endures forever. / Let the house of Israel say, / “His mercy endures forever.”

✠. The right hand of the LORD has struck with power; / the right hand of the LORD is exalted. / I shall not die, but live, / and declare the works of the LORD.

✠. The stone the builders rejected / has become the cornerstone. / By the LORD has this been done; / it is wonderful in our eyes.

GOSPEL

Lk 24: 1-12

At daybreak on the first day of the week the women who had come from Galilee with Jesus took the spices they had prepared and went to the tomb. They found the stone rolled away from the tomb; but when they entered, they did not find the body of the Lord Jesus. While they were puzzling over this, behold, two men in dazzling garments appeared to them. They were terrified and bowed their faces to the ground. They said to them, “Why do you seek the living one among the dead? He is not here, but he has been raised. Remember what he said to you while he was still in Galilee, that the Son of Man must be handed over to sinners and be crucified, and rise on the third day.” And they remembered his words. Then they returned from the tomb and announced all these things to the eleven and to all the others. The women were Mary Magdalene, Joanna, and Mary the mother of James; the others who accompanied them also told this to the apostles, but their story seemed like nonsense and they did not believe them. But Peter got up and ran to the tomb, bent down, and saw the burial cloths alone; then he went home amazed at what had happened.

Baptismal Liturgy

The Litany is sung by two cantors, with all standing (because it is Easter Time) and responding.

If, however, there is to be a procession of some length to the baptistery, the Litany is sung during the procession; in this case, those to be baptized are called forward before the procession begins, and the

procession takes place led by the paschal candle, followed by the catechumens with their godparents, then the ministers, the Deacon, and the Priest.

If no one is to be baptized and the font is not to be blessed, the Litany is omitted, and the Blessing of Water takes place at once.

LITANY OF THE SAINTS

℣. Lord, have mercy.

℣. Christ, have mercy.

℣. Lord, have mercy.

Holy Mary, Mother of God,

Saint Michael,

Holy Angels of God,

Saint John the Baptist,

Saint Joseph,

Saint Peter and Saint Paul,

Saint Andrew,

Saint John,

Saint Mary Magdalene,

Saint Stephen,

Saint Ignatius of Antioch,

Saint Lawrence,

Saint Perpetua and Saint Felicity,

Saint Agnes,

Saint Gregory,

Saint Augustine,

Saint Athanasius,

Saint Basil,

Saint Martin,

Saint Benedict,

Saint Francis and Saint Dominic,

Saint Francis Xavier,

Saint John Vianney,

Saint Catherine of Siena,

Saint Teresa of Jesus,

All holy men and women, Saints of God,

Lord, be merciful,

From all evil,

From every sin,

From everlasting death,

By your Incarnation,

℞. Lord, have mercy.

℞. Christ, have mercy.

℞. Lord, have mercy.

℞. pray for us.

℞. pray for us.

℞. pray for us.

℞. pray for us.

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℞. pray for us.

℞. pray for us.

℞. pray for us.

℞. pray for us.

℞. Lord, deliver us, we pray.

℞. Lord, deliver us, we pray.

℞. Lord, deliver us, we pray.

℞. Lord, deliver us, we pray.

℞. Lord, deliver us, we pray.

By your death and Resurrection,
By the outpouring of the Holy Spirit,
Be merciful to us sinners,

℟. Lord, deliver us, we pray.
℟. Lord, deliver us, we pray.
℟. Lord, we ask you, hear our prayer.

If there are candidates to be baptized:

Bring these chosen ones to new birth
through the grace of Baptism,

℟. Lord, we ask you, hear our prayer.

If there is no one to be baptized:

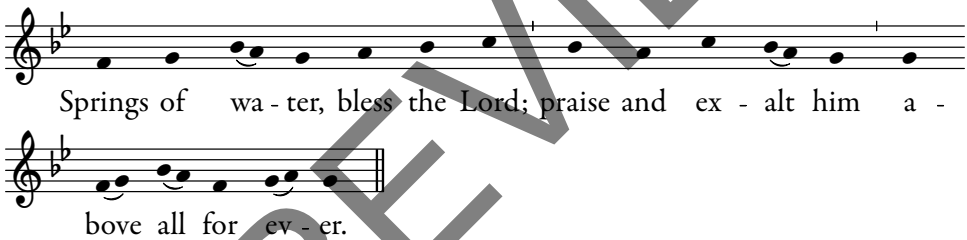
Make this font holy by your grace
for the new birth of your children,

℟. Lord, we ask you, hear our prayer.

Jesus, Son of the living God,
Christ, hear us.
Christ, graciously hear us.

℟. Lord, we ask you, hear our prayer.
℟. Christ, hear us.
℟. Christ, graciously hear us.

The Priest then blesses the baptismal water, lowering the paschal candle into the water. Then the candle is lifted out of the water, as the people acclaim:



THE RENEWAL OF BAPTISMAL PROMISES

When the Rite of Baptism (and Confirmation) has been completed or, if this has not taken place, after the blessing of water, all stand, holding lighted candles in their hands, and renew the promise of baptismal faith, unless this has already been done together with those to be baptized.

The Priest addresses the faithful and asks them:

Do you renounce Satan?

℟. I do.

And all his works?

℟. I do.

And all his empty show?

℟. I do.

Or:

Do you renounce sin, / so as to live in the freedom of the children of God?

R. I do.

Do you renounce the lure of evil, / so that sin may have no mastery over you?

R. I do.

Do you renounce Satan, / the author and prince of sin?

R. I do.

Then the Priest continues:

Do you believe in God, / the Father almighty, / Creator of heaven and earth?

R. I do.

Do you believe in Jesus Christ, his only Son, our Lord, / who was born of the Virgin Mary, / suffered death and was buried, / rose again from the dead / and is seated at the right hand of the Father?

R. I do.

Do you believe in the Holy Spirit, / the holy Catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting?

R. I do.

And the Priest concludes with a prayer, at the end of which the people acclaim:

R. Amen.

During the procession of the newly baptized to the sanctuary, or when the Priest sprinkles the people with the blessed water, all sing the antiphon I saw water flowing or Vidi aquam, pp. 32-33.

The Liturgy of the Eucharist

OFFERTORY ANTIPHON

Ps 118 (117): 16, 17 · 11

The right hand of the Lord has done *mighty* deeds, * the right hand of the Lord *has* exalted me. / I shall not die, but *I* shall live, * and recount the deeds of the Lord, *alleluia*.

The right hand of the Lord has done might-y deeds, the
right hand of the Lord has ex - alt - ed me. I shall
not die, but I shall live, and re - count the deeds of
the Lord, al - le - lu - ia.

COMMUNION ANTIPHON

1 Cor 5: 7-8 · VI

Christ our Passover has been sacrificed; † therefore let us *keep* the feast * with the unleavened bread of purity and truth, *alleluia*.

Christ our Pass-o-ver has been sac-ri-ficed; therefore let us
keep the feast with the un-leavened bread of pu-ri-ty and
truth, al-le-lu-ia.

EASTER SUNDAY OF THE RESURRECTION OF THE LORD:

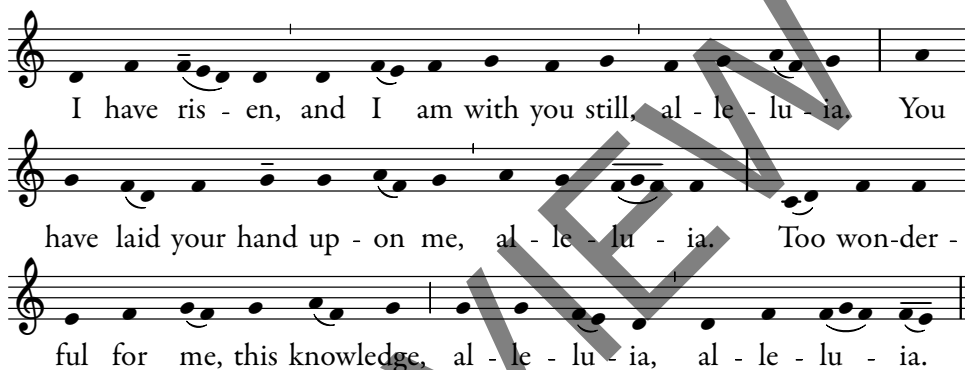
AT THE MASS DURING THE DAY

— SUNDAY, APRIL 20, 2025 —

ENTRANCE ANTIPHON

Cf. Ps 139 (138): 18, 5-6 • IV

I have risen, and I am with you still, *alleluia*. * You have laid your hand upon me, *alleluia*. / Too wonderful for *me*, this knowledge, * *alleluia*, *alleluia*.



Or:

Lk 24: 34; cf. Rev 1: 6 • IV

The Lord is truly risen, *alleluia*. † To him be glory and power * for all the ages of eternity, *alleluia*, *alleluia*.



The Gloria in excelsis (Glory to God in the highest) is said.

FIRST READING

Acts 10: 34a, 37-43

Peter proceeded to speak and said: “You know what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed

Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree. This man God raised on the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name.”

RESPONSORIAL PSALM

Ps 118 (117): 1-2, 16-17, 22-23 · 11



This is the day the Lord has made; let us re-joice and be glad.

Or: Alleluia.

℣. Give thanks to the LORD, for he is good, / for his mercy endures forever. / Let the house of Israel say, / “His mercy endures forever.”

℣. “The right hand of the LORD has struck with power; / the right hand of the LORD is exalted. / I shall not die, but live, / and declare the works of the LORD.”

℣. The stone which the builders rejected / has become the cornerstone. / By the LORD has this been done; / it is wonderful in our eyes.

SECOND READING

Col 3: 1-4

Brothers and sisters: If then you were raised with Christ, seek what is above, where Christ is seated at the right hand of God. Think of what is above, not of what is on earth. For you have died, and your life is hidden with Christ in God. When Christ your life appears, then you too will appear with him in glory.

Or:

1 Cor 5: 6b-8

Brothers and sisters: Do you not know that a little yeast leavens all the dough? Clear out the old yeast, so that you may become a fresh batch of dough, inasmuch as you are unleavened. For our paschal lamb, Christ, has been sacrificed.

Therefore, let us celebrate the feast, not with the old yeast, the yeast of malice and wickedness, but with the unleavened bread of sincerity and truth.

SEQUENCE

Christians, to the Paschal Victim /
Offer your thankful praises!

A Lamb the sheep redeems; / Christ,
who only is sinless, / Reconciles sin-
ners to the Father.

Death and life have contended in that
combat stupendous: / The Prince of
life, who died, reigns immortal.

Speak, Mary, declaring / What you
saw, wayfaring. /

“The tomb of Christ, who is living, /
The glory of Jesus’ resurrection;

Bright angels attesting, / The shroud
and napkin resting.

Yes, Christ my hope is arisen; / To
Galilee he goes before you.”

Christ indeed from death is risen,
our new life obtaining. / Have mercy,
victor King, ever reigning! / Amen.
Alleluia.

ALLELUIA

Cf. 1 Cor 5: 7b-8a • VI



✠. Christ, our paschal lamb, has been sacrificed; / let us then feast with joy in
the Lord.

GOSPEL

Jn 20: 1-9

On the first day of the week, Mary of Magdala came to the tomb early in the morning, while it was still dark, and saw the stone removed from the tomb. So she ran and went to Simon Peter and to the other disciple whom Jesus loved, and told them, “They have taken the Lord from the tomb, and we don’t know where they put him.” So Peter and the other disciple went out and came to the tomb. They both ran, but the other disciple ran faster than Peter and arrived at the tomb first; he bent down and saw the burial cloths there, but did not go in. When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place. Then the other disciple also went in, the one who had arrived at the tomb first, and he saw and believed. For they did not yet understand the Scripture that he had to rise from the dead.

Or:

Lk 24: 13-35

That very day, the first day of the week, two of Jesus’ disciples were going to a vil-
lage seven miles from Jerusalem called Emmaus, and they were conversing about

all the things that had occurred. And it happened that while they were conversing and debating, Jesus himself drew near and walked with them, but their eyes were prevented from recognizing him. He asked them, "What are you discussing as you walk along?" They stopped, looking downcast. One of them, named Cleopas, said to him in reply, "Are you the only visitor to Jerusalem who does not know of the things that have taken place there in these days?" And he replied to them, "What sort of things?" They said to him, "The things that happened to Jesus the Nazarene, who was a prophet mighty in deed and word before God and all the people, how our chief priests and rulers both handed him over to a sentence of death and crucified him. But we were hoping that he would be the one to redeem Israel; and besides all this, it is now the third day since this took place. Some women from our group, however, have astounded us: they were at the tomb early in the morning and did not find his body; they came back and reported that they had indeed seen a vision of angels who announced that he was alive. Then some of those with us went to the tomb and found things just as the women had described, but him they did not see." And he said to them, "Oh, how foolish you are! How slow of heart to believe all that the prophets spoke! Was it not necessary that the Christ should suffer these things and enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them what referred to him in all the Scriptures. As they approached the village to which they were going, he gave the impression that he was going on farther. But they urged him, "Stay with us, for it is nearly evening and the day is almost over." So he went in to stay with them. And it happened that, while he was with them at table, he took bread, said the blessing, broke it, and gave it to them. With that their eyes were opened and they recognized him, but he vanished from their sight. Then they said to each other, "Were not our hearts burning within us while he spoke to us on the way and opened the Scriptures to us?" So they set out at once and returned to Jerusalem where they found gathered together the eleven and those with them who were saying, "The Lord has truly been raised and has appeared to Simon!" Then the two recounted what had taken place on the way and how he was made known to them in the breaking of bread.

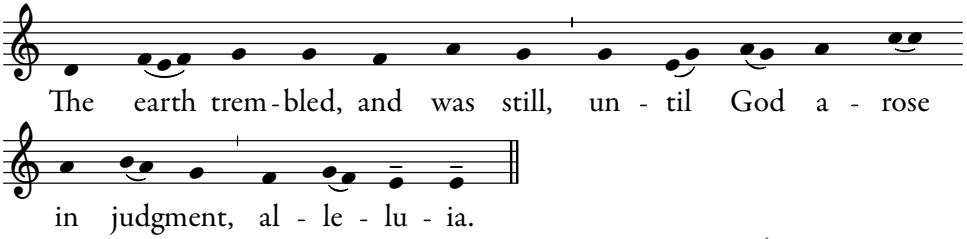
The Creed is said.

However, in Easter Sunday Masses which are celebrated with a congregation, the rite of the renewal of baptismal promises may take place after the Homily, according to the text used at the Easter Vigil (p. 296). In that case the Creed is omitted.

OFFERTORY ANTIPHON

Ps 76 (75): 9, 10 • IV

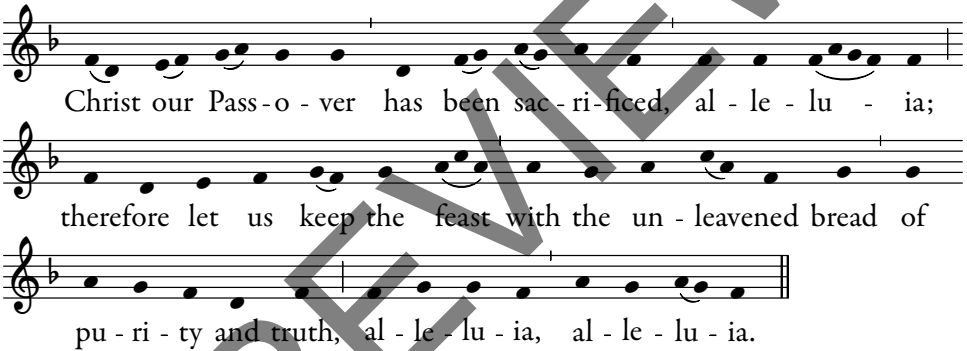
The earth trembled, *and* was still, * until God arose in judgment, *alleluia*.



COMMUNION ANTIPHON

1 Cor 5: 7-8 • VI

Christ our Passover has been sacrificed, *alleluia*; † therefore let us keep the feast with the unleavened bread * of purity and truth, *alleluia, alleluia*.



MONDAY, APRIL 21

*Monday within the Octave of Easter*ENTRANCE *Ex 13: 5, 9 • VIII*

The Lord has led you into a land * flowing with *milk* and honey, / that the law *of* the Lord * may always be on your lips, *alleluia*.

Or:

VII

The Lord has risen from the dead, as he said; † let us all exult *and* rejoice, * for he reigns for all eternity, *alleluia*.

The Gloria in excelsis (Glory to God in the highest) is said.

FIRST READING

Acts 2: 14, 22-33

God raised this Jesus; of this we are all witnesses.

RESP

Ps 16 (15): 1-2a and 5, 7-8, 9-10, 11

Keep me safe, O God; you are my hope.

*Or:**Alleluia.*

During the Octave of Easter, the Sequence (p. 301) is optional.

GOSPEL

Mt 28: 8-15

Go tell my brothers to go to Galilee, and there they will see me.

COMMUNION *Rom 6: 9 • VIII*
 Christ, having risen from the dead, dies *now* no more; * death will no longer have dominion over him, *alleluia*.

TUESDAY, APRIL 22

Tuesday within the Octave of Easter

ENTRANCE *Cf. Sir 15: 3-4 • VII*
 He gave them the water of wisdom to drink; † it will be made strong in them and will *not* be moved; * it will raise them up for ever, *alleluia*.

The Gloria in excelsis (Glory to God in the highest) is said.

FIRST READING *Acts 2: 36-41*
Repent and be baptized, every one of you, in the name of Jesus Christ.

RESP *Ps 33 (32): 4-5, 18-19, 20 and 22*
 The earth is full of the goodness of the Lord.

Or:

Alleluia.

During the Octave of Easter, the Sequence (p. 301) is optional.

GOSPEL *Jn 20: 11-18*
I have seen the Lord, and he said these things to me.

COMMUNION *Col 3: 1-2 • VII*
 If you have risen with Christ, seek the things that are above, † where Christ is seated at the right *hand* of God; * mind the things that are above, *alleluia*.

WEDNESDAY, APRIL 23

Wednesday within the Octave of Easter

ENTRANCE *Cf. Mt 25: 34 • VII*
 Come, you blessed of my Father; †

receive the *kingdom* prepared for you * from the foundation of the world, *alleluia*.

The Gloria in excelsis (Glory to God in the highest) is said.

FIRST READING *Acts 3: 1-10*
What I do have I give you: in the name of the Lord Jesus, rise and walk.

RESP *Ps 105 (104): 1-2, 3-4, 6-7, 8-9*
 Rejoice, O hearts that seek the Lord.

Or:

Alleluia.

During the Octave of Easter, the Sequence (p. 301) is optional.

GOSPEL *Lk 24: 13-35*
They recognized Jesus in the breaking of the bread.

COMMUNION *Cf. Lk 24: 35 • VI*
 The disciples recognized *the* Lord Jesus * in the breaking of the bread, *alleluia*.

THURSDAY, APRIL 24

Thursday within the Octave of Easter

ENTRANCE *Wis 10: 20-21 • VIII*
 They praised in unison your conquering hand, O Lord, † for wisdom opened mouths *that* were mute * and gave eloquence to the tongues of infants, *alleluia*.

The Gloria in excelsis (Glory to God in the highest) is said.

FIRST READING *Acts 3: 11-26*
The author of life you put to death, but God raised him from the dead.

RESP *Ps 8: 2ab and 5, 6-7, 8-9*
 O Lord, our God, how wonderful your
 name in all the earth!
 Or:
 Alleluia.

During the Octave of Easter, the Sequence (p. 301) is optional.

GOSPEL *Lk 24: 35-48*
*Thus it was written that the Christ
 would suffer and rise from the dead on
 the third day.*

COMMUNION *Cf. 1 Pt 2: 9 • VII*
 O chosen people, proclaim the mighty
 works of him, * who called you out
 of darkness into his wonderful light,
 alleluia.

FRIDAY, APRIL 25

Friday within the Octave of Easter

ENTRANCE *Cf. Ps 78 (77): 53 • IV*
 The Lord led his people in hope, * while
 the sea engulfed their foes, alleluia.

*The Gloria in excelsis (Glory to God is the
 highest) is said.*

FIRST READING *Acts 4: 1-12*
*There is no salvation through anyone
 else.*

RESP *Ps 118 (117): 1-2 and 4, 22-24, 25-27a*
 The stone rejected by the builders has
 become the cornerstone.
 Or:
 Alleluia.

During the Octave of Easter, the Sequence (p. 301) is optional.

GOSPEL *Jn 21: 1-14*
*Jesus came over and took the bread and
 gave it to them, and in like manner the
 fish.*

COMMUNION *Cf. Jn 21: 12-13 • VI*
 Jesus said to his disciples: *Come* and
 eat. * And he took bread and gave it to
 them, alleluia.

SATURDAY, APRIL 26

Saturday within the Octave of Easter

ENTRANCE *Ps 105 (104): 43 • VII*
 The Lord brought out his people with
 joy, * his chosen ones with shouts of
 rejoicing, alleluia.

*The Gloria in excelsis (Glory to God in the
 highest) is said.*

FIRST READING *Acts 4: 13-21*
*It is impossible for us not to speak about
 what we have seen and heard.*

RESP *Ps 118 (117): 1 and 14-15ab, 16-18, 19-21*
 I will give thanks to you, for you have
 answered me.
 Or:
 Alleluia.

During the Octave of Easter, the Sequence (p. 301) is optional.

GOSPEL *Mk 16: 9-15*
*Go into the whole world and proclaim
 the Gospel to every creature.*

COMMUNION *Gal 3: 27 • II*
 All of you who have been baptized in
 Christ * have put on Christ, alleluia.

SECOND SUNDAY OF EASTER

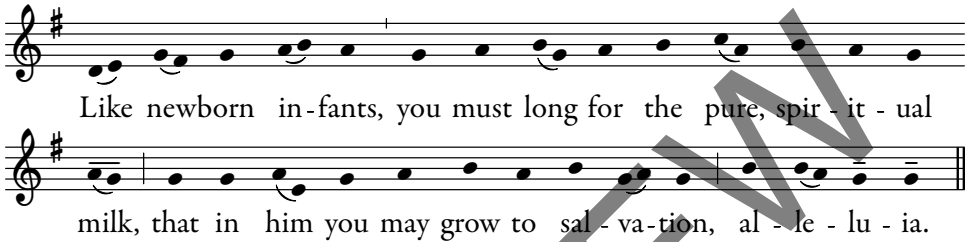
(OR OF DIVINE MERCY)

— SUNDAY, APRIL 27, 2025 —

ENTRANCE ANTIPHON

1 Pt 2: 2 • VI

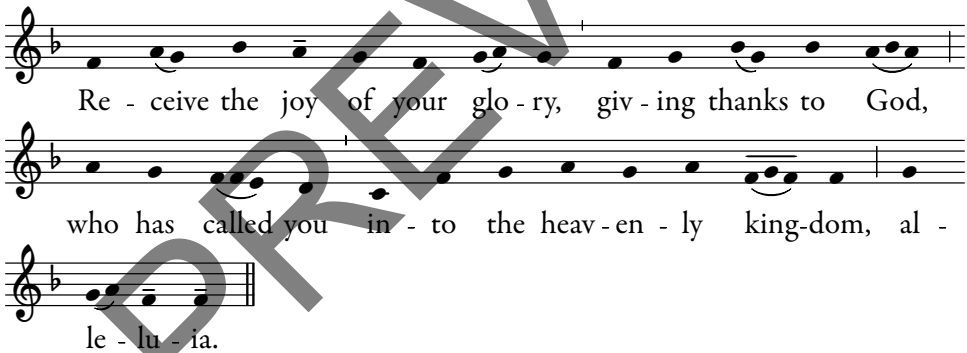
Like newborn infants, † you must long for the pure, *spiritual* milk, * that in him you may grow to salvation, *alleluia*.



Or:

4 Esdr 2: 36-37 • VI

Receive the joy of your glory, † giving *thanks* to God, * who has called you into the heavenly kingdom, *alleluia*.

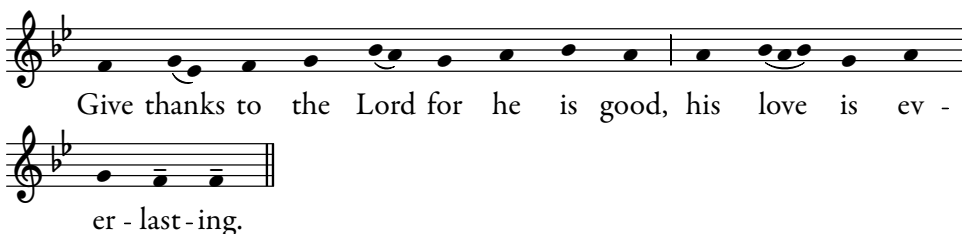


FIRST READING

Acts 5: 12-16

Many signs and wonders were done among the people at the hands of the apostles. They were all together in Solomon's portico. None of the others dared to join them, but the people esteemed them. Yet more than ever, believers in the Lord, great numbers of men and women, were added to them. Thus they even carried the sick out into the streets and laid them on cots and mats so that when Peter came by, at least his shadow might fall on one or another of them. A large number of people from the towns in the vicinity of Jerusalem also gathered, bringing the sick and those disturbed by unclean spirits, and they were all cured.

RESPONSORIAL PSALM

Ps 118 (117): 2-4, 13-15, 22-24 · VIII*Or: Alleluia.*

✠. Let the house of Israel say, / “His mercy endures forever.” / Let the house of Aaron say, / “His mercy endures forever.” / Let those who fear the LORD say, / “His mercy endures forever.”

✠. I was hard pressed and was falling, / but the LORD helped me. / My strength and my courage is the LORD, / and he has been my savior. / The joyful shout of victory / in the tents of the just:

✠. The stone which the builders rejected / has become the cornerstone. / By the LORD has this been done; / it is wonderful in our eyes. / This is the day the LORD has made; / let us be glad and rejoice in it.

SECOND READING

Rev 1: 9-11a, 12-13, 17-19

I, John, your brother, who share with you the distress, the kingdom, and the endurance we have in Jesus, found myself on the island called Patmos because I proclaimed God’s word and gave testimony to Jesus. I was caught up in spirit on the Lord’s day and heard behind me a voice as loud as a trumpet, which said, “Write on a scroll what you see.” Then I turned to see whose voice it was that spoke to me, and when I turned, I saw seven gold lampstands and in the midst of the lampstands one like a son of man, wearing an ankle-length robe, with a gold sash around his chest.

When I caught sight of him, I fell down at his feet as though dead. He touched me with his right hand and said, “Do not be afraid. I am the first and the last, the one who lives. Once I was dead, but now I am alive forever and ever. I hold the keys to death and the netherworld. Write down, therefore, what you have seen, and what is happening, and what will happen afterwards.”

During the Octave of Easter, the Sequence (p. 301) is optional.

ALLELUIA

Jn 20: 29 • VI

✠. You believe in me, Thomas, because you have seen me, says the Lord; / blessed are they who have not seen me, but still believe!

GOSPEL

Jn 20: 19-31

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."

Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger into the nail-marks and put my hand into his side, I will not believe."

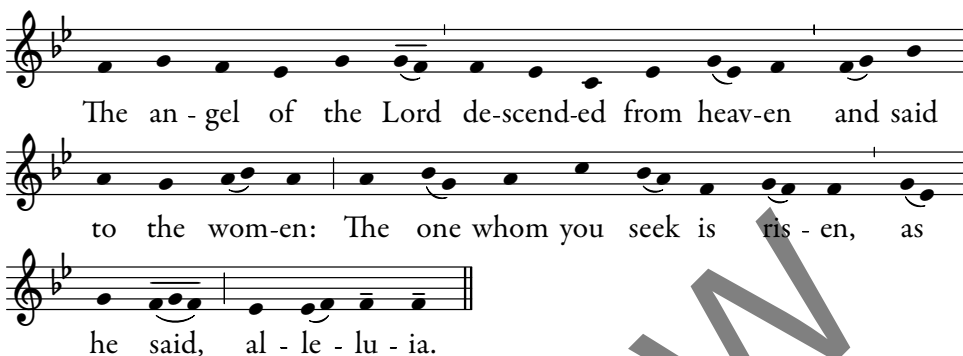
Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe." Thomas answered and said to him, "My Lord and my God!" Jesus said to him, "Have you come to believe because you have seen me? Blessed are those who have not seen and have believed."

Now Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name.

OFFERTORY ANTIPHON

Mt 28: 2, 5, 6 • VIII

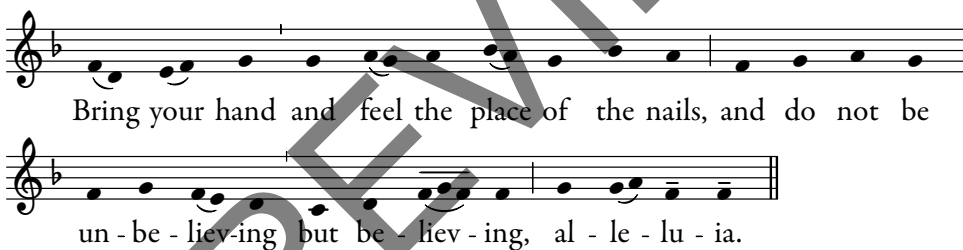
The angel of the Lord descended from heaven † and said *to* the women: * The one whom you seek is risen, as he said, *alleluia*.



COMMUNION ANTIPHON

Cf. Jn 20: 27 • VI

Bring your hand and feel the place *of* the nails, * and do not be unbelieving but believing, *alleluia*.



MONDAY, APRIL 28

Monday of the Second Week of Easter

ENTRANCE

Rom 6: 9 • I

Christ, having risen from the dead, dies *now* no more; * death will no longer have dominion over him, *alleluia*.

FIRST READING

Acts 4: 23-31

As they prayed, they were all filled with the Holy Spirit and continued to speak the word of God with boldness.

RESP

Ps 2: 1-3, 4-7a, 7b-9

Blessed are all who take refuge in the Lord.

*Or:**Alleluia.*

GOSPEL

Jn 3: 1-8

No one can enter the Kingdom of God without being born of water and Spirit.

COMMUNION

Jn 20: 19 • VI

Jesus stood in the midst of his disciples † and *said* to them: * Peace be with you, *alleluia*.

Saint Peter Chanel, Priest and Martyr

— Optional Memorial —

ENTRANCE *Cf. 4 Esdr 2: 35 · VI*
Perpetual light will shine on your
Saints, O Lord, * and life without end
for ever, *alleluia*.

Or: IV
This is the one who was not deserted
by God * on the *day* of struggle / and
now wears a *crown* of victory * for
faithfulness to the Lord's commands,
alleluia.

FIRST READING *1 Cor 1: 18-25*
It was the will of God through the
foolishness of the proclamation to save
those who have faith.

RESP *Ps 117 (116): 1bc, 2*
Go out to all the world and tell the
Good News.

Or:
Alleluia.

GOSPEL *Mk 1: 14-20*
I will make you fishers of men.

COMMUNION *Jn 12: 24 · I*
Unless a grain of wheat falls into the
ground and dies, † it remains just
a *grain* of wheat; * but if it dies, it
produces much fruit, *alleluia*.

Or: *Ps 116 (115): 15 · III*
How precious in the eyes of the Lord *
is the death of his holy ones, *alleluia*.

Saint Louis Grignon De Montfort, Priest

— Optional Memorial —

ENTRANCE *Cf. Ps 132 (131): 9 · VI*
Your priests, O Lord, shall be *clothed*

with justice; * your holy ones shall ring
out their joy, *alleluia*.

FIRST READING *1 Cor 1: 18-25*
It was the will of God through the
foolishness of the proclamation to save
those who have faith.

RESP *Ps 40 (39): 2, 4, 7-8a, 8b-9, 10*
Here I am, Lord; I come to do your will.

GOSPEL *Mt 28: 16-20*
All power in heaven and on earth has
been given to me.

COMMUNION *Mt 24: 46-47 · III*
Blessed is the servant * whom the Lord
finds watching *when* he comes. / Amen
I say to you: * He will put that servant
in charge of *all* his property, *alleluia*.

Or: *Cf. Lk 12: 42 · VII*
This is the steward, faithful and
prudent, † whom the Lord set over
his house-hold * to give them their
allowance of food at the *proper* time,
alleluia.

TUESDAY, APRIL 29

Saint Catherine of Siena, Virgin and
Doctor of the Church

— Memorial —

ENTRANCE VI
Here is a wise virgin, from among the
number of the prudent, * who went
forth with lighted lamp to meet Christ,
alleluia.

Readings of the Day:

FIRST READING *Acts 4: 32-37*
The community of believers was of one
heart and mind.

RESP

Ps 93 (92): 1ab, 1cd-2, 5

The Lord is king; he is robed in majesty.

Or:

Alleluia.

GOSPEL

*Jn 3: 7b-15**No one has gone up to heaven except the one who has come down from heaven, the Son of Man.*

COMMUNION

*Cf. 1 Jn 1: 7 • VIII*If we walk in the light, as God is *in* the light, * then we have fellowship with *one* another, / and the blood of his Son Jesus Christ * cleanses us from all sin, *alleluia*.

Readings for the Memorial:

FIRST READING

*1 Jn 1: 5-2: 2**The Blood of his Son Jesus cleanses us from all sin.*

RESP

Ps 103 (102): 1-2, 3-4, 8-9, 13-14, 17-18

O, bless the Lord, my soul.

GOSPEL

*Mt 11: 25-30**You have hidden these things from the wise and the learned and have revealed them to the childlike.*

WEDNESDAY, APRIL 30*Wednesday of the Second Week of Easter*

ENTRANCE

*Ps 18 (17): 50; 22 (21): 23 • VI*I will praise you, Lord, *among* the nations; * I will tell of your name to my kin, *alleluia*.

FIRST READING

*Acts 5: 17-26**The men whom you put in prison are in the temple area and are teaching the people.*

RESP

Ps 34 (33): 2-3, 4-5, 6-7, 8-9

The Lord hears the cry of the poor.

Or:

Alleluia.

GOSPEL

*Jn 3: 16-21**God sent his Son that the world might be saved through him.*

COMMUNION

*Cf. Jn 15: 16, 19 • I*I have chosen you from the world, says the Lord, † and have appointed you to go *and* bear fruit, * fruit that will last, *alleluia*.

Saint Pius V, Pope

— Optional Memorial —

ENTRANCE

II

The Lord chose him for himself as high priest, † and, opening his treasure house, * made him rich in all good things, *alleluia*.

Or:

*Cf. Sir 50:1; 44:16, 22 • VII*Behold a great priest, who in his days pleased God; † therefore, in accordance *with* his promise, * the Lord gave him growth for the good of his people, *alleluia*.

FIRST READING

*1 Cor 4: 1-5**The Lord will manifest the motives of our hearts.*

RESP

Ps 110 (109): 1, 2, 3, 4

You are a priest for ever, in the line of Melchizedek.

GOSPEL

*Jn 21: 15-17**Feed my lambs, feed my sheep.*

COMMUNION

*Cf. Jn 10: 11 • VII*The Good Shepherd *has* laid down * his life for his sheep, *alleluia*.

THURSDAY, MAY 1

Thursday of the Second Week of Easter

ENTRANCE *Cf. Ps 68 (67): 8-9, 20 • IV*
 O God, when you went forth before
 your people, † marching with them
 and living among them, * the earth
 trembled, heavens poured down rain,
alleluia.

FIRST READING *Acts 5: 27-33*
We are witnesses of these words, as is the
Holy Spirit.

RESP *Ps 34 (33): 2 and 9, 17-18, 19-20*
 The Lord hears the cry of the poor.
Or:
Alleluia.

GOSPEL *Jn 3: 31-36*
The Father loves the Son and has given
everything over to him.

COMMUNION *Mt 28: 20 • VIII*
 Behold, I am *with* you always, * even to
 the end of the age, *alleluia.*

Saint Joseph the Worker
 — Optional Memorial —

ENTRANCE *Ps 128 (127): 1-2 • IV*
 Blessed are all who fear the Lord and
 walk in his ways! † By the labor of your
 hands *you* shall eat; * blessed are you,
 and blessed will you be, *alleluia.*

The Gospel for this memorial is proper.

FIRST READING *Gn 1: 26-2: 3*
Fill the earth and subdue it.
Or: *Col 3: 14-15, 17, 23-24*
Whatever you do, do from the heart, as
for the Lord and not for men.

RESP *Ps 90 (89): 2, 3-4, 12-13, 14, 16*
 Lord, give success to the work of our
 hands.

Or:
Alleluia.

GOSPEL *Mt 13: 54-58*
Is he not the carpenter's son? Where did
this man get such wisdom and mighty
deeds?

COMMUNION *Cf. Col 3: 17 • I*
 Whatever you do in word or deed, † do
 everything in the name of the Lord, *
 giving thanks to God through him,
alleluia.

FRIDAY, MAY 2

Saint Athanasius, Bishop and
Doctor of the Church
 — Memorial —

ENTRANCE *Cf. Sir 15: 5 • VI*
 In the midst of the Church he opened
 his mouth, † and the Lord filled
 him with the spirit of wisdom and
 understanding * and clothed him in a
 robe of glory, *alleluia.*

Readings of the Day:

FIRST READING *Acts 5: 34-42*
The Apostles went out rejoicing that they
had been found worthy to suffer dishonor
for the sake of the name.

RESP *Ps 27 (26): 1bcd, 4, 13-14*
 One thing I seek: to dwell in the house
 of the Lord.
Or:
Alleluia.

GOSPEL

Jn 6: 1-15

Jesus distributed to those who were reclining as much as they wanted.

GOSPEL

Jn 14: 6-14

Have I been with you so long and you still do not know me?

COMMUNION

1 Cor 3: 11 • IV

No one can lay a foundation † other than the one *that* is there, * namely, Jesus Christ, *alleluia*.

COMMUNION

Cf. Jn 14: 8-9 • IV

Lord, show *us* the Father, * and that will be *enough* for us. / Whoever has *seen* me, Philip, * has seen the *Father* also, *alleluia*.

Readings for the Memorial:

FIRST READING

1 Jn 5: 1-5

The victory that conquers the world is our faith.

RESP

Ps 37 (36): 3-4, 5-6, 30-31

The mouth of the just murmurs wisdom.

GOSPEL

Mt 10: 22-25

When they persecute you in one town, flee to another.

SATURDAY, MAY 3

Saints Philip and James, Apostles

— Feast —

ENTRANCE

I

These are the holy men † whom the Lord chose in his own *perfect* love; * to them he gave eternal glory, *alleluia*.

The Gloria in excelsis (Glory to God in the highest) is said.

FIRST READING

1 Cor 15: 1-8

After that he appeared to James, then to all the Apostles.

RESP

Ps 19 (18): 2-3, 4-5

Their message goes out through all the earth.

Or:

Alleluia.

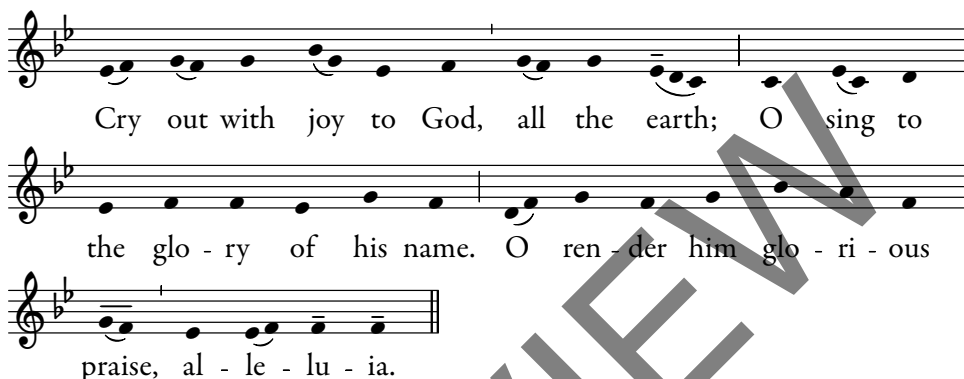
THIRD SUNDAY OF EASTER

— SUNDAY, MAY 4, 2025 —

ENTRANCE ANTIPHON

Cf. Ps 66 (65): 1-2 · VIII

Cry out with joy to God, all the earth; † O sing to the glory of his name. * O render him glorious praise, *alleluia*.



The Gloria in excelsis (Glory to God in the highest) is said.

FIRST READING

Acts 5: 27-32, 40b-41

When the captain and the court officers had brought the apostles in and made them stand before the Sanhedrin, the high priest questioned them, “We gave you strict orders, did we not, to stop teaching in that name? Yet you have filled Jerusalem with your teaching and want to bring this man’s blood upon us.” But Peter and the apostles said in reply, “We must obey God rather than men. The God of our ancestors raised Jesus, though you had him killed by hanging him on a tree. God exalted him at his right hand as leader and savior to grant Israel repentance and forgiveness of sins. We are witnesses of these things, as is the Holy Spirit whom God has given to those who obey him.”

The Sanhedrin ordered the apostles to stop speaking in the name of Jesus, and dismissed them. So they left the presence of the Sanhedrin, rejoicing that they had been found worthy to suffer dishonor for the sake of the name.

RESPONSORIAL PSALM

Ps 30 (29): 2, 4, 5-6, 11-12a, 13b · VII



Or: Alleluia.

✠. I will extol you, O LORD, for you drew me clear / and did not let my enemies rejoice over me. / O LORD, you brought me up from the netherworld; / you preserved me from among those going down into the pit.

✠. Sing praise to the LORD, you his faithful ones, / and give thanks to his holy name. / For his anger lasts but a moment; / a lifetime, his good will. / At nightfall, weeping enters in, / but with the dawn, rejoicing.

✠. Hear, O LORD, and have pity on me; / O LORD, be my helper. / You changed my mourning into dancing; / O LORD, my God, forever will I give you thanks.

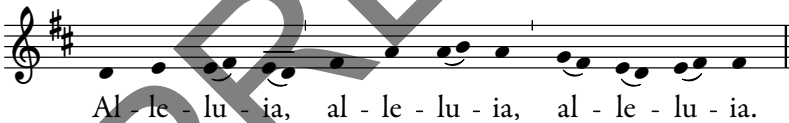
SECOND READING

Rev 5: 11-14

I, John, looked and heard the voices of many angels who surrounded the throne and the living creatures and the elders. They were countless in number, and they cried out in a loud voice: / “Worthy is the Lamb that was slain / to receive power and riches, wisdom and strength, / honor and glory and blessing.” / Then I heard every creature in heaven and on earth and under the earth and in the sea, everything in the universe, cry out: / “To the one who sits on the throne and to the Lamb / be blessing and honor, glory and might, / forever and ever.” / The four living creatures answered, “Amen,” and the elders fell down and worshiped.

ALLELUIA

IV



✠. Christ is risen, creator of all; / he has shown pity on all people.

GOSPEL

Jn 21: 1-19 or 21: 1-14

At that time, Jesus revealed himself again to his disciples at the Sea of Tiberias. He revealed himself in this way. Together were Simon Peter, Thomas called Didymus, Nathanael from Cana in Galilee, Zebedee's sons, and two others of his disciples. Simon Peter said to them, “I am going fishing.” They said to him, “We also will come with you.” So they went out and got into the boat, but that night they caught nothing. When it was already dawn, Jesus was standing on the shore; but the disciples did not realize that it was Jesus. Jesus said to them, “Children, have you caught anything to eat?” They answered him, “No.” So he said to them, “Cast the net over the right side of the boat and you will find something.” So they

cast it, and were not able to pull it in because of the number of fish. So the disciple whom Jesus loved said to Peter, "It is the Lord." When Simon Peter heard that it was the Lord, he tucked in his garment, for he was lightly clad, and jumped into the sea. The other disciples came in the boat, for they were not far from shore, only about a hundred yards, dragging the net with the fish. When they climbed out on shore, they saw a charcoal fire with fish on it and bread. Jesus said to them, "Bring some of the fish you just caught." So Simon Peter went over and dragged the net ashore full of one hundred fifty-three large fish. Even though there were so many, the net was not torn. Jesus said to them, "Come, have breakfast." And none of the disciples dared to ask him, "Who are you?" because they realized it was the Lord. Jesus came over and took the bread and gave it to them, and in like manner the fish. This was now the third time Jesus was revealed to his disciples after being raised from the dead.

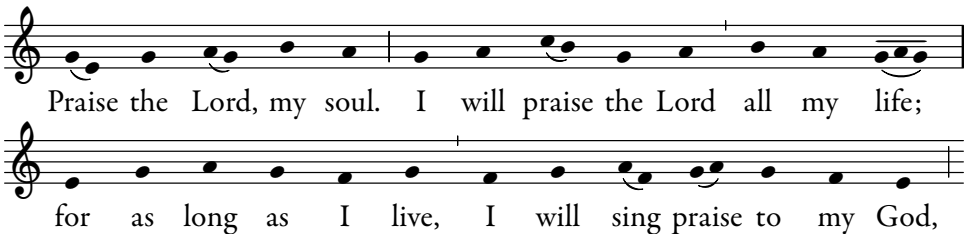
[When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" Simon Peter answered him, "Yes, Lord, you know that I love you." Jesus said to him, "Feed my lambs." He then said to Simon Peter a second time, "Simon, son of John, do you love me?" Simon Peter answered him, "Yes, Lord, you know that I love you." Jesus said to him, "Tend my sheep." Jesus said to him the third time, "Simon, son of John, do you love me?" Peter was distressed that Jesus had said to him a third time, "Do you love me?" and he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Amen, amen, I say to you, when you were younger, you used to dress yourself and go where you wanted; but when you grow old, you will stretch out your hands, and someone else will dress you and lead you where you do not want to go." He said this signifying by what kind of death he would glorify God. And when he had said this, he said to him, "Follow me."]

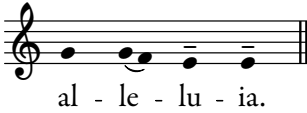
The Creed is said.

OFFERTORY ANTIPHON

Ps 146 (145): 2 • IV

Praise the *Lord*, my soul. * I will praise the Lord *all* my life; / for as long *as* I live, *
I will sing praise to my God, *alleluia*.

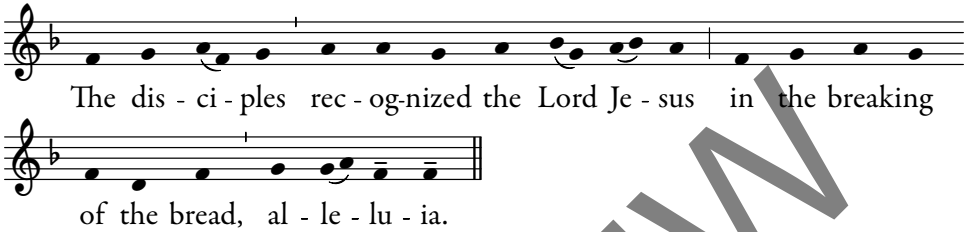




COMMUNION ANTIPHON

Cf. Lk 24: 35 • VI

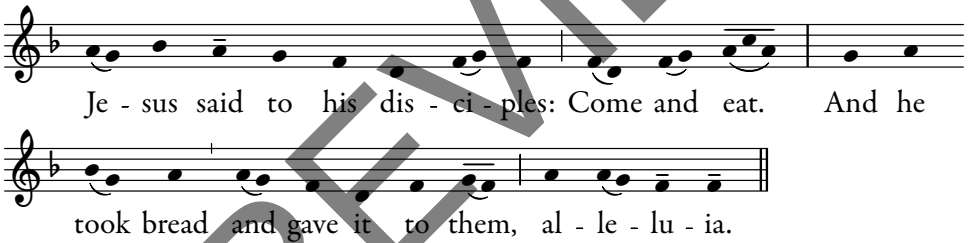
The disciples recognized *the* Lord Jesus * in the breaking of the bread, *alleluia*.



Or:

Cf. Jn 21: 12-13 • VI

Jesus said to his disciples: *Come* and eat. * And he took bread and gave it to them, *alleluia*.



MONDAY, MAY 5

Monday of the Third Week of Easter

Or:

Alleluia.

ENTRANCE

I

The Good Shepherd has risen, † who laid down his life *for* his sheep * and willingly died for his flock, *alleluia*.

GOSPEL

Jn 6: 22-29

Do not work for food that perishes but for food that endures for eternal life.

FIRST READING

Acts 6: 8-15

They could not withstand the wisdom and the Spirit with which he spoke.

COMMUNION

Jn 14: 27 • V

Peace I leave with you; † my peace I give to you. * Not as the world gives do I give it to you, says the Lord, *alleluia*.

RESP

Ps 119 (118): 23-24, 26-27, 29-30

Blessed are they who follow the law of the Lord!

TUESDAY, MAY 6

Tuesday of the Third Week of Easter

ENTRANCE *Rev 19: 5; 12: 10 · VI*
 Sing praise to our God, * all you who
 fear God, both *small* and great, /
 for now salvation and *strength* have
 come, * and the power of his Christ,
alleluia.

FIRST READING *Acts 7: 51-8: 1a*
Lord Jesus, receive my spirit.

RESP *Ps 31 (30): 3cd-4, 6, 7b, 8a, 17, 21ab*
 Into your hands, O Lord, I commend
 my spirit.

Or:
Alleluia.

GOSPEL *Jn 6: 30-35*
It was not Moses, but my Father who
gives you the true bread from heaven.

COMMUNION *Rom 6: 8 · II*
 If we have *died* with Christ, * we believe
 that we shall also live with Christ,
alleluia.

WEDNESDAY, MAY 7

Wednesday of the Third Week of Easter

ENTRANCE *Cf. Ps 71 (70): 8, 23 · VI*
 Let my mouth be filled with your
 praise, † that I may *sing* aloud; * my lips
 shall shout for joy, when I sing to you,
alleluia.

FIRST READING *Acts 8: 1b-8*
They went about preaching the word.

RESP *Ps 66 (65): 1-3a, 4-5, 6-7a*
 Let all the earth cry out to God with joy.

Or:
Alleluia.

GOSPEL *Jn 6: 35-40*
This is the will of my Father, that all who
see the Son may have eternal life.

COMMUNION *VII*
 The Lord has risen and shone his light
 upon us, * whom he has redeemed by
 his Blood, *alleluia.*

THURSDAY, MAY 8

Thursday of the Third Week of Easter

ENTRANCE *Cf. Ex 15: 1-2 · VII*
 Let us sing to the Lord, * for he has
 gloriously triumphed. / The Lord is
 my strength *and* my might; * he has
 become my salvation, *alleluia.*

FIRST READING *Acts 8: 26-40*
Look, there is water. What is to prevent
my being baptized?

RESP *Ps 66 (65): 8-9, 16-17, 20*
 Let all the earth cry out to God with joy.
 Or:
Alleluia.

GOSPEL *Jn 6: 44-51*
I am the living bread that came down
from heaven.

COMMUNION *2 Cor 5: 15 · III*
 Christ died for all, that those who live †
 may live no longer *for* themselves, *
 but for him, who died for them and is
 risen, *alleluia.*

FRIDAY, MAY 9

Friday of the Third Week of Easter

ENTRANCE *Rev 5: 12 • III*
 Worthy is the Lamb who was slain, †
 to receive power *and* divinity, * and
 wisdom and strength and honor,
alleluia.

FIRST READING *Acts 9: 1-20*
This man is a chosen instrument of mine
to carry my name before the Gentiles.

RESP *Ps 117 (116): 1bc, 2*
 Go out to all the world and tell the
 Good News.

Or:
Alleluia.

GOSPEL *Jn 6: 52-59*
My Flesh is true food, and my Blood is
true drink.

COMMUNION *II*
 The Crucified is risen *from* the dead *
 and has redeemed us, *alleluia.*

SATURDAY, MAY 10

Saturday of the Third Week of Easter

ENTRANCE *Col 2: 12 • VI*
 You have been buried with *Christ* in
 Baptism, * through which you also
 rose again / by faith in the working of
 God, * who raised him from the dead,
alleluia.

FIRST READING *Acts 9: 31-42*
The Church was being built up, and
with the consolation of the Holy Spirit
she grew in numbers.

RESP *Ps 116 (115): 12-13, 14-15, 16-17*
 How shall I make a return to the Lord
 for all the good he has done for me?

Or:
Alleluia.

GOSPEL *Jn 6: 60-69*
To whom shall we go? You have the
words of eternal life.

COMMUNION *Jn 17: 20-21 • VIII*
 Father, I pray for them, * that they may
 be *one* in us, / so that the world may
 believe it was *you* who sent me, * says
 the Lord, *alleluia.*

Saint John of Avila,
Priest and Doctor of the Church

— Optional Memorial —

ENTRANCE *Cf. Sir 15: 5 • VI*
 In the midst of the Church he opened
 his mouth, † and the Lord filled
 him with the spirit of wisdom and
understanding * and clothed him in a
 robe of glory, *alleluia.*

Or: *Ps 37 (36): 30-31 • VI*
 The mouth of the just man utters
 wisdom, † and his tongue tells forth
what is just; * the law of his God is in
 his heart, *alleluia.*

FIRST READING *Acts 13: 46-49*
We now turn to the Gentiles.

RESP *Ps 23 (22): 1b-3a, 4, 5, 6*
 The Lord is my shepherd; there is
 nothing I shall want.

GOSPEL *Mt 5: 13-19*
You are the light of the world.

COMMUNION *Cf. Lk 12: 42 • IV*
Behold a faithful and *prudent* steward *
to give them their allowance of food at
the proper time, *alleluia*.

Or: *Ps 1: 2b, 3b • III*
He who ponders the law of the Lord
day and night * will yield fruit in due
season, *alleluia*.

Saint Damien De Veuster, Priest

— Optional Memorial —

ENTRANCE *Cf. 1 Pt 2: 9 • VII*
O chosen people, proclaim the mighty
works of him * who called you out of
darkness into his wonderful light,
alleluia.

Or: *Cf. Ps 18 (17): 50; 22 (21): 23 • VI*
I will praise you, Lord, *among* the
nations; * I will tell of your name to my
kin, *alleluia*.

Any readings from the Common of Pastors (#719-724) or the Common of Holy Men and Women (#737-742) may be used.

COMMUNION *Ez 34: 15 • VI*
I will pasture my sheep; * I myself will
give them rest, says the Lord, *alleluia*.

Or: *Mt 10: 27 • IV*
What I say to you *in* the darkness *
speak in the light, says the Lord; / what
you hear whispered * proclaim on the
housetops, *alleluia*.

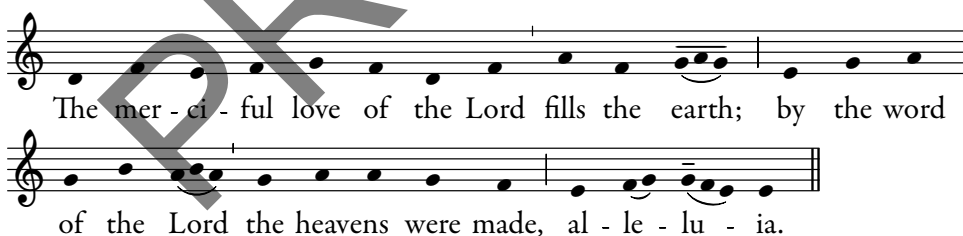
FOURTH SUNDAY OF EASTER

— SUNDAY, MAY 11, 2025 —

ENTRANCE ANTIPHON

Cf. Ps 33 (32): 5-6 • IV

The merciful love of the Lord *fills* the earth; * by the word of the Lord the heavens
were made, *alleluia*.



The Gloria in excelsis (Glory to God in the highest) is said.

FIRST READING

Acts 13: 14, 43-52

Paul and Barnabas continued on from Perga and reached Antioch in Pisidia. On the sabbath they entered the synagogue and took their seats. Many Jews and worshipers who were converts to Judaism followed Paul and Barnabas, who spoke to them and urged them to remain faithful to the grace of God.

On the following sabbath almost the whole city gathered to hear the word of the Lord. When the Jews saw the crowds, they were filled with jealousy and with violent abuse contradicted what Paul said. Both Paul and Barnabas spoke out boldly and said, “It was necessary that the word of God be spoken to you first, but since you reject it and condemn yourselves as unworthy of eternal life, we now turn to the Gentiles. For so the Lord has commanded us, *I have made you a light to the Gentiles, that you may be an instrument of salvation to the ends of the earth.*”

The Gentiles were delighted when they heard this and glorified the word of the Lord. All who were destined for eternal life came to believe, and the word of the Lord continued to spread through the whole region. The Jews, however, incited the women of prominence who were worshipers and the leading men of the city, stirred up a persecution against Paul and Barnabas, and expelled them from their territory. So they shook the dust from their feet in protest against them, and went to Iconium. The disciples were filled with joy and the Holy Spirit.

RESPONSORIAL PSALM

Ps 100 (99): 1b-2, 3, 5 · VI



Or: Alleluia.

✠. Sing joyfully to the LORD, all you lands; / serve the LORD with gladness; / come before him with joyful song.

✠. Know that the LORD is God; / he made us, his we are; / his people, the flock he tends.

✠. The LORD is good: / his kindness endures forever, / and his faithfulness, to all generations.

SECOND READING

Rev 7: 9, 14b-17

I, John, had a vision of a great multitude, which no one could count, from every nation, race, people, and tongue. They stood before the throne and before the Lamb, wearing white robes and holding palm branches in their hands.

Then one of the elders said to me, “These are the ones who have survived the time of great distress; they have washed their robes and made them white in the blood of the Lamb.

“For this reason they stand before God’s throne / and worship him day and night in his temple. / The one who sits on the throne will shelter them. / They will not

hunger or thirst anymore, / nor will the sun or any heat strike them. / For the Lamb who is in the center of the throne / will shepherd them / and lead them to springs of life-giving water, / and God will wipe away every tear from their eyes.”

ALLELUIA

Jn 10: 14 • V



✠. I am the good shepherd, says the Lord; / I know my sheep, and mine know me.

GOSPEL

Jn 10: 27-30

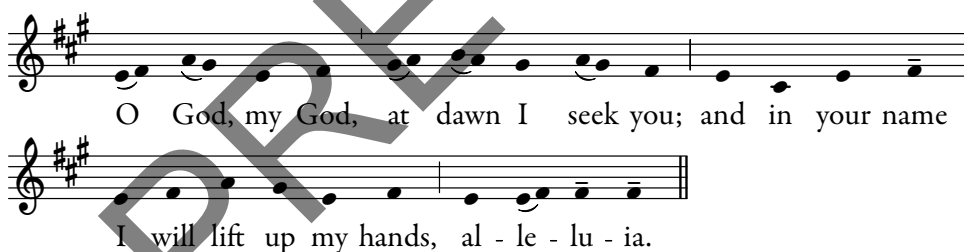
Jesus said: “My sheep hear my voice; I know them, and they follow me. I give them eternal life, and they shall never perish. No one can take them out of my hand. My Father, who has given them to me, is greater than all, and no one can take them out of the Father’s hand. The Father and I are one.”

The Creed is said.

OFFERTORY ANTIPHON

Ps 63 (62): 2, 5 • II

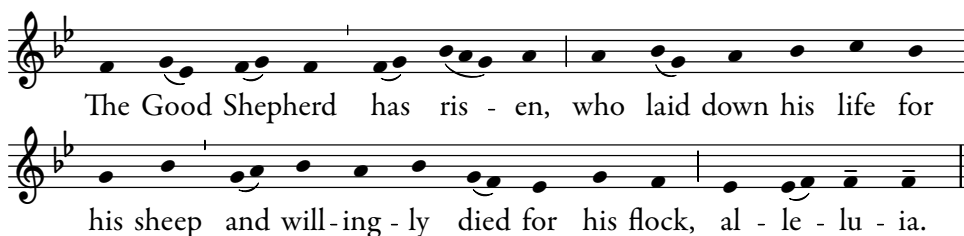
O God, my God, at *dawn* I seek you; * and in your name I will lift up my hands, *alleluia*.



COMMUNION ANTIPHON

VIII

The Good Shepherd has risen, † who laid down his life *for* his sheep * and willingly died for his flock, *alleluia*.



MONDAY, MAY 12

Monday of the Fourth Week of Easter

ENTRANCE *Rom 6: 9 • I*
 Christ, having risen from the dead, dies
now no more; * death will no longer
 have dominion over him, *alleluia*.

FIRST READING *Acts 11: 1-18*
*God has then granted life-giving
 repentance to the Gentiles too.*

RESP *Ps 42 (41): 2-3; Ps 43 (42): 3, 4*
 Athirst is my soul for the living God.
Or:
Alleluia.

GOSPEL *Jn 10: 1-10*
I am the gate for the sheep.

COMMUNION *Jn 20: 19 • VI*
 Jesus stood in the midst of his
 disciples † and *said* to them: * Peace be
 with you, *alleluia*.

Saints Nereus and Achilleus, Martyrs
 — Optional Memorial —

ENTRANCE *Cf. Mt 25: 34 • VII*
 Come, you blessed of my Father; †
 receive the *kingdom* prepared for you *
 from the foundation of the world,
alleluia.

Or: *Cf. Rev 7: 13-14 III*
 These who are clothed *in* white robes *
 are they who survived the time of *great*
 distress / and have *washed* their robes *
 in the blood of the Lamb, *alleluia*.

FIRST READING *Rev 7: 9-17*
*These are the ones who have survived the
 time of great distress.*

RESP *Ps 124 (123): 2-3, 4-5, 7cd-8*
 Our soul has been rescued like a bird
 from the fowler's snare.

GOSPEL *Mt 10: 17-22*
*You will be led before governors and
 kings for my sake as a witness before
 them and the pagans.*

COMMUNION *Cf. Rev 2: 7 • IV*
 To the victor I will give the right † to
 eat from the *tree* of life, * which is in
 the paradise of my God, *alleluia*.
Or: *Cf. Ps 33 (32): 1 VII*
 Ring out your joy to the Lord, *O*
 you just, * for praise is fitting for the
 upright, *alleluia*.

Saint Pancras, Martyr
 — Optional Memorial —

ENTRANCE *Cf. 4 Esdr 2: 35 • VI*
 Perpetual light will shine on your
Saints, O Lord, * and life without end
 for ever, *alleluia*.

Or: *IV*
 This is the one who was not deserted
 by God * on the *day* of struggle / and
 now wears a *crown* of victory * for
 faithfulness to the Lord's commands,
alleluia.

FIRST READING *Rev 19: 1, 5-9a*
*Blessed are those who have been called to
 the wedding feast of the Lamb.*

RESP *Ps 103 (102): 1-2, 3-4, 8-9, 13-14, 17-18*
 O, bless the Lord, my soul.

GOSPEL *Mt 11: 25-30*
*Although you have hidden these things
 from the wise and learned you have
 revealed them to the childlike.*

COMMUNION *Jn 12: 24 · I*
 Unless a grain of wheat falls into the ground and dies, † it remains just a *grain* of wheat; * but if it dies, it produces much fruit, *alleluia*.

Or: *Ps 116 (115): 15 · III*
 How precious in the eyes of the Lord * is the death of his holy ones, *alleluia*.

TUESDAY, MAY 13

Tuesday of the Fourth Week of Easter

ENTRANCE *Rev 19: 7, 6 · V*
 Let us rejoice and be glad † and give glory to God, * for the Lord our God the Almighty reigns, *alleluia*.

FIRST READING *Acts 11: 19-26*
They began speaking to the Greeks as well, proclaiming the Good News of Jesus Christ.

RESP *Ps 87 (86): 1b-3, 4-5, 6-7*
 All you nations, praise the Lord.

Or:
Alleluia.

GOSPEL *Jn 10: 22-30*
The Father and I are one.

COMMUNION *Cf. Lk 24: 46, 26 · VIII*
 The Christ had to suffer and rise from the dead, * and so enter into his glory, *alleluia*.

Our Lady of Fatima

— Optional Memorial —

ENTRANCE *Cf. Ps 30 (29): 12 · VI*
 You have changed my mourning into dancing, O Lord, * and have girded me with joy, *alleluia*.

FIRST READING *Is 61: 9-11*
I rejoice heartily in the Lord.

RESP *Ps 45: 11-12, 14-15, 16-17*
 Listen to me, daughter; see and bend your ear.

GOSPEL *Lk 11: 27-28*
Blessed is the womb that carried you. Rather, blessed are those who hear the word of God and observe it.

COMMUNION *I*
 Rejoice, O *Virgin* Mother, * for Christ has risen from the tomb, *alleluia*.

WEDNESDAY, MAY 14

Saint Matthias, Apostle

— Feast —

ENTRANCE *Jn 15: 16 · I*
 It was not you who chose me, says the Lord, † but I who chose you and appointed you to go and bear fruit, * fruit that will last, *alleluia*.

The Gloria in excelsis (Glory to God in the highest) is said.

FIRST READING *Acts 1: 15-17, 20-26*
The lot fell upon Matthias, and he was counted with the Eleven Apostles.

RESP *Ps 113 (112): 1-2, 3-4, 5-6, 7-8*
 The Lord will give him a seat with the leaders of his people.

Or:
Alleluia.

GOSPEL *Jn 15: 9-17*
You are my friends if you do what I command you.

COMMUNION

Jn 15: 12 · IV

This is my commandment: † Love *one* another * as I love you, says the Lord, *alleluia*.

THURSDAY, MAY 15

Thursday of the Fourth Week of Easter

ENTRANCE

Cf. Ps 68 (67): 8-9, 20 · IV

O God, when you went forth before your people, † marching with them and living among them, * the earth trembled, heavens poured down rain, *alleluia*.

FIRST READING

Acts 13: 13-25

From this man's descendants God, according to his promise, has brought to Israel a savior, Jesus.

RESP

Ps 89 (88): 2-3, 21-22, 25, 27

For ever I will sing the goodness of the Lord.

*Or:**Alleluia.*

GOSPEL

Jn 13: 16-20

Whoever receives the one I send receives me.

COMMUNION

Mt 28: 20 · VIII

Behold, I am *with* you always, * even to the end of the age, *alleluia*.

Saint Isidore

— Optional Memorial —

ENTRANCE

Cf. Ps 21 (20): 2-3 · VI

In your strength, O Lord, the just one rejoices; † how greatly your salvation *makes* him glad! * You have granted him his soul's desire, *alleluia*.

Any reading from the Common of Holy Men and Women (#737-742) may be used.

COMMUNION

Cf. Mt 16: 24 · I

Whoever wishes to come after me, must deny himself, * take up his cross, and follow me, says the Lord, *alleluia*.

FRIDAY, MAY 16

Friday of the Fourth Week of Easter

ENTRANCE

Rev 5: 9-10 · I

You have redeemed us, Lord, *by* your Blood * from every tribe and tongue and people and nation, / and have made us into a kingdom, * priests for our God, *alleluia*.

FIRST READING

Acts 13: 26-33

God has fulfilled his promise by raising Jesus from the dead.

RESP

Ps 2: 6-7, 8-9, 10-11ab

You are my Son; this day I have begotten you.

*Or:**Alleluia.*

GOSPEL

Jn 14: 1-6

I am the way and the truth and the life.

COMMUNION

Rom 4: 25 · III

Christ our Lord was handed over for *our* transgressions * and was raised again for our justification, *alleluia*.

SATURDAY, MAY 17

Saturday of the Fourth Week of Easter

ENTRANCE

Cf. 1 Pt 2: 9 · VII

O chosen people, proclaim the mighty *works* of him * who called you out of

darkness into his wonderful light,
alleluia.

FIRST READING *Acts 13: 44-52*
We now turn to the Gentiles.

RESP *Ps 98 (97): 1bcde, 2-3ab, 3cd-4*
 All the ends of the earth have seen the
 saving power of God.

Or:

Alleluia.

GOSPEL *Jn 14: 7-14*
Whoever has seen me has seen the Father.

COMMUNION *Jn 17: 24 • VIII*
 Father, I wish that, where I am, † those
 you gave me may also be with me, * that
 they may see the glory that you gave
 me, *alleluia.*

FIFTH SUNDAY OF EASTER

— SUNDAY, MAY 18, 2025 —

ENTRANCE ANTIPHON

Cf. Ps 98 (97): 1-2 • VI

O sing a new song *to* the Lord, * for he *has* worked wonders; / in the sight *of* the
 nations * he has shown his deliverance, *alleluia.*

O sing a new song to the Lord, for he has worked wonders;
 in the sight of the nations he has shown his de - liv - er - ance,
 al - le - lu - ia.

The Gloria in excelsis (Glory to God in the highest) is said.

FIRST READING

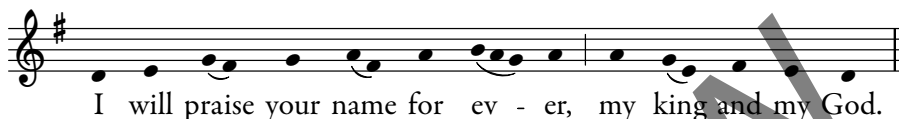
Acts 14: 21-27

After Paul and Barnabas had proclaimed the good news to that city and made a considerable number of disciples, they returned to Lystra and to Iconium and to Antioch. They strengthened the spirits of the disciples and exhorted them to persevere in the faith, saying, "It is necessary for us to undergo many hardships to enter the kingdom of God." They appointed elders for them in each church and, with prayer and fasting, commended them to the Lord in whom they had put

their faith. Then they traveled through Pisidia and reached Pamphylia. After proclaiming the word at Perga they went down to Attalia. From there they sailed to Antioch, where they had been commended to the grace of God for the work they had now accomplished. And when they arrived, they called the church together and reported what God had done with them and how he had opened the door of faith to the Gentiles.

RESPONSORIAL PSALM

Ps 145 (144): 8-9, 10-11, 12-13 · VII



Or: Alleluia.

℣. The LORD is gracious and merciful, / slow to anger and of great kindness. / The LORD is good to all / and compassionate toward all his works.

℣. Let all your works give you thanks, O LORD, / and let your faithful ones bless you. / Let them discourse of the glory of your kingdom / and speak of your might.

℣. Let them make known your might to the children of Adam, / and the glorious splendor of your kingdom. / Your kingdom is a kingdom for all ages, / and your dominion endures through all generations.

SECOND READING

Rev 21: 1-5a

Then I, John, saw a new heaven and a new earth. The former heaven and the former earth had passed away, and the sea was no more. I also saw the holy city, a new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. I heard a loud voice from the throne saying, "Behold, God's dwelling is with the human race. He will dwell with them and they will be his people and God himself will always be with them as their God. He will wipe every tear from their eyes, and there shall be no more death or mourning, wailing or pain, for the old order has passed away."

The One who sat on the throne said, "Behold, I make all things new."

ALLELUIA

Jn 13: 34

✠. I give you a new commandment, says the Lord: / love one another as I have loved you.

GOSPEL

Jn 13: 31-33a, 34-35

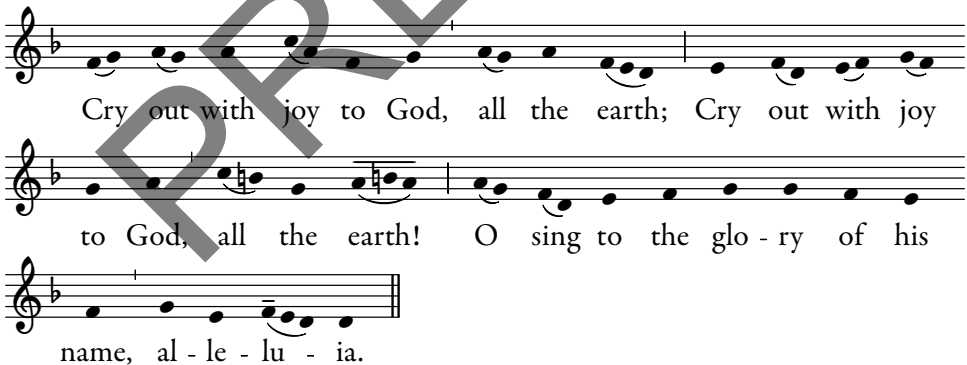
When Judas had left them, Jesus said, "Now is the Son of Man glorified, and God is glorified in him. If God is glorified in him, God will also glorify him in himself, and God will glorify him at once. My children, I will be with you only a little while longer. I give you a new commandment: love one another. As I have loved you, so you also should love one another. This is how all will know that you are my disciples, if you have love for one another."

The Creed is said.

OFFERTORY ANTIPHON

Ps 66 (65): 1, 2, 16 • 1

Cry out with joy to God, *all* the earth; * Cry out with joy to God, *all* the earth! / O sing to the glory of his name. † Come and hear, all *who* fear God; * I will tell what the Lord did for my soul, *alleluia*.



COMMUNION ANTIPHON

Cf. *Jn 15: 1, 5* • VIII

I am *the* true vine * and you are the branches, *says* the Lord. / Whoever remains in me, and *I* in him, * bears fruit in plenty, *alleluia*.

I am the true vine and you are the branches, says the
 Lord. Who - ev - er re - mains in me, and I in him, bears
 fruit in plen-ty, al - le - lu - ia.

MONDAY, MAY 19

Monday of the Fifth Week of Easter

ENTRANCE

The Good Shepherd has risen, † who laid down his life *for* his sheep * and willingly died for his flock, *alleluia*.

FIRST READING

Acts 14: 5-18

We proclaim to you Good News that you should turn from these idols to the living God.

RESP

Ps 115 (113): 1-2, 3-4, 15-16

Not to us, O Lord, but to your name give the glory.

*Or:**Alleluia.*

GOSPEL

Jn 14: 21-26

The Advocate whom the Father will send will teach you everything.

COMMUNION

Jn 14: 27 v

Peace I leave with you; † my peace I give to you. * Not as the world gives do I give it to you, says the Lord, *alleluia*.

TUESDAY, MAY 20

Tuesday of the Fifth Week of Easter

ENTRANCE

Rev 19: 5; 12: 10 • VI

Sing praise *to* our God, * all you who fear God, both *small* and great, / for now salvation and *strength* have come, * and the power of his Christ, *alleluia*.

FIRST READING

Acts 14: 19-28

They called the Church together and reported what God had done with them.

RESP

Ps 145 (144): 10-11, 12-13ab, 21

Your friends make known, O Lord, the glorious splendor of your kingdom.

*Or:**Alleluia.*

GOSPEL

Jn 14: 27-31a

My peace I give to you.

COMMUNION

Rom 6: 8 • II

If we have *died* with Christ, * we believe that we shall also live with Christ, *alleluia*.

Saint Bernardine of Siena, Priest

— Optional Memorial —

ENTRANCE *Cf. 1 Pt 2: 9 • VII*

O chosen people, proclaim the mighty works of him * who called you out of darkness into his wonderful light, *alleluia*.

Or: *Cf. Ps 18 (17): 50; 22 (21): 23 • VI*

I will praise you, Lord, *among* the nations; * I will tell of your name to my kin, *alleluia*.

FIRST READING *Acts 4: 8-12*

There is no salvation through anyone else.

RESP *Ps 40 (39): 2, 4ab, 7-8a, 8b-9, 10, 11*

Here am I, Lord; I come to do your will.

GOSPEL *Lk 9: 57-62*

I will follow you wherever you go.

COMMUNION *Ez 34: 15 • VI*

I will pasture my sheep; * I myself will give them rest, says the Lord, *alleluia*.

Or: *Mt 10: 27 • IV*

What I say to you *in* the darkness * speak in the light, says the Lord; / what you hear whispered, * proclaim on the housetops, *alleluia*.

WEDNESDAY, MAY 21

Wednesday of the Fifth Week of Easter

ENTRANCE *Cf. Ps 71 (70): 8, 23 • VI*

Let my mouth be filled with your praise, † that I may sing aloud; * my lips shall shout for joy, when I sing to you, *alleluia*.

FIRST READING

Acts 15: 1-6

They decided to go up to Jerusalem to the Apostles and presbyters about this question.

RESP *Ps 122 (121): 1-2, 3-4ab, 4cd-5*

Let us go rejoicing to the house of the Lord.

Or:

Alleluia.

GOSPEL

Jn 15: 1-8

Whoever remains in me and I in him will bear much fruit.

COMMUNION

VII

The Lord has risen and shone his light upon us, * whom he has redeemed by his Blood, *alleluia*.

Saint Christopher Magallanes, Priest, and Companions, Martyrs

— Optional Memorial —

ENTRANCE

Cf. Mt 25: 34 • VII

Come, you blessed of my Father; † receive the kingdom prepared for you * from the foundation of the world, *alleluia*.

Or:

Cf. Rev 7: 13-14 • III

These who are clothed *in* white robes * are they who survived the time of great distress / and have washed their robes * in the blood of the Lamb, *alleluia*.

FIRST READING

Rev 7: 9-17

These are the ones who have survived the time of great distress.

RESP

Ps 34 (33): 2-3, 4-5, 6-7, 8-9

The Lord delivered me from all my fears.

GOSPEL

Jn 12: 24-26

If it dies, it produces much fruit.

COMMUNION

Cf. Rev 2: 7 • IV

To the victor I will give the right † to eat from the *tree* of life, * which is in the paradise of my God, *alleluia*.

Or:

Cf. Ps 33 (32): I VII

Ring out your joy to the Lord, *O* you just, * for praise is fitting for the upright, *alleluia*.

THURSDAY, MAY 22

Thursday of the Fifth Week of Easter

ENTRANCE

Cf. Ex 15: 1-2 • VII

Let us sing *to* the Lord, * for he has gloriously triumphed. / The Lord is my strength *and* my might; * he has become my salvation, *alleluia*.

FIRST READING

Acts 15: 7-21

It is my judgment, therefore, that we ought to stop troubling the Gentiles who turn to God.

RESP

Ps 96 (95): 1-2a, 2b-3, 10

Proclaim God's marvelous deeds to all the nations.

Or:

Alleluia.

GOSPEL

Jn 15: 9-11

Remain in my love, that your joy might be complete.

COMMUNION

2 Cor 5: 15 • III

Christ died for all, that those who live † may live no longer *for* themselves, * but for him, who died for them and is risen, *alleluia*.

Saint Rita of Cascia, Religious

— Optional Memorial —

ENTRANCE

Cf. Hos 2: 21-22

The Lord has taken her as his *bride* for ever * in faithfulness and mercy, *alleluia*.

FIRST READING

Phil 4: 4-9

Think about whatever is worthy of praise.

RESP

Ps 1: 1-2, 3, 4, 6

Blessed are they who hope in the Lord.

Or:

Blessed are they who delight in the law of the Lord.

Or:

The just will flourish like the palm tree in the garden of the Lord.

GOSPEL

Lk 6: 27-38

Be merciful, just as your Father is merciful.

COMMUNION

Cf. Lam 3: 24-25 • I

The Lord *is* my portion: * he is good to the soul that seeks him, *alleluia*.

FRIDAY, MAY 23

Friday of the Fifth Week of Easter

ENTRANCE

Rev 5: 12 III

Worthy is the Lamb who was slain, † to receive power *and* divinity, * and wisdom and strength and honor, *alleluia*.

FIRST READING

Acts 15: 22-31

It is the decision of the Holy Spirit and of us not to place on you any burden beyond these necessities.

RESP *Ps 57 (56): 8-9, 10, 12*
I will give you thanks among the
peoples, O Lord.

Or:

Alleluia.

GOSPEL *Jn 15: 12-17*
This is my commandment: love one another.

COMMUNION *II*
The Crucified is risen *from* the dead *
and has redeemed us, *alleluia*.

SATURDAY, MAY 24

Saturday of the Fifth Week of Easter

ENTRANCE *Col 2: 12 • VI*
You have been buried with *Christ* in
Baptism, * through which you also
rose again / by faith in the working of

God, * who raised him from the dead,
alleluia.

FIRST READING *Acts 16: 1-10*
Come over to Macedonia and help us.

RESP *Ps 100 (99): 1b-2, 3, 5*
Let all the earth cry out to God with
joy.

Or:
Alleluia.

GOSPEL *Jn 15: 18-21*
*You do not belong to the world, and I
have chosen you out of the world.*

COMMUNION *Jn 17: 20-21 • VIII*
Father, I *pray* for them, * that they may
be *one* in us, / so that the world may
believe it was *you* who sent me, * *says*
the Lord, *alleluia*.

SIXTH SUNDAY OF EASTER

— SUNDAY, MAY 25, 2025 —

ENTRANCE ANTIPHON

Cf. Is 48: 20 • III

Proclaim a joyful sound and let it be heard; † proclaim to the ends of the earth: *
The Lord has freed his people, *alleluia*.

Pro - claim a joy - ful sound and let it be heard; pro - claim
to the ends of the earth: The Lord has freed his peo - ple,
al - le - lu - ia.

The Gloria in excelsis (Glory to God in the highest) is said.

FIRST READING

Acts 15: 1-2, 22-29

Some who had come down from Judea were instructing the brothers, “Unless you are circumcised according to the Mosaic practice, you cannot be saved.” Because there arose no little dissension and debate by Paul and Barnabas with them, it was decided that Paul, Barnabas, and some of the others should go up to Jerusalem to the apostles and elders about this question.

The apostles and elders, in agreement with the whole church, decided to choose representatives and to send them to Antioch with Paul and Barnabas. The ones chosen were Judas, who was called Barsabbas, and Silas, leaders among the brothers. This is the letter delivered by them:

“The apostles and the elders, your brothers, to the brothers in Antioch, Syria, and Cilicia of Gentile origin: greetings. Since we have heard that some of our number who went out without any mandate from us have upset you with their teachings and disturbed your peace of mind, we have with one accord decided to choose representatives and to send them to you along with our beloved Barnabas and Paul, who have dedicated their lives to the name of our Lord Jesus Christ. So we are sending Judas and Silas who will also convey this same message by word of mouth: ‘It is the decision of the Holy Spirit and of us not to place on you any burden beyond these necessities, namely, to abstain from meat sacrificed to idols, from blood, from meats of strangled animals, and from unlawful marriage. If you keep free of these, you will be doing what is right. Farewell.’”

RESPONSORIAL PSALM

Ps 67 (66): 2-3, 5, 6, 8 · VII

O God, let all the na-tions praise you!

Or: Alleluia.

Ÿ. May God have pity on us and bless us; / may he let his face shine upon us. / So may your way be known upon earth; / among all nations, your salvation.

Ÿ. May the nations be glad and exult / because you rule the peoples in equity; / the nations on the earth you guide.

Ÿ. May the peoples praise you, O God; / may all the peoples praise you! / May God bless us, / and may all the ends of the earth fear him!

SECOND READING

Rev 21: 10-14, 22-23

The angel took me in spirit to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. It gleamed with the splendor of God. Its radiance was like that of a precious stone, like jasper, clear as crystal. It had a massive, high wall, with twelve gates where twelve angels were stationed and on which names were inscribed, the names of the twelve tribes of the Israelites. There were three gates facing east, three north, three south, and three west. The wall of the city had twelve courses of stones as its foundation, on which were inscribed the twelve names of the twelve apostles of the Lamb.

I saw no temple in the city for its temple is the Lord God almighty and the Lamb. The city had no need of sun or moon to shine on it, for the glory of God gave it light, and its lamp was the Lamb.

ALLELUIA

Jn 14: 23

✠. Whoever loves me will keep my word, says the Lord, / and my Father will love him and we will come to him.

GOSPEL

Jn 14: 23-29

Jesus said to his disciples: "Whoever loves me will keep my word, and my Father will love him, and we will come to him and make our dwelling with him. Whoever does not love me does not keep my words; yet the word you hear is not mine but that of the Father who sent me.

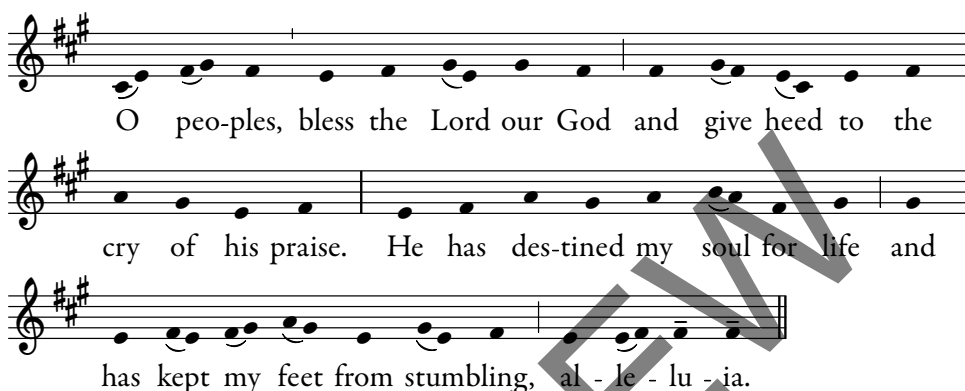
"I have told you this while I am with you. The Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything and remind you of all that I told you. Peace I leave with you; my peace I give to you. Not as the world gives do I give it to you. Do not let your hearts be troubled or afraid. You heard me tell you, 'I am going away and I will come back to you.' If you loved me, you would rejoice that I am going to the Father; for the Father is greater than I. And now I have told you this before it happens, so that when it happens you may believe."

The Creed is said.

OFFERTORY ANTIPHON

Ps 66 (65): 8, 9, 20 • 11

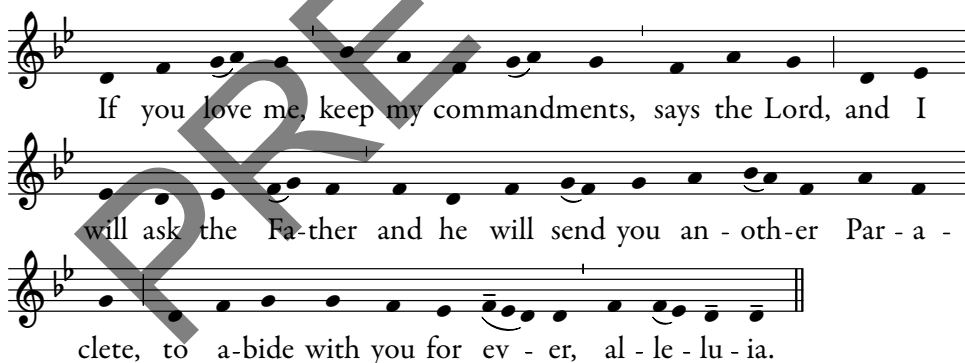
O peoples, bless the *Lord* our God * and give heed to the cry *of* his praise. / He has destined my *soul* for life * and has kept my *feet* from stumbling. / Blessed be the Lord, who did not turn away *from* my prayer, * nor withhold from me his merciful love, *alleluia*.



COMMUNION ANTIPHON

Jn 14: 15-16 • IV

If you love me, keep my commandments, says the Lord, † and I will ask the Father and he will send you *another* Paraclete, * to abide with you for ever, *alleluia*.



MONDAY, MAY 26

Saint Philip Neri, Priest

— Memorial —

ENTRANCE *Rom 5: 5; cf 8: 11 • III*
 The love of God has been poured into
 our hearts * through the Spirit of God
 dwelling within us, *alleluia*.

Readings for the Day:

FIRST READING *Acts 16: 11-15*
*The Lord opened her heart to pay
 attention to what Paul taught.*

RESP *Ps 149: 1b-2, 3-4, 5-6a, 9b*
 The Lord takes delight in his people.
Or:
Alleluia.

GOSPEL *Jn 15: 26-16: 4a*
The Spirit of truth will testify to me.

COMMUNION *Jn 15: 9 • v*
 As the Father loves me, so I also love
 you; * remain in my love, says the Lord,
alleluia.

Readings for the Memorial:

FIRST READING *1Phil 4: 4-9*
*Think about whatever is worthy of
 praise.*

RESP *Ps 34 (33): 2-3, 4-5, 6-7, 8-9, 10-11*
 I will bless the Lord at all times.
Or:
 Taste and see the goodness of the Lord.

GOSPEL *Jn 17: 20-26*
*I wish that where I am they also may be
 with me.*

TUESDAY, MAY 27

Tuesday of the Sixth Week of Easter

ENTRANCE *Rev 19: 7, 6 • v*
 Let us rejoice and be glad † and give
 glory to God, * for the Lord our God
 the Almighty reigns, *alleluia*.

FIRST READING *Acts 16: 22-34*
*Believe in the Lord Jesus and you and
 your household will be saved.*

RESP *Ps 138 (137): 1-2ab, 2cde-3, 7c-8*
 Your right hand saves me, O Lord.
Or:
Alleluia.

GOSPEL *Jn 16: 5-11*
*For if I do not go, the Advocate will not
 come to you.*

COMMUNION *Cf. Lk 24: 46, 26 • VIII*
 The Christ had to suffer and rise from
 the dead, * and so enter into his glory,
alleluia.

Saint Augustine of Canterbury, Bishop

— Optional Memorial —

ENTRANCE *Cf. 1 Pt 2: 9 • VII*
 O chosen people, proclaim the mighty
 works of him * who called you out of
 darkness into his wonderful light,
alleluia.

Or: *Cf. Ps 18 (17): 50; 22 (21): 23 • VI*
 I will praise you, Lord, *among* the
 nations; * I will tell of your name to my
 kin, *alleluia.*

FIRST READING *1 Thes 2: 2b-8*
*We were determined to share with you
 not only the Gospel of God, but our very
 selves as well.*

RESP *Ps 96 (95): 1-2a, 2b-3, 7-8a, 10*
Proclaim God's marvelous deeds to all
the nations.

GOSPEL *Mt 9: 35-38*
*The harvest is abundant but the laborers
are few.*

COMMUNION *Ez 34: 15 • VI*
I will pasture my sheep; * I myself will
give them rest, says the Lord, *alleluia.*

Or: *Mt 10: 27 • IV*
What I say to you *in* the darkness *
speak in the light, *says* the Lord; / what
you hear whispered, * proclaim on the
housetops, *alleluia.*

WEDNESDAY, MAY 28

Wednesday of the Sixth Week of Easter

ENTRANCE *Ps 18 (17): 50; 22 (21): 23 • VI*
I will praise you, Lord, *among* the
nations; * I will tell of your name to my
kin, *alleluia.*

FIRST READING *Acts 17: 15, 22-18: 1*
*What therefore you unknowingly
worship, I proclaim to you.*

RESP *Ps 148: 1-2, 11-12, 13, 14*
Heaven and earth are full of your glory.
Or:
Alleluia.

GOSPEL *Jn 16: 12-15*
*When the Spirit of truth comes, he will
guide you to all truth.*

COMMUNION *Cf. Jn 15: 16, 19 • I*
I have chosen you from the world, says
the Lord, † and have appointed you to
go out *and* bear fruit, * fruit *that* will
last, *alleluia.*

THE ASCENSION OF THE LORD

— THURSDAY, MAY 29 OR SUNDAY, JUNE 1, 2025 —

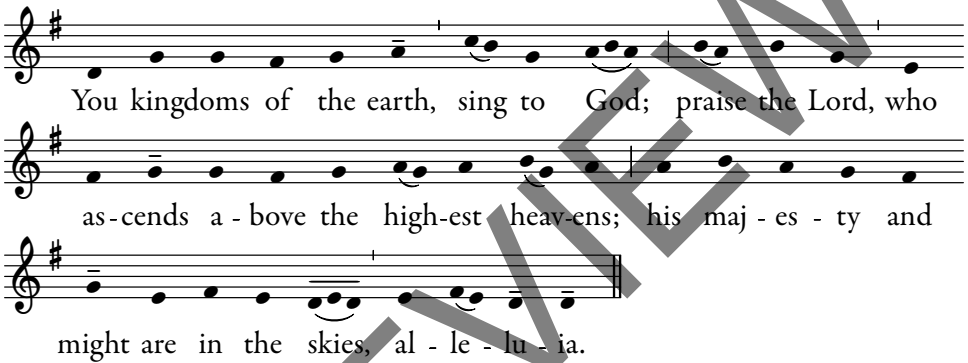
Where the Solemnity of the Ascension is not observed as a Holy Day of Obligation, it is assigned to the Seventh Sunday of Easter as its proper day.

ENTRANCE ANTIPHON

At the Vigil Mass:

Ps 68 (67): 33, 35 • VII

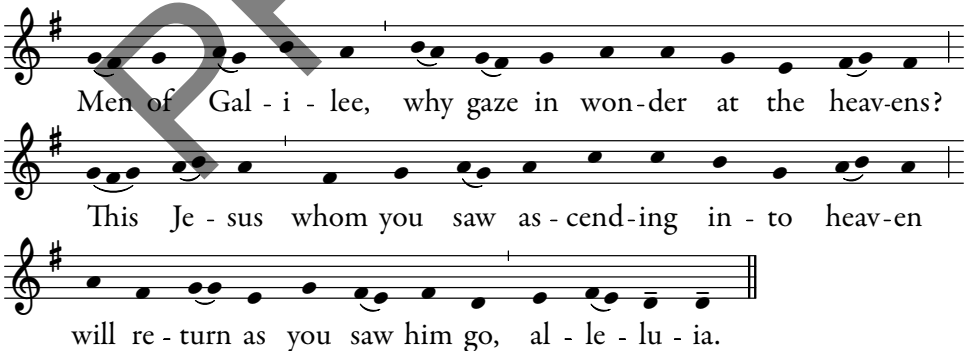
You kingdoms of the earth, sing to God; † praise the Lord, who ascends above the highest heavens; * his majesty and might are in the skies, *alleluia*.



At the Mass during the Day:

Acts 1: 11 • VII

Men of Galilee, why gaze in wonder at the heavens? † This Jesus whom you saw ascending *into* heaven * will return as you saw him go, *alleluia*.



The Gloria in excelsis (Glory to God in the highest) is said.

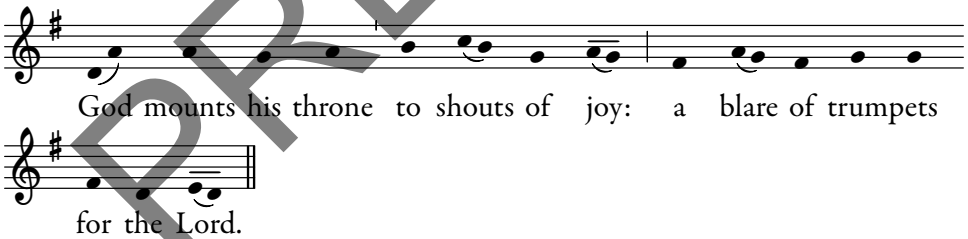
FIRST READING

Acts 1: 1-11

In the first book, Theophilus, I dealt with all that Jesus did and taught until the day he was taken up, after giving instructions through the Holy Spirit to the apostles whom he had chosen. He presented himself alive to them by many proofs after he had suffered, appearing to them during forty days and speaking about the kingdom of God. While meeting with them, he enjoined them not to depart from Jerusalem, but to wait for “the promise of the Father about which you have heard me speak; for John baptized with water, but in a few days you will be baptized with the Holy Spirit.”

When they had gathered together they asked him, “Lord, are you at this time going to restore the kingdom to Israel?” He answered them, “It is not for you to know the times or seasons that the Father has established by his own authority. But you will receive power when the Holy Spirit comes upon you, and you will be my witnesses in Jerusalem, throughout Judea and Samaria, and to the ends of the earth.” When he had said this, as they were looking on, he was lifted up, and a cloud took him from their sight. While they were looking intently at the sky as he was going, suddenly two men dressed in white garments stood beside them. They said, “Men of Galilee, why are you standing there looking at the sky? This Jesus who has been taken up from you into heaven will return in the same way as you have seen him going into heaven.”

RESPONSORIAL PSALM

Ps 47 (46): 2-3, 6-7, 8-9 · VII*Or: Alleluia.*

✠. All you peoples, clap your hands, / shout to God with cries of gladness, / For the LORD, the Most High, the awesome, / is the great king over all the earth.

✠. God mounts his throne amid shouts of joy; / the LORD, amid trumpet blasts. / Sing praise to God, sing praise; / sing praise to our king, sing praise.

✠. For king of all the earth is God; / sing hymns of praise. / God reigns over the nations, / God sits upon his holy throne.

SECOND READING

Eph 1: 17-23

Brothers and sisters: May the God of our Lord Jesus Christ, the Father of glory, give you a Spirit of wisdom and revelation resulting in knowledge of him. May the eyes of your hearts be enlightened, that you may know what is the hope that belongs to his call, what are the riches of glory in his inheritance among the holy ones, and what is the surpassing greatness of his power for us who believe, in accord with the exercise of his great might, which he worked in Christ, raising him from the dead and seating him at his right hand in the heavens, far above every principality, authority, power, and dominion, and every name that is named not only in this age but also in the one to come. And he put all things beneath his feet and gave him as head over all things to the church, which is his body, the fullness of the one who fills all things in every way.

ALLELUIA

Mt 28: 19a, 20b • VII

✠. Go and teach all nations, says the Lord; / I am with you always, until the end of the world.

GOSPEL

Lk 24: 46-53

Jesus said to his disciples: "Thus it is written that the Christ would suffer and rise from the dead on the third day and that repentance, for the forgiveness of sins, would be preached in his name to all the nations, beginning from Jerusalem. You are witnesses of these things. And behold I am sending the promise of my Father upon you; but stay in the city until you are clothed with power from on high."

Then he led them out as far as Bethany, raised his hands, and blessed them. As he blessed them he parted from them and was taken up to heaven. They did him homage and then returned to Jerusalem with great joy, and they were continually in the temple praising God.

The Creed is said.

OFFERTORY ANTIPHON

Ps 47 (46): 6 • I

God goes up with *shouts* of joy. * The Lord goes up with trumpet blast, *alleluia*.

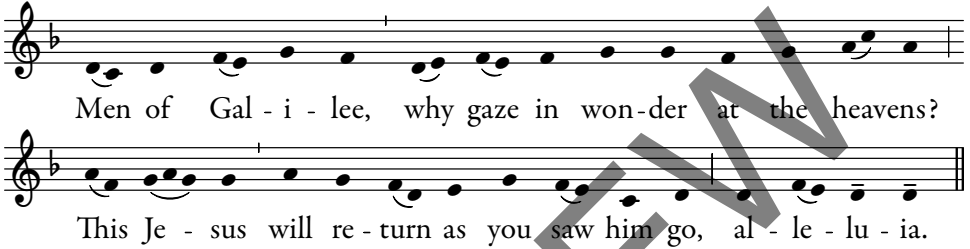




Or:

Acts 1: 11 · I

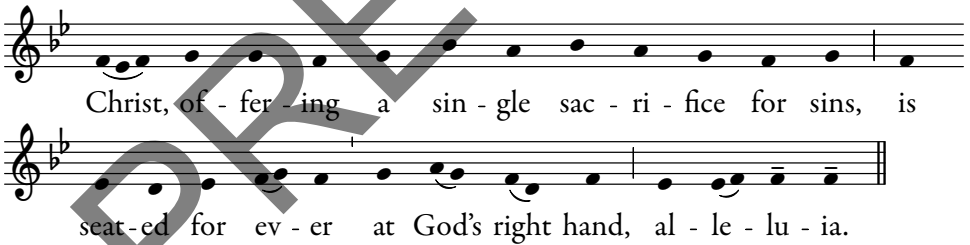
Men of Galilee, why gaze in wonder at the heavens? † This Jesus, whom you saw taken up from you *into* heaven, * will return in the very same way as he ascended into heaven, *alleluia*.



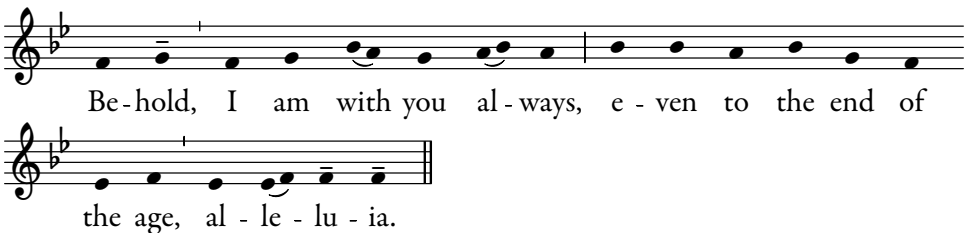
COMMUNION ANTIPHON

*At the Vigil Mass:**Cf. Heb 10: 12 · VIII*

Christ, offering a single sacrifice for sins, * is seated for ever at God's right hand, *alleluia*.

*At the Mass during the Day:**Mt 28: 20 · VIII*

Behold, I am *with* you always, * even to the end of the age, *alleluia*.



THURSDAY, MAY 29

Thursday of the Sixth Week of Easter

Where the Solemnity of the Ascension has been assigned to Sunday, June 1, Thursday of the Sixth Week of Easter is celebrated, or the Optional Memorial of Saint Paul VI, Pope.

ENTRANCE *Cf. Ps 68 (67): 8-9, 20 • IV*
O God, when you went forth before your people, † marching with them and living among them, * the earth trembled, heavens poured down rain, *alleluia.*

FIRST READING *Acts 18: 1-8*
Paul stayed with them and worked and entered into discussions in the synagogue.

RESP *Ps 98 (97): 1bcd-e, 2-3ab, 3cd-4*
The Lord has revealed to the nations his saving power.

Or:

Alleluia.

GOSPEL *Jn 16: 16-20*
You will grieve, but your grief will become joy.

COMMUNION *Mt 28: 20 • VIII*
Behold, I am *with* you always, * even to the end of the age, *alleluia.*

Saint Paul VI, Pope

— Optional Memorial —

ENTRANCE II
The Lord chose him for himself as high priest, † and, opening his treasure house, * made him rich in all good things, *alleluia.*

Or: *Cf. Sir 50: 1; 44: 16, 22 • VII*
Behold a great priest, who in his days pleased God; † therefore, in accordance

with his promise, * the Lord gave him growth for the good of his people, *alleluia.*

FIRST READING *1 Cor 9: 16-19, 22-23*
Woe to me if I do not preach the Gospel!

RESP *Ps 96 (95): 1-2a, 2b-3, 7-8a, 10*
Proclaim God's marvelous deeds to all the nations.

GOSPEL *Mt 16: 13-19*
You are Peter. I will give you the keys to the Kingdom of heaven.

COMMUNION *Cf. Jn 10: 11 • VII*
The Good Shepherd *has* laid down * his life for his sheep, *alleluia.*

FRIDAY, MAY 30

Friday of the Sixth Week of Easter

ENTRANCE *Rev 5: 9-10 • I*
You have redeemed us, Lord, *by* your Blood * from every tribe and tongue and people and nation, / and have made us into a kingdom, * priests for our God, *alleluia.*

FIRST READING *Acts 18: 9-18*
I have many people in this city.

RESP *Ps 47 (46): 2-3, 4-5, 6-7*
God is king of all the earth.

Or:

Alleluia.

GOSPEL *Jn 16: 20-23*
No one will take your joy away from you.

COMMUNION *Rom 4: 25 • III*
Christ our Lord was handed over for *our* transgressions * and was raised again for our justification, *alleluia.*

SATURDAY, MAY 31

The Visitation of the Blessed Virgin Mary

— Feast —

ENTRANCE *Cf. Ps 66 (65): 16 • I*
 Come and hear, all *who* fear God; * I
 will tell what the Lord did for my soul,
alleluia.

*The Gloria in excelsis (Glory to God in the
 highest) is said.*

FIRST READING *Zeph 3: 14-18a*
*The King of Israel, the Lord, is in your
 midst.*

Or: *Rom 12: 9-16*
*Contribute to the needs of the holy ones,
 exercise hospitality.*

RESP *Is 12: 2-3, 4bcd, 5-6*
 Among you is the great and Holy One
 of Israel.

GOSPEL *Lk 1: 39-56*
*And how does this happen to me, that the
 mother of my Lord should come to me?*

COMMUNION *Lk 1: 48-49 • VI*
 All generations will call me blessed, †
 for he who is mighty has done great
things for me, * and holy is his name,
alleluia.

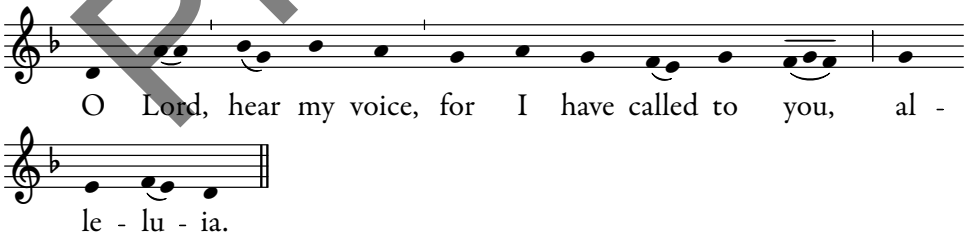
SEVENTH SUNDAY OF EASTER

— SUNDAY, JUNE 1, 2025 —

*When the Solemnity of the Ascension is observed as a Holy Day of Obligation on May 29, the Seventh
 Sunday of Easter is celebrated.*

ENTRANCE ANTIPHON *Cf. Ps 27 (26): 7-9 • I*

O Lord, hear my voice, for I have called to you; † of you my heart has spoken: *Seek*
 his face; * hide not your face from me, *alleluia.*



The Gloria in excelsis (Glory to God in the highest) is said.

FIRST READING *Acts 7:55-60*

Stephen, filled with the Holy Spirit, looked up intently to heaven and saw the
 glory of God and Jesus standing at the right hand of God, and Stephen said,

“Behold, I see the heavens opened and the Son of Man standing at the right hand of God.” But they cried out in a loud voice, covered their ears, and rushed upon him together. They threw him out of the city, and began to stone him. The witnesses laid down their cloaks at the feet of a young man named Saul. As they were stoning Stephen, he called out, “Lord Jesus, receive my spirit.” Then he fell to his knees and cried out in a loud voice, “Lord, do not hold this sin against them”; and when he said this, he fell asleep.

RESPONSORIAL PSALM

Ps 97:1-2, 6-7, 9 • 11

The Lord is king, the most high o - ver all the earth.

Or: Alleluia.

✠. The LORD is king; let the earth rejoice; / let the many islands be glad. / Justice and judgment are the foundation of his throne.

✠. The heavens proclaim his justice, / and all peoples see his glory. / All gods are prostrate before him.

✠. You, O LORD, are the Most High over all the earth, / exalted far above all gods.

SECOND READING

Rev 22:12-14, 16-17, 20

I, John, heard a voice saying to me: “Behold, I am coming soon. I bring with me the recompense I will give to each according to his deeds. I am the Alpha and the Omega, the first and the last, the beginning and the end.”

Blessed are they who wash their robes so as to have the right to the tree of life and enter the city through its gates.

“I, Jesus, sent my angel to give you this testimony for the churches. I am the root and offspring of David, the bright morning star.”

The Spirit and the bride say, “Come.” Let the hearer say, “Come.” Let the one who thirsts come forward, and the one who wants it receive the gift of life-giving water.

The one who gives this testimony says, “Yes, I am coming soon.” Amen! Come, Lord Jesus!

ALLELUIA

Cf. Jn 14: 18 • VI

✠. I will not leave you orphans, says the Lord. / I will come back to you, and your hearts will rejoice.

GOSPEL

Jn 17:20-26

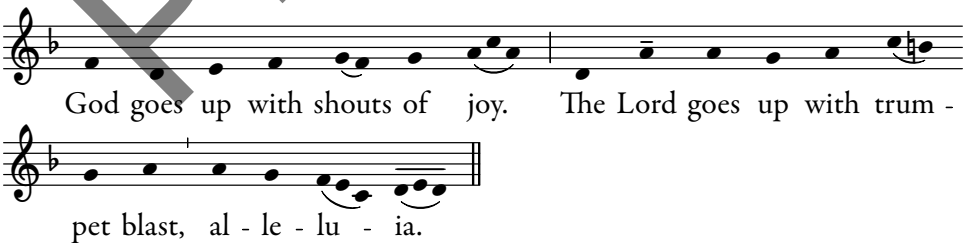
Lifting up his eyes to heaven, Jesus prayed saying: “Holy Father, I pray not only for them, but also for those who will believe in me through their word, so that they may all be one, as you, Father, are in me and I in you, that they also may be in us, that the world may believe that you sent me. And I have given them the glory you gave me, so that they may be one, as we are one, I in them and you in me, that they may be brought to perfection as one, that the world may know that you sent me, and that you loved them even as you loved me. Father, they are your gift to me. I wish that where I am they also may be with me, that they may see my glory that you gave me, because you loved me before the foundation of the world. Righteous Father, the world also does not know you, but I know you, and they know that you sent me. I made known to them your name and I will make it known, that the love with which you loved me may be in them and I in them.”

The Creed is said.

OFFERTORY ANTIPHON

Ps 47 (46): 6 • I

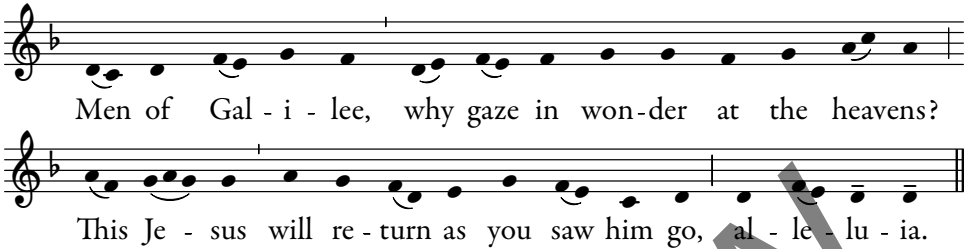
God goes up with *shouts* of joy. * The Lord goes up with trumpet blast, *alleluia*.



Or:

Acts 1: 11 • 1

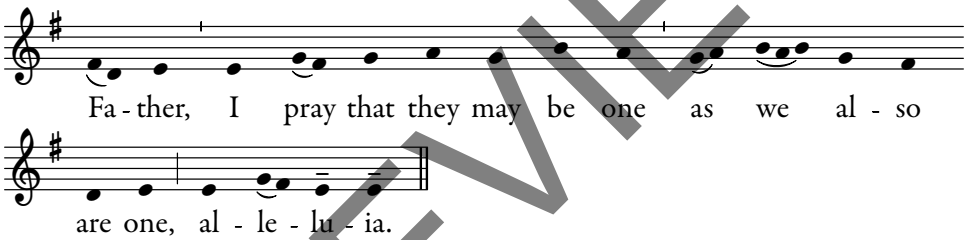
Men of Galilee, why gaze in wonder at the heavens? † This Jesus, whom you saw taken up from you *into* heaven, * will return in the very same way as he ascended into heaven, *alleluia*.



COMMUNION ANTIPHON

Jn 17:22 • 11

Father, I pray that they *may* be one * as we also are one, *alleluia*.



MONDAY, JUNE 2

Monday of the Seventh Week of Easter

ENTRANCE

Acts 1: 8 • VII

You will *receive* the power* of the Holy Spirit coming upon you, / and you will *be* my witnesses, * even to the ends of the earth, *alleluia*.

FIRST READING

Acts 19: 1-8

Did you receive the Holy Spirit when you became believers?

RESP

Ps 68 (67): 2-3ab, 4-5acd, 6-7ab

Sing to God, O kingdoms of the earth.

Or:

Alleluia.

GOSPEL

Jn 16: 29-33

Take courage, I have conquered the world.

COMMUNION

Jn 14: 18; 16: 22 • V

I will not leave you orphans, says the Lord; † I will come to *you* again, * and your heart will rejoice, *alleluia*.

Saints Marcellinus and Peter, Martyrs

— Optional Memorial —

ENTRANCE

Cf. Mt 25: 34 VII

Come, you blessed of my Father; † receive the *kingdom* prepared for you * from the foundation of the world, *alleluia*.

Or: Cf. Rev 7: 13-14 • III
 These who are clothed *in* white robes *
 are they who survived the time of *great*
 distress / and have *washed* their robes *
 in the blood of the Lamb, *alleluia*.

FIRST READING 2 Cor 6: 4-10
We are treated as dying and behold we live.

RESP Ps 124 (123): 2-3, 4-5, 7cd-8
 Our soul has been rescued like a bird
 from the fowler's snare.

GOSPEL Jn 17: 11b-19
The world hated them.

COMMUNION Cf. Rev 2: 7 • IV
 To the victor I will give the right † to
 eat from the *tree* of life, * which is in
 the paradise of my God, *alleluia*.

Or: Cf. Ps 33 (32): 1 VII
 Ring out your joy to the Lord, O
 you just, * for praise is fitting for the
 upright, *alleluia*.

TUESDAY, JUNE 3

*Saint Charles Lwanga
 and Companions, Martyrs*

— Memorial —

ENTRANCE Cf. Wis 3: 6-7, 9 • II
 As gold in the furnace, the Lord put
 his chosen *to* the test; * as sacrificial
 offerings, he took them *to* himself; /
 and in due time they *will* be honored, *
 and grace and peace will be with the
elect of God, *alleluia*.

Readings of the day:

FIRST READING Acts 20: 17-27
*I am finishing my course and the ministry
 that I received from the Lord Jesus.*

RESP Ps 68 (67): 10-11, 20-21
 Sing to God, O kingdoms of the earth.
 Or:
Alleluia.

GOSPEL Jn 17: 1-11a
Father, glorify your Son.

COMMUNION Ps 116 (115): 15 • III
 How precious in the eyes of the Lord *
 is the death of his holy ones, *alleluia*.

Readings for the Memorial:

FIRST READING 2 Macc 7: 1-2, 9-14
*We are ready to die rather than transgress
 the laws of our ancestors.*

RESP Ps 124 (123): 2-3, 4-5, 7cd-8
 Our soul has been rescued like a bird
 from the fowler's snare.

GOSPEL Mt 5: 1-12a
*Rejoice and be glad, for your reward will
 be great in heaven.*

WEDNESDAY, JUNE 4

Wednesday of the Seventh Week of Easter

ENTRANCE Ps 47 (46): 2 • VI
 All peoples, *clap* your hands. * Cry to
 God with shouts of joy, *alleluia*.

FIRST READING Acts 20: 28-38
*I commend you to God who has the
 power to build you up and to give you an
 inheritance.*

RESP Ps 68 (67): 29-30, 33-35a, 35bc-36ab
 Sing to God, O kingdoms of the earth.
 Or:
Alleluia.

GOSPEL

*Jn 17: 11b-19**May they be one just as we are one.*

COMMUNION

Jn 15: 26-27 • VIII

When the Paraclete comes, whom *I* will send you, * the Spirit of Truth who proceeds *from* the Father, / he will bear witness to me, * and you also will bear witness, says the Lord, *alleluia*.

THURSDAY, JUNE 5

Saint Boniface, Bishop and Martyr

— Memorial —

ENTRANCE

Cf. 4 Esdr 2: 35 VI

Perpetual light will shine on your *Saints*, O Lord, * and life without end for ever, *alleluia*.

Or:

IV

This is the one who was not deserted by God * on the *day* of struggle / and now wears a *crown* of victory * for faithfulness to the Lord's commands, *alleluia*.

Readings of the Day:

FIRST READING

*Acts 22: 30; 23: 6-11**You must bear witness in Rome.*

RESP

Ps 16 (15): 1-2a, 5, 7-8, 9-10, 11

Keep me safe, O God; you are my hope.

Or:

Alleluia.

GOSPEL

*Jn 17: 20-26**May they all be one.*

COMMUNION

Jn 12: 24 • I

Unless a grain of wheat falls into the ground and dies, † it remains just a *grain* of wheat; * but if it dies, it produces much fruit, *alleluia*.

Or:

Ps 116 (115): 15 • III

How precious in the eyes of the Lord * is the death of his holy ones, *alleluia*.

Readings for the Memorial:

FIRST READING

*Acts 26: 19-23**Christ proclaims light to both the Jews and the Gentiles.*

RESP

Ps 117 (116): 1bc, 2

Go out to all the world and tell the Good News.

Or:

Alleluia.

GOSPEL

*Jn 10: 11-16**A good shepherd lays down his life for the sheep.*

FRIDAY, JUNE 6

Friday of the Seventh Week of Easter

ENTRANCE

Rev 1: 5-6 • VI

Christ loved us and washed us clean of our sins by his Blood, † and made us into a kingdom, * priests for his God and Father, *alleluia*.

FIRST READING

*Acts 25: 13b-21**Jesus was dead, whom Paul claimed to be alive.*

RESP

Ps 103 (102): 1-2, 11-12, 19-20ab

The Lord has established his throne in heaven.

Or:

Alleluia.

GOSPEL

*Jn 21: 15-19**Feed my lambs, feed my sheep.*

COMMUNION

Jn 16: 13 • VI

When the Spirit *of* truth comes, * he will teach you all truth, says the Lord, *alleluia*.

Saint Norbert, Bishop

— Optional Memorial —

ENTRANCE

Cf. Ez 34: 11, 23-24 • IV

I will look after my sheep, says the Lord, † and I will appoint a shepherd to pasture them, * and I, the Lord, will be their God, *alleluia*.

Or:

Cf. Lk 12: 42 • IV

This is the steward, faithful and prudent, † whom the Lord set over his household * to give them their allowance of food at the *proper* time, *alleluia*.

FIRST READING

Ezek 34: 11-16

As a shepherd tends his flock so will I tend my sheep.

RESP

Ps 23 (22): 1b-3a, 4s, 5, 6

The Lord is my shepherd; there is nothing I shall want.

GOSPEL

Lk 14: 25-33

Everyone of you who does not renounce all his possessions cannot be my disciple.

COMMUNION

Cf. Jn 15: 16 • I

It was not you who chose me, *says* the Lord, * but I *who* chose you / and appointed you to go *and* bear fruit, * fruit *that* will last, *alleluia*.

Or:

Cf. Lk 12: 36-37 • III

Blessed is that servant, whom his lord *finds* awake * when he comes and knocks *at* the gate, *alleluia*.

SATURDAY, JUNE 7

*Saturday of the Seventh Week of Easter:
At the Morning Mass*

ENTRANCE

Acts 1: 14 • VIII

The disciples devoted themselves with one accord to prayer † with the women, and Mary the Mother of Jesus, * and his brethren, *alleluia*.

FIRST READING

Acts 28: 16-20, 30-31

Paul remained at Rome, proclaiming the Kingdom of God.

RESP

Ps 11 (10): 4, 5 and 7

The just will gaze on your face, O Lord.

Or:

Alleluia.

GOSPEL

Jn 21: 20-25

This is the disciple who has written these things and his testimony is true.

COMMUNION

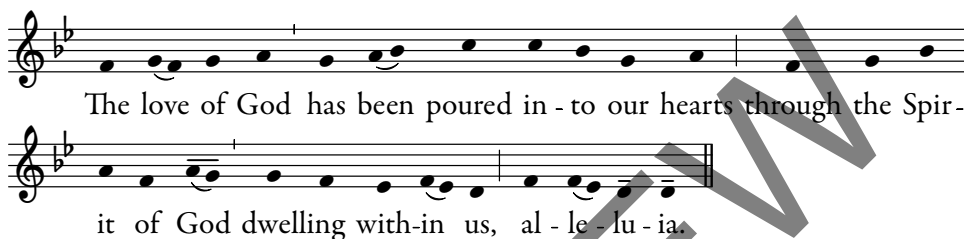
Jn 16: 14 • VII

The Holy Spirit will glorify me, † for he will take from *what* is mine * and declare it to you, *says* the Lord, *alleluia*.

PENTECOST SUNDAY
 AT THE VIGIL MASS (EXTENDED FORM)
 — SATURDAY, JUNE 7, 2025 —

ENTRANCE ANTIPHON*Rom 5: 5; cf. 8: 11 • III*

The love of God has been poured into our hearts * through the Spirit of God dwelling within us, *alleluia*.



Then the Priest intones the hymn Gloria in excelsis Deo (Glory to God in the highest).

In churches where the Vigil Mass is celebrated in a simple form, one of the following four readings is proclaimed and Psalm 104 (103) is sung as the Responsorial Psalm.

FIRST READING*Gn 11: 1-9*

The whole world spoke the same language, using the same words. While the people were migrating in the east, they came upon a valley in the land of Shinar and settled there. They said to one another, “Come, let us mold bricks and harden them with fire.” They used bricks for stone, and bitumen for mortar. Then they said, “Come, let us build ourselves a city and a tower with its top in the sky, and so make a name for ourselves; otherwise we shall be scattered all over the earth.”

The LORD came down to see the city and the tower that the people had built. Then the LORD said: “If now, while they are one people, all speaking the same language, they have started to do this, nothing will later stop them from doing whatever they presume to do. Let us then go down there and confuse their language, so that one will not understand what another says.” Thus the LORD scattered them from there all over the earth, and they stopped building the city. That is why it was called Babel, because there the LORD confused the speech of all the world. It was from that place that he scattered them all over the earth.

RESPONSORIAL PSALM

Ps 33 (32): 10-11, 12-13, 14-15 · VIII

✠. The LORD brings to nought the plans of nations; / he foils the designs of peoples. / But the plan of the LORD stands forever; / the design of his heart, through all generations.

✠. Blessed the nation whose God is the LORD, / the people he has chosen for his own inheritance. / From heaven the LORD looks down; / he sees all mankind.

✠. From his fixed throne he beholds / all who dwell on the earth, / He who fashioned the heart of each, / he who knows all their works.

SECOND READING

Ex 19: 3-8a, 16-20b

Moses went up the mountain to God. Then the LORD called to him and said, "Thus shall you say to the house of Jacob; tell the Israelites: You have seen for yourselves how I treated the Egyptians and how I bore you up on eagle wings and brought you here to myself. Therefore, if you hearken to my voice and keep my covenant, you shall be my special possession, dearer to me than all other people, though all the earth is mine. You shall be to me a kingdom of priests, a holy nation. That is what you must tell the Israelites." So Moses went and summoned the elders of the people. When he set before them all that the LORD had ordered him to tell them, the people all answered together, "Everything the LORD has said, we will do."

On the morning of the third day there were peals of thunder and lightning, and a heavy cloud over the mountain, and a very loud trumpet blast, so that all the people in the camp trembled. But Moses led the people out of the camp to meet God, and they stationed themselves at the foot of the mountain. Mount Sinai was all wrapped in smoke, for the LORD came down upon it in fire. The smoke rose from it as though from a furnace, and the whole mountain trembled violently. The trumpet blast grew louder and louder, while Moses was speaking, and God answering him with thunder.

When the LORD came down to the top of Mount Sinai, he summoned Moses to the top of the mountain.

RESPONSORIAL PSALM

Dn 3: 52, 53, 54, 55, 56 · VII

Glo - ry and praise for ev - er!

✠. “Blessed are you, O Lord, the God of our fathers, / praiseworthy and exalted above all forever; / And blessed is your holy and glorious name, / praiseworthy and exalted above all for all ages.”

✠. “Blessed are you in the temple of your holy glory, / praiseworthy and glorious above all forever.”

✠. “Blessed are you on the throne of your Kingdom, / praiseworthy and exalted above all forever.”

✠. “Blessed are you who look into the depths / from your throne upon the cherubim, / praiseworthy and exalted above all forever.”

✠. “Blessed are you in the firmament of heaven, / praiseworthy and glorious forever.”

*Or:**Ps 19 (18): 8, 9, 10, 11 · VI*

Lord, you have the words of ev - er - last - ing life.

✠. The law of the LORD is perfect, / refreshing the soul; / The decree of the LORD is trustworthy, / giving wisdom to the simple.

✠. The precepts of the LORD are right, / rejoicing the heart; / the command of the LORD is clear, / enlightening the eye.

✠. The fear of the LORD is pure, / enduring forever; / the ordinances of the LORD are true, / all of them just.

✠. They are more precious than gold, / than a heap of purest gold; / sweeter also than syrup / or honey from the comb.

THIRD READING

Ezek 37: 1-14

The hand of the LORD came upon me, and he led me out in the spirit of the LORD and set me in the center of the plain, which was now filled with bones. He made me walk among the bones in every direction so that I saw how many they were on the surface of the plain. How dry they were! He asked me: Son of man, can these

bones come to life? I answered, “Lord GOD, you alone know that.” Then he said to me: Prophecy over these bones, and say to them: Dry bones, hear the word of the LORD! Thus says the Lord GOD to these bones: See! I will bring spirit into you, that you may come to life. I will put sinews upon you, make flesh grow over you, cover you with skin, and put spirit in you so that you may come to life and know that I am the LORD. I, Ezekiel, prophesied as I had been told, and even as I was prophesying I heard a noise; it was a rattling as the bones came together, bone joining bone. I saw the sinews and the flesh come upon them, and the skin cover them, but there was no spirit in them. Then the LORD said to me: Prophecy to the spirit, prophecy, son of man, and say to the spirit: Thus says the Lord GOD: From the four winds come, O spirit, and breathe into these slain that they may come to life. I prophesied as he told me, and the spirit came into them; they came alive and stood upright, a vast army. Then he said to me: Son of man, these bones are the whole house of Israel. They have been saying, “Our bones are dried up, our hope is lost, and we are cut off.” Therefore, prophecy and say to them: Thus says the Lord GOD: O my people, I will open your graves and have you rise from them, and bring you back to the land of Israel. Then you shall know that I am the LORD, when I open your graves and have you rise from them, O my people! I will put my spirit in you that you may live, and I will settle you upon your land; thus you shall know that I am the LORD, I have promised, and I will do it, says the LORD.

RESPONSORIAL PSALM

Ps 107 (106): 2-3, 4-5, 6-7, 8-9 · VII

Give thanks to the Lord, his love is ev - er - last-ing.

Or: Alleluia.

℣. Let the redeemed of the LORD say, / those whom he has redeemed from the hand of the foe / And gathered from the lands, / from the east and the west, from the north and the south.

℣. They went astray in the desert wilderness; / the way to an inhabited city they did not find. / Hungry and thirsty, / their life was wasting away within them.

℣. They cried to the LORD in their distress; / from their straits he rescued them. / And he led them by a direct way / to reach an inhabited city.

℣. Let them give thanks to the LORD for his mercy / and his wondrous deeds to the children of men, / Because he satisfied the longing soul / and filled the hungry soul with good things.

FOURTH READING

Jl 3: 1-5

Thus says the LORD: / I will pour out my spirit upon all flesh. / Your sons and daughters shall prophesy, / your old men shall dream dreams, / your young men shall see visions; / even upon the servants and the handmaids, / in those days, I will pour out my spirit. / And I will work wonders in the heavens and on the earth, / blood, fire, and columns of smoke; / the sun will be turned to darkness, / and the moon to blood, / at the coming of the day of the LORD, / the great and terrible day. / Then everyone shall be rescued / who calls on the name of the LORD; / for on Mount Zion there shall be a remnant, / as the LORD has said, / and in Jerusalem survivors / whom the LORD shall call.

RESPONSORIAL PSALM

Ps 104 (103): 1-2, 24, 35, 27-28, 29, 30 · VIII

Lord, send out your Spir-it, and re-new the face of the earth.

Or: Alleluia.

✠. Bless the LORD, O my soul! / O LORD, my God, you are great indeed! / You are clothed with majesty and glory, / robed in light as with a cloak.

✠. How manifold are your works, O LORD! / In wisdom you have wrought them all— / the earth is full of your creatures; / bless the LORD, O my soul! Alleluia.

✠. Creatures all look to you / to give them food in due time. / When you give it to them, they gather it; / when you open your hand, they are filled with good things.

✠. If you take away their breath, they perish / and return to their dust. / When you send forth your spirit, they are created, / and you renew the face of the earth.

The Gloria is excelsis (Glory to God in the highest) is said.

EPISTLE

Rom 8: 22-27

Brothers and sisters: We know that all creation is groaning in labor pains even until now; and not only that, but we ourselves, who have the firstfruits of the Spirit, we also groan within ourselves as we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that sees is not hope. For who hopes for what one sees? But if we hope for what we do not see, we wait with endurance.

In the same way, the Spirit too comes to the aid of our weakness; for we do not know how to pray as we ought, but the Spirit himself intercedes with inexpressible groanings. And the one who searches hearts knows what is the intention of the Spirit, because he intercedes for the holy ones according to God's will.

ALLELUIA

IV



✠. Come, Holy Spirit, fill the hearts of your faithful / and kindle in them the fire of your love.

GOSPEL

Jn 7: 37-39

On the last and greatest day of the feast, Jesus stood up and exclaimed, "Let anyone who thirsts come to me and drink. As Scripture says: / *Rivers of living water will flow from within him who believes in me.*"

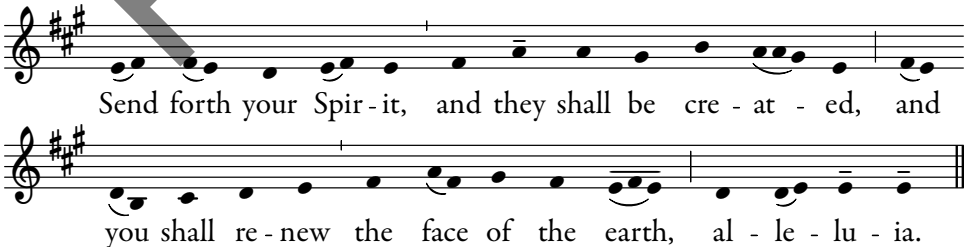
He said this in reference to the Spirit that those who came to believe in him were to receive. There was, of course, no Spirit yet, because Jesus had not yet been glorified.

The Creed is said.

OFFERTORY ANTIPHON

Ps 104 (103): 30, 31 • VIII

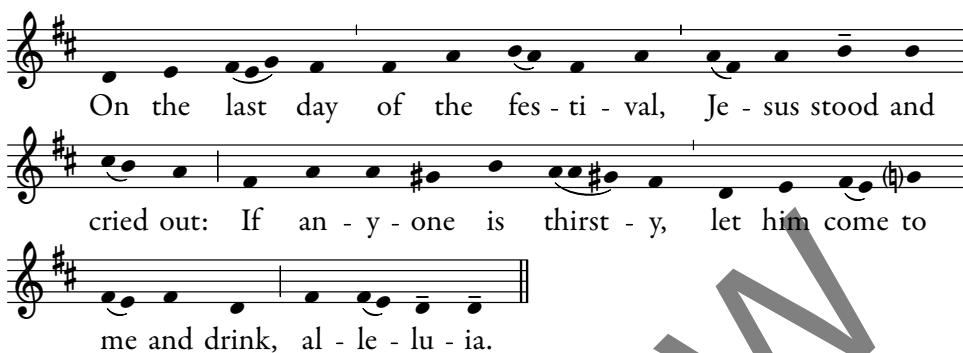
Send forth your Spirit, and they shall be created, † and you shall renew the face of the earth. * May the glory of the Lord endure forever, *alleluia.*



COMMUNION ANTIPHON

Jn 7: 37 • V

On the last day *of* the festival, * Jesus stood *and* cried out: / If *anyone* is thirsty, * let him come to me and drink, *alleluia*.



PENTECOST SUNDAY

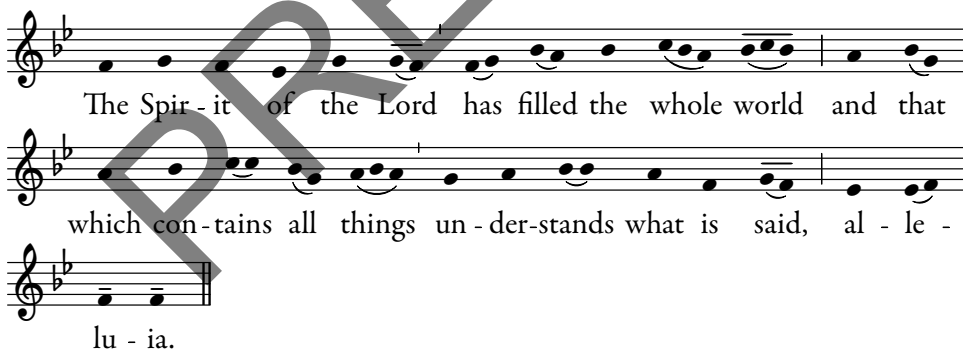
AT THE MASS DURING THE DAY

— SUNDAY, JUNE 8, 2025 —

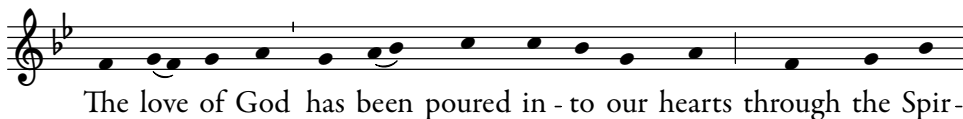
ENTRANCE ANTIPHON

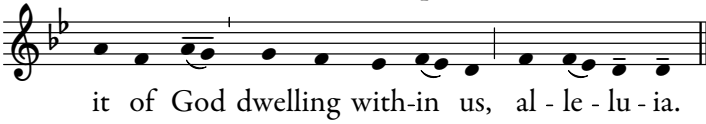
Wis 1: 7 • VIII

The Spirit *of* the Lord * has filled *the* whole world / and that which *contains* all things * understands what is said, *alleluia*.

*Or:**Rom 5: 5; cf. 8: 11 • III*

The love of God has been poured *into* our hearts * through the Spirit of God dwelling within us, *alleluia*.





The Gloria in excelsis (Glory to God in the highest) is said.

FIRST READING

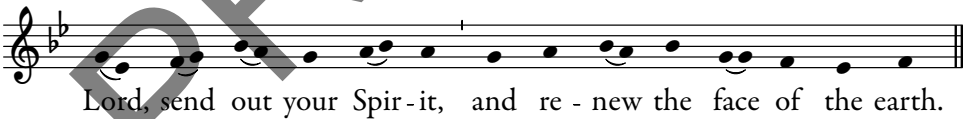
Acts 2: 1-11

When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim.

Now there were devout Jews from every nation under heaven staying in Jerusalem. At this sound, they gathered in a large crowd, but they were confused because each one heard them speaking in his own language. They were astounded, and in amazement they asked, "Are not all these people who are speaking Galileans? Then how does each of us hear them in his native language? We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God."

RESPONSORIAL PSALM

Ps 104 (103): 1, 24, 29-30, 31, 34 · VIII



Or: Alleluia.

✠. Bless the LORD, O my soul! / O LORD, my God, you are great indeed! / How manifold are your works, O LORD! / The earth is full of your creatures;

✠. If you take away their breath, they perish / and return to their dust. / When you send forth your spirit, they are created, / and you renew the face of the earth.

✠. May the glory of the LORD endure forever; / may the LORD be glad in his works! / Pleasing to him be my theme; / I will be glad in the LORD.

SECOND READING

1 Cor 12: 3b-7, 12-13

Brothers and sisters: No one can say, "Jesus is Lord," except by the Holy Spirit.

There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit.

As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit.

Or:

Rom 8: 8-17

Brothers and sisters: Those who are in the flesh cannot please God. But you are not in the flesh; on the contrary, you are in the spirit, if only the Spirit of God dwells in you. Whoever does not have the Spirit of Christ does not belong to him. But if Christ is in you, although the body is dead because of sin, the spirit is alive because of righteousness. If the Spirit of the one who raised Jesus from the dead dwells in you, the one who raised Christ from the dead will give life to your mortal bodies also, through his Spirit that dwells in you. Consequently, brothers and sisters, we are not debtors to the flesh, to live according to the flesh. For if you live according to the flesh, you will die, but if by the Spirit you put to death the deeds of the body, you will live.

For those who are led by the Spirit of God are sons of God. For you did not receive a spirit of slavery to fall back into fear, but you received a Spirit of adoption, through whom we cry, "Abba, Father!" The Spirit himself bears witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ, if only we suffer with him so that we may also be glorified with him.

SEQUENCE

Come, Holy Spirit, come! / And from
your celestial home / Shed a ray of
light divine!

Come, Father of the poor! / Come,
source of all our store! / Come, within
our bosoms shine.

You, of comforters the best; / You, the
soul's most welcome guest; / Sweet
refreshment here below;

In our labor, rest most sweet; / Grateful
coolness in the heat; / Solace in the
midst of woe.

O most blessed Light divine, / Shine
within these hearts of yours, / And our
inmost being fill!

Bend the stubborn heart and will; /
Melt the frozen, warm the chill; /
Guide the steps that go astray.

Where you are not, we have naught, /
Nothing good in deed or thought, /
Nothing free from taint of ill.

On the faithful, who adore / And con-
fess you, evermore / In your sevenfold
gift descend;

Heal our wounds, our strength
renew; / On our dryness pour your
dew; / Wash the stains of guilt away:

Give them virtue's sure reward; / Give
them your salvation, Lord; / Give them
joys that never end. / Amen. Alleluia.

ALLELUIA

IV



✠. Come, Holy Spirit, fill the hearts of your faithful / and kindle in them the fire
of your love.

GOSPEL

Jn 20: 19-23

On the evening of that first day of the week, when the doors were locked, where
the disciples were, for fear of the Jews, Jesus came and stood in their midst and
said to them, "Peace be with you." When he had said this, he showed them his
hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to
them again, "Peace be with you. As the Father has sent me, so I send you." And
when he had said this, he breathed on them and said to them, "Receive the Holy
Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are
retained."

*Or:**Jn 14: 15-16, 23b-26*

Jesus said to his disciples: "If you love me, you will keep my commandments. And
I will ask the Father, and he will give you another Advocate to be with you always.

"Whoever loves me will keep my word, and my Father will love him, and we will
come to him and make our dwelling with him. Those who do not love me do not
keep my words; yet the word you hear is not mine but that of the Father who sent
me.

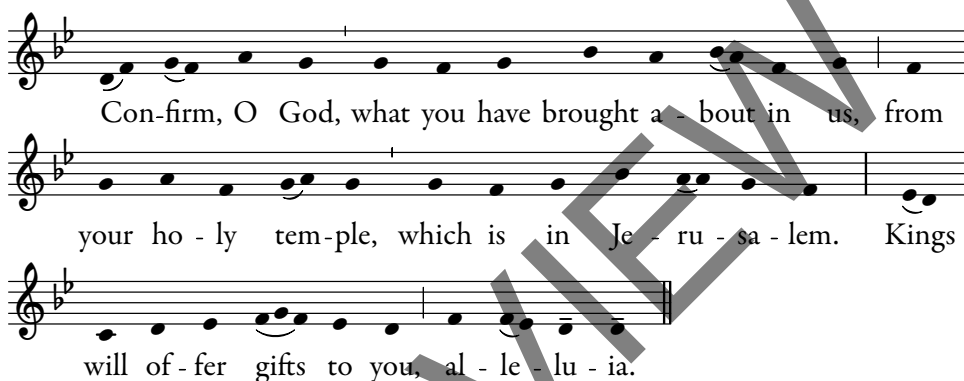
“I have told you this while I am with you. The Advocate, the Holy Spirit whom the Father will send in my name, will teach you everything and remind you of all that I told you.”

The Creed is said.

OFFERTORY ANTIPHON

Ps 68 (67): 29-30 • IV

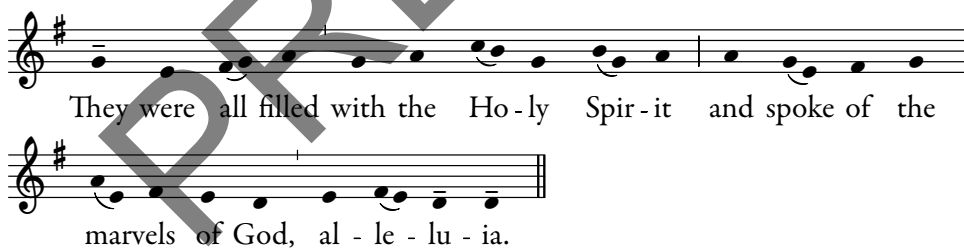
Confirm, O God, what you have brought about in us, † from your holy temple, which is *in* Jerusalem. * Kings will offer gifts to you, *alleluia*.



COMMUNION ANTIPHON

Acts 2: 4, 11 • VII

They were all filled with the *Holy Spirit** and spoke of the marvels of God, *alleluia*.



MONDAY, JUNE 9

*The Blessed Virgin Mary,
Mother of the Church*

— Memorial —

ENTRANCE *Cf. Acts 1: 14 • VIII*
The disciples devoted themselves with
one accord to prayer * with Mary, the
Mother of Jesus.

The readings for this memorial are proper.

FIRST READING *Gn 3: 9-15, 20*
*I will put enmity between your offspring
and hers.*

Or: *Acts 1: 12-14*
*All these devoted themselves with one
accord to prayer.*

RESP *Ps 87 (86): 1-2, 3 and 5, 6-7*
Glorious things are told of you, O city
of God.

GOSPEL *Jn 19: 25-34*
Behold, your Son. Behold, your mother.

COMMUNION *Cf. Jn 2: 1, 11 • VIII*
A wedding was held in Cana of
Galilee, * and the mother of Jesus was
there, / then Jesus performed the first
of his signs and manifested his glory, *
and his disciples believed in him.

Or: *Cf. Jn 19: 26-27 • IV*
As he hung upon the cross, † Jesus said
to his disciple *whom* he loved: * Behold
your mother.

TUESDAY, JUNE 10

Tuesday of the Tenth Week

ENTRANCE *Ps 27 (26): 1, 2 • II*
The Lord is my light and my salvation;
whom shall I fear? † The Lord is the

stronghold of my life; whom *should* I
dread? * When those who do evil draw
near, they stumble and fall.

FIRST READING *2 Cor 1: 18-22*
*Jesus was not yes and no, but yes has
always been in him.*

RESP *Ps 119 (118): 129, 130, 131, 132, 133, 135*
Lord, let your face shine on me.

GOSPEL *Mt 5: 13-16*
You are the light of the world.

COMMUNION *Ps 18 (17): 3 • II*
The Lord is my rock, † my fortress, and *my*
deliverer; * my God is my *saving* strength.
Or: *1 Jn 4: 16 • VIII*
God is love, and whoever abides in
love * abides in God, and *God* in him.

WEDNESDAY, JUNE 11

Saint Barnabas, Apostle

— Memorial —

ENTRANCE *Cf. Acts 11: 24 • I*
Blessed is this *holy* man, * who was
worthy to be numbered among *the*
Apostles, / for he was *a* good man, *
filled with the Holy Spirit *and* with faith.

Readings of the Day:

FIRST READING *Acts 11: 21b-26; 13: 1-3*
*Barnabas was a good man, filled with
the Holy Spirit and with faith.*

RESP *Ps 98 (97): 1, 2-3ab, 3cd-4, 5-6*
The Lord has revealed to the nations
his saving power.

GOSPEL *Mt 5: 17-19*
*Whoever keeps and teaches the law will
be called great.*

COMMUNION

Cf. Jn 15: 15

I no longer *call* you slaves, * because a slave does not know what his master is doing. / But I have called you friends, † because *I* have told you * everything I have heard *from* my Father.

Readings for the Memorial:

FIRST READING

Acts 11: 21b-26; 13: 1-3

Barnabas was a good man, filled with the Holy Spirit and with faith.

RESP

Ps 98 (97): 1, 2-3ab, 3cd-4, 5-6

The Lord has revealed to the nations his saving power.

GOSPEL

Mt 10: 7-13

Without cost you have received; without cost you are to give.

THURSDAY, JUNE 12

Thursday of the Tenth Week

ENTRANCE

Ps 27 (26): 1, 2 · II

The Lord is my light and my salvation; whom shall I fear? † The Lord is the stronghold of my life; whom *should* I dread? * When those who do evil draw near, they *stumble* and fall.

FIRST READING

2 Cor 3: 15-4: 1, 3-6

God has shone in our hearts to bring to light the knowledge of the glory of God.

RESP

Ps 85 (84): 9ab, 10, 11-12, 13-14

The glory of the Lord will dwell in our land.

GOSPEL

Mt 5: 20-26

Whoever is angry with his brother will be liable to judgment.

COMMUNION

Ps 18 (17): 3 · II

The Lord is my rock, † my fortress, and *my* deliverer; * my God is my *saving* strength.

*Or:**1 Jn 4: 16 · VIII*

God is love, and whoever *abides* in love * abides in God, and *God* in him.

FRIDAY, JUNE 13

Saint Anthony of Padua, Priest and Doctor of the Church

— Memorial —

ENTRANCE

Cf. Ps 132 (131): 9 · VI

Your priests, O Lord, shall be *clothed* with justice; * your holy ones shall ring *out* their joy.

Readings of the Day:

FIRST READING

2 Cor 4: 7-15

He who raised the Lord Jesus will raise us also with Jesus.

RESP

Ps 116 (115): 10-11, 15-16, 17-18

To you, Lord, I will offer a sacrifice of praise.

Or:

Alleluia.

GOSPEL

Mt 5: 27-32

Everyone who looks at a woman with lust has already committed adultery with her in his heart.

COMMUNION

Mt 24: 46-47 · III

Blessed *is* the servant * whom the Lord finds watching *when* he comes. / Amen I *say* to you: * He will put that servant in charge of *all* his property.

*Or:**Cf. Lk 12: 42 · VII*

This is the steward, faithful and prudent, † whom the Lord set *over* his household * to give them their allowance of food at the *proper* time.

Readings for the Memorial:

FIRST READING *Is 61: 1-3d*
The Lord God anointed me and sent me to bring good news to the poor.

RESP *Ps 89 (88): 2-3, 4-5, 21-22, 25 and 27*
 For ever I will sing the goodness of the Lord.

GOSPEL *Lk 10: 1-9*
The harvest is abundant but the laborers are few.

SATURDAY, JUNE 14

Saturday of the Tenth Week

ENTRANCE *Ps 27 (26): 1, 2 · II*
 The Lord is my light and my salvation; whom shall I fear? † The Lord is the stronghold of my life; whom *should* I dread? * When those who do evil draw near, they *stumble* and fall.

FIRST READING *2 Cor 5: 14-21*
For our sake, he made him to be sin who did not know sin.

RESP *Ps 103 (102): 1-2, 3-4, 9-10, 11-12*
 The Lord is kind and merciful.

GOSPEL *Mt 5: 33-37*
I say to you, do not swear at all.

COMMUNION *Ps 18 (17): 3 · II*
 The Lord is my rock, † my fortress, and my deliverer; * my God is my *saving* strength.
Or: 1 Jn 4: 16 · VIII
 God is love, and whoever *abides* in love * abides in God, and *God* in him.

Memorial of the Blessed Virgin Mary on Saturday

— Optional Memorial —

See page 539 for the antiphons for this Memorial.

THE MOST HOLY TRINITY

— SUNDAY, JUNE 15, 2025 —

Solemnity

ENTRANCE ANTIPHON

VIII

Blest be *God* the Father, * and the Only Begotten *Son* of God, / and also the *Holy* Spirit, * for he has shown us his *merciful* love.

Blest be God the Fa-ther, and the On - ly Be - got - ten Son
 of God, and al - so the Ho - ly Spir - it, for he has shown
 us his mer - ci - ful love.

The Gloria in excelsis (Glory to God in the highest) is said.

FIRST READING

Prv 8: 22-31

Thus says the wisdom of God: / “The LORD possessed me, the beginning of his ways, / the forerunner of his prodigies of long ago; / from of old I was poured forth, / at the first, before the earth. / When there were no depths I was brought forth, / when there were no fountains or springs of water; / before the mountains were settled into place, / before the hills, I was brought forth; / while as yet the earth and fields were not made, / nor the first clods of the world.

“When the Lord established the heavens I was there, / when he marked out the vault over the face of the deep; / when he made firm the skies above, / when he fixed fast the foundations of the earth; / when he set for the sea its limit, / so that the waters should not transgress his command; / then was I beside him as his craftsman, / and I was his delight day by day, / playing before him all the while, / playing on the surface of his earth; / and I found delight in the human race.”

RESPONSORIAL PSALM

Ps 8: 4-5, 6-7, 8-9 · VII



O Lord, our God, how won-der-ful your name in all the earth!

✠. When I behold your heavens, the work of your fingers, / the moon and the stars which you set in place—/ What is man that you should be mindful of him, / or the son of man that you should care for him?

✠. You have made him little less than the angels, / and crowned him with glory and honor. / You have given him rule over the works of your hands, / putting all things under his feet:

✠. All sheep and oxen, / yes, and the beasts of the field, / The birds of the air, the fishes of the sea, / and whatever swims the paths of the seas.

SECOND READING

Rom 5: 1-5

Brothers and sisters: Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have gained access by faith to this grace in which we stand, and we boast in hope of the glory of God. Not only that, but we even boast of our afflictions, knowing that affliction produces endurance, and endurance, proven character, and proven character,

hope, and hope does not disappoint, because the love of God has been poured out into our hearts through the Holy Spirit that has been given to us.

ALLELUIA

Cf. Rev I: 8 • VII



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

✠. Glory to the Father, the Son, and the Holy Spirit; / to God who is, who was,
and who is to come.

GOSPEL

In 16: 12-15

Jesus said to his disciples: “I have much more to tell you, but you cannot bear it now. But when he comes, the Spirit of truth, he will guide you to all truth. He will not speak on his own, but he will speak what he hears, and will declare to you the things that are coming. He will glorify me, because he will take from what is mine and declare it to you. Everything that the Father has is mine; for this reason I told you that he will take from what is mine and declare it to you.”

The Creed is said.

OFFERTORY ANTIPHON

Cf. Tob 12: 6 • III

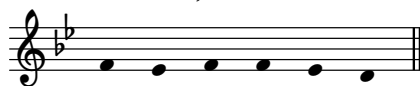
Blest be *God* the Father, * and the Only Begotten *Son* of God, / and also the *Holy* Spirit, * for he has shown us his merciful love.



Blest be God the Fa-ther, and the On - ly Be - got - ten Son



of God, and al - so the Ho - ly Spir - it, for he has shown

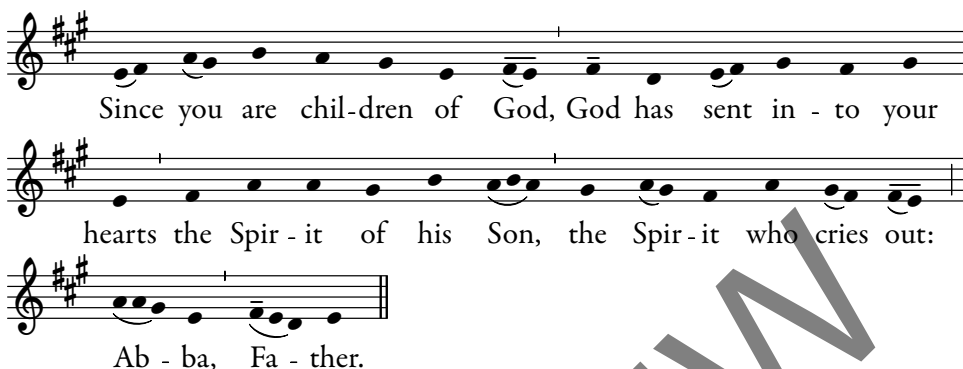


us his mer-ci - ful love.

COMMUNION ANTIPHON

Gal 4: 6 · VIII

Since you are children of God, † God has sent into your hearts the Spirit *of* his Son, * the Spirit who cries out: *Abba*, Father.



MONDAY, JUNE 16

*Monday of the Eleventh Week*ENTRANCE *Cf. Ps 27 (26): 7, 9 · IV*

O Lord, hear my voice, for I have called to you; *be* my help. * Do not abandon or forsake me, O *God*, my Savior!

FIRST READING *2 Cor 6: 1-10*

In everything we commend ourselves as ministers of God.

RESP *Ps 98 (97): 1, 2b, 3ab, 3cd-4*

The Lord has made known his salvation.

GOSPEL *Mt 5: 38-42*

But I say to you, offer no resistance to one who is evil.

COMMUNION *Ps 27 (26): 4 · VII*

There is one thing I ask *of* the Lord, * only this *do* I seek: / to live in the house *of* the Lord * all the days *of* my life.

Or: *Jn 17: 11 · VII*

Holy Father, keep in your name those *you* have given me, * that they may be one as we are one, *says* the Lord.

TUESDAY, JUNE 17

*Tuesday of the Eleventh Week*ENTRANCE *Cf. Ps 27 (26): 7, 9 · IV*

O Lord, hear my voice, for I have called to you; *be* my help. * Do not abandon or forsake me, O *God*, my Savior!

FIRST READING *2 Cor 8: 1-9*

Christ became poor for your sake.

RESP *Ps 146 (145): 2, 5-6ab, 6c- 7, 8-9a*

Praise the Lord, my soul!

Or:

Alleluia.

GOSPEL *Mt 5: 43-48*

Love your enemies.

COMMUNION *Ps 27 (26): 4 · VII*

There is one thing I ask *of* the Lord, * only this *do* I seek: / to live in the house *of* the Lord * all the days *of* my life.

Or: *Jn 17: 11 · VII*

Holy Father, keep in your name those *you* have given me, * that they may be one as we are one, *says* the Lord.

WEDNESDAY, JUNE 18

*Wednesday of the Eleventh Week*ENTRANCE *Cf. Ps 27 (26): 7, 9 · IV*

O Lord, hear my voice, for I have called to you; *be* my help. * Do not abandon or forsake me, O *God*, my Savior!

FIRST READING *2 Cor 9: 6-11**God loves a cheerful giver.*RESP *Ps 112 (111): 1bc-2, 3-4, 9*

Blessed the man who fears the Lord.

Or:

Alleluia.

GOSPEL *Mt 6: 1-6, 16-18*

And your Father who sees what is hidden will repay you.

COMMUNION *Ps 27 (26): 4 · VII*

There is one thing I ask *of* the Lord, * only this *do* I seek: / to live in the house *of* the Lord * all the days *of* my life.

Or: *Jn 17: 11 · VII*

Holy Father, keep in your name those *you* have given me, * that they may be one as we are one, *says* the Lord.

THURSDAY, JUNE 19

*Thursday of the Eleventh Week*ENTRANCE *Cf. Ps 27 (26): 7, 9 · IV*

O Lord, hear my voice, for I have called to you; *be* my help. * Do not abandon or forsake me, O *God*, my Savior!

FIRST READING *2 Cor 11: 1-11*

I preached the Gospel of God to you without charge.

RESP *Ps 111 (110): 1b-2, 3-4, 7-8*

Your works, O Lord, are justice and truth.

Or:

Alleluia.

GOSPEL

*Mt 6: 7-15**This is how you are to pray.*COMMUNION *Ps 27 (26): 4 · VII*

There is one thing I ask *of* the Lord, * only this *do* I seek: / to live in the house *of* the Lord * all the days *of* my life.

Or: *Jn 17: 11 · VIII*

Holy Father, keep in your name those *you* have given me, * that they may be one as we are one, *says* the Lord.

Saint Romuald, Abbot

— Optional Memorial —

ENTRANCE *Cf. Ps 92 (91): 13-14 · I*

The just will flourish *like* the palm tree, * and grow like a Lebanon cedar, / planted in the house *of* the Lord, * in the courts of the house *of* our God.

Or: *Ps 37 (36): 30-31*

The mouth of the just man utters wisdom, † and his tongue tells forth *what* is right. * The law of his God is in his heart.

FIRST READING *Phil 3: 8-14*

Because of Christ, I consider everything as a loss, being conformed to his death.

RESP *Ps 131 (130): 1bcde, 2, 3*

In you, Lord, I have found my peace.

GOSPEL *Lk 14: 25-33*

Any one of you who does not renounce all his possessions cannot be my disciple.

COMMUNION

Cf. Lk 12: 42

This is the steward, faithful and prudent, † whom the Lord set over his household, * to give them their allowance of food at the *proper* time.

*Or:**Mt 23: 11*

The greatest among you * must be your servant, *says* the Lord.

FRIDAY, JUNE 20

Friday of the Eleventh Week

ENTRANCE

Cf. Ps 27 (26): 7, 9 · IV

O Lord, hear my voice, for I have called to you; *be* my help. * Do not abandon or forsake me, O God, my Savior!

FIRST READING

2 Cor 11: 18, 21-30

Apart from these things, there is the daily pressure upon me of my anxiety for all the churches.

RESP

Ps 34 (33): 2-3, 4-5, 6-7

From all their distress God rescues the just.

GOSPEL

Mt 6: 19-23

For where your treasure is, there also will your heart be.

COMMUNION

Ps 27 (26): 4 · VII

There is one thing I ask of the Lord, * only this *do* I seek: / to live in the house of the Lord * all the days of my life.

*Or:**Jn 17: 11 · VIII*

Holy Father, keep in your name those *you* have given me, * that they may be one as we are one, *says* the Lord.

SATURDAY, JUNE 21

Saint Aloysius Gonzaga, Religious

— Memorial —

ENTRANCE

Cf. Ps 24 (23): 4, 3 · vi

The clean of hands and pure of heart † shall climb the mountain of the Lord * and stand in his *holy* place.

Readings of the Day:

FIRST READING

2 Cor 12: 1-10

I will rather boast most gladly of my weaknesses.

RESP

Ps 34 (33): 8-9, 10-11, 12-13

Taste and see the goodness of the Lord.

GOSPEL

Mt 6: 24-34

Do not worry about tomorrow.

COMMUNION

Ps 78 (77): 24-25 · VIII

God gave them *bread* from heaven; * man ate the *bread* of Angels.

Readings for the Memorial:

FIRST READING

1 Jn 5: 1-5

The victory that conquers the world is our faith.

RESP

Ps 16 (15): 1-2a and 5, 7-8, 11

You are my inheritance, O Lord.

GOSPEL

Mt 22: 34-40

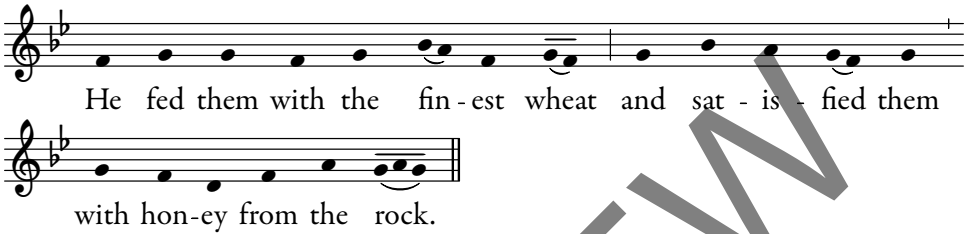
You shall love the Lord your God, and your neighbor as yourself.

THE MOST HOLY BODY AND BLOOD OF CHRIST (CORPUS CHRISTI)

— SUNDAY, JUNE 22, 2025 —

Solemnity

ENTRANCE ANTIPHON

*Cf. Ps 81 (80): 17 • 11*He fed them with the *finest* wheat * and satisfied them with honey *from* the rock.*The Gloria in excelsis (Glory to God in the highest) is said.*

FIRST READING

Gn 14: 18-20

In those days, Melchizedek, king of Salem, brought out bread and wine, and being a priest of God Most High, he blessed Abram with these words: / “Blessed be Abram by God Most High, / the creator of heaven and earth; / and blessed be God Most High, / who delivered your foes into your hand.” / Then Abram gave him a tenth of everything.

RESPONSORIAL PSALM

Ps 110 (109): 1, 2, 3, 4 • IV

℣. The LORD said to my Lord: “Sit at my right hand / till I make your enemies your footstool.”

℣. The scepter of your power the LORD will stretch forth from Zion: / “Rule in the midst of your enemies.”

℣. “Yours is princely power in the day of your birth, in holy splendor; / before the daystar, like the dew, I have begotten you.”

℣. The LORD has sworn, and he will not repent: / “You are a priest forever, according to the order of Melchizedek.”

SECOND READING

1 Cor 11: 23-26

Brothers and sisters: I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

SEQUENCE

For the short form, omit the text in brackets.

[Laud, O Zion, your salvation, / Laud
with hymns of exultation, / Christ,
your king and shepherd true:

Bring him all the praise you know, /
He is more than you bestow. / Never
can you reach his due.

Special theme for glad thanksgiving /
Is the quick'ning and the living / Bread
today before you set:

From his hands of old partaken, / As
we know, by faith unshaken, / Where
the Twelve at supper met.

Full and clear ring out your chanting, /
Joy nor sweetest grace be wanting, /
From your heart let praises burst:

For today the feast is holden, / When
the institution olden / Of that supper
was rehearsed.

Here the new law's new oblation, / By
the new king's revelation, / Ends the
form of ancient rite:

Now the new the old effaces, / Truth
away the shadow chases, / Light dispels
the gloom of night.

What he did at supper seated, / Christ
ordained to be repeated, / His memo-
rial ne'er to cease:

And his rule for guidance taking, /
Bread and wine we hallow, making /
Thus our sacrifice of peace.

This the truth each Christian learns, /
Bread into his flesh he turns, / To his
precious blood the wine:

Sight has fail'd, nor thought con-
ceives, / But a dauntless faith believes, /
Resting on a pow'r divine.

Here beneath these signs are hidden /
Priceless things to sense forbidden; /
Sign, not things are all we see:

Blood is poured and flesh is broken, /
Yet in either wondrous token / Christ
entire we know to be.

Whoso of this food partakes, / Does
not rend the Lord nor breaks; / Christ
is whole to all that tastes:

Thousands are, as one, receivers, / One,
as thousands of believers, / Eats of him
who cannot waste.

Bad and good the feast are sharing, /
Of what divers dooms preparing, /
Endless death, or endless life.

Life to these, to those damnation, / See
how like participation / Is with unlike
issues rife.

When the sacrament is broken, /
Doubt not, but believe 'tis spoken, /
That each sever'd outward token doth
the very whole contain.

Nought the precious gift divides, /
Breaking but the sign betides / Jesus
still the same abides, / still unbroken
does remain.]

Lo! the angel's food is given / To the
pilgrim who has striven; / See the

children's bread from heaven, / which
on dogs may not be spent.

Truth the ancient types fulfilling, /
Isaac bound, a victim willing, / Paschal
lamb, its lifeblood spilling, / manna to
the fathers sent.

Very bread, good shepherd, tend us, /
Jesu, of your love befriend us, / You
refresh us, you defend us, / Your eter-
nal goodness send us / In the land of
life to see.

You who all things can and know, /
Who on earth such food bestow, /
Grant us with your saints, though
lowest, / Where the heav'nly feast you
show, / Fellow heirs and guests to be. /
Amen. Alleluia.

ALLELUIA

Jn 6: 51 • VII



✠. I am the living bread that came down from heaven, says the Lord; / whoever
eats this bread will live forever.

GOSPEL

Lk 9: 11b-17

Jesus spoke to the crowds about the kingdom of God, and he healed those who needed to be cured. As the day was drawing to a close, the Twelve approached him and said, "Dismiss the crowd so that they can go to the surrounding villages and farms and find lodging and provisions; for we are in a deserted place here." He said to them, "Give them some food yourselves." They replied, "Five loaves and two fish are all we have, unless we ourselves go and buy food for all these people." Now the men there numbered about five thousand. Then he said to his disciples, "Have them sit down in groups of about fifty." They did so and made them all sit down. Then taking the five loaves and the two fish, and looking up to heaven, he said the blessing over them, broke them, and gave them to the disciples

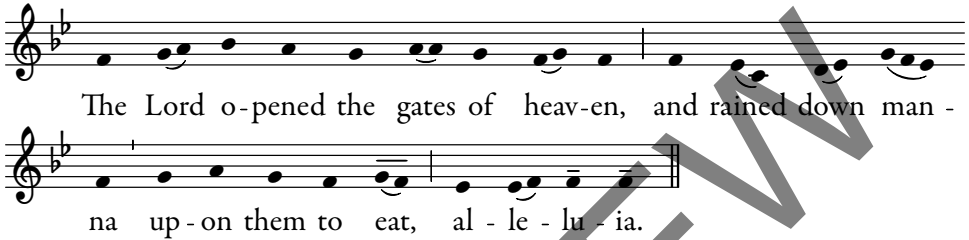
to set before the crowd. They all ate and were satisfied. And when the leftover fragments were picked up, they filled twelve wicker baskets.

The Creed is said.

OFFERTORY ANTIPHON

Ps 78 (77): 23, 24, 25 • VIII

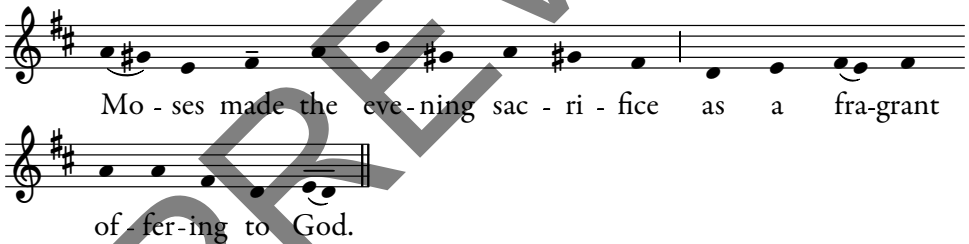
The Lord opened the *gates* of heaven, * and rained down manna upon *them* to eat, / and gave them *bread* from heaven: * man ate the bread of angels, *alleluia*.



Or:

Cf. Ex 24: 4, 5 • V

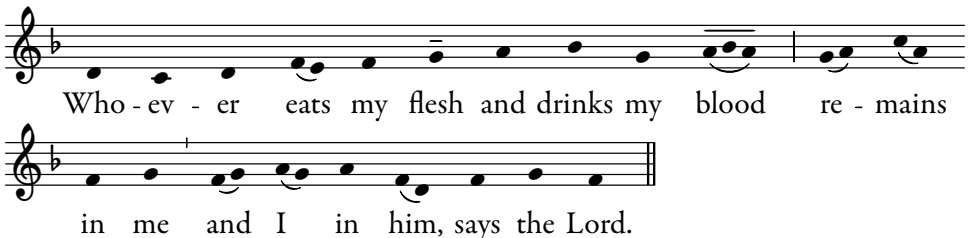
Moses consecrated an altar *to* the Lord, * presenting upon it holocausts and sacrificial victims. / He made the *evening* sacrifice † as a fragrant offering to *the* Lord God, * in the sight of the *sons* of Israel.



COMMUNION ANTIPHON

Jn 6: 57 • VI

Whoever eats my flesh and *drinks* my blood * remains in me and I in him, *says* the Lord.



MONDAY, JUNE 23

Monday of the Twelfth Week

ENTRANCE *Ps 28 (27): 8-9 · 11*
 The Lord is the strength *of* his people, *
 a saving refuge for the one he *has*
 anointed. / Save your people, Lord,
 and *bless* your heritage, * and govern
them for ever.

FIRST READING *Gn 12: 1-9*
Abraham went as the Lord directed him.

RESP *Ps 33 (32): 12-13, 18-19, 20, 22*
 Blessed the people the Lord has chosen
 to be his own.

GOSPEL *Mt 7: 1-5*
Remove the wooden beam from your eye
first.

COMMUNION *Ps 145 (144): 15 · 1*
 The eyes of all look *to* you, Lord, * and
 you give them their food *in* due season.
Or: *Jn 10: 11, 15 · VIII*
 I am *the* Good Shepherd, * and I lay
 down my life for my sheep, *says* the
 Lord.

THE NATIVITY OF SAINT JOHN THE BAPTIST

AT THE VIGIL MASS

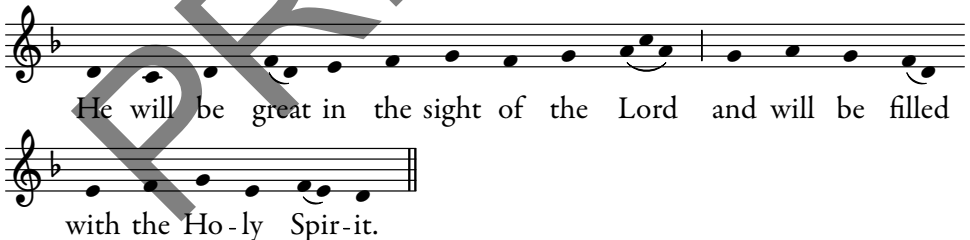
— MONDAY, JUNE 23, 2025 —

Solemnity

ENTRANCE ANTIPHON

Lk 1: 15, 14 · 1

He will be great in the sight *of* the Lord * and will be filled with the *Holy* Spirit, /
 even from his *mother's* womb; * and many will rejoice *at* his birth.



The Gloria in excelsis (Glory to God in the highest) is said.

FIRST READING

Jer 1: 4-10

In the days of King Josiah, the word of the LORD came to me, saying:

Before I formed you in the womb I knew you, / before you were born I dedicated
 you, / a prophet to the nations I appointed you.

“Ah, Lord GOD!” I said, / “I know not how to speak; I am too young.” / But the LORD answered me, / Say not, “I am too young.” / To whomever I send you, you shall go; / whatever I command you, you shall speak. / Have no fear before them, / because I am with you to deliver you, says the LORD.

Then the LORD extended his hand and touched my mouth, saying,

See, I place my words in your mouth! / This day I set you / over nations and over kingdoms, / to root up and to tear down, / to destroy and to demolish, / to build and to plant.

RESPONSORIAL PSALM

Ps 71 (70): 1-2, 3-4a, 5-6ab, 15ab and 17 · IV



Since my mother's womb, you have been my strength.

℣. In you, O LORD, I take refuge; / let me never be put to shame. / In your justice rescue me, and deliver me; / incline your ear to me, and save me.

℣. Be my rock of refuge, / a stronghold to give me safety, / for you are my rock and my fortress. / O my God, rescue me from the hand of the wicked.

℣. For you are my hope, O LORD; / my trust, O LORD, from my youth. / On you I depend from birth; / from my mother's womb you are my strength.

℣. My mouth shall declare your justice, / day by day your salvation. / O God, you have taught me from my youth, / and till the present I proclaim your wondrous deeds.

SECOND READING

1 Pt 1: 8-12

Beloved: Although you have not seen Jesus Christ you love him; even though you do not see him now yet believe in him, you rejoice with an indescribable and glorious joy, as you attain the goal of your faith, the salvation of your souls.

Concerning this salvation, prophets who prophesied about the grace that was to be yours searched and investigated it, investigating the time and circumstances that the Spirit of Christ within them indicated when he testified in advance to the sufferings destined for Christ and the glories to follow them. It was revealed to them that they were serving not themselves but you with regard to the things that have now been announced to you by those who preached the Good News to you through the Holy Spirit sent from heaven, things into which angels longed to look.

ALLELUIA

Cf. Jn 1: 7; Lk 1: 17 • VII

†. He came to testify to the light, / to prepare a people fit for the Lord.

GOSPEL

Lk 1: 5-17

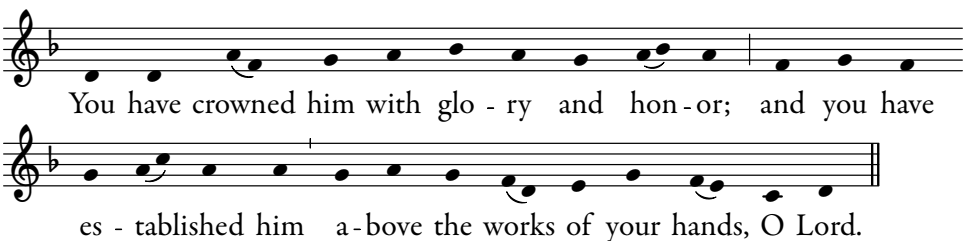
In the days of Herod, King of Judea, there was a priest named Zechariah of the priestly division of Abijah; his wife was from the daughters of Aaron, and her name was Elizabeth. Both were righteous in the eyes of God, observing all the commandments and ordinances of the Lord blamelessly. But they had no child, because Elizabeth was barren and both were advanced in years. Once when he was serving as priest in his division's turn before God, according to the practice of the priestly service, he was chosen by lot to enter the sanctuary of the Lord to burn incense. Then, when the whole assembly of the people was praying outside at the hour of the incense offering, the angel of the Lord appeared to him, standing at the right of the altar of incense. Zechariah was troubled by what he saw, and fear came upon him. But the angel said to him, "Do not be afraid, Zechariah, because your prayer has been heard. Your wife Elizabeth will bear you a son, and you shall name him John. And you will have joy and gladness, and many will rejoice at his birth, for he will be great in the sight of the Lord. John will drink neither wine nor strong drink. He will be filled with the Holy Spirit even from his mother's womb, and he will turn many of the children of Israel to the Lord their God. He will go before him in the spirit and power of Elijah to turn their hearts toward their children and the disobedient to the understanding of the righteous, to prepare a people fit for the Lord."

The Creed is said.

OFFERTORY ANTIPHON

Ps 8: 6, 7 • I

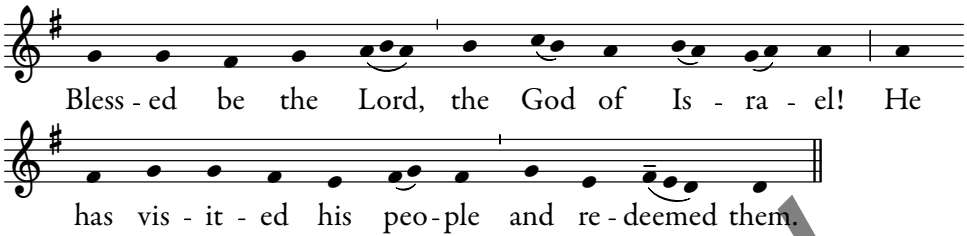
You have crowned him with glory and honor; † and you *have* established him * above the works of your *hands*, O Lord.



COMMUNION ANTIPHON

Lk 1: 68 • VII

Blessed be the Lord, the *God* of Israel! * He has visited his people *and* redeemed them.



THE NATIVITY OF SAINT JOHN THE BAPTIST

AT THE MASS DURING THE DAY

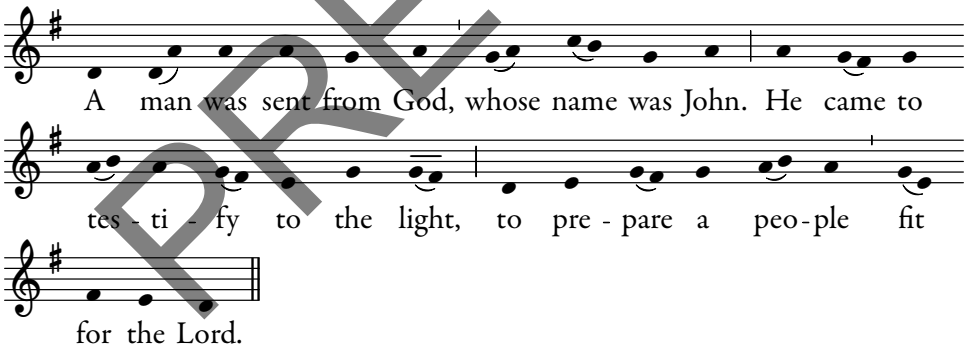
— TUESDAY, JUNE 24, 2025 —

Solemnity

ENTRANCE ANTIPHON

Jn 1: 6-7; Lk 1: 17 • VII

A man was sent from God, whose name was John. † He came to testify *to* the light, * to prepare a people fit *for* the Lord.



The Gloria in excelsis (Glory to God in the highest) *is said.*

FIRST READING

Is 49: 1-6

Hear me, O coastlands, / listen, O distant peoples. / The LORD called me from birth, / from my mother's womb he gave me my name. / He made of me a sharp-edged sword / and concealed me in the shadow of his arm. / He made me a

polished arrow, / in his quiver he hid me. / You are my servant, he said to me, / Israel, through whom I show my glory.

Though I thought I had toiled in vain, / and for nothing, uselessly, spent my strength, / yet my reward is with the LORD, / my recompense is with my God. / For now the LORD has spoken / who formed me as his servant from the womb, / that Jacob may be brought back to him / and Israel gathered to him; / and I am made glorious in the sight of the LORD, / and my God is now my strength! / It is too little, he says, for you to be my servant, / to raise up the tribes of Jacob, / and restore the survivors of Israel; / I will make you a light to the nations, / that my salvation may reach to the ends of the earth.

RESPONSORIAL PSALM

Ps 139 (138): 1b-3, 13-14ab, 14c-15 · VIII



℣. O LORD, you have probed me, you know me: / you know when I sit and when I stand; / you understand my thoughts from afar. / My journeys and my rest you scrutinize, / with all my ways you are familiar.

℣. Truly you have formed my inmost being; / you knit me in my mother's womb. / I give you thanks that I am fearfully, wonderfully made; / wonderful are your works.

℣. My soul also you knew full well; / nor was my frame unknown to you / When I was made in secret, / when I was fashioned in the depths of the earth.

SECOND READING

Acts 13: 22-26

In those days, Paul said: "God raised up David as king; of him God testified, *I have found David, son of Jesse, a man after my own heart; he will carry out my every wish.* From this man's descendants God, according to his promise, has brought to Israel a savior, Jesus. John heralded his coming by proclaiming a baptism of repentance to all the people of Israel; and as John was completing his course, he would say, 'What do you suppose that I am? I am not he. Behold, one is coming after me; I am not worthy to unfasten the sandals of his feet.'

"My brothers, sons of the family of Abraham, and those others among you who are God-fearing, to us this word of salvation has been sent."

ALLELUIA

Cf. Lk 1: 76 · VII

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

✠. You, child, will be called prophet of the Most High, / for you will go before the Lord to prepare his way.

GOSPEL

Lk 1: 57-66, 80

When the time arrived for Elizabeth to have her child she gave birth to a son. Her neighbors and relatives heard that the Lord had shown his great mercy toward her, and they rejoiced with her. When they came on the eighth day to circumcise the child, they were going to call him Zechariah after his father, but his mother said in reply, "No. He will be called John." But they answered her, "There is no one among your relatives who has this name." So they made signs, asking his father what he wished him to be called. He asked for a tablet and wrote, "John is his name," and all were amazed. Immediately his mouth was opened, his tongue freed, and he spoke blessing God. Then fear came upon all their neighbors, and all these matters were discussed throughout the hill country of Judea. All who heard these things took them to heart, saying, "What, then, will this child be?" For surely the hand of the Lord was with him.

The child grew and became strong in spirit, and he was in the desert until the day of his manifestation to Israel.

The Creed is said.

OFFERTORY ANTIPHON

Ps 92 (91): 3 · IV

The just will flourish *like* the palm tree, * and grow like a Lebanon cedar.



The just will flour-ish like the palm tree, and grow like a Leb -

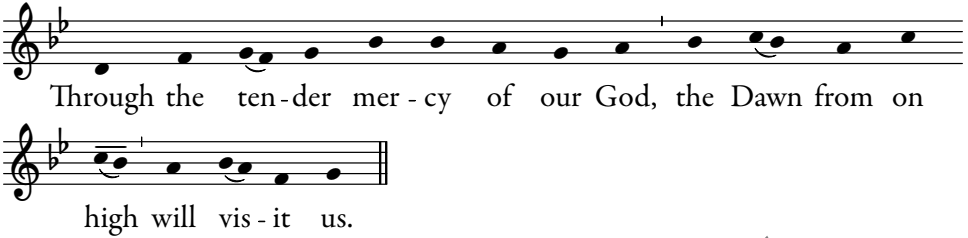


a - non ce - dar.

COMMUNION ANTIPHON

Cf. Lk 1: 78 • 11

Through the tender mercy *of* our God, * the Dawn from on high will *visit* us.



WEDNESDAY, JUNE 25

Wednesday of the Twelfth Week

ENTRANCE

Ps 28 (27): 8-9 • 11

The Lord is the strength *of* his people, *
a saving refuge for the one he *has*
anointed. / Save your people, Lord,
and *bless* your heritage, * and govern
them for ever.

FIRST READING

Gn 15: 1-12, 17-18

*Abraham believed God, and it was
credited to him as righteousness
(Romans 4:3b), and the Lord made a
covenant with him.*

RESP

Ps 105 (104): 1-2, 3-4, 6-7, 8-9

The Lord remembers his covenant for
ever.

Or:

Alleluia.

GOSPEL

Mt 7: 15-20

By their fruits you will know them.

COMMUNION

Ps 145 (144): 15 • 1

The eyes of all look *to* you, Lord, * and
you give them their food *in* due season.

*Or:**Jn 10: 11, 15 • VIII*

I am *the* Good Shepherd, * and I lay
down my life for my sheep, *says* the Lord.

THURSDAY, JUNE 26

Thursday of the Twelfth Week

ENTRANCE

Ps 28 (27): 8-9 • 11

The Lord is the strength *of* his people, *
a saving refuge for the one he *has*
anointed. / Save your people, Lord,
and *bless* your heritage, * and govern
them for ever.

FIRST READING

Gn 16: 1-12, 15-16 or 16: 6b-12, 15-16

*Hagar bore Abram a son and he called
him Ishmael.*

RESP

Ps 106 (105): 1b-2, 3-4a, 4b-5

Give thanks to the Lord, for he is good.

Or:

Alleluia.

GOSPEL

Mt 7: 21-29

*The house built on rock and the house
built on sand.*

COMMUNION

Ps 145 (144): 15 • 1

The eyes of all look *to* you, Lord, * and
you give them their food *in* due season.

*Or:**Jn 10: 11, 15 • VIII*

I am *the* Good Shepherd, * and I lay
down my life for my sheep, *says* the Lord.

THE MOST SACRED HEART OF JESUS

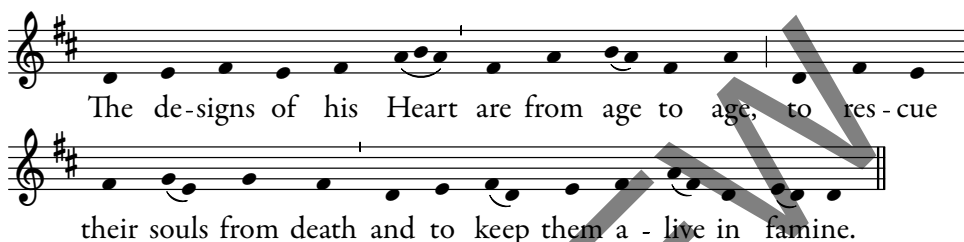
— FRIDAY, JUNE 27, 2025 —

Solemnity

ENTRANCE ANTIPHON

Ps 33 (32): 11, 19 • V

The designs *of* his Heart * are from *age* to age, / to rescue their *souls* from death * and to keep them *alive* in famine.



The Gloria in excelsis (Glory to God in the highest) is said.

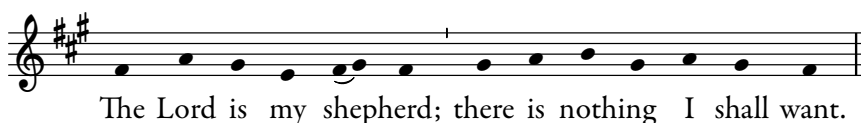
FIRST READING

Ezek 34: 11-16

Thus says the Lord GOD: I myself will look after and tend my sheep. As a shepherd tends his flock when he finds himself among his scattered sheep, so will I tend my sheep. I will rescue them from every place where they were scattered when it was cloudy and dark. I will lead them out from among the peoples and gather them from the foreign lands; I will bring them back to their own country and pasture them upon the mountains of Israel in the land's ravines and all its inhabited places. In good pastures will I pasture them, and on the mountain heights of Israel shall be their grazing ground. There they shall lie down on good grazing ground, and in rich pastures shall they be pastured on the mountains of Israel. I myself will pasture my sheep; I myself will give them rest, says the Lord GOD. The lost I will seek out, the strayed I will bring back, the injured I will bind up, the sick I will heal, but the sleek and the strong I will destroy, shepherding them rightly.

RESPONSORIAL PSALM

Ps 23 (22): 1b-3a, 3bc-4, 5, 6 • II



✠. The LORD is my shepherd; I shall not want. / In verdant pastures he gives me repose; / beside restful waters he leads me; / he refreshes my soul.

✠. He guides me in right paths / for his name's sake. / Even though I walk in the dark valley / I fear no evil; for you are at my side / With your rod and your staff / that give me courage.

✠. You spread the table before me / in the sight of my foes; / you anoint my head with oil; / my cup overflows.

✠. Only goodness and kindness follow me / all the days of my life; / and I shall dwell in the house of the LORD / for years to come.

SECOND READING

Rom 5: 5b-11

Brothers and sisters: The love of God has been poured out into our hearts through the Holy Spirit that has been given to us. For Christ, while we were still helpless, died at the appointed time for the ungodly. Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die. But God proves his love for us in that while we were still sinners Christ died for us. How much more then, since we are now justified by his blood, will we be saved through him from the wrath. Indeed, if, while we were enemies, we were reconciled to God through the death of his Son, how much more, once reconciled, will we be saved by his life. Not only that, but we also boast of God through our Lord Jesus Christ, through whom we have now received reconciliation.

ALLELUIA

VII



Mt 11: 29ab

✠. Take my yoke upon you, says the Lord; / and learn from me, for I am meek and humble of heart.

Or:

Jn 10: 14

✠. I am the good shepherd, says the Lord, / I know my sheep, and mine know me.

GOSPEL

Lk 15: 3-7

Jesus addressed this parable to the Pharisees and scribes: "What man among you having a hundred sheep and losing one of them would not leave the ninety-nine in the desert and go after the lost one until he finds it? And when he does find it, he sets it on his shoulders with great joy and, upon his arrival home, he calls together his friends and neighbors and says to them, 'Rejoice with me because I have found my lost sheep.' I tell you, in just the same way there will be more joy in

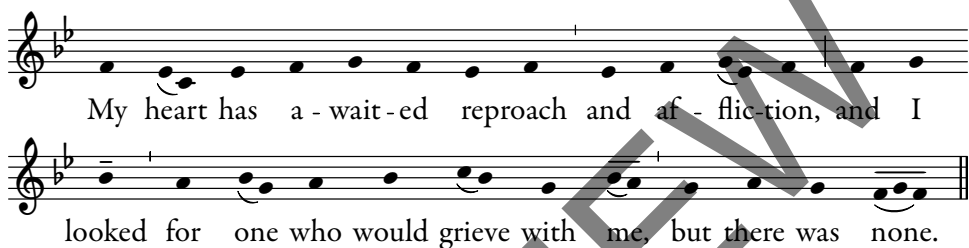
heaven over one sinner who repents than over ninety-nine righteous people who have no need of repentance.”

The Creed is said.

OFFERTORY ANTIPHON

Ps 69 (68): 21 • VIII

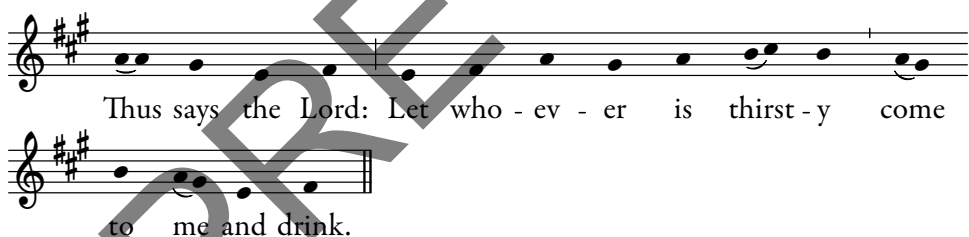
My heart has awaited reproach *and* affliction, * and I looked for one who would grieve with me, but *there* was none. / I sought for one who *would* console me, * and *I* found none.



COMMUNION ANTIPHON

Cf. Jn 7: 37-38 • II

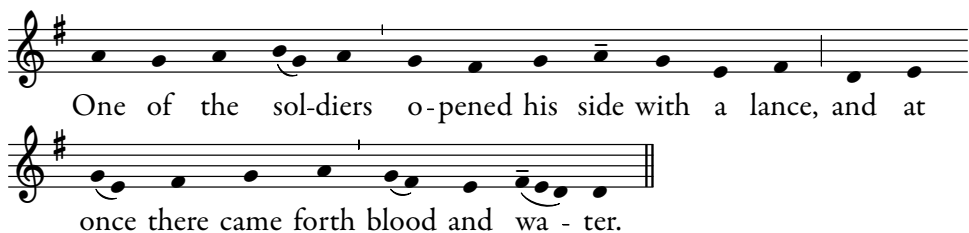
Thus *says* the Lord: * Let whoever is thirsty come to *me* and drink. / Streams of living *water* will flow * from within the one who *believes* in me.



Or:

Jn 19: 34 • VII

One of the soldiers opened his side *with* a lance, * and at once there came forth *blood* and water.



SATURDAY, JUNE 28

Saturday of the Twelfth Week

ENTRANCE *Ps 28 (27): 8-9 • II*
The Lord is the strength of his people, *
a saving refuge for the one he has
anointed. / Save your people, Lord,
and bless your heritage, * and govern
them for ever.

FIRST READING *Gn 18: 1-15*
*Is anything too marvelous for the Lord to
do? I will surely return to you and Sarah
will then have a son.*

RESP *Lk 1: 46-47, 48-49, 50, 53, 54-55*
The Lord has remembered his mercy.

GOSPEL *Mt 8: 5-17*
*Many will come from east and west and
will recline with Abraham, Isaac and
Jacob.*

COMMUNION *Ps 145 (144): 15 • I*
The eyes of all look to you, Lord, * and
you give them their food in due season.

Or: *Jn 10: 11, 15 • VIII*
I am the Good Shepherd, * and I lay
down my life for my sheep, says the Lord.

*The Immaculate Heart of the Blessed
Virgin Mary*

— Optional Memorial —

ENTRANCE *Ps 13 (12): 6 • V*
My heart will rejoice in your salvation. *
I will sing to the Lord, who has been
bountiful with me.

FIRST READING *Is 61: 9-11*
I rejoice heartily in the Lord.

RESP *1 Sm 2: 1, 4-5, 6-7, 8abcd*
My heart exults in the Lord, my Savior.

GOSPEL *Lk 2: 41-51*
*His mother kept all these things in her
heart.*

COMMUNION *Lk 2: 19 • VI*
Mary treasured all these words, *
reflecting on them in her heart.

Saint Irenaeus, Bishop and Martyr

— Optional Memorial —

ENTRANCE *Mal 2: 6 • I*
The law of truth was in his mouth; *
no dishonesty was found on his lips. /
He walked with me in integrity and
peace, * and turned many away from
evil.

FIRST READING *2 Tim 2: 22b-26*
*A slave of the Lord should be gentle with
everyone, correcting with kindness.*

RESP *Ps 37 (36): 3-4, 5-6, 30-31*
The mouth of the just murmurs
wisdom.

GOSPEL *Jn 17: 20-26*
*I wish that where I am they also may be
with me.*

COMMUNION *Jn 15: 4-5 • VIII*
Remain in me, as I remain in you, says
the Lord. † Whoever remains in me,
and I in him, * bears fruit in plenty.

*Memorial of the Blessed Virgin Mary
on Saturday*

— Optional Memorial —

See page 539 for the antiphons for this Memorial.

SAINTS PETER AND PAUL, APOSTLES

AT THE VIGIL MASS

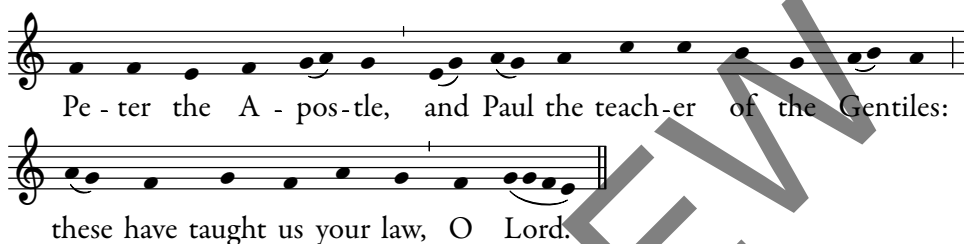
— SATURDAY, JUNE 28, 2025 —

Solemnity

ENTRANCE ANTIPHON

IV

Peter the Apostle, and Paul the teacher *of* the Gentiles: * these have taught us your *law*, O Lord.



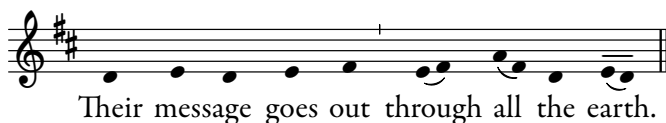
The Gloria in excelsis (Glory to God in the highest) is said.

FIRST READING

Acts 3: 1-10

Peter and John were going up to the temple area for the three o'clock hour of prayer. And a man crippled from birth was carried and placed at the gate of the temple called "the Beautiful Gate" every day to beg for alms from the people who entered the temple. When he saw Peter and John about to go into the temple, he asked for alms. But Peter looked intently at him, as did John, and said, "Look at us." He paid attention to them, expecting to receive something from them. Peter said, "I have neither silver nor gold, but what I do have I give you: in the name of Jesus Christ the Nazorean, rise and walk." Then Peter took him by the right hand and raised him up, and immediately his feet and ankles grew strong. He leaped up, stood, and walked around, and went into the temple with them, walking and jumping and praising God. When all the people saw the man walking and praising God, they recognized him as the one who used to sit begging at the Beautiful Gate of the temple, and they were filled with amazement and astonishment at what had happened to him.

RESPONSORIAL PSALM

Ps 19 (18): 2-3, 4-5 · V

✠. The heavens declare the glory of God, / and the firmament proclaims his handiwork. / Day pours out the word to day, / and night to night imparts knowledge.

✠. Not a word nor a discourse / whose voice is not heard; / Through all the earth their voice resounds, / and to the ends of the world, their message.

SECOND READING

Gal 1: 11-20

I want you to know, brothers and sisters, that the Gospel preached by me is not of human origin. For I did not receive it from a human being, nor was I taught it, but it came through a revelation of Jesus Christ.

For you heard of my former way of life in Judaism, how I persecuted the Church of God beyond measure and tried to destroy it, and progressed in Judaism beyond many of my contemporaries among my race, since I was even more a zealot for my ancestral traditions. But when God, who from my mother's womb had set me apart and called me through his grace, was pleased to reveal his Son to me, so that I might proclaim him to the Gentiles, I did not immediately consult flesh and blood, nor did I go up to Jerusalem to those who were Apostles before me; rather, I went into Arabia and then returned to Damascus.

Then after three years I went up to Jerusalem to confer with Cephas and remained with him for fifteen days. But I did not see any other of the Apostles, only James the brother of the Lord.—As to what I am writing to you, behold, before God, I am not lying.

ALLELUIA

Jn 21: 17 • VII



✠. Lord, you know everything: / you know that I love you.

GOSPEL

Jn 21: 15-19

Jesus had revealed himself to his disciples and, when they had finished breakfast, said to Simon Peter, “Simon, son of John, do you love me more than these?” Simon Peter answered him, “Yes, Lord, you know that I love you.” Jesus said to him, “Feed my lambs.” He then said to Simon Peter a second time, “Simon, son of John, do you love me?” Simon Peter answered him, “Yes, Lord, you know that I love you.” He said to him, “Tend my sheep.” He said to him the third time, “Simon, son of John, do you love me?” Peter was distressed that he had said to

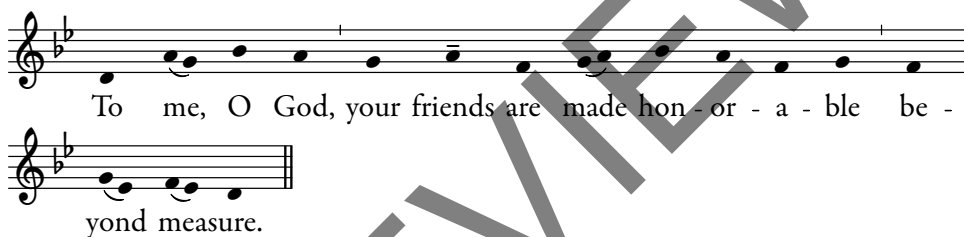
him a third time, “Do you love me?” and he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. Amen, amen, I say to you, when you were younger, you used to dress yourself and go where you wanted; but when you grow old, you will stretch out your hands, and someone else will dress you and lead you where you do not want to go.” He said this signifying by what kind of death he would glorify God. And when he had said this, he said to him, “Follow me.”

The Creed is said.

OFFERTORY ANTIPHON

Ps 139 (138): 17 • III

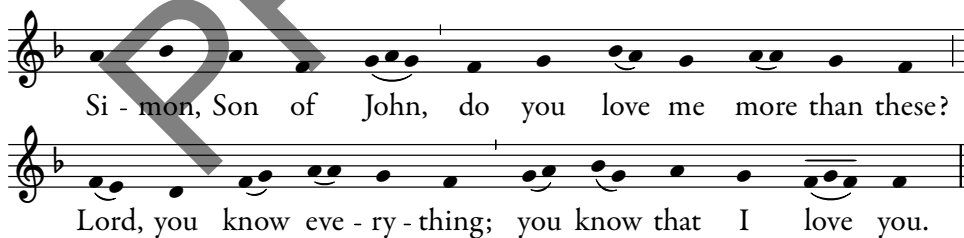
To me, O God, your friends are made honorable *beyond* measure. * You have made their dominion strong *beyond* compare.



COMMUNION ANTIPHON

Cf. Jn 21: 15, 17 • VI

Simon, *Son* of John, * do you love me *more* than these? / Lord, *you* know everything; * you know *that* I love you.



SAINTS PETER AND PAUL, APOSTLES

AT THE MASS DURING THE DAY

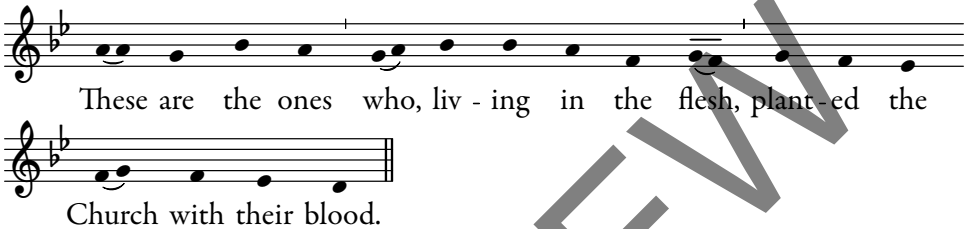
— SUNDAY, JUNE 29, 2025 —

Solemnity

ENTRANCE ANTIPHON

III

These are the ones who, living *in* the flesh, * planted the Church *with* their blood; / they drank the chalice *of* the Lord * and became the *friends* of God.



The Gloria in excelsis (Glory to God in the highest) is said.

FIRST READING

Acts 12: 1-11

In those days, King Herod laid hands upon some members of the Church to harm them. He had James, the brother of John, killed by the sword, and when he saw that this was pleasing to the Jews he proceeded to arrest Peter also.—It was the feast of Unleavened Bread.—He had him taken into custody and put in prison under the guard of four squads of four soldiers each. He intended to bring him before the people after Passover. Peter thus was being kept in prison, but prayer by the Church was fervently being made to God on his behalf.

On the very night before Herod was to bring him to trial, Peter, secured by double chains, was sleeping between two soldiers, while outside the door guards kept watch on the prison. Suddenly the angel of the Lord stood by him, and a light shone in the cell. He tapped Peter on the side and awakened him, saying, “Get up quickly.” The chains fell from his wrists. The angel said to him, “Put on your belt and your sandals.” He did so. Then he said to him, “Put on your cloak and follow me.” So he followed him out, not realizing that what was happening through the angel was real; he thought he was seeing a vision. They passed the first guard, then the second, and came to the iron gate leading out to the city, which opened for them by itself. They emerged and made their way down an alley, and suddenly the angel left him. Then Peter recovered his senses and said, “Now I know for certain that the Lord sent his angel and rescued me from the hand of Herod and from all that the Jewish people had been expecting.”

RESPONSORIAL PSALM

Ps 34 (33): 2-3, 4-5, 6-7, 8-9 • VII

✠. I will bless the LORD at all times; / his praise shall be ever in my mouth. / Let my soul glory in the LORD; / the lowly will hear me and be glad.

✠. Glorify the LORD with me, / let us together extol his name. / I sought the LORD, and he answered me / and delivered me from all my fears.

✠. Look to him that you may be radiant with joy, / and your faces may not blush with shame. / When the poor one called out, the LORD heard, / and from all his distress he saved him.

✠. The angel of the LORD encamps / around those who fear him, and delivers them. / Taste and see how good the LORD is; / blessed the man who takes refuge in him.

SECOND READING

2 Tim 4: 6-8, 17-18

I, Paul, am already being poured out like a libation, and the time of my departure is at hand. I have competed well; I have finished the race; I have kept the faith. From now on the crown of righteousness awaits me, which the Lord, the just judge, will award to me on that day, and not only to me, but to all who have longed for his appearance.

The Lord stood by me and gave me strength, so that through me the proclamation might be completed and all the Gentiles might hear it. And I was rescued from the lion's mouth. The Lord will rescue me from every evil threat and will bring me safe to his heavenly Kingdom. To him be glory forever and ever. Amen.

ALLELUIA

Mt 16: 18 • VII

✠. You are Peter and upon this rock I will build my Church, / and the gates of the netherworld shall not prevail against it.

GOSPEL

Mt 16: 13-19

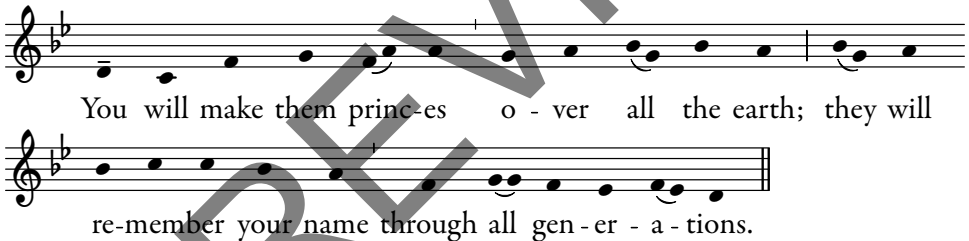
When Jesus went into the region of Caesarea Philippi he asked his disciples, "Who do people say that the Son of Man is?" They replied, "Some say John the Baptist, others Elijah, still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter said in reply, "You are the Christ, the Son of the living God." Jesus said to him in reply, "Blessed are you, Simon son of Jonah. For flesh and blood has not revealed this to you, but my heavenly Father. And so I say to you, you are Peter, and upon this rock I will build my Church, and the gates of the netherworld shall not prevail against it. I will give you the keys to the Kingdom of heaven. Whatever you bind on earth shall be bound in heaven; and whatever you loose on earth shall be loosed in heaven."

The Creed is said.

OFFERTORY ANTIPHON

Ps 45 (44): 17, 18 • III

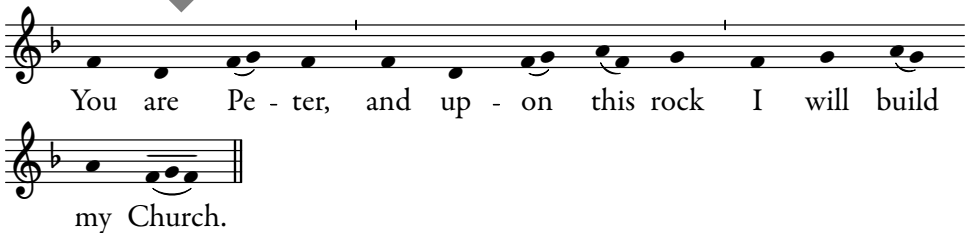
You will make them princes over *all* the earth; * they will remember your name through all *generations*.



COMMUNION ANTIPHON

Cf. Mt 16: 16, 18 • VI

Peter *said* to Jesus: * You are the Christ, the Son of the *living* God. / And Jesus replied: *You* are Peter, * and upon this rock I will *build* my Church.



MONDAY, JUNE 30

Monday of the Thirteenth Week

ENTRANCE *Ps 47 (46): 2 • VI*
 All peoples, *clap* your hands. * Cry to
 God with *shouts* of joy!

FIRST READING *Gn 18: 16-33*
*Will you sweep away the innocent with
 the guilty?*

RESP *Ps 103 (102): 1b-2, 3-4, 8-9, 10-11*
 The Lord is kind and merciful.

GOSPEL *Mt 8: 18-22*
Follow me.

COMMUNION *Cf. Ps 103 (102): 1 • VI*
 Bless the Lord, *O* my soul, * and all
 within me, his *holy* name.

Or: *Jn 17: 20-21 • VIII*
O Father, I *pray* for them, * that they
 may be *one* in us, / that the world *may*
 believe * that you have sent me, *says* the
 Lord.

*The First Martyrs
 of the Holy Roman Church*
 — Optional Memorial —

ENTRANCE *I*
 The souls of the Saints are rejoicing in
 heaven, * the Saints who followed the
 footsteps of Christ, / and since for love
 of him they *shed* their blood, * they
 now exult with *Christ* for ever.

Or: *IV*
 Holy men *shed* their glorious blood
 for the Lord; * they loved Christ *in*
 their life, / they imitated him *in* their
 death, * and therefore were *crowned* in
 triumph.

FIRST READING *Rom 8: 31b-39*
*Neither death nor life will be able to
 separate us from the love of Christ.*

RESP *Ps 124 (123): 2-3, 4-5, 7cd-8*
 Our soul has been rescued like a bird
 from the fowler's snare.

GOSPEL *Mt 24: 4-13*
*You will be hated by all nations because
 of my name.*

COMMUNION *Lk 22: 28-30 • VIII*
 It is you who have stood by me in my
 trials; † and I confer a kingdom on you,
says the Lord, * that you may eat and
 drink at my table *in* my kingdom.

Or: *VIII*
 See how rich is the Saints' *reward* from
 God; * they died for Christ and will
live for ever.

TUESDAY, JULY 1

Tuesday of the Thirteenth Week

ENTRANCE *Ps 47 (46): 2 • VI*
 All peoples, *clap* your hands. * Cry to
 God with *shouts* of joy!

FIRST READING *Gn 19: 15-29*
*The Lord God rained down sulphurous
 fire upon Sodom and Gomorrah.*

RESP *Ps 26 (25): 2-3, 9-10, 11-12*
O Lord, your mercy is before my eyes.

GOSPEL *Mt 8: 23-27*
*Jesus rebuked the winds and the sea, and
 there was great calm.*

COMMUNION *Cf. Ps 103 (102): 1 • VI*
 Bless the Lord, *O* my soul, * and all
 within me, his *holy* name.

Or: *Jn 17: 20-21 · VIII*
 O Father, I *pray* for them, * that they
 may be *one* in us, / that the world *may*
 believe * that you have sent me, *says* the
 Lord.

Saint Junípero Serra, Priest
 — Optional Memorial —

ENTRANCE *Cf. 1 Pt 2: 9 · VII*
 O chosen people, proclaim the mighty
works of him * who called you out of
 darkness into his wonderful light.
Or: *Cf. Ps 18 (17): 50; 22 (21): 23 · VI*
 I will praise you, Lord, *among* the
 nations; * I will tell of your name *to* my
 kin.

*Any reading from the Common of Pastors: For
 Missionaries (#719-724) or the Common of
 Holy Men and Women: For Religious (#737-
 742), may be used.*

COMMUNION *Ez 34: 15 · VI*
 I will pasture my sheep; * I myself will
 give them rest, *says* the Lord.
Or: *Mt 10: 27 · IV*
 What I say to you *in* the darkness *
 speak in the light, *says* the Lord; / what
you hear whispered * proclaim *on* the
 housetops.

WEDNESDAY, JULY 2

Wednesday of the Thirteenth Week

ENTRANCE *Ps 47 (46): 2 · VI*
 All peoples, *clap* your hands. * Cry to
 God with *shouts* of joy!

FIRST READING *Gn 21: 5, 8-20a*
*No son of that slave is going to share the
 inheritance with my son Isaac!*

RESP *Ps 34 (33): 7-8, 10-11, 12-13*
 The Lord hears the cry of the poor.

GOSPEL *Mt 8: 28-34*
*Have you come here to torment us before
 the appointed time?*

COMMUNION *Cf. Ps 103 (102): 1 · VI*
 Bless the Lord, *O* my soul, * and all
 within me, his *holy* name.

Or: *Jn 17: 20-21 · VIII*
 O Father, I *pray* for them, * that they
 may be *one* in us, / that the world *may*
 believe * that you have sent me, *says* the
 Lord.

THURSDAY, JULY 3

Saint Thomas, Apostle

— Feast —

ENTRANCE *Cf. Ps 118 (117): 28, 21 · II*
 You are my God, and I confess you; †
 you are my God, and *I* exalt you; * I will
 thank you, for you *became* my savior.

*The Gloria in excelsis (Glory to God in the
 highest) is said.*

FIRST READING *Eph 2: 19-22*
Built upon the foundation of the Apostles.

RESP *Ps 117 (116): 1bc, 2*
 Go out to all the world and tell the
 Good News.

GOSPEL *Jn 20: 24-29*
My Lord and my God!

COMMUNION *Cf. Jn 20: 27 · VI*
 Bring your hand and feel the place *of*
 the nails, * and do not be unbelieving
but believing.

FRIDAY, JULY 4

Friday of the Thirteenth Week

ENTRANCE *Ps 47 (46): 2 · VI*
All peoples, *clap* your hands. * Cry to
God with *shouts* of joy!

FIRST READING
Gn 23: 1-4, 19; 24: 1-8, 62-67
*In his love for Rebekah, Isaac found
solace after the death of his mother
Sarah.*

RESP *Ps 106 (105): 1b-2, 3-4a, 4b-5*
Give thanks to the Lord, for he is good.

GOSEL *Mt 9: 9-13*
*Those who are well do not need a
physician; I desire mercy, not sacrifice.*

COMMUNION *Cf. Ps 103 (102): 1 · VI*
Bless the Lord, *O* my soul, * and all
within me, his *holy* name.

Or: Jn 17: 20-21 · VIII
*O Father, I pray for them, * that they may
be one in us, / that the world may believe *
that you have sent me, says the Lord.*

Independence Day
— Optional Memorial —

ENTRANCE *Cf. Sir 36: 18, 19 · I*
Give peace, *O* Lord, to those who
wait for you; † hear the prayers of your
servants * and guide us in the *way* of
justice.

*The Gloria in excelsis (Glory to God in the
highest) is said.*

*Any readings from the Mass "For the Country or
a City" (#882-886), or the Mass "For Peace and
Justice" (#887-891) may be used.*

COMMUNION *Cf. Ps 36 (35): 10 · VI*
With you, *O* Lord, is the fountain of
life, * and in your light *we* see light.

SATURDAY, JULY 5

Saturday of the Thirteenth Week

ENTRANCE *Ps 47 (46): 2 · VI*
All peoples, *clap* your hands. * Cry to
God with *shouts* of joy!

FIRST READING *Gn 27: 1-5, 15-29*
*Jacob displaced his brother and usurped
his blessing (Genesis 27:36).*

RESP *Ps 135 (134): 1b-2, 3-4, 5-6*
Praise the Lord for the Lord is good!
Or:
Alleluia.

GOSEL *Mt 9: 14-17*
*Can the wedding guests mourn as long
as the bridegroom is with them?*

COMMUNION *Cf. Ps 103 (102): 1 · VI*
Bless the Lord, *O* my soul, * and all
within me, his *holy* name.

Or: Jn 17: 20-21 · VIII
*O Father, I pray for them, * that they may
be one in us, / that the world may believe *
that you have sent me, says the Lord.*

Saint Anthony Zaccaria, Priest
— Optional Memorial —

ENTRANCE *Cf. Ps 132 (131): 9 · VI*
Your priests, *O* Lord, shall be *clothed*
with justice; * your holy ones shall ring
out their joy.

FIRST READING *2 Tim 1: 13-14; 2: 1-3*
*Guard this rich trust with the help of the
Holy Spirit.*

RESP *Ps 1: 1-2, 3, 4 and 6*
Blessed are they who hope in the Lord.

Or:

Blessed are they who delight in the law of the Lord.

Or:

The just will flourish like the palm tree in the garden of the Lord.

GOSPEL *Mk 10: 13-16*
Let the children come to me.

COMMUNION *Mt 24: 46, 47 • III*
Blessed is the servant * whom the Lord finds watching *when* he comes. / Amen I say to you: * He will put that servant in charge of *all* his property.

Or: *Cf Lk 12: 42 • VII*

This is the steward, faithful and prudent, † whom the Lord set *over* his household, * to give them their allowance of food at the *proper* time.

Saint Elizabeth of Portugal

— Optional Memorial —

ENTRANCE *Cf. Mt 25: 34, 36, 40 IV*
Come, you blessed of my Father, *says* the Lord: * I was sick, and you visited me. / Amen I say to you: Whatever you did * for one of the least of my brethren you did *it* for me.

Or: *Ps 112 (III): 9 • VII*

Open-handed, he gives to the poor; † his justice stands *firm* for ever. * His might shall be exalted in glory.

FIRST READING *1 Jn 3: 14-18*
We ought to lay down our lives for our brothers.

RESP *Ps 112 (III): 1bc-2, 3-4, 5-7, 7-8, 9*
Blessed the man who fears the Lord.

Or:

Alleluia.

GOSPEL *Mt 25: 31-46 or Mt 25:31-40*
Whatever you did for the least of my brothers, you did for me.

COMMUNION *Cf. Jn 15: 13 • I*
Greater *love* has no one * than to lay down his life *for* his friends.

Or:

Cf. Jn 13: 35 • VII
This is how all will know that you *are* my disciples: * if you have love for one another, *says* the Lord.

*Memorial of the Blessed Virgin Mary
on Saturday*

— Optional Memorial —

See page 539 for the antiphons for this Memorial.

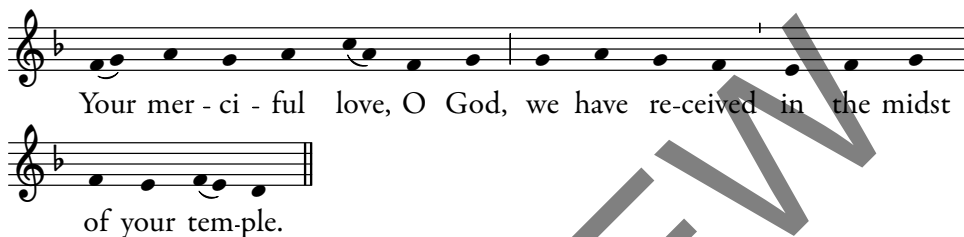
FOURTEENTH SUNDAY IN ORDINARY TIME

— SUNDAY, JULY 6, 2025 —

ENTRANCE ANTIPHON

Ps 48 (47): 10, 11 • 1

Your merciful *love*, O God, * we have received in the midst *of* your temple. / Your praise, O God, like your name, † reaches the ends *of* the earth; * your right hand is filled with *saving* justice.



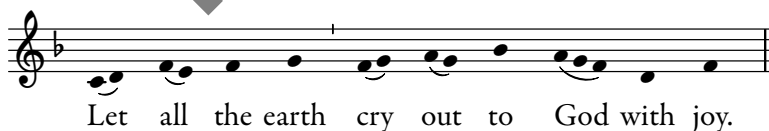
FIRST READING

Is 66: 10-14c

Thus says the LORD: / Rejoice with Jerusalem and be glad because of her, / all you who love her; / exult, exult with her, / all you who were mourning over her! / Oh, that you may suck fully / of the milk of her comfort, / that you may nurse with delight / at her abundant breasts! / For thus says the LORD: / Lo, I will spread prosperity over Jerusalem like a river, / and the wealth of the nations like an overflowing torrent. / As nurslings, you shall be carried in her arms, / and fondled in her lap; / as a mother comforts her child, / so will I comfort you; / in Jerusalem you shall find your comfort.

When you see this, your heart shall rejoice / and your bodies flourish like the grass; / the LORD's power shall be known to his servants.

RESPONSORIAL PSALM

Ps 66 (65): 1-3, 4-5, 6-7, 16, 20 • VI

℣. Shout joyfully to God, all the earth, / sing praise to the glory of his name; / proclaim his glorious praise. / Say to God, “How tremendous are your deeds!”

℣. “Let all on earth worship and sing praise to you, / sing praise to your name!” / Come and see the works of God, / his tremendous deeds among the children of Adam.

✠. He has changed the sea into dry land; / through the river they passed on foot; / therefore let us rejoice in him. / He rules by his might forever.

✠. Hear now, all you who fear God, / while I declare what he has done for me. / Blessed be God who refused me not / my prayer or his kindness!

SECOND READING

Gal 6: 14-18

Brothers and sisters: May I never boast except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world. For neither does circumcision mean anything, nor does uncircumcision, but only a new creation. Peace and mercy be to all who follow this rule and to the Israel of God.

From now on, let no one make troubles for me; for I bear the marks of Jesus on my body.

The grace of our Lord Jesus Christ be with your spirit, brothers and sisters. Amen.

ALLELUIA

Col 3: 15a, 16a · 1



Let the peace of Christ control your hearts; / let the word of Christ dwell in you richly.

GOSPEL

Lk 10: 1-12, 17-20 or 10: 1-9

At that time the Lord appointed seventy-two others whom he sent ahead of him in pairs to every town and place he intended to visit. He said to them, "The harvest is abundant but the laborers are few; so ask the master of the harvest to send out laborers for his harvest. Go on your way; behold, I am sending you like lambs among wolves. Carry no money bag, no sack, no sandals; and greet no one along the way. Into whatever house you enter, first say, 'Peace to this household.' If a peaceful person lives there, your peace will rest on him; but if not, it will return to you. Stay in the same house and eat and drink what is offered to you, for the laborer deserves his payment. Do not move about from one house to another. Whatever town you enter and they welcome you, eat what is set before you, cure the sick in it and say to them, 'The kingdom of God is at hand for you.' [Whatever town you enter and they do not receive you, go out into the streets and say, 'The dust of your town that clings to our feet, even that we shake off against you.' Yet

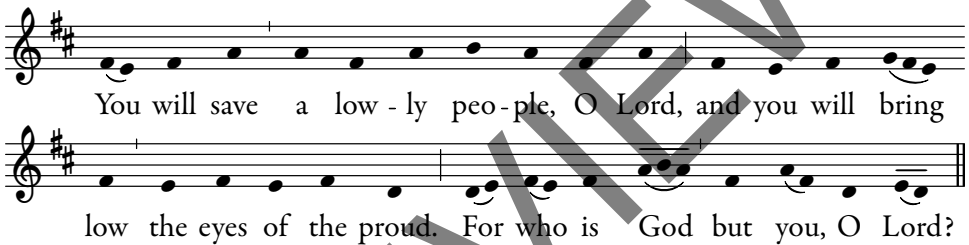
know this: the kingdom of God is at hand. I tell you, it will be more tolerable for Sodom on that day than for that town.”

The seventy-two returned rejoicing, and said, “Lord, even the demons are subject to us because of your name.” Jesus said, “I have observed Satan fall like lightning from the sky. Behold, I have given you the power to ‘tread upon serpents’ and scorpions and upon the full force of the enemy and nothing will harm you. Nevertheless, do not rejoice because the spirits are subject to you, but rejoice because your names are written in heaven.”]

OFFERTORY ANTIPHON

Ps 18 (17): 28, 32 • v

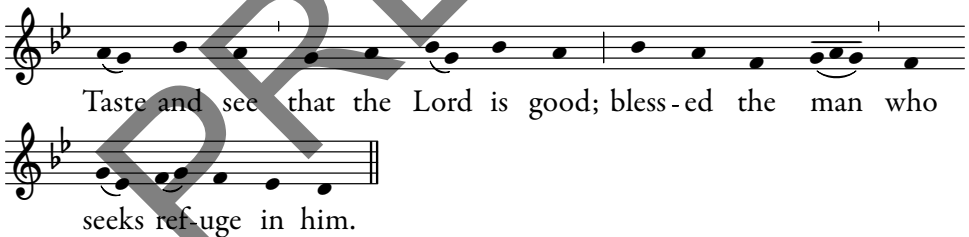
You will save a lowly people, O Lord, † and you will bring low the eyes of the proud. * For who is God but *you*, O Lord?



COMMUNION ANTIPHON

Ps 34 (33): 9 • III

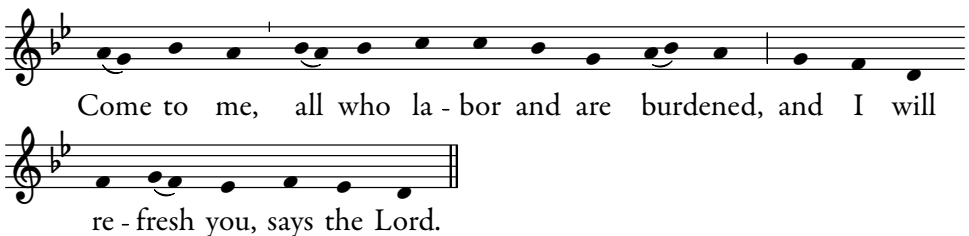
Taste and see that the *Lord* is good; * blessed the man who seeks refuge in him.



Or:

Mt 11: 28 • III

Come to me, all who labor *and* are burdened, * and I will refresh you, *says* the Lord.



MONDAY, JULY 7
Monday of the Fourteenth Week

ENTRANCE *Ps 48 (47): 10, 11 • 1*
 Your merciful *love*, O God, * we have
 received in the midst *of* your temple. /
 Your praise, O God, like your name, †
 reaches the ends *of* the earth; * your
 right hand is filled with *saving* justice.

FIRST READING *Gn 28: 10-22a*
*Jacob had a dream: a stairway rested on
 the ground and God's messengers were
 going up and down on it and the Lord
 was speaking.*

RESP *Ps 91 (90): 1-2, 3-4, 14-15ab*
 In you, my God, I place my trust.

GOSPEL *Mt 9: 18-26*
*My daughter has just died, but come
 and she will live.*

COMMUNION *Ps 34 (33): 9 • III*
 Taste and see that the *Lord* is good; *
 blessed the man who seeks refuge in him.
Or: Mt 11: 28 • III
 Come to me, all who labor *and* are
 burdened, * and I will refresh you, *says*
 the Lord.

TUESDAY, JULY 8
Tuesday of the Fourteenth Week

ENTRANCE *Ps 48 (47): 10, 11 • 1*
 Your merciful *love*, O God, * we have
 received in the midst *of* your temple. /
 Your praise, O God, like your name, †
 reaches the ends *of* the earth; * your
 right hand is filled with *saving* justice.

FIRST READING *Gn 32: 23-33*
*You shall be spoken of as Israel, because
 you have contended with God and have
 prevailed.*

RESP *Ps 17 (16): 1b, 2-3, 6-7ab, 8b, 15*
 In justice, I shall behold your face, O
 Lord.

GOSPEL *Mt 9: 32-38*
*The harvest is abundant but the laborers
 are few.*

COMMUNION *Ps 34 (33): 9 • III*
 Taste and see that the *Lord* is good; *
 blessed the man who seeks refuge in him.
Or: Mt 11: 28 • III
 Come to me, all who labor *and* are
 burdened, * and I will refresh you, *says*
 the Lord.

WEDNESDAY, JULY 9
Wednesday of the Fourteenth Week

ENTRANCE *Ps 48 (47): 10, 11 • 1*
 Your merciful *love*, O God, * we have
 received in the midst *of* your temple. /
 Your praise, O God, like your name, †
 reaches the ends *of* the earth; * your
 right hand is filled with *saving* justice.

FIRST READING *Gn 41: 55-57; 42: 5-7a, 17-24a*
*Alas, we are being punished because of
 our brother.*

RESP *Ps 33 (32): 2-3, 10-11, 18-19*
 Lord, let your mercy be on us, as we
 place our trust in you.

GOSPEL *Mt 10: 1-7*
*Go rather to the lost sheep of the house
 of Israel.*

COMMUNION *Ps 34 (33): 9 · III*
 Taste and see that the *Lord* is good; *
 blessed the man who seeks refuge in him.
Or: *Mt 11: 28 · III*
 Come to me, all who labor *and* are
 burdened, * and I will refresh you, *says*
 the Lord.

*Saint Augustine Zhao Rong, Priest,
 and Companions, Martyrs*

— Optional Memorial —

ENTRANCE *I*
 The souls of the Saints are rejoicing in
 heaven, * the Saints who followed the
 footsteps of Christ, / and since for love
 of him they *shed* their blood, * they
 now exult with *Christ* for ever.

Or: *IV*
 Holy men shed their glorious blood
 for the Lord; * they loved Christ *in*
 their life, / they imitated him *in* their
 death, * and therefore were *crowned* in
 triumph.

FIRST READING *I Jn 5: 1-5*
*The victory that conquers the world is
 our faith.*

RESP *Ps 126 (125): 1bc-2ab, 2cd-3, 4-5, 6*
 Those who sow in tears shall reap
 rejoicing.

GOSPEL *Jn 12: 24-26*
If it dies, it produces much fruit.

COMMUNION *Lk 22: 28-30 · VIII*
 It is you who have stood by me in my
 trials; † and I confer a kingdom on you,
says the Lord, * that you may eat and
 drink at my table *in* my kingdom.

Or: *VIII*
 See how rich is the Saints' *reward* from
 God; * they died for Christ and will
live for ever.

THURSDAY, JULY 10
Thursday of the Fourteenth Week

ENTRANCE *Ps 48 (47): 10, 11 · I*
 Your merciful *love*, O God, * we have
 received in the midst *of* your temple. /
 Your praise, O God, like your name, †
 reaches the ends *of* the earth; * your
 right hand is filled with *saving* justice.

FIRST READING
Gn 44: 18-21, 23b-29; 45: 1-5
*It was really for the sake of saving lives
 that God sent me here ahead of you.*

RESP *Ps 105 (104): 16-17, 18-19, 20-21*
 Remember the marvels the Lord has
 done.
Or:
 Alleluia.

GOSPEL *Mt 10: 7-15*
*Without cost you have received; without
 cost you are to give.*

COMMUNION *Ps 34 (33): 9 · III*
 Taste and see that the *Lord* is good; *
 blessed the man who seeks refuge in
 him.
Or: *Mt 11: 28 · III*
 Come to me, all who labor *and* are
 burdened, * and I will refresh you, *says*
 the Lord.

FRIDAY, JULY 11

Saint Benedict, Abbot

— Memorial —

ENTRANCE

There was a man of venerable life, *
Benedict, blessed by grace *and* by name, /
who, leaving home and patrimony †
and desiring to please *God* alone, *
sought out the habit of *holy* living.

Readings of the Day:

FIRST READING

Gn 46: 1-7, 28-30

*At last I can die, now that I have seen for
myself that Joseph is still alive.*

RESP

Ps 37 (36): 3-4, 18-19, 27-28, 39-40

The salvation of the just comes from
the Lord.

GOSPEL

Mt 10: 16-23

*For it will not be you who speak, but the
Spirit of your Father speaking through you.*

COMMUNION

Cf. Lk 12: 42 · VII

This is the steward, faithful and
prudent, † whom the Lord set *over*
his household * to give them their
allowance of food at the *proper* time.

Readings for the Memorial:

FIRST READING

Prv 2: 1-9

Inclining your heart to understanding.

RESP

Ps 34 (33): 2-3, 4-5, 6-7, 8-9, 10-11

I will bless the Lord at all times.

Or:

Taste and see the goodness of the Lord.

GOSPEL

Mt 19: 27-29

*You who have followed me will receive a
hundred times more.*

SATURDAY, JULY 12

Saturday of the Fourteenth Week

ENTRANCE

Ps 48 (47): 10, 11 · I

Your merciful *love*, O God, * we have
received in the midst *of* your temple. /
Your praise, O God, like your name, †
reaches the ends *of* the earth; * your
right hand is filled with *saving* justice.

FIRST READING

Gn 49: 29-32; 50: 15-26a

*God will surely take care of you and lead
you out of this land.*

RESP

Ps 105 (104): 1-2, 3-4, 6-7

Be glad you lowly ones; may your
hearts be glad!

GOSPEL

Mt 10: 24-33

*Do not be afraid of those who kill the
body.*

COMMUNION

Ps 34 (33): 9 · III

Taste and see that the *Lord* is good; *
blessed the man who seeks refuge in him.

Or:

Mt 11: 28 · III

Come to me, all who labor *and* are
burdened, * and I will refresh you, *says*
the Lord.

Memorial of the Blessed Virgin Mary on

Saturday

— Optional Memorial —

See page 539 for the antiphons for this Memorial.

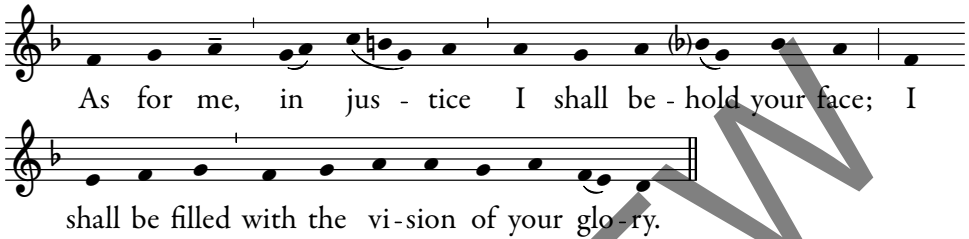
FIFTEENTH SUNDAY IN ORDINARY TIME

— SUNDAY, JULY 13, 2025 —

ENTRANCE ANTIPHON

Ps 17 (16): 15 • 1

As for me, in justice I shall *behold* your face; * I shall be filled with the vision of your glory.



FIRST READING

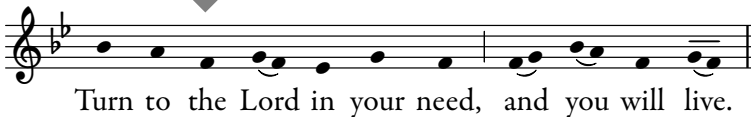
Dt 30: 10-14

Moses said to the people: “If only you would heed the voice of the LORD, your God, and keep his commandments and statutes that are written in this book of the law, when you return to the LORD, your God, with all your heart and all your soul.

“For this command that I enjoin on you today is not too mysterious and remote for you. It is not up in the sky, that you should say, ‘Who will go up in the sky to get it for us and tell us of it, that we may carry it out?’ Nor is it across the sea, that you should say, ‘Who will cross the sea to get it for us and tell us of it, that we may carry it out?’ No, it is something very near to you, already in your mouths and in your hearts; you have only to carry it out.”

RESPONSORIAL PSALM

Ps 69 (68): 14, 17, 30-31, 33-34, 36, 37 • VIII



✠. I pray to you, O LORD, / for the time of your favor, O God! / In your great kindness answer me / with your constant help. / Answer me, O LORD, for bounteous is your kindness: / in your great mercy turn toward me.

✠. I am afflicted and in pain; / let your saving help, O God, protect me. / I will praise the name of God in song, / and I will glorify him with thanksgiving.

✠. “See, you lowly ones, and be glad; / you who seek God, may your hearts revive! / For the LORD hears the poor, / and his own who are in bonds he spurns not.”

✠. For God will save Zion / and rebuild the cities of Judah. / The descendants of his servants shall inherit it, / and those who love his name shall inhabit it.

Or:

Ps 119 (118): 8, 9, 10, 11 · 11



Your words, Lord, are Spir - it and life.

✠. The law of the LORD is perfect, / refreshing the soul; / the decree of the LORD is trustworthy, / giving wisdom to the simple.

✠. The precepts of the LORD are right, / rejoicing the heart; / the command of the LORD is clear, / enlightening the eye.

✠. The fear of the LORD is pure, / enduring forever; / the ordinances of the LORD are true, / all of them just.

✠. They are more precious than gold, / than a heap of purest gold; / sweeter also than syrup / or honey from the comb.

SECOND READING

Col 1: 15-20

Christ Jesus is the image of the invisible God, / the firstborn of all creation. / For in him were created all things in heaven and on earth, / the visible and the invisible, / whether thrones or dominions or principalities or powers; / all things were created through him and for him. / He is before all things, / and in him all things hold together. / He is the head of the body, the church. / He is the beginning, the firstborn from the dead, / that in all things he himself might be preminent. / For in him all the fullness was pleased to dwell, / and through him to reconcile all things for him, / making peace by the blood of his cross / through him, whether those on earth or those in heaven.

ALLELUIA

Cf. Jn 6: 63, 68c · 11



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

✠. Your words, Lord, are Spirit and life; / you have the words of everlasting life.

GOSPEL

Lk 10: 25-37

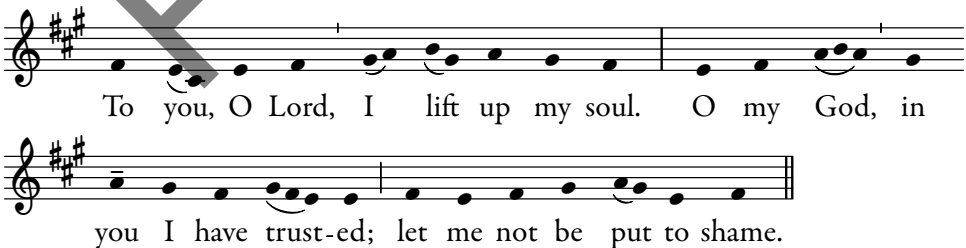
There was a scholar of the law who stood up to test Jesus and said, "Teacher, what must I do to inherit eternal life?" Jesus said to him, "What is written in the law? How do you read it?" He said in reply, *You shall love the Lord, your God, with all your heart, with all your being, with all your strength, and with all your mind, and your neighbor as yourself.*" He replied to him, "You have answered correctly; do this and you will live."

But because he wished to justify himself, he said to Jesus, "And who is my neighbor?" Jesus replied, "A man fell victim to robbers as he went down from Jerusalem to Jericho. They stripped and beat him and went off leaving him half-dead. A priest happened to be going down that road, but when he saw him, he passed by on the opposite side. Likewise a Levite came to the place, and when he saw him, he passed by on the opposite side. But a Samaritan traveler who came upon him was moved with compassion at the sight. He approached the victim, poured oil and wine over his wounds and bandaged them. Then he lifted him up on his own animal, took him to an inn, and cared for him. The next day he took out two silver coins and gave them to the innkeeper with the instruction, 'Take care of him. If you spend more than what I have given you, I shall repay you on my way back.' Which of these three, in your opinion, was neighbor to the robbers' victim?" He answered, "The one who treated him with mercy." Jesus said to him, "Go and do likewise."

OFFERTORY ANTIPHON

Ps 25 (24): 1-3 • II

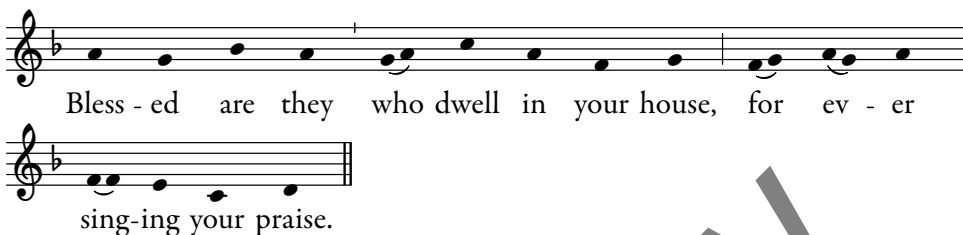
To you, O Lord, I lift up my soul. † O my God, in you *I* have trusted; * let me not be *put* to shame. / Nor let my enemies exult over me; * and let none who hope in you be *put* to shame.



COMMUNION ANTIPHON

Cf. Ps 84 (83): 4-5 • 1

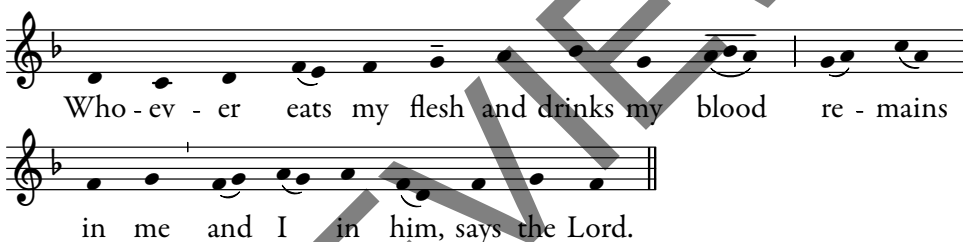
The sparrow finds a home, † and the swallow a nest *for* her young: * by your altars, O Lord of hosts, my King *and* my God. / Blessed are they who dwell *in* your house, * for ever singing your praise.



Or:

Jn 6: 57 • VI

Whoever eats my flesh and *drinks* my blood * remains in me and I in him, *says* the Lord.



MONDAY, JULY 14

Saint Kateri Tekakwitha, Virgin

— Memorial —

ENTRANCE

VI

Here is a wise virgin, from among the number *of* the prudent, * who went forth with lighted lamp *to* meet Christ.

Or:

v

How beautiful you are, O virgin of Christ, † who were worthy to receive *the* Lord's crown, * the crown of perpetual virginity.

Readings of the Day:

FIRST READING

Ex 1: 8-14, 22

Come, let us deal shrewdly with them to stop their increase.

RESP

Ps 124 (123): 1b-3, 4-6, 7-8

Our help is in the name of the Lord.

GOSPEL

Mt 10: 34-11: 1

I have come to bring not peace, but the sword.

COMMUNION

Cf. Mt 25: 6 • VI

Behold, the Bridegroom is coming; * come out to meet *Christ* the Lord.

Or:

Cf. Ps 27 (26): 4 • VII

There is one thing I ask *of* the Lord, * only this *do* I seek: / to live in the house *of* the Lord * all the days *of* my life.

Readings for the Memorial may be taken from the Common of Virgins, #731-736.

TUESDAY, JULY 15

*Saint Bonaventure, Bishop and
Doctor of the Church*

— Memorial —

ENTRANCE *Cf. Ez 34: 11, 23-24 • IV*
I will look after my sheep, says the
Lord, † and I will appoint a shepherd
to pasture them, * and I, the Lord, will
be their God.

Or: *Cf. Lk 12: 42 • IV*
This is the steward, faithful and
prudent, † whom the Lord set over
his household, * to give them their
allowance of food at the proper time.

Readings of the Day:

FIRST READING *Ex 2: 1-15a*
*She called him Moses for she said, "I
drew him out of the water." After Moses
had grown up, he visited his people.*

RESP *Ps 69 (68): 3, 14, 30-34, 33-34*
Turn to the Lord in your need, and you
will live.

GOSPEL *Mt 11: 20-24*
*It will be more tolerable for Tyre and
Sidon and for the land of Sodom on the
day of judgment than for you.*

COMMUNION *Cf. Jn 15: 16 • I*
It was not you who chose me, says
the Lord, * but I *who* chose you / and
appointed you to go *and* bear fruit, *
fruit *that* will last.

Or: *Cf. Lk 12: 36-37 • III*
Blessed is that servant, whom his lord
finds awake * when he comes and
knocks *at* the gate.

Readings for the Memorial:

FIRST READING *Eph 3: 14-19*
*To know the love of Christ, that surpasses
knowledge.*

RESP *Ps 119 (118): 9, 10, 11, 12, 13, 14*
Lord, teach me your statutes.

GOSPEL *Mt 23: 8-12*
The greatest among you must be your servant.

WEDNESDAY, JULY 16

Wednesday of the Fifteenth Week

ENTRANCE *Ps 17 (16): 15 • I*
As for me, in justice I shall behold your
face; * I shall be filled with the vision of
your glory.

FIRST READING *Ex 3: 1-6, 9-12*
*The angel of the Lord appeared to Moses
in the burning bush.*

RESP *Ps 103 (102): 1b-2, 3-4, 6-7*
The Lord is kind and merciful.

GOSPEL *Mt 11: 25-27*
*Although you have hidden these things
from the wise and the learned you have
revealed them to the childlike.*

COMMUNION *Cf. Ps 84 (83): 4-5 • I*
The sparrow finds a home, † and the
swallow a nest for her young: * by your
altars, O Lord of hosts, my King *and* my
God. / Blessed are they who dwell *in*
your house, * *forever singing* your praise.

Or: *Jn 6: 57 • VI*
Whoever eats my flesh and *drinks* my
blood * remains in me and I in him,
says the Lord.

Our Lady of Mount Carmel

— Optional Memorial —

ENTRANCE *Sedulius • 11*

Hail, Holy Mother, who gave birth to the King, * who rules heaven and earth for ever.

FIRST READING *Zec 2: 14-17*

Rejoice, O daughter of Zion! See, I am coming.

RESP *Lk 1: 46-47, 48-49, 50-51, 52-53, 54-55*
The Almighty has done great things for me, and holy is his Name.

Or:

O Blessed Virgin Mary, you carried the Son of the eternal Father.

GOSPEL *Mt 12: 46-50*

Stretching out his hands toward his disciples, he said, "Here are my mother and my brothers."

COMMUNION *Lk 11: 27 • 1*

Blessed is the womb of the Virgin Mary, * which bore the Son of the eternal Father.

THURSDAY, JULY 17

Thursday of the Fifteenth Week

ENTRANCE *Ps 17 (16): 15 • 1*

As for me, in justice I shall behold your face; * I shall be filled with the vision of your glory.

FIRST READING *Ex 3: 13-20*

I AM WHO AM. I AM has sent me to you.

RESP *Ps 105 (104): 1, 5, 8-9, 24-25, 26-27*

The Lord remembers his covenant for ever.

Or:

Alleluia.

GOSPEL

Mt 11: 28-30

I am meek and humble of heart.

COMMUNION *Cf. Ps 84 (83): 4-5 • 1*

The sparrow finds a home, † and the swallow a nest for her young: * by your altars, O Lord of hosts, my King and my God. / Blessed are they who dwell in your house, * for ever singing your praise.

Or:

Jn 6: 57 • VI

Whoever eats my flesh and drinks my blood * remains in me and I in him, says the Lord.

FRIDAY, JULY 18

Friday of the Fifteenth Week

ENTRANCE *Ps 17 (16): 15 • 1*

As for me, in justice I shall behold your face; * I shall be filled with the vision of your glory.

FIRST READING *Ex 11: 10-12: 14*

It shall be slaughtered during the evening twilight. Seeing the blood, I will pass over you.

RESP *Ps 116 (115): 12-13, 15-16bc, 17-18*

I will take the cup of salvation, and call on the name of the Lord.

GOSPEL

Mt 12: 1-8

The Son of Man is Lord of the sabbath.

COMMUNION *Cf. Ps 84 (83): 4-5 • 1*

The sparrow finds a home, † and the swallow a nest for her young: * by your altars, O Lord of hosts, my King and my God. / Blessed are they who dwell in your house, * for ever singing your praise.

Or: *Jn 6: 57 · VI*
Whoever eats my flesh and *drinks* my blood * remains in me and I in him, *says* the Lord.

Saint Camillus De Lellis, Priest

— Optional Memorial —

ENTRANCE *Cf. Mt 25: 34, 36, 40 IV*
Come, you blessed of my Father, *says* the Lord: * I was sick, and you visited me. / Amen I say to you: Whatever you did * for one of the least of my brethren you did *it* for me.

Or: *Ps 112 (111): 9 · VII*
Open-handed, he gives to the poor; † his justice stands *firm* for ever. * His might shall be exalted in glory.

FIRST READING *1 Jn 3: 14-18*
We ought to lay down our lives for our brothers.

RESP *Ps 112 (111): 1bc-2, 3-4, 5-7, 7-8, 9*
Blessed the man who fears the Lord.

Or:
Alleluia.

GOSPEL *Jn 15: 9-17*
You are my friends if you do what I command you.

COMMUNION *Cf. Jn 15: 13 · I*
Greater *love* has no one * than to lay down his life *for* his friends.

Or: *Cf. Jn 13: 35 · VII*
This is how all will know that you *are* my disciples: * if you have love for one another, *says* the Lord.

SATURDAY, JULY 19

Saturday of the Fifteenth Week

ENTRANCE *Ps 17 (16): 15 · I*
As for me, in justice I shall *behold* your face; * I shall be filled with the vision of your glory.

FIRST READING *Ex 12: 37-42*
This was a night of vigil for the Lord as he led them out of the land of Egypt.

RESP *Ps 136 (135): 1, 23-24, 10-12, 13-15*
His mercy endures for ever.

Or:
Alleluia.

GOSPEL *Mt 12: 14-21*
He warned them not to make him known to fulfill what had been spoken.

COMMUNION *Cf. Ps 84 (83): 4-5 · I*
The sparrow finds a home, † and the swallow a nest *for* her young: * by your altars, O Lord of hosts, my King *and* my God. / Blessed are they who dwell *in* your house, * for ever singing your praise.

Or: *Jn 6: 57 · VI*
Whoever eats my flesh and *drinks* my blood * remains in me and I in him, *says* the Lord.

*Memorial of the Blessed Virgin Mary
on Saturday*

— Optional Memorial —

See page 539 for the antiphons for this Memorial.

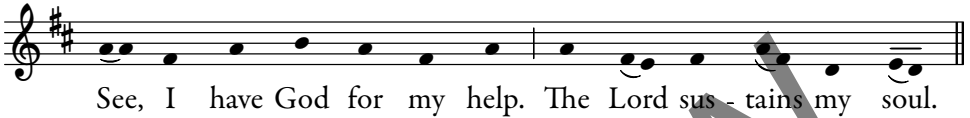
SIXTEENTH SUNDAY IN ORDINARY TIME

— SUNDAY, JULY 20, 2025 —

ENTRANCE ANTIPHON

Ps 54 (53): 6, 8 • V

See, I have God *for* my help. * The Lord *sustains* my soul. / I will sacrifice to you with *willing* heart, * and praise your name, O Lord, for *it* is good.



FIRST READING

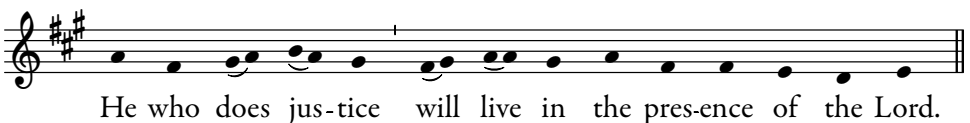
Gn 18: 1-10a

The LORD appeared to Abraham by the terebinth of Mamre, as he sat in the entrance of his tent, while the day was growing hot. Looking up, Abraham saw three men standing nearby. When he saw them, he ran from the entrance of the tent to greet them; and bowing to the ground, he said: “Sir, if I may ask you this favor, please do not go on past your servant. Let some water be brought, that you may bathe your feet, and then rest yourselves under the tree. Now that you have come this close to your servant, let me bring you a little food, that you may refresh yourselves; and afterward you may go on your way.” The men replied, “Very well, do as you have said.”

Abraham hastened into the tent and told Sarah, “Quick, three measures of fine flour! Knead it and make rolls.” He ran to the herd, picked out a tender, choice steer, and gave it to a servant, who quickly prepared it. Then Abraham got some curds and milk, as well as the steer that had been prepared, and set these before the three men; and he waited on them under the tree while they ate.

They asked Abraham, “Where is your wife Sarah?” He replied, “There in the tent.” One of them said, “I will surely return to you about this time next year, and Sarah will then have a son.”

RESPONSORIAL PSALM

Ps 15 (14): 2-3, 3-4, 5 • VIII

✠. One who walks blamelessly and does justice; / who thinks the truth in his heart / and slanders not with his tongue.

✠. Who harms not his fellow man, / nor takes up a reproach against his neighbor; / by whom the reprobate is despised, / while he honors those who fear the LORD.

✠. Who lends not his money at usury / and accepts no bribe against the innocent. / One who does these things / shall never be disturbed.

SECOND READING

Col 1: 24-28

Brothers and sisters: Now I rejoice in my sufferings for your sake, and in my flesh I am filling up what is lacking in the afflictions of Christ on behalf of his body, which is the church, of which I am a minister in accordance with God's stewardship given to me to bring to completion for you the word of God, the mystery hidden from ages and from generations past. But now it has been manifested to his holy ones, to whom God chose to make known the riches of the glory of this mystery among the Gentiles; it is Christ in you, the hope for glory. It is he whom we proclaim, admonishing everyone and teaching everyone with all wisdom, that we may present everyone perfect in Christ.

ALLELUIA

Cf. Lk 8: 15 • IV



✠. Blessed are they who have kept the word with a generous heart / and yield a harvest through perseverance.

GOSPEL

Lk 10: 38-42

Jesus entered a village where a woman whose name was Martha welcomed him. She had a sister named Mary who sat beside the Lord at his feet listening to him speak. Martha, burdened with much serving, came to him and said, "Lord, do you not care that my sister has left me by myself to do the serving? Tell her to help me." The Lord said to her in reply, "Martha, Martha, you are anxious and worried about many things. There is need of only one thing. Mary has chosen the better part and it will not be taken from her."

OFFERTORY ANTIPHON

Ps 119 (118): 9, 10, 11, 12 • IV

The judgments of the *Lord* are right; * they gladden the heart, / and are sweeter than honey *and* the honeycomb. * And so, your *servant* shall keep them.

The judgments of the Lord are right; they glad-den the heart, and
are sweet-er than hon-ey and the hon-ey-comb. And so, your
ser-vant shall keep them.

COMMUNION ANTIPHON

Ps III (110): 4-5 • VI

The Lord, the gracious, the merciful, † has made a memorial *of* his wonders; * he gives food to *those* who fear him.

The Lord, the gracious, the mer-ci - ful, has made a me - mo -
ri - al of his wonders; he gives food to those who fear him.

*Or:**Rev 3: 20 • I*

Behold, I stand at the door and knock, says the Lord. † If anyone hears my voice and opens the *door* to me, * I will enter his house and dine with him, and *he* with me.

Be-hold, I stand at the door and knock, says the Lord.

MONDAY, JULY 21
Monday of the Sixteenth Week

ENTRANCE *Ps 54 (53): 6, 8 • v*
 See, I have God *for* my help. * The Lord
 sustains my soul. / I will sacrifice to you
 with *willing* heart, * and praise your
 name, O Lord, for *it* is good.

FIRST READING *Ex 14: 5-18*
*They will know that I am the Lord when
 I receive glory through Pharaoh.*

RESP *Ex 15: 1bc-2, 3-4, 5-6*
 Let us sing to the Lord; he has covered
 himself in glory.

GOSPEL *Mt 12: 38-42*
*At the judgment the queen of the south
 will arise with this generation and
 condemn it.*

COMMUNION *Ps 111 (110): 4-5 • vi*
 The Lord, the gracious, the merciful, †
 has made a memorial of his wonders; *
 he gives food to *those* who fear him.

Or: *Rev 3: 20 • i*
 Behold, I stand at the door and knock,
 says the Lord. † If anyone hears my
 voice and opens the *door* to me, * I will
 enter his house and dine with him, and
he with me.

*Saint Lawrence of Brindisi, Priest and
 Doctor of the Church*
 — Optional Memorial —

ENTRANCE *Cf. Ps 132 (131): 9 • vi*
 Your priests, O Lord, shall be *clothed*
 with justice; * your holy ones shall ring
out their joy.

FIRST READING *2 Cor 4: 1-2, 5-7*
*We preach Jesus Christ as Lord, with
 ourselves as your servants for Jesus' sake.*

RESP *Ps 40 (39): 2, 4ab, 7-8a, 8b-9, 10, 11*
 Here I am, Lord; I come to do your
 will.

GOSPEL *Mk 4: 1-10, 13-20 or 4: 1-9*
The sower went out to sow.

COMMUNION *Mt 24: 46, 47 • iii*
 Blessed is the servant * whom the Lord
 finds watching *when* he comes. / Amen
 I say to you; * He will put that servant
 in charge of *all* his property.

Or: *Cf. Lk 12: 42 • vii*
 This is the steward, faithful and
 prudent, † whom the Lord set *over*
 his household, * to give them their
 allowance of food at the *proper* time.

TUESDAY, JULY 22
Saint Mary Magdalene

— Feast —

ENTRANCE *Jn 20: 17 • i*
 The Lord said to *Mary* Magdalene: *
 Go to my brothers and tell them: / I am
 going to my Father *and* your Father, *
 to my God *and* your God.

*The Gloria in excelsis (Glory to God in the
 highest) is said.*

FIRST READING *Song 3: 1-4b*
I have found him whom my heart loves.
 Or: *2 Cor 5: 14-17*
Behold, new things have come.

RESP *Ps 63 (62): 2, 3-4, 5-6, 8-9*
 My soul is thirsting for you, O Lord my
 God.

GOSPEL

Jn 20: 1-2, 11-18

Woman, why are you weeping? Whom are you looking for?

COMMUNION

2 Cor 5: 14, 15 · VII

The love of Christ impels us, † so that those who live may live no longer *for* themselves, * but for him who died for them *and* was raised.

WEDNESDAY, JULY 23

Wednesday of the Sixteenth Week

ENTRANCE

Ps 54 (53): 6, 8 · V

See, I have God *for* my help. * The Lord *sustains* my soul. / I will sacrifice to you with *willing* heart, * and praise your name, O Lord, for *it* is good.

FIRST READING

Ex 16: 1-5, 9-15

I will rain down bread from heaven for you.

RESP

Ps 78 (77): 18-19, 23-24, 25-26, 27-28

The Lord gave them bread from heaven.

GOSPEL

Mt 13: 1-9

The seed produced grain a hundredfold.

COMMUNION

Ps 111 (110): 4-5 · VI

The Lord, the gracious, the merciful, † has made a memorial *of* his wonders; * he gives food to *those* who fear him.

Or:

Rev 3: 20 · I

Behold, I stand at the door and knock, says the Lord. † If anyone hears my voice and opens the *door* to me, * I will enter his house and dine with him, and *he* with me.

Saint Bridget, Religious

— Optional Memorial —

ENTRANCE

Cf. Prv 31: 30, 28 · VI

The woman who fears the Lord will herself be praised. † Her children have called *her* most blessed, * her husband has *sung* her praises.

Or:

Cf. Prv 31: 20, 27 · IV

She reaches out her hands to the needy † and extends her arms *to* the poor. * She did not eat her *food* in idleness.

FIRST READING

Gal 2: 19-20

I live, no longer I, but Christ lives in me.

RESP

Ps 34 (33): 2-3, 4-5, 6-7, 8-9, 10-11

I will bless the Lord at all times.

Or:

Taste and see the goodness of the Lord.

GOSPEL

Jn 15: 1-8

Whoever remains in me, and I in them, will bear much fruit.

COMMUNION

Cf. Mt 13: 45-46 · VIII

The Kingdom of Heaven is *like* a merchant * who travels in search *of* fine pearls / and who, on finding one *of* great price, * sold *everything* and bought it.

THURSDAY, JULY 24

Thursday of the Sixteenth Week

ENTRANCE

Ps 54 (53): 6, 8 · V

See, I have God *for* my help. * The Lord *sustains* my soul. / I will sacrifice to you with *willing* heart, * and praise your name, O Lord, for *it* is good.

FIRST READING *Ex 19: 1-2, 9-11, 16-20b*
The Lord descended on Mount Sinai
before the eyes of all the people.

RESP *Dn 3: 52, 53, 54, 55, 56*
 Glory and praise for ever!

GOSPEL *Mt 13: 10-17*
Because knowledge of the mysteries of the
Kingdom of heaven has been granted to
you, but to them it has not been granted.

COMMUNION *Ps 111 (110): 4-5 · VI*
 The Lord, the gracious, the merciful, †
 has made a memorial *of* his wonders; *
 he gives food to *those* who fear him.

Or: *Rev 3: 20 · I*
 Behold, I stand at the door and knock,
 says the Lord. † If anyone hears my
 voice and opens the *door* to me, * I will
 enter his house and dine with him, and
he with me.

Saint Sharbel Makhlûf, Priest
 — Optional Memorial —

ENTRANCE *Cf. Ps 132 (131): 9 · VI*
 Your priests, O Lord, shall be *clothed*
 with justice; * your holy ones shall ring
out their joy.

FIRST READING *Sir 3: 17-24*
Humble yourself and you will find favor
with God.

RESP *Ps 15 (14): 2-3ab, 3cd-4ab, 5*
 The just one shall live on your holy
 mountain, O Lord.

GOSPEL *Mt 19: 27-29*
You who have followed me will receive a
hundred times more.

COMMUNION *Mt 24: 46, 47 · III*
 Blessed is the servant * whom the Lord
 finds watching *when* he comes. / Amen
 I *say* to you: * He will put that servant
 in charge of *all* his property.

Or: *Cf. Lk 12: 42 · VII*
 This is the steward, faithful and
 prudent, † whom the Lord set *over*
 his household, * to give them their
 allowance of food at the *proper* time.

FRIDAY, JULY 25

Saint James, Apostle

— Feast —

ENTRANCE *Cf. Mt 4: 18, 21 · I*
 As he walked by the Sea of Galilee, †
 Jesus saw James the son of Zebedee and
John his brother * mending their nets
and he called them.

The Gloria in excelsis (Glory to God in the
highest) is said.

FIRST READING *2 Cor 4: 7-15*
Always carrying about in the body the
dying of Jesus.

RESP *Ps 126 (125): 1bc-2ab, 2cd-3, 4-5, 6*
 Those who sow in tears shall reap
 rejoicing.

GOSPEL *Mt 20: 20-28*
You will drink my chalice.

COMMUNION *VI*
 They drank the chalice *of* the Lord, *
 and became the *friends* of God.

SATURDAY, JULY 26

*Saints Joachim and Anne,
Parents of the Blessed Virgin Mary*
— Memorial —

ENTRANCE *Cf. Sir 44: 1, 25 • 1*

Let us praise Joachim and Anne, † to whom, in their *generation*, * the Lord gave him who was a blessing for *all* the nations.

Readings of the Day:

FIRST READING *Ex 24: 3-8*
This is the blood of the covenant that the Lord has made with you.

RESP *Ps 50 (49): 1b-2, 5-6, 14-15*
Offer to God a sacrifice of praise.

GOSPEL *Mt 13: 24-30*
Let them grow together until harvest.

COMMUNION *Cf. Ps 24 (23): 5 • 11*
They received blessings *from* the Lord * and mercy from *God* their Savior.

Readings for the Memorial:

FIRST READING *Sir 44: 1, 10-15*
Their name lives on and on.

RESP *Ps 132 (131): 11, 13-14, 17-18*
God will give him the throne of David, his father.

GOSPEL *Mt 13: 16-17*
Many prophets and righteous people longed to see what you see.

SEVENTEENTH SUNDAY IN ORDINARY TIME

— SUNDAY, JULY 27, 2025 —

ENTRANCE ANTIPHON *Cf. Ps 68 (67): 6-7, 36 • v*

God is in his holy place, † God who unites those who dwell *in* his house; * he himself gives might and strength *to* his people.

God is in his ho - ly place, God who u - nites those who
dwell in his house.

FIRST READING *Gn 18: 20-32*

In those days, the LORD said: “The outcry against Sodom and Gomorrah is so great, and their sin so grave, that I must go down and see whether or not their actions fully correspond to the cry against them that comes to me. I mean to find out.”

While Abraham’s visitors walked on farther toward Sodom, the LORD remained standing before Abraham. Then Abraham drew nearer and said: “Will you sweep

away the innocent with the guilty? Suppose there were fifty innocent people in the city; would you wipe out the place, rather than spare it for the sake of the fifty innocent people within it? Far be it from you to do such a thing, to make the innocent die with the guilty so that the innocent and the guilty would be treated alike! Should not the judge of all the world act with justice?" The LORD replied, "If I find fifty innocent people in the city of Sodom, I will spare the whole place for their sake." Abraham spoke up again: "See how I am presuming to speak to my Lord, though I am but dust and ashes! What if there are five less than fifty innocent people? Will you destroy the whole city because of those five?" He answered, "I will not destroy it, if I find forty-five there." But Abraham persisted, saying "What if only forty are found there?" He replied, "I will forbear doing it for the sake of the forty." Then Abraham said, "Let not my Lord grow impatient if I go on. What if only thirty are found there?" He replied, "I will forbear doing it if I can find but thirty there." Still Abraham went on, "Since I have thus dared to speak to my Lord, what if there are no more than twenty?" The LORD answered, "I will not destroy it, for the sake of the twenty." But he still persisted: "Please, let not my Lord grow angry if I speak up this last time. What if there are at least ten there?" He replied, "For the sake of those ten, I will not destroy it."

RESPONSORIAL PSALM

Ps 138 (137): 1-2, 2-3, 6-7, 7-8 · IV

Lord, on the day I called for help, you answered me.

℣. I will give thanks to you, O LORD, with all my heart, / for you have heard the words of my mouth; / in the presence of the angels I will sing your praise; / I will worship at your holy temple / and give thanks to your name.

℣. Because of your kindness and your truth; / for you have made great above all things / your name and your promise. / When I called you answered me; / you built up strength within me.

℣. The LORD is exalted, yet the lowly he sees, / and the proud he knows from afar. / Though I walk amid distress, you preserve me; / against the anger of my enemies you raise your hand.

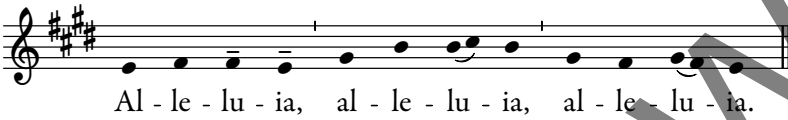
℣. Your right hand saves me. / The LORD will complete what he has done for me; / your kindness, O LORD, endures forever; / forsake not the work of your hands.

SECOND READING

Col 2: 12-14

Brothers and sisters: You were buried with him in baptism, in which you were also raised with him through faith in the power of God, who raised him from the dead. And even when you were dead in transgressions and the uncircumcision of your flesh, he brought you to life along with him, having forgiven us all our transgressions; obliterating the bond against us, with its legal claims, which was opposed to us, he also removed it from our midst, nailing it to the cross.

ALLELUIA

Rom 8: 15bc • v

✠. You have received a Spirit of adoption, / through which we cry, Abba, Father.

GOSPEL

Lk 11: 1-13

Jesus was praying in a certain place, and when he had finished, one of his disciples said to him, “Lord, teach us to pray just as John taught his disciples.” He said to them, “When you pray, say: / Father, hallowed be your name, / your kingdom come. / Give us each day our daily bread / and forgive us our sins / for we ourselves forgive everyone in debt to us, / and do not subject us to the final test.”

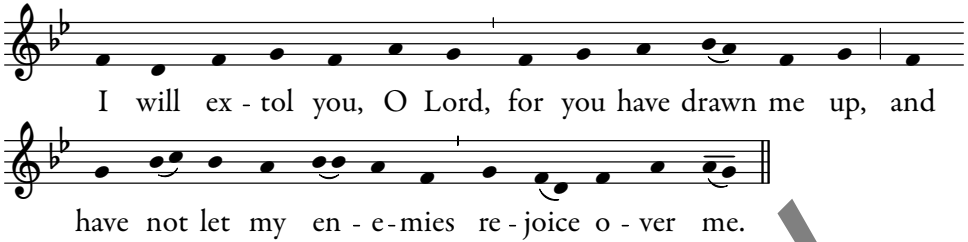
And he said to them, “Suppose one of you has a friend to whom he goes at midnight and says, ‘Friend, lend me three loaves of bread, for a friend of mine has arrived at my house from a journey and I have nothing to offer him,’ and he says in reply from within, ‘Do not bother me; the door has already been locked and my children and I are already in bed. I cannot get up to give you anything.’ I tell you, if he does not get up to give the visitor the loaves because of their friendship, he will get up to give him whatever he needs because of his persistence.

“And I tell you, ask and you will receive; seek and you will find; knock and the door will be opened to you. For everyone who asks, receives; and the one who seeks, finds; and to the one who knocks, the door will be opened. What father among you would hand his son a snake when he asks for a fish? Or hand him a scorpion when he asks for an egg? If you then, who are wicked, know how to give good gifts to your children, how much more will the Father in heaven give the Holy Spirit to those who ask him?”

OFFERTORY ANTIPHON

Ps 30 (29): 2, 3, 4 • II

I will extol you, O Lord † for you have *drawn* me up, * and have not let my enemies rejoice *over* me. / O Lord, I cried *out* to you, * *and* you healed me.



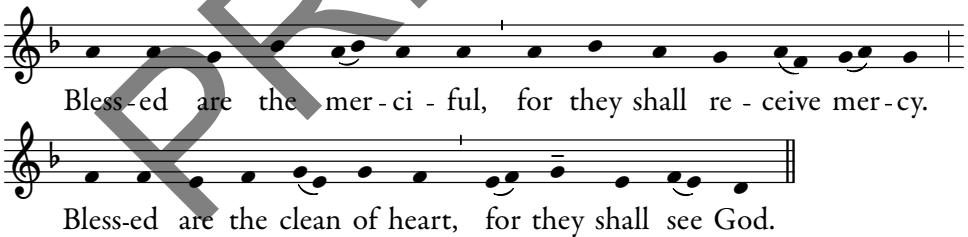
COMMUNION ANTIPHON

Ps 103 (102): 2 • VI

Bless the Lord, O my soul, * and never forget *all* his benefits.

*Or:**Mt 5: 7-8 • I*

Blessed *are* the merciful, * for they shall *receive* mercy. / Blessed are the *clean* of heart, * for they *shall* see God.



MONDAY, JULY 28

Monday of the Seventeenth Week

ENTRANCE *Cf. Ps 68 (67): 6, 7, 36 • v*
God is in his holy place, † God who unites those who dwell *in* his house; * he himself gives might and strength *to* his people.

FIRST READING *Ex 32: 15-24, 30-34*
This people has indeed committed a grave sin, in making a god of gold for themselves.

RESP *Ps 106 (105): 19-20, 21-22, 23*
Give thanks to the Lord, for he is good.

GOSPEL *Mt 13: 31-35*
The mustard seed becomes a large bush and the birds of the sky come and dwell in its branches.

COMMUNION *Ps 103 (102): 2 • vi*
Bless the Lord, O my soul, * and never forget *all* his benefits.
Or: Mt 5: 7-8 • i
Blessed *are* the merciful, * for they shall receive mercy. / Blessed *are* the clean of heart, * for they *shall* see God.

TUESDAY, JULY 29

Saints Martha, Mary and Lazarus

— Memorial —

ENTRANCE *Cf. Lk 10: 38 • viii*
Jesus entered a village, † where a woman named Martha * welcomed him *into* her home.

Readings of the Day:

FIRST READING *Ex 33: 7-11; 34: 5b-9, 28*
The Lord spoke to Moses face to face.

RESP *Ps 103 (102): 6-7, 8-9, 10-11, 12-13*
The Lord is kind and merciful.

GOSPEL *Jn 11: 19-27*
I have come to believe that you are the Christ, the Son of God.

COMMUNION *Jn 11: 27 • v*
Martha said to Jesus: † You are the Christ, the *Son* of God, * who is coming *into* this world.

Readings for the Memorial:

FIRST READING *1 Jn 4: 7-16*
If we love one another, God remains in us.

RESP *Ps 34 (33): 2-3, 4-5, 6-7, 8-9, 10-11*
I will bless the Lord at all times.
Or:

Taste and see the goodness of the Lord.

GOSPEL *Jn 11: 19-27*
I have come to believe that you are the Christ, the Son of God.

Or: Lk 10: 38-42
Martha welcomed him. Mary has chosen the better part.

WEDNESDAY, JULY 30

Wednesday of the Seventeenth Week

ENTRANCE *Cf. Ps 68 (67): 6, 7, 36 • v*
God is in his holy place, † God who unites those who dwell *in* his house; * he himself gives might and strength *to* his people.

FIRST READING *Ex 34: 29-35*
Seeing the face of Moses, they were afraid to come near him.

RESP *Ps 99 (98): 5, 6, 7, 9*
Holy is the Lord our God.

GOSPEL *Mt 13: 44-46*
He sells all he has and buys that field.

COMMUNION *Ps 103 (102): 2 • VI*
Bless the Lord, *O* my soul, * and never forget *all* his benefits.

Or: *Mt 5: 7-8 • I*
Blessed *are* the merciful, * for they shall receive mercy. / Blessed are the *clean* of heart, * for they *shall* see God.

*Saint Peter Chrysologus,
Bishop and Doctor of the Church*

— Optional Memorial —

ENTRANCE *Cf. Ez 34: 11, 23-24 • IV*
I will look after my sheep, says the Lord, † and I will appoint a shepherd to pasture them, * and I, the Lord, will be their God.

Or: *Cf. Lk 12: 42 • IV*
This is the steward, faithful and prudent, † whom the Lord set over his household * to give them their allowance of food at the *proper* time.

FIRST READING *Eph 3: 8-12*
To preach to the Gentiles the inscrutable riches of Christ.

RESP *Ps 119 (118): 9, 10, 11, 12, 13, 14*
Lord, teach me your statutes.

GOSPEL *Lk 6: 43-45*
From the fullness of the heart the mouth speaks.

COMMUNION *Cf. Jn 15: 16 • I*
It was not you who chose me, *says* the Lord, * but I *who* chose you / and

appointed you to go *and* bear fruit, * fruit *that* will last.

Or: *Cf. Lk 12: 36-37 • IIII*
Blessed is that servant, whom his lord *finds* awake * when he comes and knocks *at* the gate.

THURSDAY, JULY 31

Saint Ignatius of Loyola, Priest

— Memorial —

ENTRANCE *Cf. Phil 2: 10-11 • IIII*
At the name of Jesus, every *knee* should bend, * of those in heaven and on earth and under the earth, / and every tongue confess that Jesus *Christ* is Lord, * to the glory of *God* the Father.

Readings of the Day:

FIRST READING *Ex 40: 16-21, 34-38*
The cloud covered the meeting tent and the glory of the Lord filled the Dwelling.

RESP *Ps 84 (83): 3, 4, 5-6a, 8a, 11*
How lovely is your dwelling place, *O* Lord, mighty God!

GOSPEL *Mt 13: 47-53*
They put what is good into buckets, what is bad they throw away.

COMMUNION *Cf. Lk 12: 49 • IIII*
Thus says the Lord: † I have come to cast fire *on* the earth, * and how I wish that *it* were kindled!

Readings for the Memorial:

FIRST READING *1 Cor 10: 31-11: 1*
Do everything for the glory of God.

RESP *Ps 34 (33): 2-3, 4-5, 6-7, 8-9, 10-11*
I will bless the Lord at all times.

Or:

Taste and see the goodness of the Lord.

GOSPEL

Lk 14: 25-33

Everyone of you who does not renounce all his possessions cannot be my disciple.

FRIDAY, AUGUST 1

*Saint Alphonsus Liguori,
Bishop and Doctor of the Church*

— Memorial —

ENTRANCE

Cf. Ez 34: 11, 23-24 • IV

I will look after my sheep, says the Lord, † and I will appoint a shepherd to pasture them, * and I, the Lord, will be their God.

Or:

Cf. Lk 12: 42 • IV

This is the steward, faithful and prudent, † whom the Lord set over his household * to give them their allowance of food at the proper time.

Readings of the Day:

FIRST READING

Lev 23: 1, 4-11, 15-16, 27, 34b-37

These are the festivals of the Lord on which you shall proclaim a sacred assembly.

RESP

Ps 81 (80): 3-4, 5-6, 10-11ab

Sing with joy to God our help.

GOSPEL

Mt 13: 54-58

Is he not the carpenter's son? Where did this man get such wisdom and mighty deeds?

COMMUNION

Cf. Jn 15: 16 • I

It was not you who chose me, says the Lord, * but I *who* chose you / and

appointed you to go *and* bear fruit, * fruit *that* will last.

Or:

Cf. Lk 12: 36-37 • III

Blessed is that servant, whom his lord finds awake * when he comes and knocks at the gate.

Readings for the Memorial:

FIRST READING

Rom 8: 1-4

The law of the spirit of life in Christ Jesus has set you free from the law of sin and death.

RESP

Ps 119 (118): 9, 10, 11, 12, 13, 14

Lord, teach me your statutes.

GOSPEL

Mt 5: 13-19

You are the light of the world.

SATURDAY, AUGUST 2

Saturday of the Seventeenth Week

ENTRANCE

Cf. Ps 68 (67): 6, 7, 36 • V

God is in his holy place, † God who unites those who dwell in his house; * he himself gives might and strength to his people.

FIRST READING

Lev 25: 1, 8-17

In the year of the jubilee you shall return, everyone of you, to your own property.

RESP

Ps 67 (66): 2-3, 5, 7-8

O God, let all the nations praise you!

GOSPEL

Mt 14: 1-12

Herod had John beheaded; John's disciples came and told Jesus.

COMMUNION

Ps 103 (102): 2 • VI

Bless the Lord, O my soul, * and never forget *all* his benefits.

Or: *Mt 5: 7-8 • I*
 Blessed *are* the merciful, * for they shall
 receive mercy. / Blessed are the *clean* of
 heart, * for they *shall* see God.

Saint Eusebius of Vercelli, Bishop
 — Optional Memorial —

ENTRANCE *Cf. Ez 34: 11, 23-24 • IV*
 I will look after my sheep, says the
 Lord, † and I will appoint a shepherd
 to pasture them, * and I, the Lord, will
be their God.

Or: *Cf. Lk 12: 42 • IV*
 This is the steward, faithful and
 prudent, † whom the Lord set over
 his household * to give them their
 allowance of food at the *proper* time.

FIRST READING *1 Jn 5: 1-5*
The victory that conquers the world is
our faith.

RESP *Ps 89 (88): 2-3, 4-5, 21-22, 25 and 27*
 For ever I will sing the goodness of the
 Lord.

GOSPEL *Mt 5: 1-12a*
Rejoice and be glad, for your reward will
be great in heaven.

COMMUNION *Cf. Jn 15: 16 • I*
 It was not you who chose me, *says*
 the Lord, * but I *who* chose you / and
 appointed you to go *and* bear fruit, *
 fruit *that* will last.

Or: *Cf. Lk 12: 36-37 • III*
 Blessed is that servant, whom his lord
finds awake * when he comes and
 knocks *at* the gate.

Saint Peter Julian Eymard, Priest
 — Optional Memorial —

ENTRANCE *Cf. Ps 16 (15): 5 • VI*
 O Lord, it is you who are my *portion*
 and cup; * you yourself who *secure* my
 portion.

FIRST READING *Acts 4: 32-35*
They were of one heart and mind.

RESP *Ps 34 (33): 2-3, 4-5, 6-7, 8-9, 10-11*
 Taste and see the goodness of the Lord.

GOSPEL *Jn 15: 1-8*
Whoever remains in me and I in him
will bear much fruit.

COMMUNION *Cf. Mt 19: 27-29 • I*
 Amen I *say* to you: * That you who have
 left all and *followed* me / will receive a
hundredfold * and possess *eternal* life.

Memorial of the Blessed Virgin Mary
on Saturday

— Optional Memorial —

See page 539 for the antiphons for this Memorial.

EIGHTEENTH SUNDAY IN ORDINARY TIME

— SUNDAY, AUGUST 3, 2025 —

ENTRANCE ANTIPHON

Ps 70 (69): 2, 6 · VII

O God, come to *my* assistance; * O Lord, make *haste* to help me! / You are my rescuer, my help; * O Lord, do *not* delay.

O God, come to my as - sis - tance; O Lord, make haste to
help me! You are my res - cu - er, my help; O Lord, do
not de - lay.

FIRST READING

Ecc 1: 2; 2: 21-23

Vanity of vanities, says Qoheleth, / vanity of vanities! All things are vanity!

Here is one who has labored with wisdom and knowledge and skill, and yet to another who has not labored over it, he must leave property. This also is vanity and a great misfortune. For what profit comes to man from all the toil and anxiety of heart with which he has labored under the sun? All his days sorrow and grief are his occupation; even at night his mind is not at rest. This also is vanity.

RESPONSORIAL PSALM

Ps 90 (89): 3-4, 5-6, 12-13, 14, 17 · II

If to - day you hear his voice, hard - en not your hearts.

℣. You turn man back to dust, / saying, "Return, O children of men." / For a thousand years in your sight / are as yesterday, now that it is past, / or as a watch of the night.

℣. You make an end of them in their sleep; / the next morning they are like the changing grass, / Which at dawn springs up anew, / but by evening wilts and fades.

✠. Teach us to number our days aright, / that we may gain wisdom of heart. /
Return, O LORD! How long? / Have pity on your servants!

✠. Fill us at daybreak with your kindness, / that we may shout for joy and gladness
all our days. / And may the gracious care of the LORD our God be ours; / prosper
the work of our hands for us! / Prosper the work of our hands!

SECOND READING

Col 3: 1-5, 9-11

Brothers and sisters: If you were raised with Christ, seek what is above, where Christ is seated at the right hand of God. Think of what is above, not of what is on earth. For you have died, and your life is hidden with Christ in God. When Christ your life appears, then you too will appear with him in glory.

Put to death, then, the parts of you that are earthly: immorality, impurity, passion, evil desire, and the greed that is idolatry. Stop lying to one another, since you have taken off the old self with its practices and have put on the new self, which is being renewed, for knowledge, in the image of its creator. Here there is not Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free; but Christ is all and in all.

ALLELUIA

Mt 5: 3 • II



✠. Blessed are the poor in spirit, / for theirs is the kingdom of heaven.

GOSPEL

Lk 12: 13-21

Someone in the crowd said to Jesus, "Teacher, tell my brother to share the inheritance with me." He replied to him, "Friend, who appointed me as your judge and arbitrator?" Then he said to the crowd, "Take care to guard against all greed, for though one may be rich, one's life does not consist of possessions."

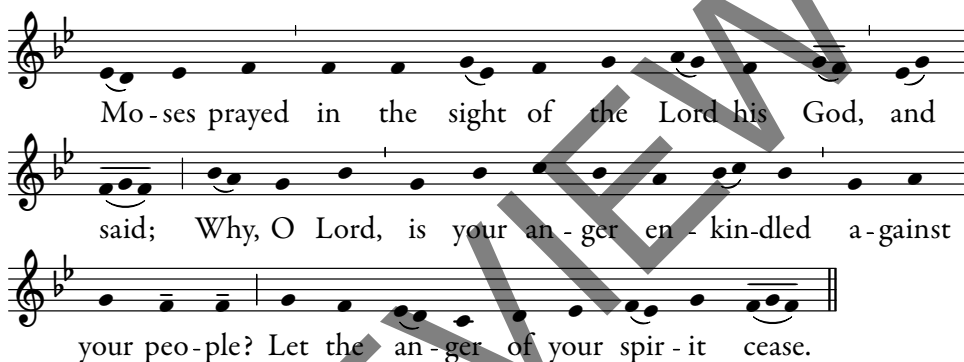
Then he told them a parable. "There was a rich man whose land produced a bountiful harvest. He asked himself, 'What shall I do, for I do not have space to store my harvest?' And he said, 'This is what I shall do: I shall tear down my barns and build larger ones. There I shall store all my grain and other goods and I shall say to myself, "Now as for you, you have so many good things stored up for many years, rest, eat, drink, be merry!"' But God said to him, 'You fool, this night your life will be demanded of you; and the things you have prepared, to whom will they

belong?’ Thus will it be for all who store up treasure for themselves but are not rich in what matters to God.”

OFFERTORY ANTIPHON

Ex 32: 11, 15, 13, 14 · VIII

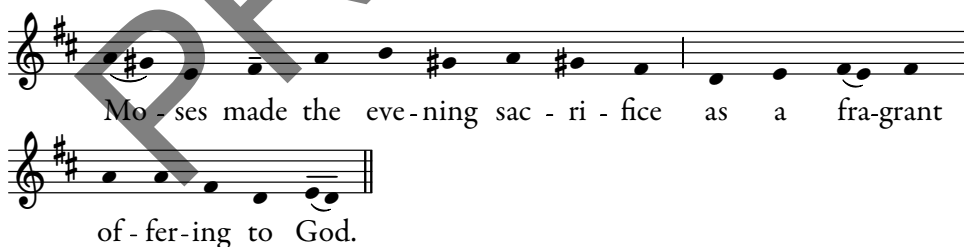
Moses prayed in the sight of the Lord his *God*, and said; † Moses prayed in the sight of the Lord his *God*, and said: * Why, O Lord, is your anger enkindled *against* your people? / Let the anger of your *spirit* cease. † Be mindful of Abraham, *Isaac*, and Jacob, * to whom you swore to give a land flowing with *milk* and honey. / And the Lord was appeased *from* the evil * which he said he would inflict upon his people.



Or:

Cf. Ex 24: 4, 5 · V

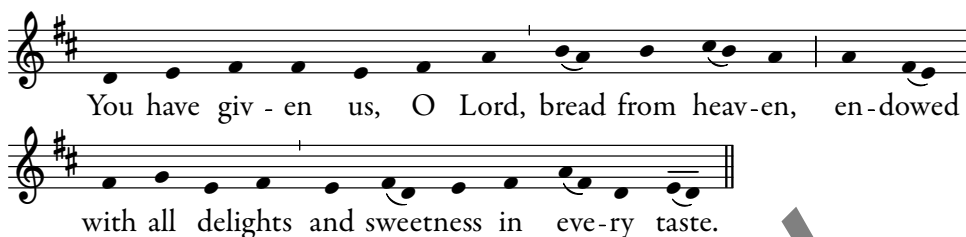
Moses consecrated an altar *to* the Lord,* presenting upon it holocausts and sacrificial victims. / He made the evening sacrifice † as a fragrant offering *to the* Lord God,* in the sight of the *sons* of Israel.



COMMUNION ANTIPHON

Wis 16: 20 · V

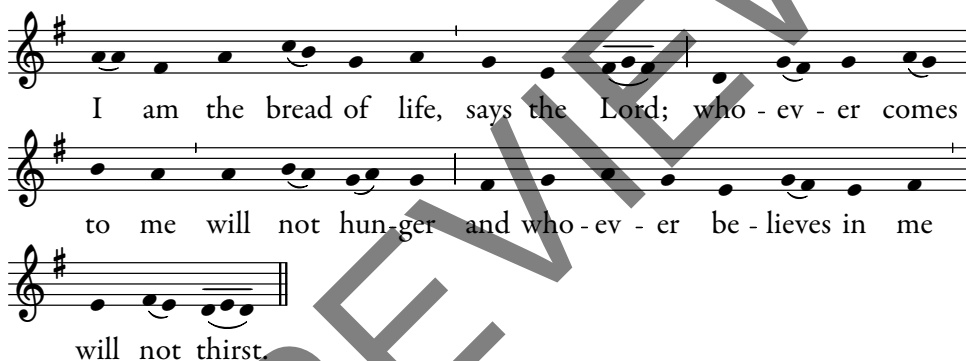
You have given us, O Lord, bread from heaven, † endowed with *all* delights * and sweetness in *every* taste.



Or:

Jn 6: 35 · VII

I am the bread of life, says the Lord; † whoever comes to me *will* not hunger * and whoever believes in me *will* not thirst.



MONDAY, AUGUST 4

Saint John Vianney, Priest

— Memorial —

ENTRANCE Cf. Ps 132 (131): 9 · VI

Your priests, O Lord, shall be *clothed* with justice; * your holy ones shall ring out their joy.

Readings of the Day:

FIRST READING Num 11: 4b-15

I cannot carry all this people by myself.

RESP Ps 81 (80): 12-13, 14-15, 16-17

Sing with joy to God our help.

GOSPEL

Mt 14: 13-21

Looking up to heaven, he said the blessing and gave the loaves to the disciples, who in turn gave them to the crowds.

COMMUNION Mt 24: 46-47 · III

Blessed *is* the servant * whom the Lord finds watching *when* he comes. / Amen I say to you: * He will put that servant in charge of *all* his property.

Or:

Cf. Lk 12: 42 · VII

This is the steward, faithful and prudent, † whom the Lord set over his house-hold * to give them their allowance of food at the *proper* time.

Readings for the Memorial:

FIRST READING *Ezek 3: 17-21*
I have appointed you a watchman for the house of Israel.

RESP *Ps 117 (116): 1bc, 2*
 Go out to all the world and tell the Good News.

GOSPEL *Mt 9: 35-10: 1*
At the sight of the crowds, his heart was moved with pity for them.

TUESDAY, AUGUST 5
Tuesday of the Eighteenth Week

ENTRANCE *Ps 70 (69): 2, 6 · VII*
 O God, come to my assistance; * O Lord, make haste to help me! / You are my rescuer, my help; * O Lord, do not delay.

FIRST READING *Num 12: 1-13*
Not so with my servant Moses! Why, then, did you not fear to speak against him?

RESP *Ps 51 (50): 3-4, 5-6ab, 6cd-7, 12-13*
 Be merciful, O Lord, for we have sinned.

GOSPEL *Mt 14: 22-36*
Command me to come to you on the water.

Or: *Mt 15: 1-2, 10-14*
Every plant that my heavenly Father has not planted will be uprooted.

COMMUNION *Wis 16: 20 · V*
 You have given us, O Lord, bread from heaven, † endowed with all delights * and sweetness in every taste.

Or: *Jn 6: 35 · VII*
 I am the bread of life, says the Lord; † whoever comes to me will not hunger * and whoever believes in me will not thirst.

The Dedication of the Basilica of Saint Mary Major

— Optional Memorial —

ENTRANCE *Sedulius · II*
 Hail, Holy Mother, who gave birth to the King, * who rules heaven and earth for ever.

FIRST READING *Rev 21: 1-5a*
I saw a new Jerusalem, prepared as a bride adorned for her husband.

RESP *Jdt 13: 18bcde, 19*
 You are the highest honor of our race.

GOSPEL *Lk 11: 27-28*
Blessed is the womb that carried you.

COMMUNION *Lk 11: 27 · I*
 Blessed is the womb of the Virgin Mary, * which bore the Son of the eternal Father.

THE TRANSFIGURATION OF THE LORD

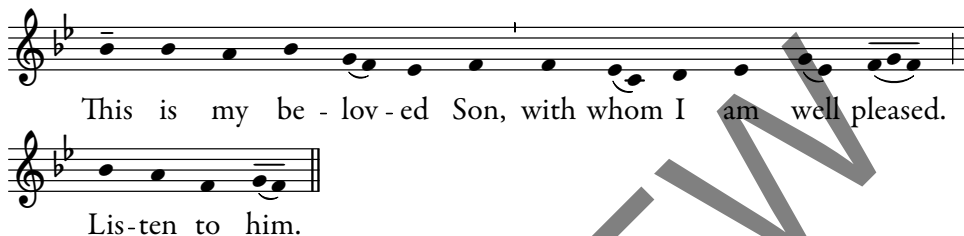
— WEDNESDAY, AUGUST 6, 2025 —

Feast

ENTRANCE ANTIPHON

Cf. Mt 17: 5 • VIII

In a resplendent cloud the Holy Spirit appeared. * The Father's *voice* was heard: / This is my beloved Son, with whom I *am* well pleased. * Listen to him.



The Gloria in excelsis (Glory to God in the highest) is said.

FIRST READING

Dn 7: 9-10, 13-14

As I watched:

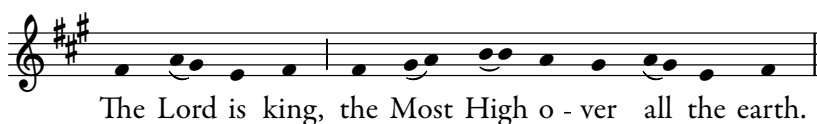
Thrones were set up / and the Ancient One took his throne. / His clothing was bright as snow, / and the hair on his head as white as wool; / his throne was flames of fire, / with wheels of burning fire. / A surging stream of fire / flowed out from where he sat; / Thousands upon thousands were ministering to him, / and myriads upon myriads attended him. / The court was convened and the books were opened.

As the visions during the night continued, I saw:

One like a Son of man coming, / on the clouds of heaven; / When he reached the Ancient One / and was presented before him, / The one like a Son of man received dominion, glory, and kingship; / all peoples, nations, and languages serve him. / His dominion is an everlasting dominion / that shall not be taken away, / his kingship shall not be destroyed.

RESPONSORIAL PSALM

Ps 97 (96): 1-2, 5-6, 9 • II



✠. The LORD is king; let the earth rejoice; / let the many islands be glad. / Clouds and darkness are round about him, / justice and judgment are the foundation of his throne.

✠. The mountains melt like wax before the LORD, / before the LORD of all the earth. / The heavens proclaim his justice, / and all peoples see his glory.

✠. Because you, O LORD, are the Most High over all the earth, / exalted far above all gods.

SECOND READING

2 Pet 1: 16-19

Beloved: We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that unique declaration came to him from the majestic glory, "This is my Son, my beloved, with whom I am well pleased." We ourselves heard this voice come from heaven while we were with him on the holy mountain. Moreover, we possess the prophetic message that is altogether reliable. You will do well to be attentive to it, as to a lamp shining in a dark place, until day dawns and the morning star rises in your hearts.

ALLELUIA

Mt 17: 5c • III



✠. This is my beloved Son, with whom I am well pleased; / listen to him.

GOSPEL

Lk 9: 28b-36

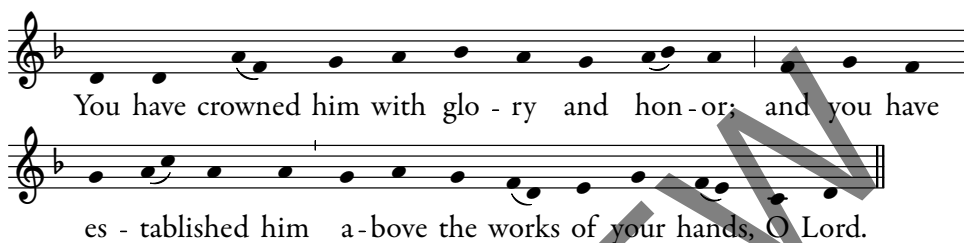
Jesus took Peter, John, and James and went up a mountain to pray. While he was praying his face changed in appearance and his clothing became dazzling white. And behold, two men were conversing with him, Moses and Elijah, who appeared in glory and spoke of his exodus that he was going to accomplish in Jerusalem. Peter and his companions had been overcome by sleep, but becoming fully awake, they saw his glory and the two men standing with him. As they were about to part from him, Peter said to Jesus, "Master, it is good that we are here; let us make three tents, one for you, one for Moses, and one for Elijah." But he did not know what he was saying. While he was still speaking, a cloud came and cast a shadow over them, and they became frightened when they entered the cloud. Then from

the cloud came a voice that said, "This is my chosen Son; listen to him." After the voice had spoken, Jesus was found alone. They fell silent and did not at that time tell anyone what they had seen.

OFFERTORY ANTIPHON

Ps 8: 6, 7 • I

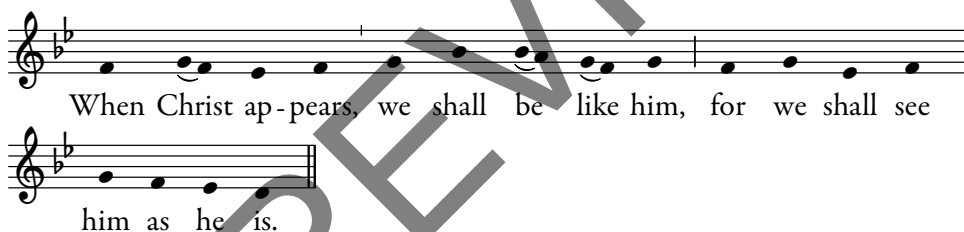
You have crowned him with glory and honor; † and you *have* established him * above the works of your *hands*, O Lord.



COMMUNION ANTIPHON

Cf. 1 Jn 3: 2 • IV

When Christ appears, we shall *be* like him, * for we shall see him *as* he is.



THURSDAY, AUGUST 7

Thursday of the Eighteenth Week

ENTRANCE Ps 70 (69): 2, 6 • VII

O God, come to *my* assistance; * O Lord, make *haste* to help me! / You are my rescuer, my help; * O Lord, do *not* delay.

FIRST READING Num 20: 1-13

Water gushed out in abundance.

RESP Ps 95 (94): 1-2, 6-7, 8-9

If today you hear his voice, harden not your hearts.

GOSPEL

Mt 16: 13-23

You are Peter, I will give you the keys to the Kingdom of heaven.

COMMUNION

Wis 16: 20 • V

You have given us, O Lord, bread from heaven, † endowed with *all* delights * and sweetness in *every* taste.

Or:

Jn 6: 35 • VII

I am the bread of life, says the Lord; † whoever comes to me *will* not hunger * and whoever believes in me *will* not thirst.

*Saint Sixtus II, Pope,
and Companions, Martyrs*

— Optional Memorial —

ENTRANCE

The souls of the Saints are rejoicing in heaven, * the Saints who followed the footsteps of Christ, / and since for love of him they *shed* their blood, * they now exult with *Christ* for ever.

Or:

Holy men shed their glorious blood for the Lord; * they loved Christ in their life, / they imitated him in their death, * and therefore were crowned in triumph.

FIRST READING

Wis 3: 1-9

As sacrificial offerings he took them to himself.

RESP

Ps 126 (125): 1bc-2ab, 2cd-3, 4-5, 6

Those who sow in tears shall reap rejoicing.

GOSPEL

Mt 10: 28-33

Do not be afraid of those who kill the body.

COMMUNION

Lk 22: 28-30 • VIII

It is you who have stood by me in my trials; † and I confer a kingdom on you, says the Lord, * that you may eat and drink at my table in my kingdom.

Or:

See how rich is the Saints' reward from God; * they died for Christ and will live for ever.

Saint Cajetan, Priest

— Optional Memorial —

ENTRANCE

Cf. Ps 132 (131): 9 • VI

Your priests, O Lord, shall be clothed

with justice; * your holy ones shall ring out their joy.

FIRST READING

Sir 2: 7-11

You who fear the Lord, believe in him, hope in him, love him.

RESP

Ps 112 (111): 1bc-2, 3-4, 5-7, 7-8, 9

Blessed the man who fears the Lord.

Or:

Alleluia.

GOSPEL

Lk 12: 32-34

Your Father is pleased to give you the Kingdom.

COMMUNION

Mt 24: 46-47 • III

Blessed is the servant * whom the Lord finds watching when he comes. / Amen I say to you; * He will put that servant in charge of all his property.

Or:

Cf. Lk 12: 42 • VII

This is the steward, faithful and prudent, † whom the Lord set over his household, * to give them their allowance of food at the proper time.

FRIDAY, AUGUST 8

Saint Dominic, Priest

— Memorial —

ENTRANCE

Cf. Sir 15: 5 • VI

In the midst of the Church he opened his mouth, † and the Lord filled him with the spirit of wisdom and understanding * and clothed him in a robe of glory.

Readings of the Day:

FIRST READING

Dt 4: 32-40

For love of your fathers the Lord chose their descendants.

RESP *Ps 77 (76): 12-13, 14-15, 16, 21*
I remember the deeds of the Lord.

GOSPEL *Mt 16: 24-28*
What can one give in exchange for one's life?

COMMUNION *Cf. Lk 12: 42 • VII*
This is the steward, faithful and prudent, † whom the Lord set over his household, * to give them their allowance of food at the *proper* time.

Readings for the Memorial:

FIRST READING *1 Cor 2: 1-10a*
We speak God's wisdom, mysterious, hidden.

RESP *Ps 96 (95): 1-2a, 2b-3, 7-8a, 10*
Proclaim God's marvelous deeds to all the nations.

GOSPEL *Lk 9: 57-62*
I will follow you wherever you go.

SATURDAY, AUGUST 9
Saturday of the Eighteenth Week

ENTRANCE *Ps 70 (69): 2, 6 • VII*
O God, come to *my* assistance; * O Lord, make *haste* to help me! / You are my rescuer, my help; * O Lord, do *not* delay.

FIRST READING *Dt 6: 4-13*
You shall love the Lord, your God, with all your heart.

RESP *Ps 18 (17): 2-3a, 3bc-4, 47, 51*
I love you, Lord, my strength.

GOSPEL *Mt 17: 14-20*
If you have faith, nothing will be impossible for you.

COMMUNION *Wis 16: 20 • V*
You have given us, O Lord, bread from heaven, † endowed with *all* delights * and sweetness in *every* taste.

Or: *Jn 6: 35 • VII*
I am the bread of life, says the Lord; † whoever comes to me *will* not hunger * and whoever believes in me *will* not thirst.

*Saint Teresa Benedicta of the Cross,
Virgin and Martyr*

— Optional Memorial —

ENTRANCE *v*
Behold, now she follows the Lamb who was crucified for us, † powerful in virginity, modesty her offering, * a sacrifice on the altar of chastity.

Or: *III*
Blessed is the virgin * who by denying herself and taking up her cross / imitated the Lord, the *spouse* of virgins * and *prince* of martyrs.

FIRST READING *Hos 2: 16bc, 17cd, 21-22*
I shall espouse you to me forever.

RESP *Ps 45 (44): 11-12, 14-15, 16-17*
Listen to me, daughter; see and bend your ear.

Or:
The bridegroom is here; let us go out to meet Christ the Lord.

GOSPEL *Mt 25: 1-13*
Behold, the bridegroom! Come out to meet him!

COMMUNION

Rev 7: 17 · VIII

The Lamb who is at the center of the throne * will lead them to the springs of the waters of life.

*Memorial of the Blessed Virgin Mary
on Saturday*

— Optional Memorial —

See page 539 for the antiphons for this Memorial.

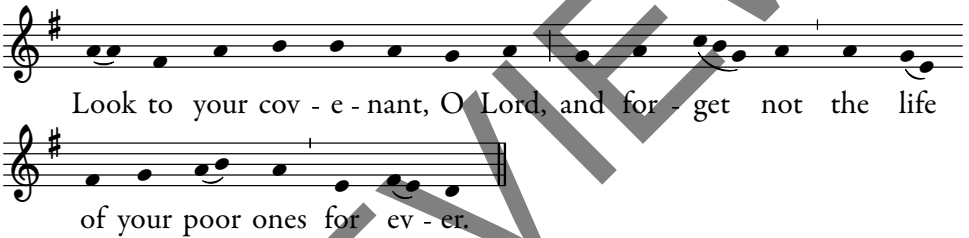
NINETEENTH SUNDAY IN ORDINARY TIME

— SUNDAY, AUGUST 10, 2025 —

ENTRANCE ANTIPHON

Cf. Ps 74 (73): 20, 19, 22, 23 · VII

Look to your *covenant*, O Lord, * and forget not the life of your poor *ones* for ever. / Arise, O God, and *defend* your cause, * and forget not the cries of *those* who seek you.



FIRST READING

Wis 18: 6-9

The night of the passover was known beforehand to our fathers, / that, with sure knowledge of the oaths in which they put their faith, / they might have courage. / Your people awaited the salvation of the just / and the destruction of their foes. / For when you punished our adversaries, / in this you glorified us whom you had summoned. / For in secret the holy children of the good were offering sacrifice / and putting into effect with one accord the divine institution.

RESPONSORIAL PSALM

Ps 33 (32): 1, 12, 18-19, 20-22 · VIII



✠. Exult, you just, in the LORD; / praise from the upright is fitting. / Blessed the nation whose God is the LORD, / the people he has chosen for his own inheritance.

✠. See, the eyes of the LORD are upon those who fear him, / upon those who hope for his kindness, / To deliver them from death / and preserve them in spite of famine.

✠. Our soul waits for the LORD, / who is our help and our shield. / May your kindness, O LORD, be upon us / who have put our hope in you.

SECOND READING

Heb 11: 1-2, 8-19 or 11: 1-2, 8-12

For the short form, omit the text in brackets.

Brothers and sisters: Faith is the realization of what is hoped for and evidence of things not seen. Because of it the ancients were well attested.

By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance; he went out, not knowing where he was to go. By faith he sojourned in the promised land as in a foreign country, dwelling in tents with Isaac and Jacob, heirs of the same promise; for he was looking forward to the city with foundations, whose architect and maker is God. By faith he received power to generate, even though he was past the normal age—and Sarah herself was sterile—for he thought that the one who had made the promise was trustworthy. So it was that there came forth from one man, himself as good as dead, descendants as numerous as the stars in the sky and as countless as the sands on the seashore.

[All these died in faith. They did not receive what had been promised but saw it and greeted it from afar and acknowledged themselves to be strangers and aliens on earth, for those who speak thus show that they are seeking a homeland. If they had been thinking of the land from which they had come, they would have had opportunity to return. But now they desire a better homeland, a heavenly one. Therefore, God is not ashamed to be called their God, for he has prepared a city for them.]

By faith Abraham, when put to the test, offered up Isaac, and he who had received the promises was ready to offer his only son, of whom it was said, “Through Isaac descendants shall bear your name.” He reasoned that God was able to raise even from the dead, and he received Isaac back as a symbol.]

ALLELUIA

Mt 24: 42a, 44 • II



✠. Stay awake and be ready! / For you do not know on what day your Lord will come.

GOSPEL

*Lk 12: 32-48 or 12: 35-40**For the short form, omit the text in brackets.*

Jesus said to his disciples: ["Do not be afraid any longer, little flock, for your Father is pleased to give you the kingdom. Sell your belongings and give alms. Provide money bags for yourselves that do not wear out, an inexhaustible treasure in heaven that no thief can reach nor moth destroy. For where your treasure is, there also will your heart be.]

"Gird your loins and light your lamps and be like servants who await their master's return from a wedding, ready to open immediately when he comes and knocks. Blessed are those servants whom the master finds vigilant on his arrival. Amen, I say to you, he will gird himself, have them recline at table, and proceed to wait on them. And should he come in the second or third watch and find them prepared in this way, blessed are those servants. Be sure of this: if the master of the house had known the hour when the thief was coming, he would not have let his house be broken into. You also must be prepared, for at an hour you do not expect, the Son of Man will come."

[Then Peter said, "Lord, is this parable meant for us or for everyone?" And the Lord replied, "Who, then, is the faithful and prudent steward whom the master will put in charge of his servants to distribute the food allowance at the proper time? Blessed is that servant whom his master on arrival finds doing so. Truly, I say to you, the master will put the servant in charge of all his property. But if that servant says to himself, 'My master is delayed in coming,' and begins to beat the menservants and the maidservants, to eat and drink and get drunk, then that servant's master will come on an unexpected day and at an unknown hour and will punish the servant severely and assign him a place with the unfaithful. That servant who knew his master's will but did not make preparations nor act in accord with his will shall be beaten severely; and the servant who was ignorant of his master's will but acted in a way deserving of a severe beating shall be beaten only lightly. Much will be required of the person entrusted with much, and still more will be demanded of the person entrusted with more."]

OFFERTORY ANTIPHON

Ps 31 (30): 15, 16 • 11

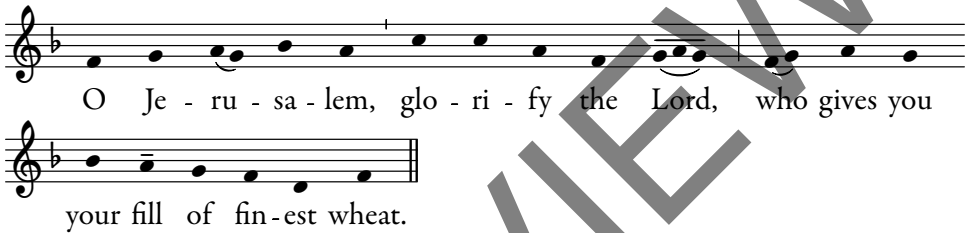
I trust in you, O Lord; † I say, you *are* my God. * My life is *in* your hands.



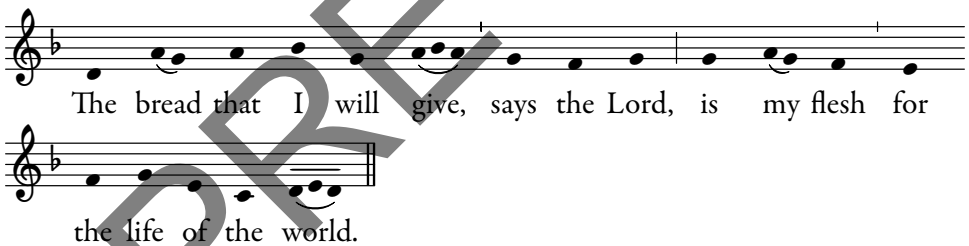
COMMUNION ANTIPHON

Ps 147 (146): 12, 14 • VI

O Jerusalem, glorify the Lord, * who gives you your fill of *finest* wheat.

*Or:**Cf. Jn 6: 51 • I*

The bread that I will give, *says* the Lord, * is my flesh for the life *of* the world.



MONDAY, AUGUST 11

Saint Clare, Virgin

— Memorial —

ENTRANCE

VI

Here is a wise virgin, from among the number *of* the prudent, * who went forth with lighted lamp *to* meet Christ.

Or:

V

How beautiful you are, O virgin of Christ, † who were worthy to receive

the Lord's crown, * the crown of perpetual virginity.

Readings of the Day:

FIRST READING

Dt 10: 12-22

Circumcise your hearts. Befriend the alien, for you were once aliens yourselves.

RESP

Ps 147: 12-13, 14-15, 19-20

Praise the Lord, Jerusalem.

GOSPEL

Mt 17: 22-27

*They will kill him and he will be raised.
The subjects are exempt from the tax.*

COMMUNION

Cf. Mt 25: 6 • VI

Behold, the Bridegroom is coming; *
come out to meet *Christ* the Lord.

*Or:**Cf. Ps 27 (26): 4 • VII*

There is one thing I ask of the Lord, *
only this *do* I seek: / to live in the house
of the Lord * all the days of my life.

Readings for the Memorial:

FIRST READING

Phil 3: 8-14

*Because of Christ, I consider everything
as a loss, being conformed to his death.*

RESP

Ps 16 (15): 1b-2a, 5, 7-8, 11

You are my inheritance, O Lord.

GOSPEL

Mt 19: 27-29

*You who have followed me will receive a
hundred times more.*

TUESDAY, AUGUST 12

Tuesday of the Nineteenth Week

ENTRANCE

Ps 74 (73): 20, 19, 22, 23 • VII

Look to your covenant, O Lord, * and
forget not the life of your poor *ones* for
ever. / Arise, O God, and defend your
cause, * and forget not the cries of *those*
who seek you.

FIRST READING

Dt 31: 1-8

*Be brave and steadfast, for you must
bring this people into the land.*

RESP

Dt 32: 3-4ab, 7, 8, 9, 12

The portion of the Lord is his people.

GOSPEL

Mt 18: 1-5, 10, 12-14

*See that you do not despise one of these
little ones.*

COMMUNION

Ps 147: 12, 14 • VI

O Jerusalem, glorify the Lord, * who
gives you your fill of finest wheat.

*Or:**Cf. Jn 6: 51 • I*

The bread that I will give, *says* the Lord, *
is my flesh for the life of the world.

Saint Jane Frances De Chantal, Religious

— Optional Memorial —

ENTRANCE

Cf. Hos 2: 21-22 • II

The Lord has taken her as his *bride* for
ever * in faithfulness and mercy.

FIRST READING

Prv 31: 10-13, 19-20, 30-31

*The woman who fears the Lord is to be
praised.*

RESP

Ps 131 (130): 1bcde, 2, 3

In you, Lord, I have found my peace.

GOSPEL

Mk 3: 31-35

*Whoever does the will of God is my
brother and sister and mother.*

COMMUNION

Cf. Lam 3: 24-25 • VI

The Lord *is* my portion: * he is good to
the *soul* that seeks him.

WEDNESDAY, AUGUST 13

Wednesday of the Nineteenth Week

ENTRANCE

Ps 74 (73): 20, 19, 22, 23 • VII

Look to your covenant, O Lord, * and
forget not the life of your poor *ones* for
ever. / Arise, O God, and defend your
cause, * and forget not the cries of *those*
who seek you.

FIRST READING

Dt 34: 1-12

There Moses died as the Lord had said, and since then no prophet has arisen in Israel like him.

RESP

Ps 66 (65): 1-3a, 5, 8, 16-17

Blessed be God who filled my soul with fire!

GOSPEL

Mt 18: 15-20

If your brother listens to you, you have won him over.

COMMUNION

Ps 147: 12, 14 • VI

O Jerusalem, glorify the Lord, * who gives you your fill of *finest* wheat.

*Or:**Cf. Jn 6: 51 • I*

The bread that I will give, *says* the Lord, * is my flesh for the life of the world.

*Saints Pontian, Pope,
and Hippolytus, Priest, Martyrs*

— Optional Memorial —

ENTRANCE

I

The souls of the Saints are rejoicing in heaven, * the Saints who followed the footsteps of Christ, / and since for love of him they *shed* their blood, * they now exult with *Christ* for ever.

*Or:**IV*

Holy men shed their glorious blood for the Lord; * they loved Christ *in* their life, / they imitated him *in* their death, * and therefore were *crowned* in triumph.

FIRST READING

1 Pt 4: 12-19

Rejoice to the extent you share in the sufferings of Christ.

RESP

Ps 124 (123): 2-3, 4-5, 7cd-8

Our soul has been rescued like a bird from the fowler's snare.

GOSPEL

Jn 15: 18-21

You do not belong to the world, and I have chosen you out of the world.

COMMUNION

Lk 22: 28-30 • VIII

It is you who have stood by me in my trials; † and I confer a kingdom on you, *says* the Lord, * that you may eat and drink at my table *in* my kingdom.

*Or:**VIII*

See how rich is the Saints' *reward* from God; * they died for Christ and will *live* for ever.

THURSDAY, AUGUST 14

*Saint Maximilian Kolbe,
Priest and Martyr*

— Memorial —

ENTRANCE

Mt 25: 34, 40 • I

Come, you blessed of my Father, *says* the Lord. † Amen I *say* to you: * Whatever you did for one of the least of my brethren, you did *it* for me.

Readings of the Day:

FIRST READING

Josh 3: 7-10a, 11, 13-17

The ark of the covenant of the Lord will precede you into the Jordan.

RESP

Ps 114 (113): 1-2, 3-4, 5-6

Alleluia!

GOSPEL

Mt 18: 21-19: 1

I say to you, not seven times but seventy-seven times.

COMMUNION

Cf. Jn 15: 13 • I

Greater *love* has no one * than to lay down his life for his friends, *says* the Lord.

Readings for the Memorial:

FIRST READING

Wis 3: 1-9

As sacrificial offerings he took them to himself

Or:

1 Jn 3: 14-18

We should lay down our lives for our brothers.

RESP

Ps 116 (115): 10-11, 12-13, 16ac-17

Precious in the eyes of the Lord is the death of his faithful ones.

GOSPEL

Jn 15: 12-16

This is my commandment: love one another.

THE ASSUMPTION OF THE BLESSED VIRGIN MARY

AT THE VIGIL MASS

— THURSDAY, AUGUST 14, 2025 —

Solemnity

ENTRANCE ANTIPHON

VIII

Glorious things are spoken of you, O Mary, † who today were exalted above the choirs of Angels * into eternal triumph with Christ.

Glo - ri - ous things are spo - ken of you, O Mar - y, who to -
day were ex - alt - ed a - bove the choirs of An - gels in - to
e - ter - nal triumph with Christ.

The Gloria in excelsis (Glory to God in the highest) is said.

FIRST READING

1 Chr 15: 3-4, 15-16; 16: 1-2

David assembled all Israel in Jerusalem to bring the ark of the LORD to the place which he had prepared for it. David also called together the sons of Aaron and the Levites.

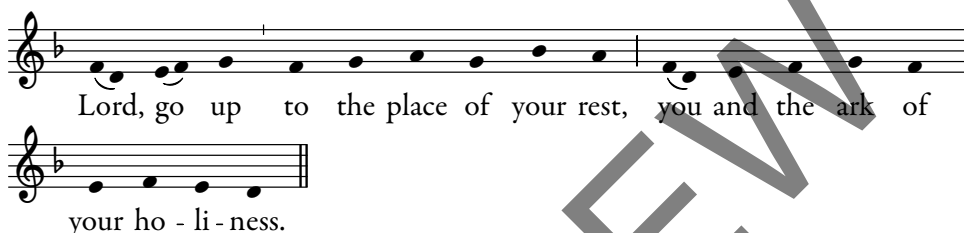
The Levites bore the ark of God on their shoulders with poles, as Moses had ordained according to the word of the LORD.

David commanded the chiefs of the Levites to appoint their kinsmen as chanters, to play on musical instruments, harps, lyres, and cymbals, to make a loud sound of rejoicing.

They brought in the ark of God and set it within the tent which David had pitched for it. Then they offered up burnt offerings and peace offerings to God. When David had finished offering up the burnt offerings and peace offerings, he blessed the people in the name of the LORD.

RESPONSORIAL PSALM

Ps 132 (131): 6-7, 9-10, 13-14 • 1



℣. Behold, we heard of it in Ephrathah; / we found it in the fields of Jaar. / Let us enter his dwelling, / let us worship at his footstool.

℣. May your priests be clothed with justice; / let your faithful ones shout merrily for joy. / For the sake of David your servant, / reject not the plea of your anointed.

℣. For the LORD has chosen Zion; / he prefers her for his dwelling. / "Zion is my resting place forever; / in her will I dwell, for I prefer her."

SECOND READING

1 Cor 15: 54b-57

Brothers and sisters: When that which is mortal clothes itself with immortality, then the word that is written shall come about:

Death is swallowed up in victory. / Where, O death, is your victory? / Where, O death, is your sting?

The sting of death is sin, and the power of sin is the law. But thanks be to God who gives us the victory through our Lord Jesus Christ.

ALLELUIA

Lk 11: 28 • VII



℣. Blessed are they who hear the word of God / and observe it.

GOSPEL

Lk 11: 27-28

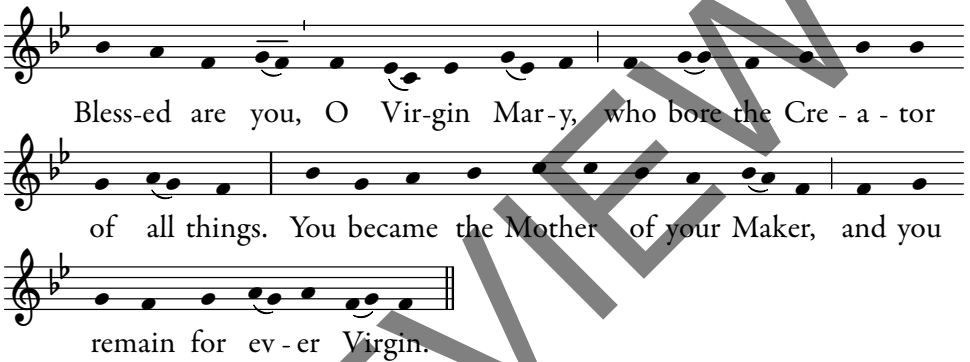
While Jesus was speaking, a woman from the crowd called out and said to him, "Blessed is the womb that carried you and the breasts at which you nursed." He replied, "Rather, blessed are those who hear the word of God and observe it."

The Creed is said.

OFFERTORY ANTIPHON

VIII

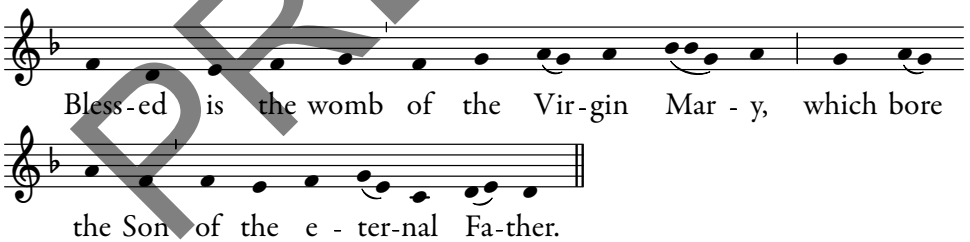
Blessed are you, O *Virgin* Mary, * who bore the Creator *of* all things. / You became the Mother *of* your Maker, * and you remain for *ever* Virgin.



COMMUNION ANTIPHON

Cf. Lk 11: 27 • 1

Blessed is the womb of the *Virgin* Mary, * which bore the Son of the *eternal* Father.



THE ASSUMPTION OF THE BLESSED VIRGIN MARY

AT THE MASS DURING THE DAY

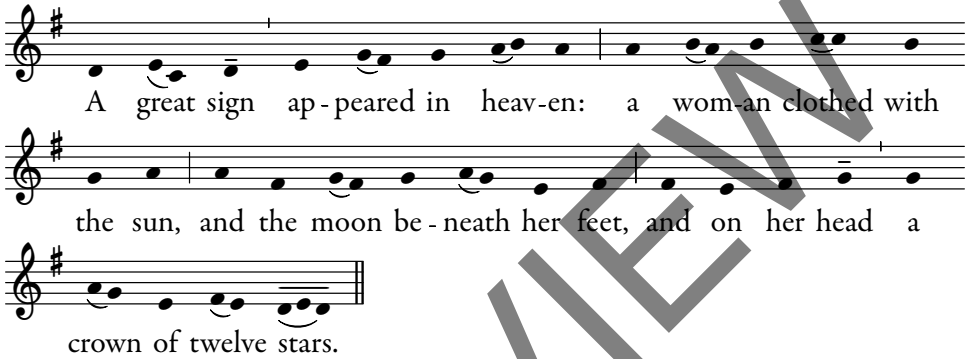
— FRIDAY, AUGUST 15, 2025 —

Solemnity

ENTRANCE ANTIPHON

Cf. Rev 12: 1 • VII

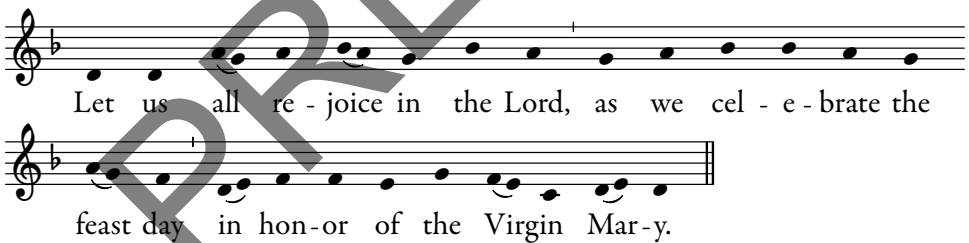
A great sign *appeared* in heaven: * a woman clothed *with* the sun, / and the moon *beneath* her feet, * and on her head a crown *of* twelve stars.



Or:

I

Let us all rejoice in the Lord, † as we *celebrate* the feast day * in honor of the *Virgin* Mary, / at whose Assumption the *Angels* rejoice * and praise the *Son* of God.



The Gloria in excelsis (Glory to God in the highest) is said.

FIRST READING

Rev 11: 19a; 12: 1-6a, 10ab

God's temple in heaven was opened, and the ark of his covenant could be seen in the temple.

A great sign appeared in the sky, a woman clothed with the sun, with the moon under her feet, and on her head a crown of twelve stars. She was with child and wailed aloud in pain as she labored to give birth. Then another sign appeared

in the sky; it was a huge red dragon, with seven heads and ten horns, and on its heads were seven diadems. Its tail swept away a third of the stars in the sky and hurled them down to the earth. Then the dragon stood before the woman about to give birth, to devour her child when she gave birth. She gave birth to a son, a male child, destined to rule all the nations with an iron rod. Her child was caught up to God and his throne. The woman herself fled into the desert where she had a place prepared by God.

Then I heard a loud voice in heaven say: / “Now have salvation and power come, / and the Kingdom of our God / and the authority of his Anointed One.”

RESPONSORIAL PSALM

Ps 45 (44): 10, 11, 12, 16 • VII

The queen stands at your right hand, ar-rayed in gold.

∞. The queen takes her place at your right hand in gold of Ophir.

∞. Hear, O daughter, and see; turn your ear, / forget your people and your father's house.

∞. So shall the king desire your beauty; / for he is your lord.

∞. They are borne in with gladness and joy; / they enter the palace of the king.

SECOND READING

1 Cor 15: 20-27

Brothers and sisters: Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through man, the resurrection of the dead came also through man. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the firstfruits; then, at his coming, those who belong to Christ; then comes the end, when he hands over the Kingdom to his God and Father, when he has destroyed every sovereignty and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death, for “he subjected everything under his feet.”

ALLELUIA

VII



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

∞. Mary is taken up to heaven; / a chorus of angels exults.

GOSPEL

Mary set out and traveled to the hill country in haste to a town of Judah, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the infant leaped in her womb, and Elizabeth, filled with the Holy Spirit, cried out in a loud voice and said, "Blessed are you among women, and blessed is the fruit of your womb. And how does this happen to me, that the mother of my Lord should come to me? For at the moment the sound of your greeting reached my ears, the infant in my womb leaped for joy. Blessed are you who believed that what was spoken to you by the Lord would be fulfilled."

And Mary said:

"My soul proclaims the greatness of the Lord; / my spirit rejoices in God my Savior / for he has looked with favor on his lowly servant. / From this day all generations will call me blessed: / the Almighty has done great things for me / and holy is his Name. / He has mercy on those who fear him / in every generation. / He has shown the strength of his arm, / and has scattered the proud in their conceit. / He has cast down the mighty from their thrones, / and has lifted up the lowly. / He has filled the hungry with good things, / and the rich he has sent away empty. / He has come to the help of his servant Israel / for he has remembered his promise of mercy, / the promise he made to our fathers, / to Abraham and his children forever."

Mary remained with her about three months and then returned to her home.

The Creed is said.

OFFERTORY ANTIPHON

VIII

Mary has been assumed *into* heaven. † The angels rejoice; praising *him* together, * they bless the Lord, *alleluia*.



Mar - y has been as - sumed in - to heaven. The an - gels re - joice;

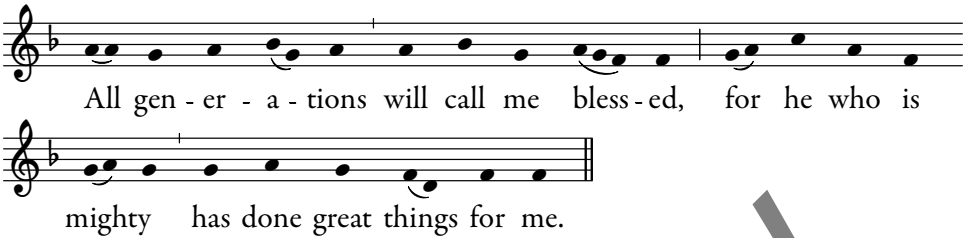


praising him to - geth - er, they bless the Lord, al - le - lu - ia.

COMMUNION ANTIPHON

Lk 1: 48, 49 · VI

All generations will *call* me blessed, * for he who is mighty has done great *things* for me.



SATURDAY, AUGUST 16

*Saturday of the Nineteenth Week**Saint Stephen of Hungary*

— Optional Memorial —

ENTRANCE *Ps 74 (73): 20, 19, 22, 23 · VII*
Look to your *covenant*, O Lord, * and
forget not the life of your poor *ones* for
ever. / Arise, O God, and *defend* your
cause, * and forget not the cries of *those*
who seek you.

FIRST READING *Josh 24: 14-29*
Decide today whom you will serve.

RESP *Ps 16 (15): 1b-2a, 5, 7-8, 11*
You are my inheritance, O Lord.

GOSPEL *Mt 19: 13-15*
Let the children come to me, and do
not prevent them; for the Kingdom of
heaven belongs to such as these.

COMMUNION *Ps 147: 12, 14 · VI*
O Jerusalem, glorify the Lord, * who
gives you your fill of *finest* wheat.
Or: *Cf. Jn 6: 51 · I*

The bread that I will give, *says* the
Lord, * is my flesh for the life of the
world.

ENTRANCE *Cf. Ps 21 (20): 2-3 · VI*
In your strength, O Lord, the just one
rejoices; † how greatly your salvation
makes him glad! * You have granted
him his *soul's* desire.

FIRST READING *Dt 6: 3-9*
Love the LORD, your God, with all your
heart.

RESP *Ps 112 (111): 1bc-2, 3-4, 5-7, 7-8, 9*
Blessed the man who fears the Lord.

GOSPEL *Mt 25: 14-30 or Mt 25: 14-23*
Since you were faithful in small matters,
come, share your master's joy.

COMMUNION *Mt 6: 33 · VIII*
Seek first the kingdom of God, *and*
his righteousness, * and all these things
will be given you besides, *says* the Lord.

Memorial of the Blessed Virgin Mary
on Saturday

— Optional Memorial —

See page 539 for the antiphons for this Memorial.

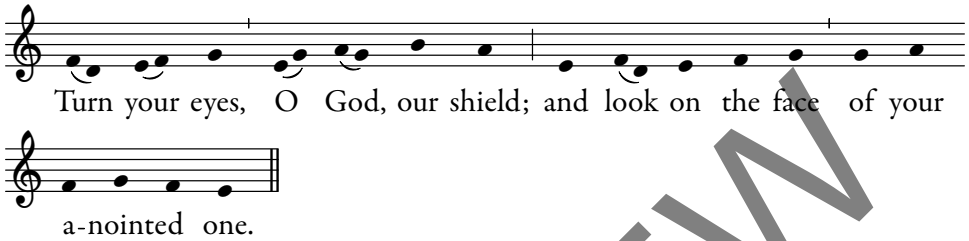
TWENTIETH SUNDAY IN ORDINARY TIME

— SUNDAY, AUGUST 17, 2025 —

ENTRANCE ANTIPHON

Ps 84 (83): 10, 11 • IV

Turn your eyes, O *God*, our shield; * and look on the face of *your* anointed one; / one day *within* your courts * is better than a *thousand* elsewhere.



FIRST READING

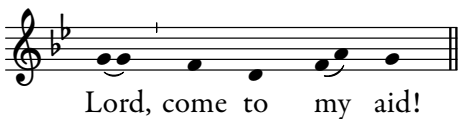
Jer 38: 4-6, 8-10

In those days, the princes said to the king: “Jeremiah ought to be put to death; he is demoralizing the soldiers who are left in this city, and all the people, by speaking such things to them; he is not interested in the welfare of our people, but in their ruin.” King Zedekiah answered: “He is in your power”; for the king could do nothing with them. And so they took Jeremiah and threw him into the cistern of Prince Malchiah, which was in the quarters of the guard, letting him down with ropes. There was no water in the cistern, only mud, and Jeremiah sank into the mud.

Ebed-melech, a court official, went there from the palace and said to him: “My lord king, these men have been at fault in all they have done to the prophet Jeremiah, casting him into the cistern. He will die of famine on the spot, for there is no more food in the city.” Then the king ordered Ebed-melech the Cushite to take three men along with him, and draw the prophet Jeremiah out of the cistern before he should die.

RESPONSORIAL PSALM

Ps 40 (39): 2, 3, 4, 18 • II



℣. I have waited, waited for the LORD, / and he stooped toward me.

✠. The LORD heard my cry. / He drew me out of the pit of destruction, / out of the mud of the swamp; / he set my feet upon a crag; / he made firm my steps.

✠. And he put a new song into my mouth, / a hymn to our God. / Many shall look on in awe / and trust in the LORD.

✠. Though I am afflicted and poor, / yet the LORD thinks of me. / You are my help and my deliverer; / O my God, hold not back!

SECOND READING

Heb 12: 1-4

Brothers and sisters: Since we are surrounded by so great a cloud of witnesses, let us rid ourselves of every burden and sin that clings to us and persevere in running the race that lies before us while keeping our eyes fixed on Jesus, the leader and perfecter of faith. For the sake of the joy that lay before him he endured the cross, despising its shame, and has taken his seat at the right of the throne of God. Consider how he endured such opposition from sinners, in order that you may not grow weary and lose heart. In your struggle against sin you have not yet resisted to the point of shedding blood.

ALLELUIA

Jn 10: 27 • IV



✠. My sheep hear my voice, says the Lord; / I know them, and they follow me.

GOSPEL

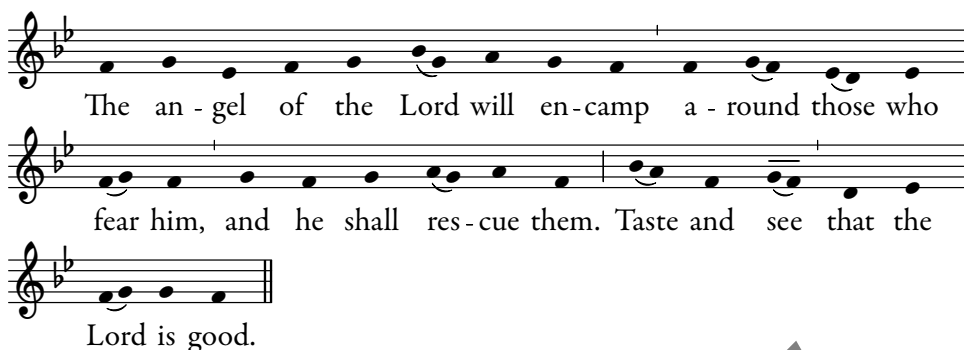
Lk 12: 49-53

Jesus said to his disciples: "I have come to set the earth on fire, and how I wish it were already blazing! There is a baptism with which I must be baptized, and how great is my anguish until it is accomplished! Do you think that I have come to establish peace on the earth? No, I tell you, but rather division. From now on a household of five will be divided, three against two and two against three; a father will be divided against his son and a son against his father, a mother against her daughter and a daughter against her mother, a mother-in-law against her daughter-in-law and a daughter-in-law against her mother-in-law."

OFFERTORY ANTIPHON

Ps 34 (33): 8, 9 • VIII

The angel of the Lord will encamp † around those who fear him, and *he* shall rescue them. * Taste and see that the *Lord* is good.

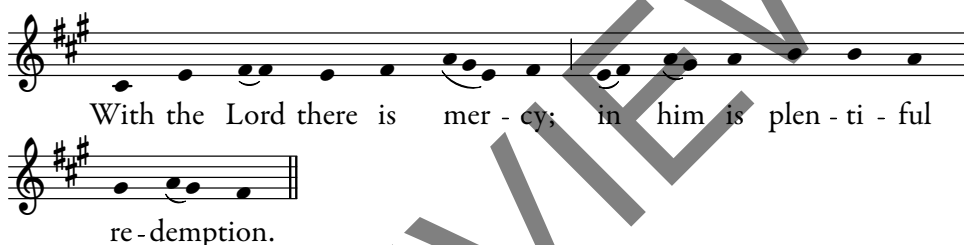


The an - gel of the Lord will en - camp a - round those who
fear him, and he shall res - cue them. Taste and see that the
Lord is good.

COMMUNION ANTIPHON

Ps 130 (129): 7 • 11

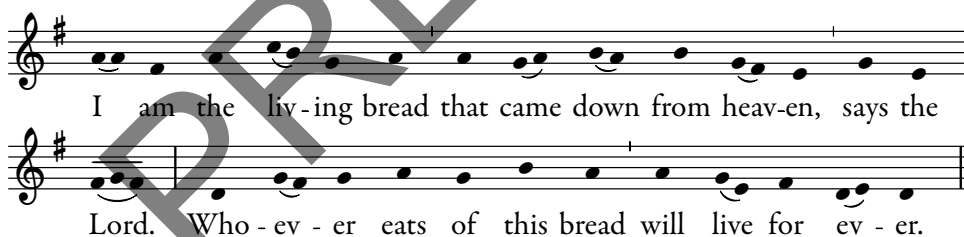
With the Lord *there* is mercy; * in him is plentiful redemption.



With the Lord there is mer - cy; in him is plen - ti - ful
re - demp-tion.

*Or:**Jn 6: 51-52 • VII*

I am the living bread † that came down from heaven, *says* the Lord. * Whoever eats of this bread will *live* for ever.



I am the liv - ing bread that came down from heav - en, says the
Lord. Who - ev - er eats of this bread will live for ev - er.

MONDAY, AUGUST 18

Monday of the Twentieth Week

ENTRANCE

Ps 84 (83): 10, 11 • IV

Turn your eyes, O *God*, our shield; *
and look on the face of *your* anointed
one; / one day *within* your courts * is
better than a *thousand* elsewhere.

FIRST READING

Judg 2: 11-19

*When the Lord raised up judges, they
did not listen.*

RESP

Ps 106 (105): 34-35, 36-37, 39-40, 43ab, 44

Remember us, O Lord, as you favor
your people.

GOSPEL

Mt 19: 16-22

If you wish to be perfect, go, sell what you have and you will have treasure in heaven.

COMMUNION

Ps 130 (129): 7 · 11

With the Lord *there* is mercy; * in him is plentiful redemption.

*Or:**Jn 6: 51-52 · VII*

I am the living bread † that came down from heaven, *says* the Lord. * Whoever eats of this bread will *live* for ever.

TUESDAY, AUGUST 19

Tuesday of the Twentieth Week

ENTRANCE

Ps 84 (83): 10, 11 · IV

Turn your eyes, O *God*, our shield; * and look on the face of *your* anointed one; / one day *within* your courts * is better than a *thousand* elsewhere.

FIRST READING

Judg 6: 11-24a

Go and save Israel; it is I who send you.

RESP

Ps 85 (84): 9, 11-12, 13-14

The Lord speaks of peace to his people.

GOSPEL

Mt 19: 23-30

It is easier for a camel to pass through the eye of a needle than for one who is rich to enter the Kingdom of God.

COMMUNION

Ps 130 (129): 7 · 11

With the Lord *there* is mercy; * in him is plentiful redemption.

*Or:**Jn 6: 51-52 · VII*

I am the living bread † that came down from heaven, *says* the Lord. * Whoever eats of this bread will *live* for ever.

Saint John Eudes, Priest

— Optional Memorial —

ENTRANCE

Cf. Ps 132 (131): 9 · VI

Your priests, O Lord, shall be *clothed* with justice; * your holy ones shall ring *out* their joy.

FIRST READING

Eph 3: 14-19

To know the love of Christ that surpasses all knowledge.

RESP

Ps 131 (130): 1bcde, 2, 3

In you, Lord, I have found my peace.

GOSPEL

Mt 11: 25-30

You have hidden these things from the wise and revealed them to the childlike.

COMMUNION

Mt 24: 46-47 · III

Blessed *is* the servant * whom the Lord finds watching *when* he comes. / Amen I *say* to you: * He will put that servant in charge of *all* his property.

*Or:**Cf. Lk 12: 42 · VII*

This is the steward, faithful and prudent, † whom the Lord set *over* his household, * to give them their allowance of food at the *proper* time.

WEDNESDAY, AUGUST 20

*Saint Bernard, Abbot and
Doctor of the Church*

— Memorial —

ENTRANCE

VIII

Filled by the Lord with a spirit of understanding, † blessed Bernard ministered streams *of* clear teaching * to the people of God.

Readings of the Day:

FIRST READING *Judg 9: 6-15*

It is said: The king will reign over us, when the Lord God reigns among you (1 Samuel 12:12).

RESP *Ps 21 (20): 2-3, 4-5, 6-7*

Lord, in your strength the king is glad.

GOSPEL *Mt 20: 1-16*

Are you envious because I am generous?

COMMUNION *Jn 15: 9 • V*

As the Father loves me, so I also love you; * remain in my love, *says the Lord.*

Readings for the Memorial:

FIRST READING *Sir 15: 1-6*

He will be filled with the spirit of wisdom and understanding.

RESP *Ps 119 (118): 9, 10, 11, 12, 13, 14*

Lord, teach me your statutes.

GOSPEL *Jn 17: 20-26*

I wish that where I am they also may be with me.

THURSDAY, AUGUST 21

Saint Pius X, Pope

— Memorial —

ENTRANCE II

The Lord chose him for himself as high priest, † and, opening his treasure house, * made him rich in *all* good things.

Or: *Cf. Sir 50:1; 44:16, 22 • VII*

Behold a great priest, who in his days pleased God; † therefore, in accordance

with his promise, * the Lord gave him growth for the good of his people.

Readings of the Day:

FIRST READING *Judg 11: 29-39a*

I shall offer whoever comes out of the doors of my house as a burnt offering.

RESP *Ps 40 (39): 5, 7-8a, 8b-9, 10*

Here I am, Lord; I come to do your will.

GOSPEL *Mt 22: 1-14*

Invite to the wedding feast whomever you find.

COMMUNION *Cf. Jn 10: 11 • VII*

The Good Shepherd *has laid down* * his life for his sheep.

Readings for the Memorial:

FIRST READING *1 Thes 2: 2b-8*

We were determined to share with you not only the Gospel of God, but our very selves as well.

RESP *Ps 89 (88): 2-3, 4-5, 21-22, 25, 27*

For ever I will sing the goodness of the Lord.

GOSPEL *Jn 21: 15-17*

Feed my lambs, feed my sheep.

FRIDAY, AUGUST 22

The Queenship of the Blessed Virgin Mary

— Memorial —

ENTRANCE *Cf. Ps 45 (44): 10 • VII*

At your right stands the queen in robes of gold, * finely arrayed.

Readings of the Day:

FIRST READING *Ruth 1: 1, 3-6, 14b-16, 22*
Naomi returned with the Moabite
daughter-in-law, Ruth, to Bethlehem.

RESP *Ps 146 (145): 5-6ab, 6c-7, 8-9a, 9bc-10*
 Praise the Lord, my soul!

GOSPEL *Mt 22: 34-40*
You shall love the Lord, your God, with
all your heart and your neighbor as
yourself.

COMMUNION *Cf. Lk 1: 45 • VIII*
 Blessed are you who *have* believed *
 that what was spoken to you by the
 Lord will *be* fulfilled.

Readings for the Memorial:

FIRST READING *Is 9: 1-6*
A son is given us.

RESP *Ps 113 (112): 1-2, 3-4, 5-6, 7-8*
 Blessed be the name of the Lord for
 ever.
 Or:
 Alleluia.

GOSPEL *Lk 1: 26-38*
You will conceive in your womb and bear
a son.

SATURDAY, AUGUST 23

Saturday of the Twentieth Week

ENTRANCE *Ps 84 (83): 10, 11 • IV*
 Turn your eyes, O *God*, our shield; *
 and look on the face of *your* anointed
 one; / one day within your courts * is
 better than a *thousand* elsewhere.

FIRST READING *Ruth 2: 1-3, 8-11; 4: 13-17*
The Lord has not failed to provide you
today with an heir. He was the father of
Jesse, the father of David.

RESP *Ps 128 (127): 1b-2, 3, 4, 5*
 See how the Lord blesses those who
 fear him.

GOSPEL *Mt 23: 1-12*
They preach but they do not practice.

COMMUNION *Ps 130 (129): 7 • II*
 With the Lord *there* is mercy; * in him
 is plentiful redemption.

Or: *Jn 6: 51-52 • VII*
 I am the living bread † that came down
 from heaven, *says* the Lord. * Whoever
 eats of this bread will *live* for ever.

Saint Rose of Lima, Virgin

— Optional Memorial —

ENTRANCE *VI*
 Here is a wise virgin, from among the
 number *of* the prudent, * who went
 forth with lighted lamp *to* meet Christ.
 Or: *v*
 How beautiful you are, O virgin of
 Christ, † who were worthy to receive
 the Lord's crown, * the crown of
 perpetual virginity.

FIRST READING *2 Cor 10: 17-11: 2*
I betrothed you to one husband to present
you as a chaste virgin to Christ.

RESP *Ps 148: 1bc-2, 11-13a, 13c-14*
 Young men and women, praise the
 name of the Lord.
 Or:
 Alleluia.

GOSPEL

*Mt 13: 44-46**He sells all he has and buys that field.**Memorial of the Blessed Virgin Mary
on Saturday*

COMMUNION

*Cf. Mt 25: 6 • VI*Behold, the Bridegroom is coming; *
come out to meet *Christ* the Lord.

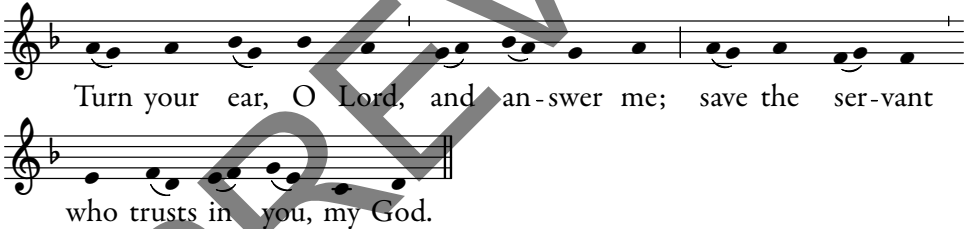
— Optional Memorial —

*See page 539 for the antiphons for this Memorial.**Or:**Cf. Ps 27 (26): 4 • VII*There is one thing I ask *of* the Lord, *
only this *do* I seek: / to live in the house
of the Lord * all the days *of* my life.

TWENTY-FIRST SUNDAY IN ORDINARY TIME

— SUNDAY, AUGUST 24, 2025 —

ENTRANCE ANTIPHON

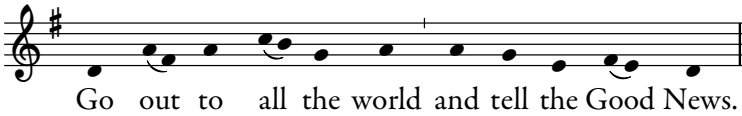
*Ps 86 (85): 1-3 • I*Turn your ear, O *Lord*, and answer me; * save the servant who trusts in *you*, my
God. / Have mercy on *me*, O Lord, * for I cry to you all *the* day long.

FIRST READING

Is 66: 18-21

Thus says the LORD: I know their works and their thoughts, and I come to gather nations of every language; they shall come and see my glory. I will set a sign among them; from them I will send fugitives to the nations: to Tarshish, Put and Lud, Mosoch, Tubal and Javan, to the distant coastlands that have never heard of my fame, or seen my glory; and they shall proclaim my glory among the nations. They shall bring all your brothers and sisters from all the nations as an offering to the LORD, on horses and in chariots, in carts, upon mules and dromedaries, to Jerusalem, my holy mountain, says the LORD, just as the Israelites bring their offering to the house of the LORD in clean vessels. Some of these I will take as priests and Levites, says the LORD.

RESPONSORIAL PSALM

Ps 117 (116): 1bc, 2 · VII*Or:* Alleluia.

✠. Praise the LORD, all you nations; / glorify him, all you peoples!

✠. For steadfast is his kindness toward us, / and the fidelity of the LORD endures forever.

SECOND READING

Heb 12: 5-7, 11-13

Brothers and sisters, You have forgotten the exhortation addressed to you as children: / “My son, do not disdain the discipline of the Lord / or lose heart when reproved by him; / for whom the Lord loves, he disciplines; / he scourges every son he acknowledges.” / Endure your trials as “discipline”; God treats you as sons. For what “son” is there whom his father does not discipline? At the time, all discipline seems a cause not for joy but for pain, yet later it brings the peaceful fruit of righteousness to those who are trained by it.

So strengthen your drooping hands and your weak knees. Make straight paths for your feet, that what is lame may not be disjointed but healed.

ALLELUIA

Jn 14: 6 · V

✠. I am the way, the truth and the life, says the Lord; / no one comes to the Father, except through me.

GOSPEL

Lk 13: 22-30

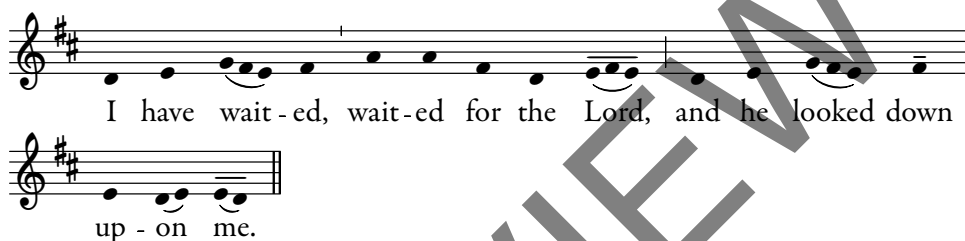
Jesus passed through towns and villages, teaching as he went and making his way to Jerusalem. Someone asked him, “Lord, will only a few people be saved?” He answered them, “Strive to enter through the narrow gate, for many, I tell you, will attempt to enter but will not be strong enough. After the master of the house has arisen and locked the door, then will you stand outside knocking and saying, ‘Lord, open the door for us.’ He will say to you in reply, ‘I do not know where you are from. And you will say, ‘We ate and drank in your company and you taught in

our streets.' Then he will say to you, 'I do not know where you are from. Depart from me, all you evildoers!' And there will be wailing and grinding of teeth when you see Abraham, Isaac, and Jacob and all the prophets in the kingdom of God and you yourselves cast out. And people will come from the east and the west and from the north and the south and will recline at table in the kingdom of God. For behold, some are last who will be first, and some are first who will be last."

OFFERTORY ANTIPHON

Ps 40 (39): 2, 3, 4 • V

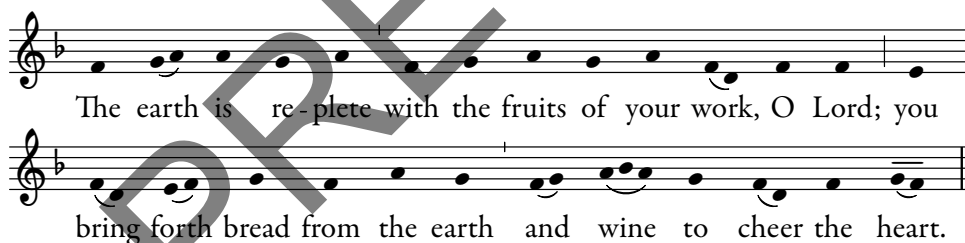
I have waited, waited *for* the Lord, * and he looked down *upon* me, / He heard my prayer, † and he put a new song *into* my mouth, * a hymn *to* our God.



COMMUNION ANTIPHON

Cf. Ps 104 (103): 13-15 • VI

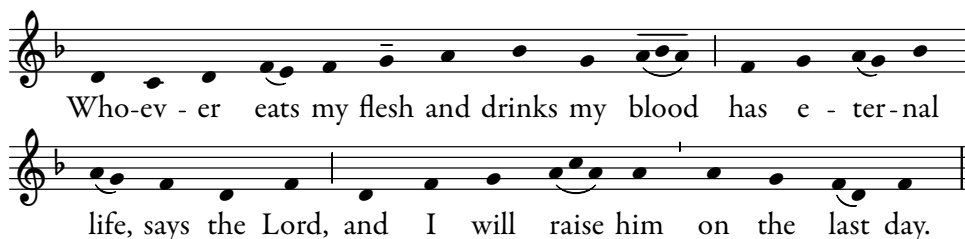
The earth is replete with the fruits of your work, O Lord; † you bring forth bread *from* the earth * and wine to *cheer* the heart.



Or:

Cf. Jn 6: 54 • VI

Whoever eats my flesh and drinks my blood † has eternal life, *says* the Lord, * and I will raise him up *on the* last day.



MONDAY, AUGUST 25

*Monday of the Twenty-First Week*ENTRANCE *Ps 86 (85): 1, 2, 3 • 1*

Turn your ear, O *Lord*, and answer me; * save the servant who trusts in you, my God. / Have mercy on me, O Lord, * for I cry to you all *the* day long.

FIRST READING *1 Thes 1: 1-5, 8b-10*

You turned to God from idols to await his Son, whom he raised from the dead.

RESP *Ps 149: 1b-2, 3-4, 5-6a, 9b*

The Lord takes delight in his people.

Or:

Alleluia.

GOSPEL *Mt 23: 13-22*

Woe to you, blind guides.

COMMUNION *Cf. Ps 104 (103): 13-15 • VI*

The earth is replete with the fruits of your work, O Lord; † you bring forth bread *from* the earth * and wine to *cheer* the heart.

Or: *Cf. Jn 6: 54 • VI*

Whoever eats my flesh and drinks my blood † has eternal life, *says* the Lord, * and I will raise him up on *the* last day.

Saint Louis

— Optional Memorial —

ENTRANCE *Cf. Ps 21 (20): 2-3 • VI*

In your strength, O Lord, the just one rejoices; † how greatly your salvation *makes* him glad! * You have granted him his *soul's* desire.

FIRST READING *Is 58: 6-11*

Share your bread with the hungry.

RESP *Ps 112 (111): 1bc-2, 3-4, 5-7, 7-8, 9*
Blessed the man who fears the Lord.

Or:

Alleluia.

GOSPEL *Mt 22: 34-40*

You shall love the Lord, your God, with all your heart and your neighbor as yourself.

COMMUNION *Cf. Mt 16: 24 • I*

Whoever wishes to come after me must deny himself, * take up his cross, and follow me, *says* the Lord.

Or: *Mt 6: 33 • VIII*

Seek first the kingdom of God, *and* his righteousness, * and all these things will be given you besides, *says* the Lord.

Saint Joseph Calasanz, Priest

— Optional Memorial —

ENTRANCE *Cf. Mk 10: 14 • VIII*

Let the children come to me; do *not* prevent them, * for the kingdom of God belongs to *such* as these.

Or: *Cf. Mt 5: 19 • IV*

Whoever obeys and teaches † the commandments *of* the Lord * will be called great in the Kingdom of Heaven, *says* the Lord.

FIRST READING

1 Cor 12: 31-13: 13 or 13: 4-13

So faith, hope, love remain, these three; but the greatest of these is love.

RESP *Ps 34 (33): 2-3, 4-5, 6-7, 8-9, 10-11*

I will bless the Lord at all times.

Or:

Taste and see the goodness of the Lord.

GOSPEL

Mt 18: 1-5

Unless you turn and become like children, you will not enter the Kingdom of heaven.

COMMUNION

Mt 18: 3 • 11

Unless you turn and become like children, * you will not enter the Kingdom of Heaven, *says* the Lord.

Or:

Jn 8: 12 • VII

Whoever follows me will not *walk* in darkness, * but will have the light of life, *says* the Lord.

TUESDAY, AUGUST 26

Tuesday of the Twenty-First Week

ENTRANCE

Ps 86 (85): 1, 2, 3 • 1

Turn your ear, O Lord, and answer me; * save the servant who trusts in you, my God. / Have mercy on me, O Lord, * for I cry to you all the day long.

FIRST READING

1 Thes 2: 1-8

We were determined to share with you not only the Gospel of God, but our very selves as well.

RESP

Ps 139 (138): 1-3, 4-6

You have searched me and you know me, Lord.

GOSPEL

Mt 23: 23-26

But these you should have done, without neglecting the others.

COMMUNION Cf. Ps 104 (103): 13-15 • VI

The earth is replete with the fruits of your work, O Lord; † you bring forth bread from the earth * and wine to cheer the heart.

Or:

Cf. Jn 6: 54 • VI

Whoever eats my flesh and drinks my blood † has eternal life, *says* the Lord, * and I will raise him up on the last day.

WEDNESDAY, AUGUST 27

Saint Monica

— Memorial —

ENTRANCE

Cf. Prv 31: 30, 28 • VI

The woman who fears the Lord will herself be praised. † Her children have called her most blessed, * her husband has sung her praises.

Or:

Cf. Prv 31: 20, 27 • IV

She reaches out her hands to the needy † and extends her arms to the poor. * She did not eat her food in idleness.

Readings of the Day:

FIRST READING

1 Thes 2: 9-13

Working night and day we proclaimed to you the Gospel of God.

RESP

Ps 139 (138): 7-8, 9-10, 11-12ab

You have searched me and you know me, Lord.

GOSPEL

Mt 23: 27-32

You are the children of those who murdered the prophets.

COMMUNION

Cf. Mt 13: 45-46 • VIII

The Kingdom of Heaven is like a merchant * who travels in search of fine pearls / and who, on finding one of great price, * sold everything and bought it.

Readings for the Memorial:

FIRST READING

Sir 26: 1-4, 13-16

Like the sun rising in the Lord's heavens,

the beauty of a virtuous wife is the radiance of her home.

RESP *Ps 131 (130): 1bcde, 2, 3*
In you, Lord, I have found my peace.

GOSPEL *Lk 7: 11-17*
Young man, I tell you, arise!

THURSDAY, AUGUST 28

*Saint Augustine, Bishop and
Doctor of the Church*

— Memorial —

ENTRANCE *Cf. Sir 15: 5 • VI*
In the midst of the Church he opened his mouth, † and the Lord filled him with the spirit of wisdom and understanding * and clothed him in a robe of glory.

Readings of the Day:

FIRST READING *1 Thes 3: 7-13*
May the Lord make you increase and abound in love for one another and for all.

RESP *Ps 90 (89): 3-5a, 12-13, 14, 17*
Fill us with your love, O Lord, and we will sing for joy!

GOSPEL *Mt 24: 42-51*
Stay awake!

COMMUNION *Mt 23: 10, 8 • VI*
Thus says the Lord: † You have but one teacher, the Christ, * and you are all brothers.

Readings for the Memorial:

FIRST READING *1 Jn 4: 7-16*
If we love one another, God remains in us.

RESP *Ps 119 (118): 9, 10, 11, 12, 13, 14*
Lord, teach me your statutes.

GOSPEL *Mt 23: 8-12*
Do not be called 'Master'; you have one master, the Christ.

FRIDAY, AUGUST 29

The Passion of Saint John the Baptist

— Memorial —

ENTRANCE *Cf. Ps 119 (118): 46-47 • I*
I spoke, O Lord, of your decrees before kings, † and was *not* confounded; * I pondered your commands and *loved* them greatly.

Readings of the Day:

FIRST READING *1 Thes 4: 1-8*
This is the will of God, your holiness.

RESP *Ps 97 (96): 1, 2b, 5-6, 10, 11-12*
Rejoice in the Lord, you just!

GOSPEL *Mk 6: 17-29*
I want you to give me at once on a platter the head of John the Baptist.

COMMUNION *Jn 3: 27, 30 • I*
John answered and said: * He must increase; but I *must* decrease.

Readings for the Memorial:

FIRST READING *Jer 1: 17-19*
Stand up and tell them all that I command you.

RESP *Ps 71 (70): 1-2, 3-4a, 5-6ab, 15ab, 17*
I will sing your salvation.

GOSPEL *Mk 6: 17-29*
I want you to give me at once on a platter the head of John the Baptist.

SATURDAY, AUGUST 30

*Saturday of the Twenty-First Week*ENTRANCE *Ps 86 (85): 1, 2, 3 • 1*

Turn your ear, O *Lord*, and answer me; * save the servant who trusts in you, my God. / Have mercy on *me*, O Lord, * for I cry to you all *the* day long.

FIRST READING *1 Thes 4: 9-11*

You have been taught by God to love one another.

RESP *Ps 98 (97): 1, 7-8, 9*

The Lord comes to rule the earth with justice.

GOSPEL *Mt 25: 14-30*

Since you have been faithful in small matters, come, share your master's joy.

COMMUNION *Cf. Ps 104 (103): 13-15 • VI*
The earth is replete with the fruits of your work, O Lord; † you bring forth bread *from* the earth * and wine to *cheer* the heart.

Or: *Cf. Jn 6: 54 • VI*
Whoever eats my flesh and drinks my blood † has eternal life, *says* the Lord, * and I will raise him up on *the* last day.

*Memorial of the Blessed Virgin Mary
on Saturday*

— Optional Memorial —

See page 539 for the antiphons for this Memorial.

TWENTY-SECOND SUNDAY IN ORDINARY TIME

— SUNDAY, AUGUST 31, 2025 —

ENTRANCE ANTIPHON

Ps 86 (85): 3, 5 • VIII

Have mercy on *me*, O Lord, * for I cry to you all *the* day long. / O Lord, you are good *and* forgiving, * full of mercy to all who *call* to you.



FIRST READING

Sir 3: 17-18, 20, 28-29

My child, conduct your affairs with humility, / and you will be loved more than a giver of gifts. / Humble yourself the more, the greater you are, / and you will find favor with God. / What is too sublime for you, seek not, / into things beyond your strength search not. / The mind of a sage appreciates proverbs, / and an

attentive ear is the joy of the wise. / Water quenches a flaming fire, / and alms atone for sins.

RESPONSORIAL PSALM

Ps 68 (67): 4-5, 6-7, 10-11 · VI



God, in your goodness, you have made a home for the poor.

✠. The just rejoice and exult before God; / they are glad and rejoice. / Sing to God, chant praise to his name, / whose name is the LORD.

✠. The father of orphans and the defender of widows / is God in his holy dwelling. / God gives a home to the forsaken; / he leads forth prisoners to prosperity.

✠. A bountiful rain you showered down, O God, upon your inheritance; / you restored the land when it languished; / your flock settled in it; / in your goodness, O God, you provided it for the needy.

SECOND READING

Heb 12: 18-19, 22-24a

Brothers and sisters: You have not approached that which could be touched and a blazing fire and gloomy darkness and storm and a trumpet blast and a voice speaking words such that those who heard begged that no message be further addressed to them. No, you have approached Mount Zion and the city of the living God, the heavenly Jerusalem, and countless angels in festal gathering, and the assembly of the firstborn enrolled in heaven, and God the judge of all, and the spirits of the just made perfect, and Jesus, the mediator of a new covenant, and the sprinkled blood that speaks more eloquently than that of Abel.

ALLELUIA

Mt 11: 29ab · I



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

✠. Take my yoke upon you, says the Lord, / and learn from me, for I am meek and humble of heart.

GOSPEL

Lk 14: 1, 7-14

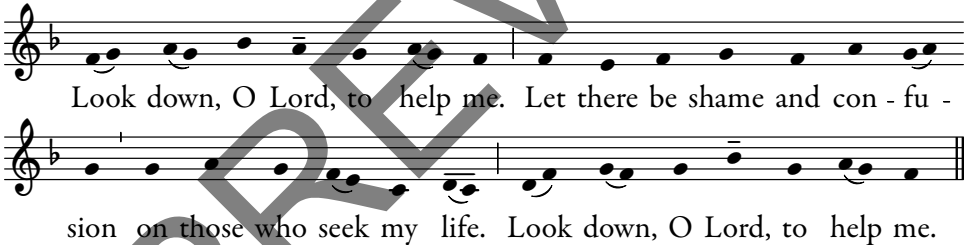
On a sabbath Jesus went to dine at the home of one of the leading Pharisees, and the people there were observing him carefully.

He told a parable to those who had been invited, noticing how they were choosing the places of honor at the table. “When you are invited by someone to a wedding banquet, do not recline at table in the place of honor. A more distinguished guest than you may have been invited by him, and the host who invited both of you may approach you and say, ‘Give your place to this man,’ and then you would proceed with embarrassment to take the lowest place. Rather, when you are invited, go and take the lowest place so that when the host comes to you he may say, ‘My friend, move up to a higher position.’ Then you will enjoy the esteem of your companions at the table. For every one who exalts himself will be humbled, but the one who humbles himself will be exalted.” Then he said to the host who invited him, “When you hold a lunch or a dinner, do not invite your friends or your brothers or your relatives or your wealthy neighbors, in case they may invite you back and you have repayment. Rather, when you hold a banquet, invite the poor, the crippled, the lame, the blind; blessed indeed will you be because of their inability to repay you. For you will be repaid at the resurrection of the righteous.”

OFFERTORY ANTIPHON

Ps 40 (39): 14, 15 • VI

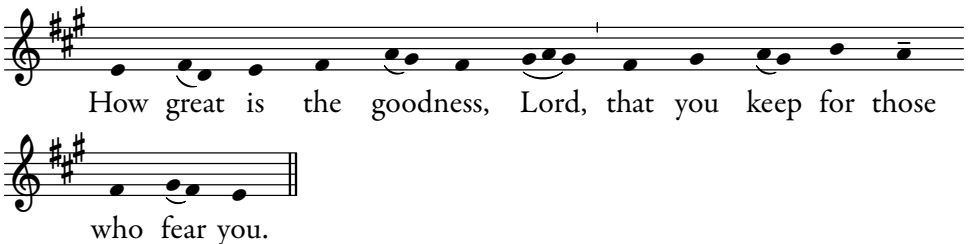
Look down, O Lord, to help me. † Let there be shame and confusion on those who *seek* my life. * Look down, O *Lord*, to help me.



COMMUNION ANTIPHON

Ps 31 (30): 20 • VIII

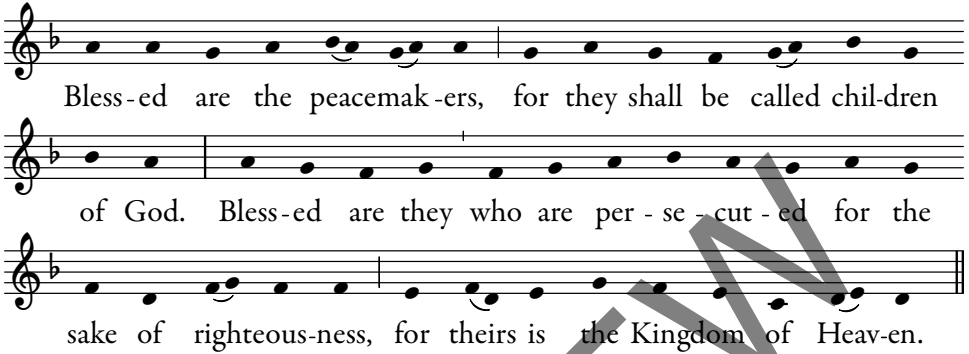
How great is the *goodness*, Lord, * that you keep for *those* who fear you.



Or:

Mt 5: 9-10 · 1

Blessed *are* the peacemakers, * for they shall be called *children* of God. / Blessed are they who are persecuted for the *sake* of righteousness, * for theirs is the *Kingdom* of Heaven.



MONDAY, SEPTEMBER 1

Monday of the Twenty-Second Week

ENTRANCE

Ps 86 (85): 3, 5 · VIII

Have mercy on *me*, O Lord, * for I cry to you all *the* day long. / O Lord, you are good *and* forgiving, * full of mercy to all who *call* to you.

FIRST READING

1 Thes 4: 13-18

God, through Jesus, will bring with him those who have fallen asleep.

RESP

Ps 96 (95): 1, 3, 4-5, 11-12, 13

The Lord comes to judge the earth.

GOSPEL

Lk 4: 16-30

He has sent me to bring glad tidings to the poor. No prophet is accepted in his own native place.

COMMUNION

Ps 31 (30): 20 · VIII

How great is the *goodness*, Lord, * that you keep for *those* who fear you.

Or:

Mt 5: 9-10 · 1

Blessed *are* the peacemakers, * for

they shall be called *children* of God. / Blessed are they who are persecuted for the *sake* of righteousness, * for theirs is the *Kingdom* of Heaven.

TUESDAY, SEPTEMBER 2

Tuesday of the Twenty-Second Week

ENTRANCE

Ps 86 (85): 3, 5 · VIII

Have mercy on *me*, O Lord, * for I cry to you all *the* day long. / O Lord, you are good *and* forgiving, * full of mercy to all who *call* to you.

FIRST READING

1 Thes 5: 1-6, 9-11

Jesus Christ died for us so that we may live together with him.

RESP

Ps 27 (26): 1bcde, 4, 13-14

I believe that I shall see the good things of the Lord in the land of the living.

GOSPEL

Lk 4: 31-37

I know who you are—the Holy One of God!

COMMUNION *Ps 31 (30): 20 · VIII*
How great is the *goodness*, Lord, * that
you keep for *those* who fear you.

Or: *Mt 5: 9-10 · I*
Blessed *are* the peacemakers, * for
they shall be called *children* of God. /
Blessed are they who are persecuted for
the *sake* of righteousness, * for theirs is
the Kingdom of Heaven.

WEDNESDAY, SEPTEMBER 3

*Saint Gregory the Great,
Pope and Doctor of the Church*

— Memorial —

ENTRANCE *III*
Blessed Gregory, raised upon the
throne of Peter, † sought always the
beauty of the Lord * and lived in
celebration of that love.

Readings of the Day:

FIRST READING *Col 1: 1-8*
*The Gospel has come to you just as in the
whole world.*

RESP *Ps 52 (51): 10, 11*
I trust in the mercy of God for ever.

GOSPEL *Lk 4: 38-44*
*To the other towns also I must proclaim
the good news of the Kingdom of God,
because for this purpose I have been sent.*

COMMUNION *Cf. Lk 12: 42 · VII*
This is the steward, faithful and
prudent, † whom the Lord set over
his household * to give them their
allowance of food at the proper time.

Readings for the Memorial:

FIRST READING *2 Cor 4: 1-2, 5-7*
*We preach Jesus Christ as Lord, and
ourselves as your slaves for the sake of
Jesus.*

RESP *Ps 96 (95): 1-2a, 2b-3, 7-8c, 10*
Proclaim God's marvelous deeds to all
the nations.

GOSPEL *Lk 22: 24-30*
*I confer a kingdom on you, just as my
Father has conferred one on me.*

THURSDAY, SEPTEMBER 4

Thursday of the Twenty-Second Week

ENTRANCE *Ps 86 (85): 3, 5 · VIII*
Have mercy on me, O Lord, * for I cry
to you all the day long. / O Lord, you
are good and forgiving, * full of mercy
to all who call to you.

FIRST READING *Col 1: 9-14*
*God delivered us from the power of
darkness and transferred us to the
Kingdom of his beloved Son.*

RESP *Ps 98 (97): 2-3ab, 3cd-4, 5-6*
The Lord has made known his
salvation.

GOSPEL *Lk 5: 1-11*
They left everything and followed Jesus.

COMMUNION *Ps 31 (30): 20 · VIII*
How great is the *goodness*, Lord, * that
you keep for *those* who fear you.

Or: *Mt 5: 9-10 · I*
Blessed *are* the peacemakers, * for
they shall be called *children* of God. /
Blessed are they who are persecuted for

the *sake* of righteousness, * for theirs is the Kingdom of Heaven.

FRIDAY, SEPTEMBER 5
Friday of the Twenty-Second Week

ENTRANCE *Ps 86 (85): 3, 5 • VIII*
Have mercy on *me*, O Lord, * for I cry to you all *the* day long. / O Lord, you are good *and* forgiving, * full of mercy to all who *call* to you.

FIRST READING *Col 1: 15-20*
In him were created all things.

RESP *Ps 100 (99): 1b-2, 3, 4ab, 4c-5*
Come with joy into the presence of the Lord.

GOSPEL *Lk 5: 33-39*
When the bridegroom is taken away from them, then they will fast.

COMMUNION *Ps 31 (30): 20 • VIII*
How great is the *goodness*, Lord, * that you keep for *those* who fear you.

Or: *Mt 5: 9-10 • I*
Blessed *are* the peacemakers, * for they shall be called *children* of God. / Blessed are they who are persecuted for the *sake* of righteousness, * for theirs is the Kingdom of Heaven.

SATURDAY, SEPTEMBER 6
Saturday of the Twenty-Second Week

ENTRANCE *Ps 86 (85): 3, 5 • VIII*
Have mercy on *me*, O Lord, * for I cry to you all *the* day long. / O Lord, you are good *and* forgiving, * full of mercy to all who *call* to you.

FIRST READING *Col 1: 21-23*
Christ has now reconciled you to present you holy and unblemished before him.

RESP *Ps 54 (53): 3-4, 6, 8*
God himself is my help.

GOSPEL *Lk 6: 1-5*
Why are you doing what is unlawful on the sabbath?

COMMUNION *Ps 31 (30): 20 • VIII*
How great is the *goodness*, Lord, * that you keep for *those* who fear you.

Or: *Mt 5: 9-10 • I*
Blessed *are* the peacemakers, * for they shall be called *children* of God. / Blessed are they who are persecuted for the *sake* of righteousness, * for theirs is the Kingdom of Heaven.

*Memorial of the Blessed Virgin Mary
on Saturday*

— Optional Memorial —

See page 539 for the antiphons for this Memorial.

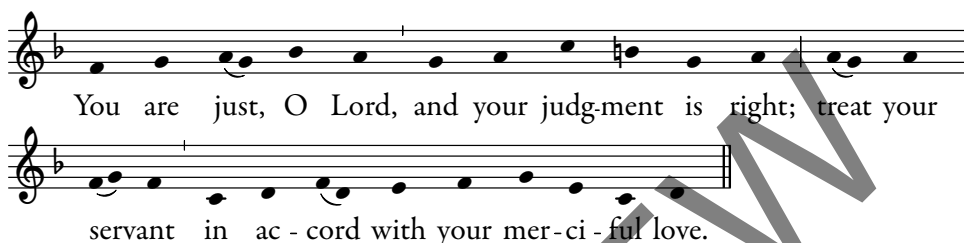
TWENTY-THIRD SUNDAY IN ORDINARY TIME

— SUNDAY, SEPTEMBER 7, 2025 —

ENTRANCE ANTIPHON

Ps 119 (118): 137, 124 • 1

You are just, O Lord, and your judgment is right; * treat your servant in accord with your merciful love.



FIRST READING

Wis 9: 13-18b

Who can know God's counsel, / or who can conceive what the LORD intends? / For the deliberations of mortals are timid, / and unsure are our plans. / For the corruptible body burdens the soul / and the earthen shelter weighs down the mind that has many concerns. / And scarce do we guess the things on earth, / and what is within our grasp we find with difficulty; / but when things are in heaven, who can search them out? / Or who ever knew your counsel, except you had given wisdom / and sent your holy spirit from on high? / And thus were the paths of those on earth made straight.

RESPONSORIAL PSALM

Ps 90 (89): 3-4, 5-6, 12-13, 14, 17 • 1



✠. You turn man back to dust, / saying, "Return, O children of men." / For a thousand years in your sight / are as yesterday, now that it is past, / or as a watch of the night.

✠. You make an end of them in their sleep; / the next morning they are like the changing grass, / Which at dawn springs up anew, / but by evening wilts and fades.

✠. Teach us to number our days aright, / that we may gain wisdom of heart. / Return, O LORD! How long? / Have pity on your servants!

✠. Fill us at daybreak with your kindness, / that we may shout for joy and gladness all our days. / And may the gracious care of the LORD our God be ours; / prosper the work of our hands for us! / Prosper the work of our hands!

SECOND READING

Phlm 1: 9-10, 12-17

I, Paul, an old man, and now also a prisoner for Christ Jesus, urge you on behalf of my child Onesimus, whose father I have become in my imprisonment; I am sending him, that is, my own heart, back to you. I should have liked to retain him for myself, so that he might serve me on your behalf in my imprisonment for the gospel, but I did not want to do anything without your consent, so that the good you do might not be forced but voluntary. Perhaps this is why he was away from you for a while, that you might have him back forever, no longer as a slave but more than a slave, a brother, beloved especially to me, but even more so to you, as a man and in the Lord. So if you regard me as a partner, welcome him as you would me.

ALLELUIA

Ps 119 (118): 135 • 11



✠. Let your face shine upon your servant; / and teach me your laws.

GOSPEL

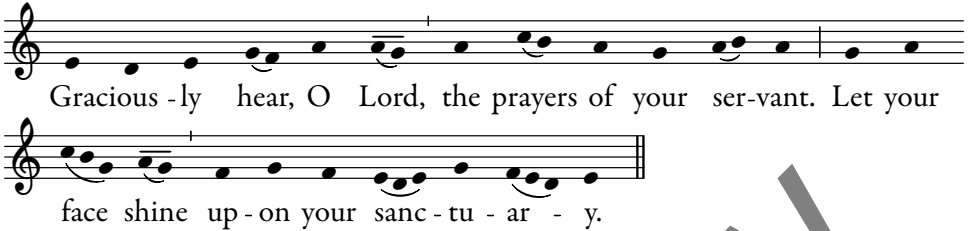
Lk 14: 25-33

Great crowds were traveling with Jesus, and he turned and addressed them, “If anyone comes to me without hating his father and mother, wife and children, brothers and sisters, and even his own life, he cannot be my disciple. Whoever does not carry his own cross and come after me cannot be my disciple. Which of you wishing to construct a tower does not first sit down and calculate the cost to see if there is enough for its completion? Otherwise, after laying the foundation and finding himself unable to finish the work the onlookers should laugh at him and say, ‘This one began to build but did not have the resources to finish.’ Or what king marching into battle would not first sit down and decide whether with ten thousand troops he can successfully oppose another king advancing upon him with twenty thousand troops? But if not, while he is still far away, he will send a delegation to ask for peace terms. In the same way, anyone of you who does not renounce all his possessions cannot be my disciple.”

OFFERTORY ANTIPHON

Dan 9: 4, (2,) 17, 19 • IV

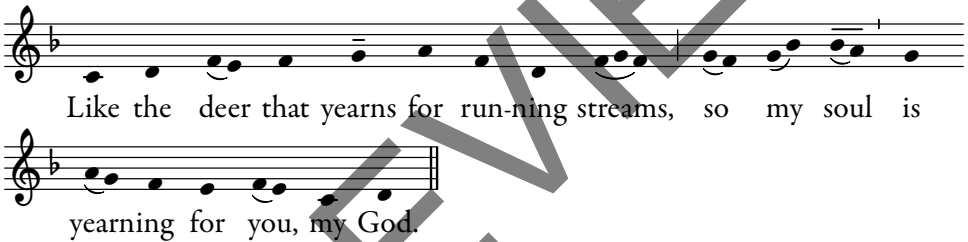
I, Daniel, have prayed to *my* God, saying: * Graciously hear, O Lord, the prayers of your servant. / Let your face shine upon your sanctuary; † and graciously turn toward this people, * upon whom your name has been invoked, O God.



COMMUNION ANTIPHON

Cf. Ps 42 (41): 2-3 • I

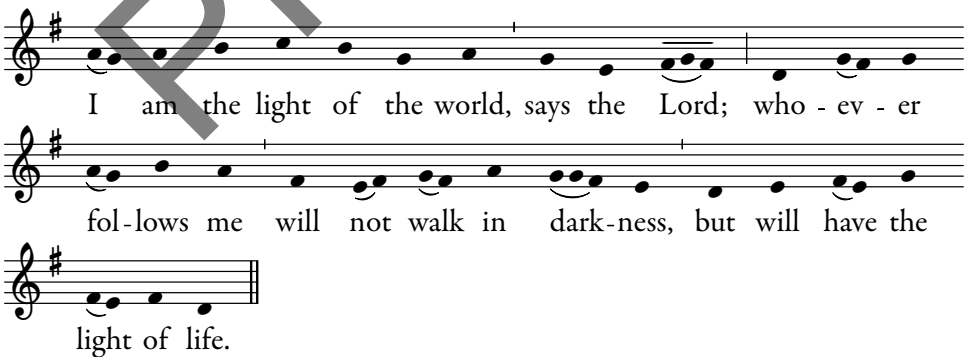
Like the deer that yearns for running streams, † so my soul is yearning for *you*, my God; * my soul is thirsting for God, the *living* God.



Or:

Jn 8: 12 • VII

I am the light of the world, says the Lord; † whoever follows me will not *walk* in darkness, * but will have the *light* of life.



MONDAY, SEPTEMBER 8

The Nativity of the Blessed Virgin Mary

— Feast —

ENTRANCE

I

Let us celebrate with joy † the Nativity of the Blessed *Virgin* Mary, * for from her arose the sun of justice, *Christ* our God.

The Gloria in excelsis (Glory to God in the highest) is said.

FIRST READING

Mic 5: 1-4a

The time when she who is to give birth has borne.

Or:

Rom 8: 28-30

For those he foreknew he also predestined.

RESP

Ps 13 (12): 6ab, 6c

With delight I rejoice in the Lord.

GOSPEL

Mt 1: 1-16, 18-23 or 1: 18-23

For it is through the Holy Spirit that this child has been conceived in her.

COMMUNION

Is 7: 14; Mt 1: 21 • I

Behold, the Virgin will *bear* a son, * who will save his people *from* their sins.

TUESDAY, SEPTEMBER 9

Saint Peter Claver, Priest

— Memorial —

ENTRANCE

Cf. Ps 132 (131): 9 • VI

Your priests, O Lord, shall be *clothed* with justice; * your holy ones shall ring *out* their joy.

Readings of the Day:

FIRST READING

Col 2: 6-15

God brought you to life along with Christ having forgiven us all our transgressions.

RESP

Ps 145 (144): 1b-2, 8-9, 10-11

The Lord is compassionate toward all his works.

GOSPEL

Lk 6: 12-19

He spent the night in prayer. He chose Twelve, whom he also named Apostles.

COMMUNION

Mt 24: 46-47 • III

Blessed is the servant * whom the Lord finds watching *when* he comes. / Amen I say to you: * He will put that servant in charge of *all* his property.

Or:

Cf. Lk 12: 42 • VII

This is the steward, faithful and prudent, † whom the Lord set *over* his household, * to give them their allowance of food at the *proper* time.

Readings for the Memorial:

FIRST READING

Is 58: 6-11

Share your bread with the hungry.

RESP

Ps 1: 1-2, 3, 4 and 6

Blessed are they who hope in the Lord.

Or:

Blessed are they who delight in the law of the Lord.

Or:

The just will flourish like the palm tree in the garden of the Lord.

GOSPEL

Mt 25: 31-40

Whatever you did for the least of my brothers, you did for me.

WEDNESDAY, SEPTEMBER 10

Wednesday of the Twenty-Third Week

ENTRANCE

Ps 119 (118): 137, 124 • I

You are just, O Lord, and your

judgment is right; * treat your servant in accord with your merciful love.

FIRST READING *Col 3: 1-11*
You have died with Christ; put to death, then, the parts of you that are earthly.

RESP *Ps 145 (144): 2-3, 10-11, 12-13ab*
 The Lord is compassionate toward all his works.

GOSPEL *Lk 6: 20-26*
Blessed are you who are poor. Woe to you who are rich.

COMMUNION *Cf. Ps 42 (41): 2-3 · VIII*
 Like the deer that yearns for running streams, † so my soul is yearning for you, my God; * my soul is thirsting for God, the living God.

Or: *Jn 8: 12 · VII*
 I am the light of the world, says the Lord; † whoever follows me will not walk in darkness, * but will have the light of life.

THURSDAY, SEPTEMBER 11
Thursday of the Twenty-Third Week

ENTRANCE *Ps 119 (118): 137, 124 · 1*
 You are just, O Lord, and your judgment is right; * treat your servant in accord with your merciful love.

FIRST READING *Col 3: 12-17*
Put on love, that is, the bond of perfection.

RESP *Ps 150: 1b-2, 3-4, 5-6*
 Let everything that breathes praise the Lord!

GOSPEL *Lk 6: 27-38*
Be merciful, just as your Father is merciful.

COMMUNION *Cf. Ps 42 (41): 2-3 · VIII*
 Like the deer that yearns for running streams, † so my soul is yearning for you, my God; * my soul is thirsting for God, the living God.

Or: *Jn 8: 12 · VII*
 I am the light of the world, says the Lord; † whoever follows me will not walk in darkness, * but will have the light of life.

FRIDAY, SEPTEMBER 12
Friday of the Twenty-Third Week

ENTRANCE *Ps 119 (118): 137, 124 · 1*
 You are just, O Lord, and your judgment is right; * treat your servant in accord with your merciful love.

FIRST READING *1 Tm 1: 1-2, 12-14*
I was once a blasphemer, but I have been mercifully treated.

RESP *Ps 16 (15): 1b-2a, 5, 7-8, 11*
 You are my inheritance, O Lord.

GOSPEL *Lk 6: 39-42*
Can a blind person guide a blind person?

COMMUNION *Cf. Ps 42 (41): 2-3 · VIII*
 Like the deer that yearns for running streams, † so my soul is yearning for you, my God; * my soul is thirsting for God, the living God.

Or: *Jn 8: 12 · VII*
 I am the light of the world, says the Lord; † whoever follows me will not walk in darkness, * but will have the light of life.

The Most Holy Name of Mary

— Optional Memorial —

ENTRANCE *Cf. Jdt 13: 18-19 • 1*

Blessed are you, O Virgin Mary, by the Lord *God* Most High, * above all women *on* the earth; / for he has so exalted your name * that your praise shall be undying *on* our lips.

FIRST READING *Gal 4: 4-7*
God sent his Son, born of a woman.

RESP *Lk 1: 46-47, 48-49, 50-51, 52-53, 54-55*
The Almighty has done great things for me, and holy is his Name.

Or:

O Blessed Virgin Mary, you carried the Son of the eternal Father.

GOSPEL *Lk 1: 39-47*
Blessed is she who believed.

COMMUNION *Cf. Lk 1: 48 • vi*
All generations will *call* me blessed, * for God has looked on his *lowly* handmaid.

SATURDAY, SEPTEMBER 13

*Saint John Chrysostom, Bishop and
Doctor of the Church*

— Memorial —

ENTRANCE *Cf. Dn 12: 3 • 1*

Those who are wise *will* shine brightly * like the splendor *of* the firmament / and those who lead the many to justice * shall be like the *stars* for ever.

Readings of the Day:

FIRST READING *1 Tm 1: 15-17*
Christ Jesus came into the world to save sinners.

RESP *Ps 113 (112): 1b-2, 3-4, 5, 6-7*
Blessed be the name of the Lord forever.

GOSPEL *Lk 6: 43-49*
Why do you call me, "Lord, Lord," but do not do what I command?

COMMUNION *Cf. 1 Cor 1: 23-24 • 1*
We proclaim Christ crucified; † Christ, the power of God * and the wisdom of God.

Readings for the Memorial:

FIRST READING *Eph 4: 1-7, 11-13*
For the work of ministry, for the building up of the Body of Christ.

RESP *Ps 40 (39): 2 and 4ab, 7-8a, 8b-9, 10, 11*
Here I am, Lord; I come to do your will.

GOSPEL *Mk 4: 1-10, 13-20 or Mk 4: 1-9*
The sower went out to sow.

THE EXALTATION OF THE HOLY CROSS

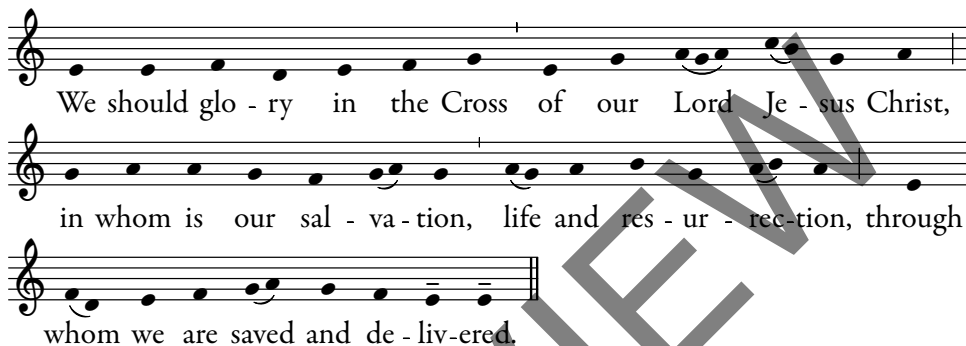
— SUNDAY, SEPTEMBER 14, 2025 —

Feast

ENTRANCE ANTIPHON

Cf. Gal 6: 14 • IV

We should glory in the Cross of our Lord Jesus Christ, † in whom is our salvation, life and *resurrection*, * through whom we are saved *and* delivered.



The Gloria in excelsis (Glory to God in the highest) is said.

FIRST READING

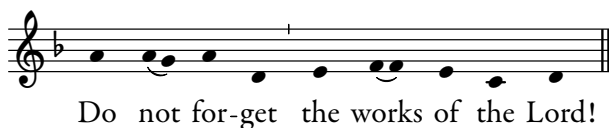
Num 21: 4b-9

With their patience worn out by the journey, the people complained against God and Moses, “Why have you brought us up from Egypt to die in this desert, where there is no food or water? We are disgusted with this wretched food!”

In punishment the LORD sent among the people saraph serpents, which bit the people so that many of them died. Then the people came to Moses and said, “We have sinned in complaining against the LORD and you. Pray the LORD to take the serpents from us.” So Moses prayed for the people, and the LORD said to Moses, “Make a saraph and mount it on a pole, and if any who have been bitten look at it, they will live.” Moses accordingly made a bronze serpent and mounted it on a pole, and whenever anyone who had been bitten by a serpent looked at the bronze serpent, he lived.

RESPONSORIAL PSALM

Ps 78 (77): 1bc-2, 34-35, 36-37, 38 • I



ÿ. Hearken, my people, to my teaching; / incline your ears to the words of my mouth. / I will open my mouth in a parable, / I will utter mysteries from of old.

ÿ. While he slew them they sought him / and inquired after God again, / Remembering that God was their rock / and the Most High God, their redeemer.

ÿ. But they flattered him with their mouths / and lied to him with their tongues, / Though their hearts were not steadfast toward him, / nor were they faithful to his covenant.

ÿ. But he, being merciful, forgave their sin / and destroyed them not; / Often he turned back his anger / and let none of his wrath be roused.

SECOND READING

Phil 2: 6-11

Brothers and sisters: / Christ Jesus, though he was in the form of God, / did not regard equality with God something to be grasped. / Rather, he emptied himself, / taking the form of a slave, / coming in human likeness; / and found human in appearance, / he humbled himself, / becoming obedient to death, / even death on a cross. / Because of this, God greatly exalted him / and bestowed on him the name / that is above every name, / that at the name of Jesus / every knee should bend, / of those in heaven and on earth and under the earth, / and every tongue confess that / Jesus Christ is Lord, / to the glory of God the Father.

ALLELUIA

III



ÿ. We adore you, O Christ, and we bless you, / because by your Cross you have redeemed the world.

GOSPEL

Jn 3: 13-17

Jesus said to Nicodemus: “No one has gone up to heaven except the one who has come down from heaven, the Son of Man. And just as Moses lifted up the serpent in the desert, so must the Son of Man be lifted up, so that everyone who believes in him may have eternal life.”

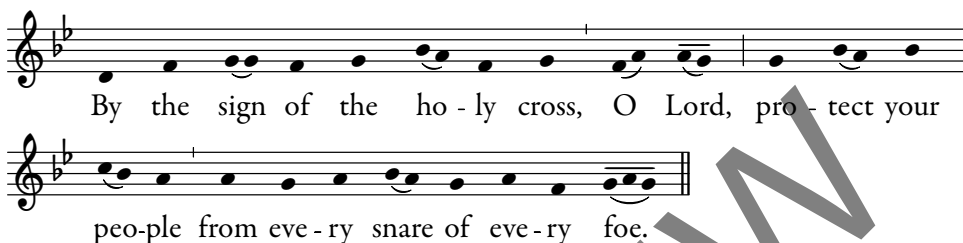
For God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life. For God did not send his Son into the world to condemn the world, but that the world might be saved through him.

The Creed is not said.

OFFERTORY ANTIPHON

II

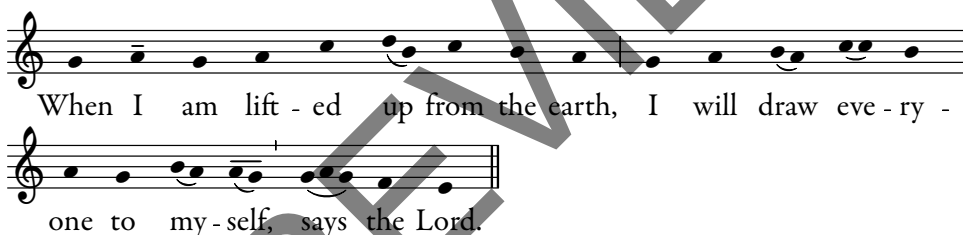
By the sign of the holy *cross*, O Lord, * protect your people from every snare of every foe. / That we may present pleasing *worship* to you, * and that our sacrifice may be acceptable to you, *alleluia*.



COMMUNION ANTIPHON

Jn 12: 32 • IV

When I am lifted up *from* the earth, * I will draw everyone to myself, *says* the Lord.



MONDAY, SEPTEMBER 15

Our Lady of Sorrows

— Memorial —

ENTRANCE *Cf. Lk 2: 34-35 • I*
 Simeon said to Mary: Behold, this *child* is destined * for the ruin and rising of many in Israel, / and to be a sign of *contradiction*; * and your own soul a *sword* will pierce.

Readings of the Day:

FIRST READING *1 Tm 2: 1-8*
I ask that prayers be offered for everyone to God who wills everyone to be saved.

RESP

Ps 28 (27): 2, 7, 8-9

Blessed be the Lord, for he has heard my prayer.

GOSPEL

Jn 19: 25-27

How that loving mother was pierced with grief and anguish when she saw the sufferings of her Son (Stabat Mater).

COMMUNION

Cf. 1 Pt 4: 13 • v

Rejoice when you share in the sufferings of Christ, † that you may also *rejoice* exultantly * when his glory is revealed.

Readings for the Memorial:

FIRST READING *Heb 5: 7-9*

Christ learned obedience and became the source of eternal salvation.

RESP *Ps 31 (30): 2, 3b, 3cd-4, 5-6, 15-16, 20*
Save me, O Lord, in your kindness.

GOSPEL *Jn 19: 25-27*

How that loving mother was pierced with grief and anguish when she saw the sufferings of her Son (Stabat Mater).

Or: *Lk 2: 33-35*
And you yourself a sword will pierce.

TUESDAY, SEPTEMBER 16

*Saints Cornelius, Pope, and Cyprian,
Bishop, Martyrs*

— Memorial —

ENTRANCE *I*

The souls of the Saints are rejoicing in heaven, * the Saints who followed the footsteps of Christ, / and since for love of him they *shed* their blood, * they now exult with Christ for ever.

Or: *IV*

Holy men shed their glorious blood for the Lord; * they loved Christ in their life, / they imitated him in their death, * and therefore were crowned in triumph.

Readings of the Day:

FIRST READING *1 Tm 3: 1-13*

The bishop must be irreproachable; similarly, deacons must hold fast to the mystery of the faith with a clear conscience.

RESP *Ps 101 (100): 1b-2ab, 2cd-3ab, 5, 6*
I will walk with blameless heart.

GOSPEL *Lk 7: 11-17*

Young man, I tell you, arise!

COMMUNION *Lk 22: 28-30 • VIII*

It is you who have stood by me in my trials; † and I confer a kingdom on you, says the Lord, * that you may eat and drink at my table in my kingdom.

Or: *VIII*
See how rich is the Saints' reward from God; * they died for Christ and will live for ever.

Readings for the Memorial:

FIRST READING *2 Cor 4: 7-15*

Always carrying about in the body the dying of Jesus.

RESP *Ps 126 (125): 1bc-2ab, 2cd-3, 4-5, 6*

Those who sow in tears shall reap rejoicing.

GOSPEL *Jn 17: 11b-19*

The world hated them.

WEDNESDAY, SEPTEMBER 17

Wednesday of the Twenty-Fourth Week

ENTRANCE *Cf. Sir 36: 18 • I*

Give peace, O Lord, to those who wait for you, * that your prophets be found true. / Hear the prayers of your servant, * and of your people Israel.

FIRST READING *1 Tm 3: 14-16*

Undeniably great is the mystery of devotion.

RESP *Ps 111 (110): 1b-2, 3-4, 5-6*
How great are the works of the Lord!

GOSPEL *Lk 7: 31-35*
We played the flute for you, but you did not dance. We sang a dirge, but you did not weep.

COMMUNION *Cf. Ps 36 (35): 8 • v*
How precious is your mercy, O God! †
The children of *men* seek shelter * in
the shadow of your wings.

Or: *Cf. 1 Cor 10: 16 • 1*
The chalice of blessing *that* we bless * is
a communion in the *Blood* of Christ; /
and the bread *that* we break * is a
sharing in the *Body* of the Lord.

—
Saint Robert Bellarmine,
Bishop and Doctor of the Church
— Optional Memorial —

ENTRANCE *Cf. Ez 34: 11, 23-24 • IV*
I will look after my sheep, says the
Lord, † and I will appoint a shepherd
to pasture them, * and I, the Lord, will
be their God.

Or: *Cf. Lk 12: 42 • IV*
This is the steward, faithful and
prudent, † whom the Lord set over
his household * to give them their
allowance of food at the *proper* time.

FIRST READING *Wis 7: 7-10, 15-16*
Beyond health and comeliness I loved her.

RESP *Ps 19 (18): 8, 9, 10, 11*
The judgments of the Lord are true,
and all of them are just.

Or:
Your words, Lord, are Spirit and life.

GOSPEL *Mt 7: 21-29*
He taught them as one having authority.

COMMUNION *Cf. Jn 15: 16 • 1*
It was not you who chose me, says
the Lord, * but I *who* chose you / and
appointed you to go *and* bear fruit, *
fruit *that* will last.

Or: *Cf. Lk 12: 36-37 • III*
Blessed is that servant, whom his lord
finds awake * when he comes and
knocks *at* the gate.

—
Saint Hildegard of Bingen,
Virgin and Doctor of the Church
— Optional Memorial —

ENTRANCE *VI*
Here is a wise virgin, from among the
number of the prudent, * who went
forth with lighted lamp *to* meet Christ.

Or: *v*
How beautiful you are, O virgin of
Christ, † who were worthy to receive
the Lord's crown, * the crown of
perpetual virginity.

FIRST READING *Song 8: 6-7*
Stern as death is love.

RESP *Ps 45 (44): 11-12, 14-15, 16-17*
Listen to me, daughter; see and bend
your ear.

Or:
The bridegroom is here; let us go out to
meet Christ the Lord.

GOSPEL *Mt 25: 1-13*
*Behold, the bridegroom! Come out to
meet him!*

COMMUNION *Cf. Mt 25: 6 • VI*
Behold, the Bridegroom is coming; *
come out to meet *Christ* the Lord.

Or: *Cf. Ps 27 (26): 4 • VII*
There is one thing I ask *of* the Lord, *
only this *do* I seek: / to live in the house
of the Lord * all the days *of* my life.

THURSDAY, SEPTEMBER 18

Thursday of the Twenty-Fourth Week

ENTRANCE *Cf. Sir 36: 18 • I*
Give peace, O Lord, to those who
wait for you, * that your prophets *be*
found true. / Hear the prayers *of* your
servant, * and of your *people* Israel.

FIRST READING *1 Tm 4: 12-16*
Attend to yourself and to your teaching;
you will save both yourself and those who
listen to you.

RESP *Ps 111 (110): 7-8, 9, 10*
How great are the works of the Lord!

GOSPEL *Lk 7: 36-50*
Her many sins have been forgiven;
hence, she has shown great love.

COMMUNION *Cf. Ps 36 (35): 8 • V*
How precious is your mercy, O God! †
The children of *men* seek shelter * in
the shadow *of* your wings.

Or: *Cf. 1 Cor 10: 16 • I*
The chalice of blessing *that* we bless * is
a communion in the *Blood* of Christ; /
and the bread *that* we break * is a
sharing in the Body *of* the Lord.

FRIDAY, SEPTEMBER 19

Friday of the Twenty-Fourth Week

ENTRANCE *Cf. Sir 36: 18 • I*
Give peace, O Lord, to those who

wait for you, * that your prophets *be*
found true. / Hear the prayers *of* your
servant, * and of your *people* Israel.

FIRST READING *1 Tm 6: 2c-12*
But you, man of God, pursue
righteousness.

RESP *Ps 49 (48): 6-7, 8-10, 17-18, 19-20*
Blessed the poor in spirit; the Kingdom
of heaven is theirs!

GOSPEL *Lk 8: 1-3*
Accompanying them were some women,
who provided for them out of their
resources.

COMMUNION *Cf. Ps 36 (35): 8 • V*
How precious is your mercy, O God! †
The children of *men* seek shelter * in
the shadow *of* your wings.

Or: *Cf. 1 Cor 10: 16 • I*
The chalice of blessing *that* we bless * is
a communion in the *Blood* of Christ; /
and the bread *that* we break * is a
sharing in the Body *of* the Lord.

Saint Januarius, Bishop and Martyr

— Optional Memorial —

ENTRANCE *VI*
This holy man fought *to* the death * for
the law *of* his God / and did not fear
the words *of* the godless, * for he was
built on *solid* rock.

Or: Cf. *Wis 10: 12 · III*
The Lord granted him *a* stern struggle, *
that he might know that wisdom is
mightier *than* all else.

FIRST READING *Heb 10: 32-36*
You endured a great contest of suffering.

RESP *Ps 126 (125): 1bc-2ab, 2cd-3, 4-5, 6*
Those who sow in tears shall reap
rejoicing.

GOSPEL *Jn 12: 24-26*
*If a grain of wheat falls to the ground
and dies, it produces much fruit.*

COMMUNION *Cf. Mt 16: 24 · I*
Whoever wishes to come after me,
must deny himself, * take up his cross,
and follow me, *says* the Lord.

Or: *Mt 10: 39 · II*
Whoever loses his life *for* my sake, *
will find it in eternity, *says* the Lord.

SATURDAY, SEPTEMBER 20

*Saint Andrew Kim Tae-gŏn,
Priest, and Paul Chŏng Ha-sang,
and Companions, Martyrs*

— Memorial —

ENTRANCE *V*
The blood of the holy Martyrs † was
poured out for Christ *upon* the earth; *
therefore they have gained everlasting
rewards.

Readings of the Day:

FIRST READING *1 Tm 6: 13-16*
*Keep the commandment without stain
or reproach until the appearance of our
Lord Jesus Christ.*

RESP *Ps 100 (99): 1b-2, 3, 4ab, 4c-5*
Come with joy into the presence of the
Lord.

GOSPEL *Lk 8: 4-15*
*As for the seed that fell on rich soil, they
are the ones who embrace the word and
bear much fruit through perseverance.*

COMMUNION *Mt 10: 32 · VIII*
Everyone who acknowledges me *before*
others * I will acknowledge *before* my
heavenly Father, *says* the Lord.

Readings for the Memorial:

FIRST READING *Wis 3: 1-9*
*As sacrificial offerings he took them to
himself.*

Or: *Rom 8: 31b-39*
*Neither death nor life will be able to
separate us from the love of God.*

RESP *Ps 126 (125): 1bc-2ab, 2cd-3, 4-5, 6*
Those who sow in tears shall reap
rejoicing.

GOSPEL *Lk 9: 23-26*
*Whoever loses his life for my sake will
save it.*

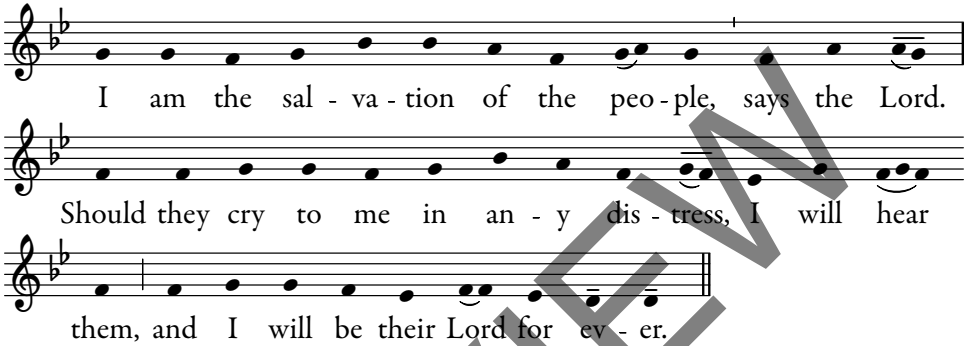
TWENTY-FIFTH SUNDAY IN ORDINARY TIME

— SUNDAY, SEPTEMBER 21, 2025 —

ENTRANCE ANTIPHON

Cf. Ps 37 (36): 38, 40, 28 · IV

I am the salvation of the people, says the Lord. † Should they cry to me in any distress, * I will hear them, and I will be their *Lord* for ever.



I am the sal - va - tion of the peo - ple, says the Lord.

Should they cry to me in an - y dis - tress, I will hear

them, and I will be their Lord for ev - er.

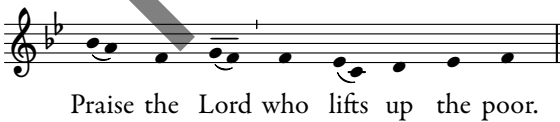
FIRST READING

Amos 8: 4-7

Hear this, you who trample upon the needy / and destroy the poor of the land! / “When will the new moon be over,” you ask, / “that we may sell our grain, / and the sabbath, that we may display the wheat? / We will diminish the ephah, / add to the shekel, / and fix our scales for cheating! / We will buy the lowly for silver, / and the poor for a pair of sandals; / even the refuse of the wheat we will sell!” / The LORD has sworn by the pride of Jacob: / Never will I forget a thing they have done!

RESPONSORIAL PSALM

Ps 113 (112): 1-2, 4-6, 7-8 · VIII



Praise the Lord who lifts up the poor.

Or: Alleluia.

℣. Praise, you servants of the LORD, / praise the name of the LORD. / Blessed be the name of the LORD / both now and forever.

℣. High above all nations is the LORD; / above the heavens is his glory. / Who is like the LORD, our God, who is enthroned on high / and looks upon the heavens and the earth below?

✠. He raises up the lowly from the dust; / from the dunghill he lifts up the poor / to seat them with princes, / with the princes of his own people.

SECOND READING

1 Tm 2: 1-8

Beloved: First of all, I ask that supplications, prayers, petitions, and thanksgivings be offered for everyone, for kings and for all in authority, that we may lead a quiet and tranquil life in all devotion and dignity. This is good and pleasing to God our savior, who wills everyone to be saved and to come to knowledge of the truth. / For there is one God. / There is also one mediator between God and men, / the man Christ Jesus, / who gave himself as ransom for all. / This was the testimony at the proper time. For this I was appointed preacher and apostle—I am speaking the truth, I am not lying—, teacher of the Gentiles in faith and truth.

It is my wish, then, that in every place the men should pray, lifting up holy hands, without anger or argument.

ALLELUIA

Cf. 2 Cor 8: 9 · v



✠. Though our Lord Jesus Christ was rich, he became poor, / so that by his poverty you might become rich.

GOSPEL

Lk 16: 1-13 or 16: 10-13

For the short form, omit the text in brackets.

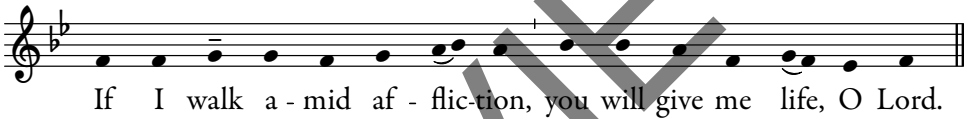
Jesus said to his disciples, [“A rich man had a steward who was reported to him for squandering his property. He summoned him and said, ‘What is this I hear about you? Prepare a full account of your stewardship, because you can no longer be my steward.’ The steward said to himself, ‘What shall I do, now that my master is taking the position of steward away from me? I am not strong enough to dig and I am ashamed to beg. I know what I shall do so that, when I am removed from the stewardship, they may welcome me into their homes.’ He called in his master’s debtors one by one. To the first he said, ‘How much do you owe my master?’ He replied, ‘One hundred measures of olive oil.’ He said to him, ‘Here is your promissory note. Sit down and quickly write one for fifty.’ Then to another the steward said, ‘And you, how much do you owe?’ He replied, ‘One hundred kors of wheat.’ The steward said to him, ‘Here is your promissory note; write one for eighty.’ And the master commended that dishonest steward for acting prudently.]

“For the children of this world are more prudent in dealing with their own generation than are the children of light. I tell you, make friends for yourselves with dishonest wealth, so that when it fails, you will be welcomed into eternal dwellings.] The person who is trustworthy in very small matters is also trustworthy in great ones; and the person who is dishonest in very small matters is also dishonest in great ones. If, therefore, you are not trustworthy with dishonest wealth, who will trust you with true wealth? If you are not trustworthy with what belongs to another, who will give you what is yours? No servant can serve two masters. He will either hate one and love the other, or be devoted to one and despise the other. You cannot serve both God and mammon.”

OFFERTORY ANTIPHON

Ps 138 (137): 7 • VIII

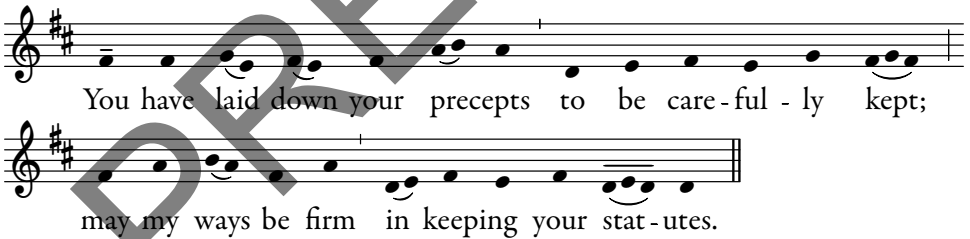
If I walk *amid* affliction, * you will give me *life*, O Lord. / You will stretch out your hand against the anger *of* my foes; * your right *hand* has saved me.



COMMUNION ANTIPHON

Ps 119 (118): 4-5 • V

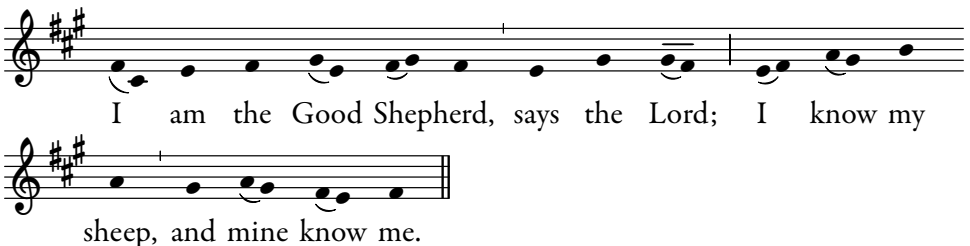
You have laid down your precepts to be *carefully* kept; * may my ways be firm in *keeping* your statutes.



Or:

Jn 10: 14 • II

I am the Good Shepherd, *says* the Lord; * I know my sheep, and *mine* know me.



MONDAY, SEPTEMBER 22

Monday of the Twenty-Fifth Week

ENTRANCE Cf. Ps 37 (36): 38, 40, 28 • IV

I am the salvation of the people, says the Lord. † Should they cry to me in any distress, * I will hear them, and I will be their *Lord* for ever.

FIRST READING *Ezra 1: 1-6*

Those who are any part of God's people, let them go up and build the house of the Lord in Jerusalem.

RESP *Ps 126 (125): 1bc-2ab, 2cd-3, 4-5, 6*
The Lord has done marvels for us.

GOSPEL *Lk 8: 16-18*

A lamp is placed on a lampstand so that those who enter may see the light.

COMMUNION *Ps 119 (118): 4-5 • V*

You have laid down your precepts to be carefully kept; * may my ways be firm in keeping your statutes.

Or: *Jn 10: 14 • II*

I am the Good Shepherd, says the Lord; * I know my sheep, and mine know me.

TUESDAY, SEPTEMBER 23

Saint Pius of Pietrelcina, Priest

— Memorial —

ENTRANCE Cf. Ps 132 (131): 9 • VI

Your priests, O Lord, shall be *clothed* with justice; * your holy ones shall ring out their joy.

Readings of the Day:

FIRST READING *Ezra 6: 7-8, 12b, 14-20*

They completed the temple of God, and ate the Passover.

RESP *Ps 122 (121): 1-2, 3-4ab, 4cd-5*

Let us go rejoicing to the house of the Lord.

GOSPEL *Lk 8: 19-21*

My mother and my brothers are those who hear the word of God and act on it.

COMMUNION *Mt 24: 46, 47 • III*

Blessed is the servant * whom the Lord finds watching when he comes. / Amen
I say to you: * He will put that servant in charge of *all* his property.

Or: *Cf. Lk 12: 42 • VII*

This is the steward, faithful and prudent, † whom the Lord set over his household, * to give them their allowance of food at the proper time.

Readings for the Memorial:

FIRST READING *Gal 2: 19-20*

I live, no longer I, but Christ lives in me.

RESP *Ps 128 (127): 1-2, 3, 4-5*

Blessed are those who fear the Lord.

GOSPEL *Mt 16: 24-27*

Whoever loses his life for my sake will find it.

WEDNESDAY, SEPTEMBER 24

Wednesday of the Twenty-Fifth Week

ENTRANCE Cf. Ps 37 (36): 38, 40, 28 • IV

I am the salvation of the people, says the Lord. † Should they cry to me in any distress, * I will hear them, and I will be their *Lord* for ever.

FIRST READING *Ezra 9: 5-9*

In our servitude our God has not abandoned us.

RESP *Tob 13: 2, 3-4a, 4b-fghn, 7-8*
Blessed be God, who lives for ever.

GOSPEL *Lk 9: 1-6*
He sent them to proclaim the Kingdom of God and to heal the sick.

COMMUNION *Ps 119 (118): 4-5 · V*
You have laid down your precepts to be carefully kept; * may my ways be firm in keeping your statutes.

Or: *Jn 10: 14 · II*
I am the Good Shepherd, *says* the Lord; * I know my sheep, and *mine* know me.

THURSDAY, SEPTEMBER 25

Thursday of the Twenty-Fifth Week

ENTRANCE *Cf. Ps 37 (36): 38, 40, 28 · IV*
I am the salvation of the people, says the Lord. † Should they cry to me in any distress, * I will hear them, and I will be their *Lord* for ever.

FIRST READING *Hg 1: 1-8*
Build the house that I may take pleasure in it.

RESP *Ps 149: 1b-2, 3-4, 5-6a, 9b*
The Lord takes delight in his people.

GOSPEL *Lk 9: 7-9*
John I beheaded. Who then is this about whom I hear such things?

COMMUNION *Ps 119 (118): 4-5 · V*
You have laid down your precepts to be carefully kept; * may my ways be firm in keeping your statutes.

Or: *Jn 10: 14 · II*
I am the Good Shepherd, *says* the Lord; * I know my sheep, and *mine* know me.

FRIDAY, SEPTEMBER 26

Friday of the Twenty-Fifth Week

ENTRANCE *Cf. Ps 37 (36): 38, 40, 28 · IV*
I am the salvation of the people, says the Lord. † Should they cry to me in any distress, * I will hear them, and I will be their *Lord* for ever.

FIRST READING *Hg 2: 1-9*
One moment yet and I will fill this house with glory.

RESP *Ps 43 (42): 1, 2, 3, 4*
Hope in God; I will praise him, my savior and my God.

GOSPEL *Lk 9: 18-22*
You are the Christ of God. The Son of Man must suffer greatly.

COMMUNION *Ps 119 (118): 4-5 · V*
You have laid down your precepts to be carefully kept; * may my ways be firm in keeping your statutes.

Or: *Jn 10: 14 · II*
I am the Good Shepherd, *says* the Lord; * I know my sheep, and *mine* know me.

Saints Cosmas and Damian, Martyrs

— Optional Memorial —

ENTRANCE *I*
The souls of the Saints are rejoicing in heaven, * the Saints who followed the footsteps of Christ, / and since for love of him they *shed* their blood, * they now exult with *Christ* for ever.

Or: *IV*
Holy men shed their glorious blood for the Lord; * they loved Christ *in* their

life, / they imitated him *in* their death, *
and therefore were *crowned* in triumph.

FIRST READING *Wis 3: 1-9*
As sacrificial offerings he took them to himself.

RESP *Ps 126 (125): 1bc-2ab, 2cd-3, 4-5, 6*
Those who sow in tears shall reap rejoicing.

GOSPEL *Mt 10: 28-33*
Do not be afraid of those who kill the body.

COMMUNION *Lk 22: 28-30 • VIII*
It is you who have stood by me in my trials; † and I confer a kingdom on you, *says* the Lord, * that you may eat and drink at my table *in* my kingdom.

Or: *VIII*
See how rich is the Saints' reward from God; * they died for Christ and will *live* for ever.

SATURDAY, SEPTEMBER 27

Saint Vincent De Paul, Priest

— Memorial —

ENTRANCE *Cf. Lk 4: 18 • I*
The Spirit of the Lord *is* upon me, * for he *has* anointed me / and sent me to preach the good news *to* the poor, * to heal the broken-hearted.

Readings of the Day:

FIRST READING *Zec 2: 5-9, 14-15a*
See, I am coming to dwell among you.

RESP *Jer 31: 10, 11-12ab, 13*
The Lord will guard us, as a shepherd guards his flock.

GOSPEL *Lk 9: 43b-45*
The Son of Man is to be handed over to men. They were afraid to ask him about this saying.

COMMUNION *Cf. Ps 107 (106): 8-9 • VIII*
Let them thank the Lord *for* his mercy, * his wonders for the children of men, / for he satisfies the *thirsty* soul, * and the hungry he fills *with* good things.

Readings for the Memorial:

FIRST READING *1 Cor 1: 26-31*
God chose the weak of the world.

RESP *Ps 112 (111): 1bc-2, 3-4, 5-7, 7-8, 9*
Blessed the man who fears the Lord.
Or:
Alleluia.

GOSPEL *Mt 9: 35-38*
The harvest is abundant but the laborers are few.

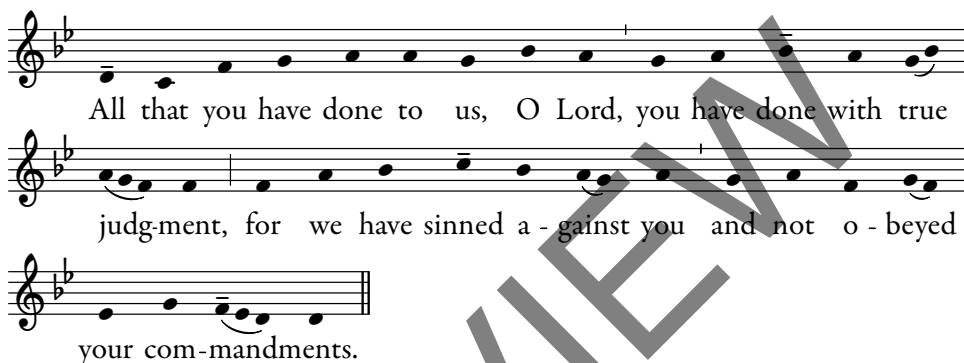
TWENTY-SIXTH SUNDAY IN ORDINARY TIME

— SUNDAY, SEPTEMBER 28, 2025 —

ENTRANCE ANTIPHON

Dan 3: 31, 29, 30, 43, 42 · III

All that you have done to *us*, O Lord, * you have done *with* true judgment, / for we have sinned *against* you * and not obeyed *your* commandments. / But give glory *to* your name * and deal with us according to the bounty *of* your mercy.



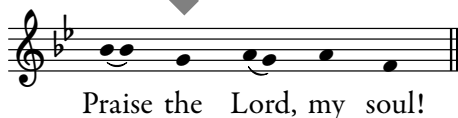
FIRST READING

Amos 6: 1a, 4-7

Thus says the LORD, the God of hosts: / Woe to the complacent in Zion! / Lying upon beds of ivory, / stretched comfortably on their couches, / they eat lambs taken from the flock, / and calves from the stall! / Improvising to the music of the harp, / like David, they devise their own accompaniment. / They drink wine from bowls / and anoint themselves with the best oils; / yet they are not made ill by the collapse of Joseph! / Therefore, now they shall be the first to go into exile, / and their wanton revelry shall be done away with.

RESPONSORIAL PSALM

Ps 146 (145): 7, 8-9, 9-10 · VIII



Or: Alleluia.

✠. Blessed he who keeps faith forever, / secures justice for the oppressed, / gives food to the hungry. / The LORD sets captives free.

✠. The LORD gives sight to the blind; / the LORD raises up those who were bowed down. / The LORD loves the just; / the LORD protects strangers.

✠. The fatherless and the widow he sustains, / but the way of the wicked he thwarts. / The LORD shall reign forever; / your God, O Zion, through all generations. Alleluia.

SECOND READING

1 Tm 6: 11-16

But you, man of God, pursue righteousness, devotion, faith, love, patience, and gentleness. Compete well for the faith. Lay hold of eternal life, to which you were called when you made the noble confession in the presence of many witnesses. I charge you before God, who gives life to all things, and before Christ Jesus, who gave testimony under Pontius Pilate for the noble confession, to keep the commandment without stain or reproach until the appearance of our Lord Jesus Christ that the blessed and only ruler will make manifest at the proper time, the King of kings and Lord of lords, who alone has immortality, who dwells in unapproachable light, and whom no human being has seen or can see. To him be honor and eternal power. Amen.

ALLELUIA

Cf. 2 Cor 8: 9 • 1



✠. Though our Lord Jesus Christ was rich, he became poor, / so that by his poverty you might become rich.

GOSPEL

Lk 16: 19-31

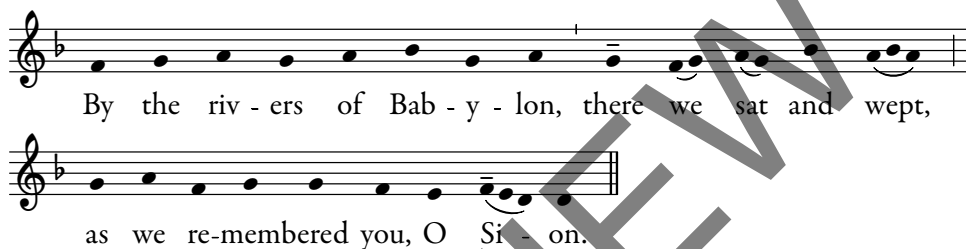
Jesus said to the Pharisees: “There was a rich man who dressed in purple garments and fine linen and dined sumptuously each day. And lying at his door was a poor man named Lazarus, covered with sores, who would gladly have eaten his fill of the scraps that fell from the rich man’s table. Dogs even used to come and lick his sores. When the poor man died, he was carried away by angels to the bosom of Abraham. The rich man also died and was buried, and from the netherworld, where he was in torment, he raised his eyes and saw Abraham far off and Lazarus at his side. And he cried out, ‘Father Abraham, have pity on me. Send Lazarus to dip the tip of his finger in water and cool my tongue, for I am suffering torment in these flames.’ Abraham replied, ‘My child, remember that you received what was good during your lifetime while Lazarus likewise received what was bad; but now he is comforted here, whereas you are tormented. Moreover, between us and you a great chasm is established to prevent anyone from crossing who might wish to go from our side to yours or from your side to ours.’ He

said, ‘Then I beg you, father, send him to my father’s house, for I have five brothers, so that he may warn them, lest they too come to this place of torment.’ But Abraham replied, ‘They have Moses and the prophets. Let them listen to them.’ He said, ‘Oh no, father Abraham, but if someone from the dead goes to them, they will repent.’ Then Abraham said, ‘If they will not listen to Moses and the prophets, neither will they be persuaded if someone should rise from the dead.’

OFFERTORY ANTIPHON

Ps 137 (136): 1 • 1

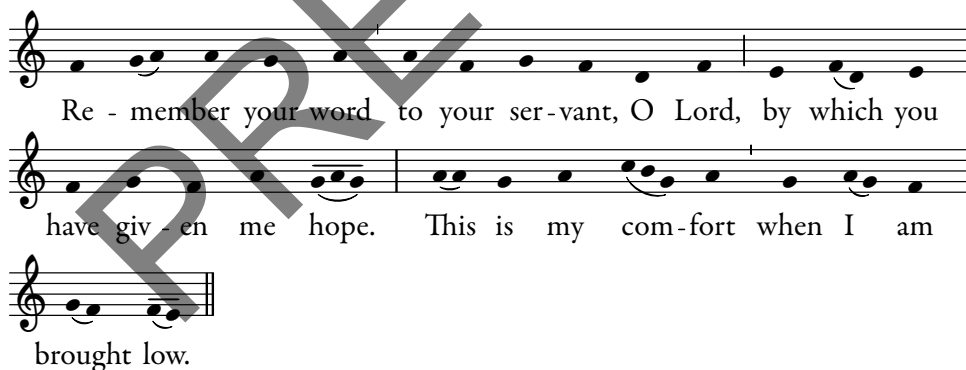
By the rivers of Babylon, † there we *sat* and wept, * as we remembered *you*, O Sion.



COMMUNION ANTIPHON

Cf. Ps 119 (118): 49-50 • IV

Remember your word to your servant, O Lord, † by which you have *given* me hope. * This is my comfort when I *am* brought low.



Or:

1 Jn 3: 16 · VII

By this we came to know the love of God: † that Christ laid down his *life* for us; *
so we ought to lay down our lives for *one* another.



MONDAY, SEPTEMBER 29

*Saints Michael, Gabriel and Raphael,
Archangels*

— Feast —

ENTRANCE *Cf. Ps 103 (102): 20 · III*

Bless the Lord, all you his angels,
mighty in power, * fulfilling his word
and heeding his voice.

*The Gloria in excelsis (Glory to God in the
highest) is said.*

FIRST READING *Dn 7: 9-10, 13-143*

*Thousands upon thousands were
ministering to him.*

Or: *Rev 12: 7-12ab*
*Michael and his angels battled against
the dragon.*

RESP *Ps 138 (137): 1-2ab, 2cde-3, 4-5*

In the sight of the angels I will sing
your praises, Lord.

GOSPEL *Jn 1: 47-51*

*You will see the sky opened and the angels
of God ascending and descending on the
Son of Man.*

COMMUNION

Ps 138 (137): 1 · I

I will thank you, Lord, with *all* my
heart; * in the presence of the Angels I
will praise you.

TUESDAY, SEPTEMBER 30

*Saint Jerome, Priest and
Doctor of the Church*

— Memorial —

ENTRANCE *Cf. Ps 1: 2-3 · III*

Blessed indeed is he † who ponders the
law of the Lord day and night: * he will
yield his fruit *in* due season.

Readings of the Day:

FIRST READING *Zec 8: 20-23*

*Many peoples shall come to seek the Lord
in Jerusalem.*

RESP *Ps 87 (86): 1b-3, 4-5, 6-7*

God is with us.

GOSPEL *Lk 9: 51-56*

*He resolutely determined to journey to
Jerusalem.*

COMMUNION *Cf. Jer 15: 16 • VI*
 Lord God, your *words* were found *
 and *I* consumed them; / your word
 became the joy * and the happiness of
 my heart.

Readings for the Memorial:

FIRST READING *2 Tim 3: 14-17*
*All Scripture is inspired by God and is
 useful for teaching.*

RESP *Ps 119 (118): 9, 10, 11, 12, 13, 14*
 Lord, teach me your statutes.

GOSPEL *Mt 13: 47-52*
Both the new and the old.

WEDNESDAY, OCTOBER I

*Saint Thérèse of the Child Jesus,
 Virgin and Doctor of the Church*

— Memorial —

ENTRANCE *Cf. Dt 32: 10-12 • II*
 The Lord led *her* and taught her. * and
 kept her as the apple of his eye. / Like
 an eagle spreading its wings † he took
 her up and bore her *on* his shoulders. *
 The Lord alone *was* her guide.

Readings of the Day:

FIRST READING *Neh 2: 1-8*
*If it please the king, send me to the city of
 my ancestors and I will rebuild it.*

RESP *Ps 137 (136): 1-2, 3, 4-5, 6*
 Let my tongue be silenced if I ever
 forget you!

GOSPEL *Lk 9: 57-62*
I will follow you wherever you go.

COMMUNION *Mt 18: 3 • IV*
 Thus says the Lord: † Unless you turn

and become like children, * you will not
 enter the Kingdom of Heaven.

Readings for the Memorial:

FIRST READING *Is 66: 10-14c*
I will spread prosperity over her like a river.

RESP *Ps 131 (130): 1bcde, 2, 3*
 In you, Lord, I have found my peace.

GOSPEL *Mt 18: 1-4*
*Unless you become like children, you will
 not enter the Kingdom of heaven.*

THURSDAY, OCTOBER 2

The Holy Guardian Angels

— Memorial —

ENTRANCE *Cf. Dn 3: 58 • VI*
 Angels of the Lord, bless the Lord, *
 praise and exalt him above *all* for ever.

Readings of the Day:

FIRST READING *Neh 8: 1-4a, 5-6, 7b-12*
*Ezra opened the book of the law, blessed
 the Lord, and all the people answered,
 Amen! Amen!*

RESP *Ps 119 (118): 8, 9, 10, 11*
 The precepts of the Lord give joy to the
 heart.

GOSPEL *Mt 18: 1-5, 10*
*Their angels in heaven always look upon
 the face of my heavenly Father.*

COMMUNION *Cf. Ps 138 (137): 1 • VI*
 In the presence of the Angels * I will
 praise *you*, my God.

Readings for the Memorial:

FIRST READING *Ex 23: 20-23*
My angel will go before you.

RESP *Ps 91 (90): 1-2, 3-4ab, 4c-6, 10-11*
 The Lord has put angels in charge of you, to guard you in all your ways.

GOSPEL *Mt 18: 1-5, 10*
Their angels in heaven always look upon the face of my heavenly Father.

FRIDAY, OCTOBER 3
Friday of the Twenty-Sixth Week

ENTRANCE *Dan 3: 31, 29, 30, 43, 42 · III*
 All that you have done to us, O Lord, *
 you have done *with* true judgment, /
 for we have sinned against you * and
 not obeyed your commandments. /
 But give glory to your name * and deal
 with us according to the bounty of
 your mercy.

FIRST READING *Bar 1: 15-22*
*We have sinned in the Lord's sight and
 disobeyed him.*

RESP *Ps 79 (78): 1b-2, 3-5, 8, 9*
 For the glory of your name, O Lord,
 deliver us.

GOSPEL *Lk 10: 13-16*
*Whoever rejects me rejects the one who
 sent me.*

COMMUNION *Cf. Ps 119 (118): 49-50 · IV*
 Remember your word to your servant,
 O Lord, † by which you have given me
 hope. * This is my comfort when I am
 brought low.

Or: *1 Jn 3: 16 · VII*
 By this we came to know the love of
 God: † that Christ laid down his *life*
 for us; * so we ought to lay down our
 lives for *one* another.

SATURDAY, OCTOBER 4

Saint Francis of Assisi

— Memorial —

ENTRANCE VI
 Francis, the man of God, left his home
 behind, † abandoned his inheritance
 and became *poor* and penniless, * but
 the Lord *raised* him up.

Readings of the Day:

FIRST READING *Bar 4: 5-12, 27-29*
*He who brought disaster upon you will
 bring you back enduring joy.*

RESP *Ps 69 (68): 33-35, 36-37*
 The Lord listens to the poor.

GOSPEL *Lk 10: 17-24*
*Rejoice because your names are written
 in heaven.*

COMMUNION *Mt 5: 3 · I*
 Blessed are the *poor* in spirit, * for theirs
 is the Kingdom of Heaven.

Readings for the Memorial:

FIRST READING *Gal 6: 14-18*
*Through the cross the world has been
 crucified.*

RESP *Ps 16 (15): 1b-2a and 5, 7-8, 11*
 You are my inheritance, O Lord.

GOSPEL *Mt 11: 25-30*
*You have hidden these things from the
 wise and revealed them to the childlike.*

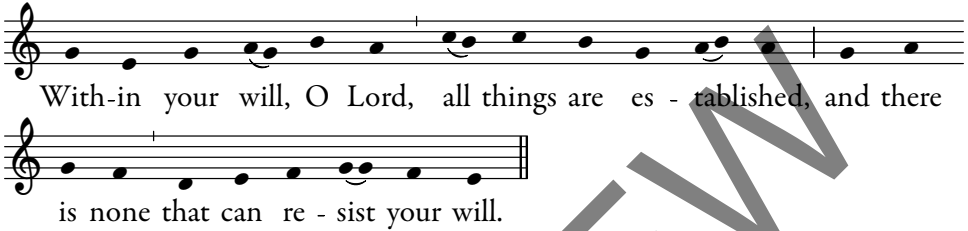
TWENTY-SEVENTH SUNDAY IN ORDINARY TIME

— SUNDAY, OCTOBER 5, 2025 —

ENTRANCE ANTIPHON

Cf. Esth 4: 17 • IV

Within your will, O Lord, all things *are* established, * and there is none that can resist your will. / For you have made all things, the heaven *and* the earth, † and all that is held within the circle of heaven; * you are the *Lord* of all.



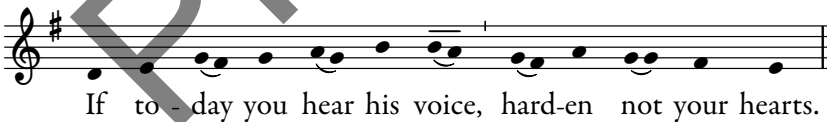
FIRST READING

Hb 1: 2-3; 2: 2-4

How long, O LORD? I cry for help / but you do not listen! / I cry out to you, “Violence!” / but you do not intervene. / Why do you let me see ruin; / why must I look at misery? / Destruction and violence are before me; / there is strife, and clamorous discord. / Then the LORD answered me and said: / Write down the vision clearly upon the tablets, / so that one can read it readily. / For the vision still has its time, / presses on to fulfillment, and will not disappoint; / if it delays, wait for it, / it will surely come, it will not be late. / The rash one has no integrity; / but the just one, because of his faith, shall live.

RESPONSORIAL PSALM

Ps 95 (94): 1-2, 6-7ab, 7c-9 • II



℣. Come, let us sing joyfully to the LORD; / let us acclaim the Rock of our salvation. / Let us come into his presence with thanksgiving; / let us joyfully sing psalms to him.

℣. Come, let us bow down in worship; / let us kneel before the LORD who made us. / For he is our God, / and we are the people he shepherds, the flock he guides.

℣. Oh, that today you would hear his voice: / “Harden not your hearts as at Meribah, / as in the day of Massah in the desert, / Where your fathers tempted me; / they tested me though they had seen my works.”

SECOND READING

2 Tim 1: 6-8, 13-14

Beloved: I remind you, to stir into flame the gift of God that you have through the imposition of my hands. For God did not give us a spirit of cowardice but rather of power and love and self-control. So do not be ashamed of your testimony to our Lord, nor of me, a prisoner for his sake; but bear your share of hardship for the gospel with the strength that comes from God.

Take as your norm the sound words that you heard from me, in the faith and love that are in Christ Jesus. Guard this rich trust with the help of the Holy Spirit that dwells within us.

ALLELUIA

1 Pt 1: 25 • 11



✠. The word of the Lord remains for ever. / This is the word that has been proclaimed to you.

GOSPEL

Lk 17: 5-10

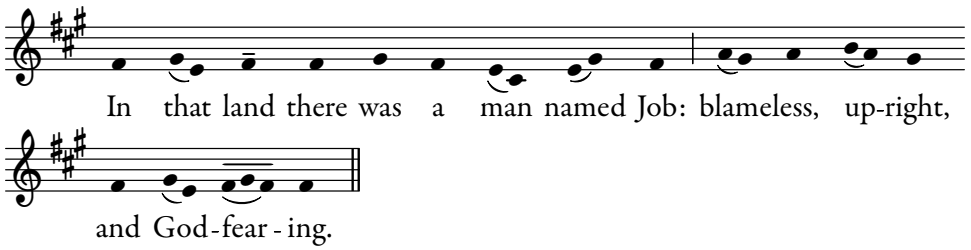
The apostles said to the Lord, "Increase our faith." The Lord replied, "If you have faith the size of a mustard seed, you would say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

"Who among you would say to your servant who has just come in from plowing or tending sheep in the field, 'Come here immediately and take your place at table'? Would he not rather say to him, 'Prepare something for me to eat. Put on your apron and wait on me while I eat and drink. You may eat and drink when I am finished'? Is he grateful to that servant because he did what was commanded? So should it be with you. When you have done all you have been commanded, say, 'We are unprofitable servants; we have done what we were obliged to do.'"

OFFERTORY ANTIPHON

Jb 1: 2: 7 • 11

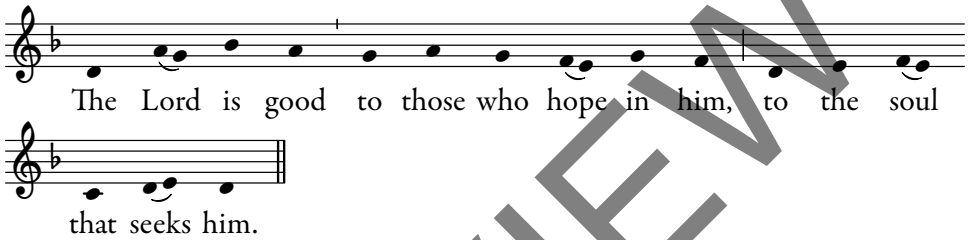
In that land there was a *man* named Job: * blameless, upright, and *God-fearing*. / Satan *sought* to tempt him, * and the Lord gave him power over his possessions *and* his body. / And so he destroyed all of Job's possessions *and* his children; * and indeed, he ravaged his flesh with *grievous* sores.



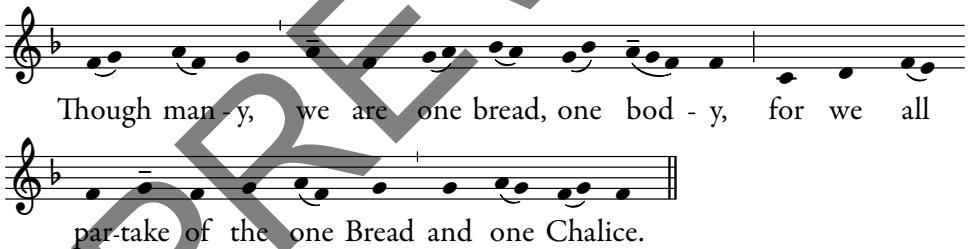
COMMUNION ANTIPHON

Lam 3: 25 • 1

The Lord is good to those who *hope* in him, * to the *soul* that seeks him.

*Or:**Cf. 1 Cor 10: 17 • VI*

Though many, we are one *bread*, one body, * for we all partake of the one Bread and one Chalice.



MONDAY, OCTOBER 6

Monday of the Twenty-Seventh Week

ENTRANCE

Cf. Esth 4: 17 • IV

Within your will, O Lord, all things are established, * and there is none that can resist your will. / For you have made all things, the heaven and the earth, † and all that is held within the circle of heaven; * you are the *Lord* of all.

FIRST READING

Jon 1: 1-2: 1-2, 11

But Jonah made ready to flee away from the Lord.

RESP

Jon 2: 3, 4, 5, 8

You will rescue my life from the pit, O Lord.

GOSPEL

Lk 10: 25-37

Who is my neighbor?

COMMUNION

Lam 3: 25 • 1

The Lord is good to those who *hope* in him, * to the *soul* that seeks him.

Or:

Cf. 1 Cor 10: 17 • VI

Though many, we are one *bread*, one body, * for we all partake of the one Bread *and* one Chalice.

Saint Bruno, Priest

— Optional Memorial —

ENTRANCE

VI

Where brothers unite to glorify God, * there the Lord *will* give blessing.

Or:

Cf. Ps 71 (70): 8, 23 • VI

Let my mouth be filled with your praise, † that I may *sing* aloud; * my lips shall shout for joy, when I *sing* to you.

FIRST READING

Phil 3: 8-14

Because of Christ, I consider everything as a loss, being conformed to his death.

RESP

Ps 1: 1-2, 3, 4 and 6

Blessed are they who hope in the Lord.

Or:

Blessed are they who delight in the law of the Lord.

Or:

The just will flourish like the palm tree in the garden of the Lord.

GOSPEL

Lk 9: 57-62

I will follow you wherever you go.

COMMUNION

Cf. Lk 8: 15 • IV

Those who keep God's word † with a good and perfect heart * patiently bring forth fruit.

Or:

Cf. Ps 84 (83): 5 • I

Blessed are they who dwell *in* your house, * for ever singing your praise.

Blessed Marie Rose Durocher, Virgin

— Optional Memorial —

ENTRANCE

VI

Here is a wise virgin, from among the number *of* the prudent, * who went forth with lighted lamp *to* meet Christ.

Or:

V

How beautiful you are, O virgin of Christ, † who were worthy to receive the Lord's crown, * the crown of perpetual virginity.

Any reading from the Common of Virgins (#731-736) may be used

COMMUNION

Cf. Mt 25: 6 • VI

Behold, the Bridegroom is coming; * come out to meet Christ the Lord.

Or:

Cf. Ps 27 (26): 4 • VII

There is one thing I ask *of* the Lord, * only this *do* I seek: / to live in the house *of* the Lord * all the days *of* my life.

TUESDAY, OCTOBER 7

Our Lady of the Rosary

— Memorial —

ENTRANCE

Cf. Lk 1: 28, 42 • I

Hail Mary, full of grace, the Lord is with you. † Blessed are you *among* women * and blessed is the fruit *of* your womb.

Readings of the Day:

FIRST READING

Jon 3: 1-10

The Ninevites turned from their evil way and God repented of the evil he had threatened.

RESP

Ps 130 (129): 1b-2, 3-4ab, 7-8

If you, O Lord, mark iniquities, who can stand?

GOSPEL *Lk 10: 38-42*
Martha welcomed him. Mary has chosen the better part.

COMMUNION *Lk 1: 31 • 1*
 Behold, you will conceive in your womb and *bear* a son, * and you shall *name* him Jesus.

Readings for the Memorial:

FIRST READING *Acts 1: 12-14*
All these devoted themselves with one accord to prayer together with Mary, the Mother of Jesus.

RESP *Lk 1: 46-47, 48-49, 50-51, 52-53, 54-55*
 The Almighty has done great things for me, and holy is his Name.

Or:

O Blessed Virgin Mary, you carried the Son of the eternal Father.

GOSPEL *Lk 1: 26-38*
You will conceive in your womb and bear a son.

WEDNESDAY, OCTOBER 8

Wednesday of the Twenty-Seventh Week

ENTRANCE *Cf. Esth 4: 17 • IV*
 Within your will, O Lord, all things *are* established, * and there is none that can *resist* your will. / For you have made all things, the heaven and the earth, † and all that is held within the circle of heaven; * you are the *Lord* of all.

FIRST READING *Jon 4: 1-11*
You are concerned over a plant. And should I not be concerned over Nineveh, the great city?

RESP *Ps 86 (85): 3-4, 5-6, 9-10*
 Lord, you are merciful and gracious.

GOSPEL *Lk 11: 1-4*
Lord, teach us to pray.

COMMUNION *Lam 3: 25 • 1*
 The Lord is good to those who *hope* in him, * to the *soul* that seeks him.

Or:

Cf. 1 Cor 10: 17 • VI
 Though many, we are one *bread*, one body, * for we all partake of the one Bread *and* one Chalice.

THURSDAY, OCTOBER 9

Thursday of the Twenty-Seventh Week

ENTRANCE *Cf. Esth 4: 17 • IV*
 Within your will, O Lord, all things *are* established, * and there is none that can *resist* your will. / For you have made all things, the heaven and the earth, † and all that is held within the circle of heaven; * you are the *Lord* of all.

FIRST READING *Mal 3: 13-20b*
The day is coming, blazing like an oven.

RESP *Ps 1: 1-2, 3, 4, 6*
 Blessed are they who hope in the Lord.

GOSPEL *Lk 11: 5-13*
Ask and you will receive.

COMMUNION *Lam 3: 25 • 1*
 The Lord is good to those who *hope* in him, * to the *soul* that seeks him.

Or:

Cf. 1 Cor 10: 17 • VI
 Though many, we are one *bread*, one body, * for we all partake of the one Bread *and* one Chalice.

*Saint Denis, Bishop, and
Companions, Martyrs*

— Optional Memorial —

ENTRANCE

I

The souls of the Saints are rejoicing in heaven, * the Saints who followed the footsteps of Christ, / and since for love of him they *shed* their blood, * they now exult with *Christ* for ever.

Or:

IV

Holy men shed their glorious blood *for* the Lord; * they loved Christ *in* their life, / they imitated him *in* their death, * and therefore were *crowned* in triumph.

FIRST READING

2 Cor 6: 4-10

We are treated as dying and behold we live.

RESP

Ps 126 (125): 1bc-2ab, 2cd-3, 4-5, 6

Those who sow in tears shall reap rejoicing.

GOSPEL

Mt 5: 13-16

You are the light of the world.

COMMUNION

Lk 22: 28-30 • VIII

It is you who have stood by me in my trials; † and I confer a kingdom on you, *says* the Lord, * that you may eat and drink at my table *in* my kingdom.

Or:

VIII

See how rich is the Saints' *reward* from God; * they died for Christ and will *live* for ever.

Saint John Leonardi, Priest

— Optional Memorial —

ENTRANCE

Cf. 1 Pt 2: 9 • VII

O chosen people, proclaim the mighty *works* of him * who called you out of

darkness into his wonderful light.

Or:

Cf. Ps 18 (17): 50; 22 (21): 23 • VI

I will praise you, Lord, *among* the nations; * I will tell of your name *to* my kin.

FIRST READING

2 Cor 4: 1-2, 5-7

We preach Jesus Christ as Lord, with ourselves as your servants for Jesus' sake.

RESP

Ps 96 (95): 1-2a, 2b-3, 7-8c, 10

Proclaim God's marvelous deeds to all the nations.

GOSPEL

Lk 5: 1-11

At your command I will lower the nets.

COMMUNION

Ez 34: 15

I will *pasture* my sheep; * I myself will give them rest, *says* the Lord.

Or:

Mt 10: 27 • IV

What I say to you *in* the darkness * speak in the light, *says* the Lord; / what *you* hear whispered * proclaim *on* the housetops.

FRIDAY, OCTOBER 10

Friday of the Twenty-Seventh Week

ENTRANCE

Cf. Esth 4: 17 • IV

Within your will, O Lord, all things *are* established, * and there is none that can *resist* your will. / For you have made all things, the heaven and the earth, † and all that is held within the circle of heaven; * you are the *Lord* of all.

FIRST READING

Jl 1: 13-15; 2: 1-2

The day of the Lord is coming, a day of darkness and of gloom.

RESP

Ps 9: 2-3, 6, 16, 8-9

The Lord will judge the world with justice.

GOSPEL

Lk 11: 15-26

If it is by the finger of God that I drive out demons, then the Kingdom of God has come upon you.

COMMUNION

Lam 3: 25 • 1

The Lord is good to those who *hope* in him, * to the *soul* that seeks him.

Or:

Cf. 1 Cor 10: 17 • VI

Though many, we are one *bread*, one body, * for we all partake of the one Bread *and* one Chalice.

SATURDAY, OCTOBER 11

Saturday of the Twenty-Seventh Week

ENTRANCE

Cf. Esth 4: 17 • IV

Within your will, O Lord, all things *are* established, * and there is none that can *resist* your will. / For you have made all things, the heaven *and* the earth, † and all that is held within the circle of heaven; * you are the *Lord* of all.

FIRST READING

Jl 4: 12-21

Apply the sickle, for the harvest is ripe.

RESP

Ps 97 (96): 1-2, 5-6, 11-12

Rejoice in the Lord, you just!

GOSPEL

Lk 11: 27-28

Blessed is the womb that carried you. Rather, blessed are those who hear the word of God and observe it.

COMMUNION

Lam 3: 25 • 1

The Lord is good to those who *hope* in him, * to the *soul* that seeks him.

Or:

Cf. 1 Cor 10: 17 • VI

Though many, we are one *bread*, one body, * for we all partake of the one Bread *and* one Chalice.

Saint John XXIII, Pope

— Optional Memorial —

ENTRANCE

11

The Lord chose him for himself as high priest, † and, opening his treasure house, * made him rich in *all* good things.

Or:

Cf. Sir 50:1; 44:16, 22 • VII

Behold a great priest, who in his days pleased God; † therefore, in accordance with his promise, * the Lord gave him growth for the good of his people.

FIRST READING

Ezek 34: 11-16

I myself will pasture my sheep and I myself will give them rest.

RESP

Ps 23 (22): 1b-3a, 4, 5, 6

The Lord is my shepherd; there is nothing I shall want.

GOSPEL

Cf. Jn 21: 15-17

Feed my lambs, feed my sheep.

COMMUNION

Cf. Jn 10: 11 • VII

The Good Shepherd *has* laid down * his life *for* his sheep.

*Memorial of the Blessed Virgin Mary
on Saturday*

— Optional Memorial —

See page 539 for the antiphons for this Memorial.

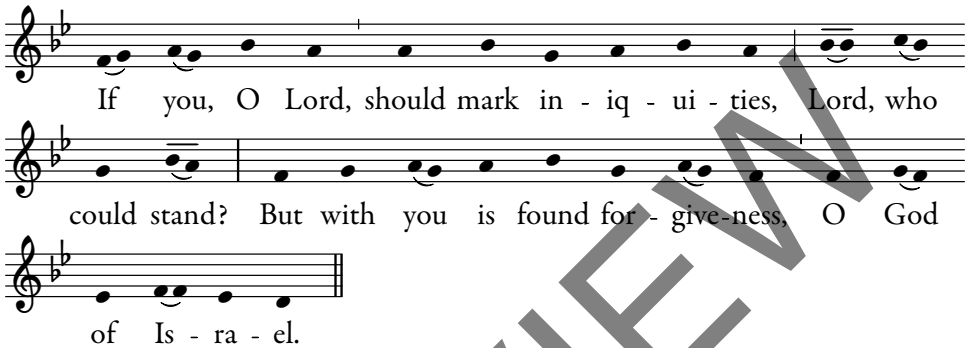
TWENTY-EIGHTH SUNDAY IN ORDINARY TIME

— SUNDAY, OCTOBER 12, 2025 —

ENTRANCE ANTIPHON

Ps 130 (129): 3, 4 · III

If you, O Lord, should *mark* iniquities, * Lord, *who* could stand? / But with you is *found* forgiveness, * O *God* of Israel.



FIRST READING

2 Kgs 5: 14-17

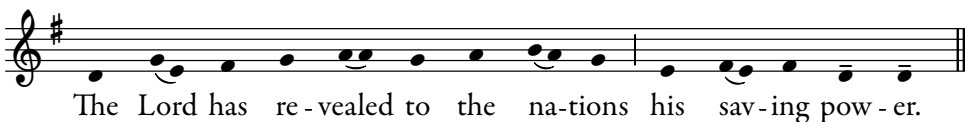
Naaman went down and plunged into the Jordan seven times at the word of Elisha, the man of God. His flesh became again like the flesh of a little child, and he was clean of his leprosy.

Naaman returned with his whole retinue to the man of God. On his arrival he stood before Elisha and said, “Now I know that there is no God in all the earth, except in Israel. Please accept a gift from your servant.”

Elisha replied, “As the LORD lives whom I serve, I will not take it;” and despite Naaman’s urging, he still refused. Naaman said: “If you will not accept, please let me, your servant, have two mule-loads of earth, for I will no longer offer holocaust or sacrifice to any other god except to the LORD.”

RESPONSORIAL PSALM

Ps 98 (97): 1bcde, 2-3ab, 3cd-4 · VII



✠. Sing to the LORD a new song, / for he has done wondrous deeds; / His right hand has won victory for him, / his holy arm.

✠. The LORD has made his salvation known: / in the sight of the nations he has revealed his justice. / He has remembered his kindness and his faithfulness / toward the house of Israel.

✠. All the ends of the earth have seen / the salvation by our God. / Sing joyfully to the LORD, all you lands; / break into song; sing praise.

SECOND READING

2 Tim 2: 8-13

Beloved: Remember Jesus Christ, raised from the dead, a descendant of David: such is my gospel, for which I am suffering, even to the point of chains, like a criminal. But the word of God is not chained. Therefore, I bear with everything for the sake of those who are chosen, so that they too may obtain the salvation that is in Christ Jesus, together with eternal glory. This saying is trustworthy: / If we have died with him / we shall also live with him; / if we persevere / we shall also reign with him. / But if we deny him / he will deny us. / If we are unfaithful / he remains faithful, / for he cannot deny himself.

ALLELUIA

1 Thes 5: 18 · IV



✠. In all circumstances, give thanks, / for this is the will of God for you in Christ Jesus.

GOSPEL

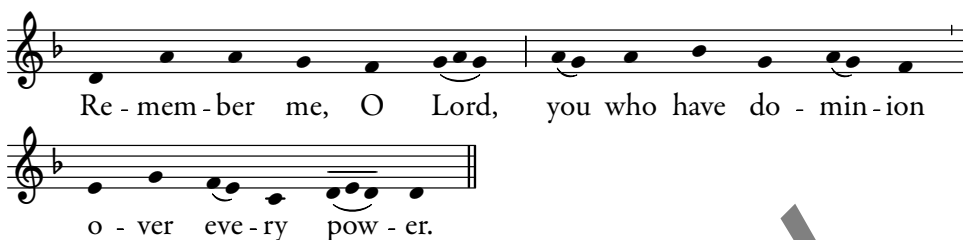
Lk 17: 11-19

As Jesus continued his journey to Jerusalem, he traveled through Samaria and Galilee. As he was entering a village, ten lepers met him. They stood at a distance from him and raised their voices, saying, “Jesus, Master! Have pity on us!” And when he saw them, he said, “Go show yourselves to the priests.” As they were going they were cleansed. And one of them, realizing he had been healed, returned, glorifying God in a loud voice; and he fell at the feet of Jesus and thanked him. He was a Samaritan. Jesus said in reply, “Ten were cleansed, were they not? Where are the other nine? Has none but this foreigner returned to give thanks to God?” Then he said to him, “Stand up and go; your faith has saved you.”

OFFERTORY ANTIPHON

Esth 14: 12, 13 • 1

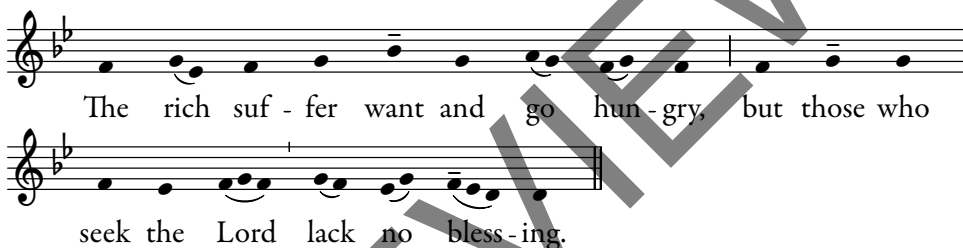
Remember *me*, O Lord, * you who have dominion over *every* power. / Put fitting words *in* my mouth, * that my speech might be pleasing in the presence *of* the King.



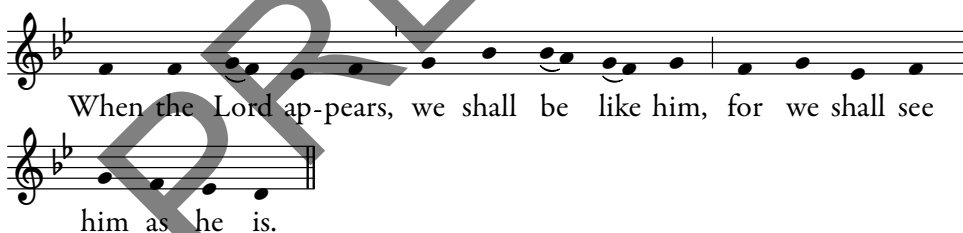
COMMUNION ANTIPHON

Cf Ps 34 (33): 11 • 111

The rich suffer want *and* go hungry, * but those who seek the Lord *lack* no blessing.

*Or:**1 Jn 3: 2 • IV*

When the Lord appears, we shall *be* like him, * for we shall see him *as* he is.



MONDAY, OCTOBER 13

Monday of the Twenty-Eighth Week

ENTRANCE

Ps 130 (129): 3-4 • 111

If you, O Lord, should *mark* iniquities, * Lord, *who* could stand? / But with you is *found* forgiveness, * O God of Israel.

FIRST READING

Rom 1: 1-7

Through Christ Jesus we have received the grace of apostleship, to bring about the obedience of faith among the Gentiles.

RESP

Ps 98 (97): 1bcd-e, 2-3ab, 3cd-4

The Lord has made known his salvation.

GOSPEL

Lk 11: 29-32

No sign will be given to this generation except the sign of Jonah.

COMMUNION

Cf. Ps 34 (33): 11 • III

The rich suffer want *and* go hungry, * but those who seek the Lord *lack* no blessing.

Or:

1 Jn 3: 2 • IV

When the Lord appears, we shall *be* like him, * for we shall see him *as* he is.

TUESDAY, OCTOBER 14

Tuesday of the Twenty-Eighth Week

ENTRANCE

Ps 130 (129): 3-4 • III

If you, O Lord, should *mark* iniquities, * Lord, *who* could stand? / But with you is *found* forgiveness, * O *God* of Israel.

FIRST READING

Rom 1: 16-25

Although they knew God they did not accord him glory as God.

RESP

Ps 19 (18): 2-3, 4-5

The heavens proclaim the glory of God.

GOSPEL

Lk 11: 37-41

Give alms and behold, everything will be clean for you.

COMMUNION

Cf. Ps 34 (33): 11 • III

The rich suffer want *and* go hungry, * but those who seek the Lord *lack* no blessing.

Or:

1 Jn 3: 2 • IV

When the Lord appears, we shall *be* like him, * for we shall see him *as* he is.

Saint Callistus I, Pope and Martyr

— Optional Memorial —

ENTRANCE

VI

This holy man fought *to* the death * for

the law of his God / and did not fear the words of the godless, * for he was built on *solid* rock.

Or:

Cf. Wis 10: 12 • III

The Lord granted him *a* stern struggle, * that he might know that wisdom is mightier *than* all else.

FIRST READING

1 Pt 5: 1-4

Tend the flock of God in your midst.

RESP *Ps 40 (39): 2 and 4ab, 7-8a, 8b-9, 10, 11*

Here I am, Lord; I come to do your will.

GOSPEL

Lk 22: 24-30

I confer a kingdom on you, just as my Father has conferred one on me.

COMMUNION

Cf. Mt 16: 24 • I

Whoever wishes to come after me, must *deny* himself, * take up his cross, and follow me, *says* the Lord.

Or:

Mt 10: 39 • II

Whoever loses his life *for* my sake, * will find it in eternity, *says* the Lord.

WEDNESDAY, OCTOBER 15

*Saint Teresa of Jesus,**Virgin and Doctor of the Church*

— Memorial —

ENTRANCE

Cf. Ps 42 (41): 2-3 • I

Like the deer that yearns for running streams, † so my soul is yearning for *you*, my God; * my soul is thirsting for God, the *living* God.

Readings of the Day:

FIRST READING

Rom 2: 1-11

God will repay each according to his works, Jew first and then Greek.

RESP *Ps 62 (61): 2-3, 6-7, 9*
 Lord, you give back to everyone
 according to his works.

GOSPEL *Lk 11: 42-46*
Woe to you Pharisees! Woe also to you
scholars of the law!

COMMUNION *Ps 89 (88): 2 · IV*
 I will sing for ever of your mercies, O
 Lord; * through all ages my mouth will
 proclaim *your* fidelity.

Readings for the Memorial:

FIRST READING *Rom 8: 22-27*
The Spirit himself intercedes with
inexpressible groanings.

RESP *Ps 19 (18): 8, 9, 10, 11*
 The judgments of the Lord are true,
 and all of them are just.
Or:
 Your words, Lord, are Spirit and life.

GOSPEL *Jn 15: 1-8*
Whoever remains in me and I in him
will bear much fruit.

THURSDAY, OCTOBER 16

Thursday of the Twenty-Eighth Week

ENTRANCE *Ps 130 (129): 3, 4 · III*
 If you, O Lord, should *mark* iniquities, *
 Lord, *who* could stand? / But with you
 is *found* forgiveness, * O *God* of Israel.

FIRST READING *Rom 3: 21-30*
A person is justified by faith apart from
works of the law.

RESP *Ps 130 (129): 1b-2, 3-4, 5-6ab*
 With the Lord there is mercy, and
 fullness of redemption.

GOSPEL *Lk 11: 47-54*
The blood of the prophets is required, from
the blood of Abel to the blood of Zechariah.

COMMUNION *Cf. Ps 34 (33): 11 · III*
 The rich suffer want *and* go hungry, *
 but those who seek the Lord *lack*
 no blessing.

Or: *1 Jn 3: 2 · IV*
 When the Lord appears, we shall *be*
 like him, * for we shall see him *as* he is.

Saint Hedwig, Religious
 — Optional Memorial —

ENTRANCE *Cf. Hos 2: 21-22 · II*
 The Lord has taken her as his *bride* for
 ever * in *faithfulness* and mercy.

FIRST READING *Sir 26: 1-4, 13-16*
Like the sun rising in the Lord's heavens,
the beauty of a virtuous wife is the
radiance of her home.

RESP *Ps 128 (127): 1-2, 3, 4-5*
 Blessed are those who fear the Lord.

GOSPEL *Mk 3: 31-35*
Whoever does the will of God is my
brother and sister and mother.

COMMUNION *Cf. Lam 3: 24-25 · VI*
 The Lord *is* my portion: * he is good to
 the *soul* that seeks him.

Saint Margaret Mary Alacoque, Virgin
 — Optional Memorial —

ENTRANCE *VI*
 Here is a wise virgin, from among the
 number *of* the prudent, * who went
 forth with lighted lamp *to* meet Christ.

Or: v
How beautiful you are, O virgin of Christ, † who were worthy to receive the Lord's crown, * the crown of perpetual virginity.

FIRST READING Eph 3: 14-19
To know the love of Christ that surpasses knowledge.

RESP Ps 23 (22): 1b-3a, 4, 5, 6
The Lord is my shepherd; there is nothing I shall want.

GOSPEL Mt 11: 25-30
You have hidden these things from the wise and revealed them to the childlike.

COMMUNION Cf. Mt 25: 6 • VI
Behold, the Bridegroom is coming; * come out to meet Christ the Lord.

Or: Cf. Ps 27 (26): 4 • VII
There is one thing I ask of the Lord, * only this do I seek: / to live in the house of the Lord * all the days of my life.

FRIDAY, OCTOBER 17

*Saint Ignatius of Antioch,
Bishop and Martyr*

— Memorial —

ENTRANCE Cf. Gal 2: 19-20 • II
I am crucified with Christ, yet I live; * no longer I, but Christ lives in me. / I live by faith in the Son of God, * who has loved me and given himself up for me.

Readings of the Day:

FIRST READING Rom 4: 1-8
Abraham believed God, and it was credited to him as righteousness.

RESP Ps 32 (31): 1b-2, 5, 11
I turn to you, Lord, in time of trouble, and you fill me with the joy of salvation.

GOSPEL Lk 12: 1-7
Even the hairs of your head have all been counted.

COMMUNION v
I am the wheat of Christ † to be ground by the teeth of beasts, * that I may be found to be pure bread.

Readings for the Memorial:

FIRST READING Phil 3: 17-4: 1
Our citizenship is in heaven.

RESP Ps 34 (33): 2-3, 4-5, 6-7, 8-9
The Lord delivered me from all my fears.

GOSPEL Jn 12: 24-26
If it dies, it produces much fruit.

SATURDAY, OCTOBER 18

Saint Luke, Evangelist

— Feast —

ENTRANCE Cf. Is 52: 7 • I
How beautiful upon the mountains are the feet of him † who brings glad tidings of peace, * bearing good news, announcing salvation!

The Gloria in excelsis (Glory to God in the highest) is said.

FIRST READING 2 Tim 4: 10-17b
Luke is the only one with me.

RESP Ps 145 (144): 10-11, 12-13, 17-18
Your friends make known, O Lord, the glorious splendor of your Kingdom.

GOSPEL

Lk 10: 1-9

The harvest is abundant but the laborers are few.

COMMUNION

Cf. Lk 10: 1, 9 • VII

The Lord sent out disciples † to proclaim throughout the towns: * The kingdom of God is at *hand* for you.

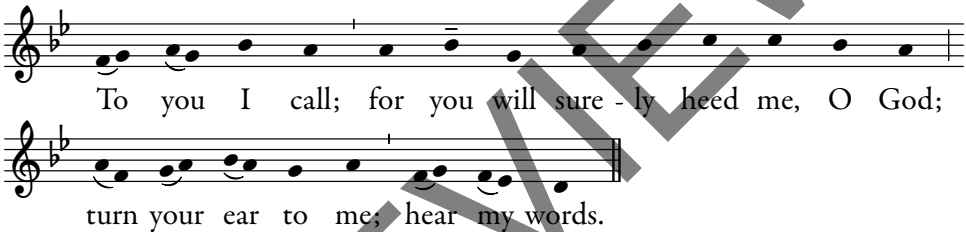
TWENTY-NINTH SUNDAY IN ORDINARY TIME

— SUNDAY, OCTOBER 19, 2025 —

ENTRANCE ANTIPHON

Cf. Ps 17 (16): 6, 8 • III

To you I call, for you will surely heed *me*, O God; * turn your ear to me; *hear* my words. / Guard me as the apple *of* your eye; * in the shadow of your *wings* protect me.



FIRST READING

Ex 17: 8-13

In those days, Amalek came and waged war against Israel. Moses, therefore, said to Joshua, “Pick out certain men, and tomorrow go out and engage Amalek in battle. I will be standing on top of the hill with the staff of God in my hand.” So Joshua did as Moses told him: he engaged Amalek in battle after Moses had climbed to the top of the hill with Aaron and Hur. As long as Moses kept his hands raised up, Israel had the better of the fight, but when he let his hands rest, Amalek had the better of the fight. Moses’ hands, however, grew tired; so they put a rock in place for him to sit on. Meanwhile Aaron and Hur supported his hands, one on one side and one on the other, so that his hands remained steady till sunset. And Joshua mowed down Amalek and his people with the edge of the sword.

RESPONSORIAL PSALM

Ps 121 (120): 1bc-2, 3-4, 5-6, 7-8 • VIII

Ÿ. I lift up my eyes toward the mountains; / whence shall help come to me? / My help is from the LORD, / who made heaven and earth.

Ÿ. May he not suffer your foot to slip; / may he slumber not who guards you: / indeed he neither slumbers nor sleeps, / the guardian of Israel.

Ÿ. The LORD is your guardian; the LORD is your shade; / he is beside you at your right hand. / The sun shall not harm you by day, / nor the moon by night.

Ÿ. The LORD will guard you from all evil; / he will guard your life. / The LORD will guard your coming and your going, / both now and forever.

SECOND READING

2 Tim 3: 14-4: 2

Beloved: Remain faithful to what you have learned and believed, because you know from whom you learned it, and that from infancy you have known the sacred Scriptures, which are capable of giving you wisdom for salvation through faith in Christ Jesus. All Scripture is inspired by God and is useful for teaching, for refutation, for correction, and for training in righteousness, so that one who belongs to God may be competent, equipped for every good work.

I charge you in the presence of God and of Christ Jesus, who will judge the living and the dead, and by his appearing and his kingly power: proclaim the word; be persistent whether it is convenient or inconvenient; convince, reprimand, encourage through all patience and teaching.

ALLELUIA

Heb 4: 12 · v



Ÿ. The word of God is living and effective, / discerning reflections and thoughts of the heart.

GOSPEL

Lk 18: 1-8

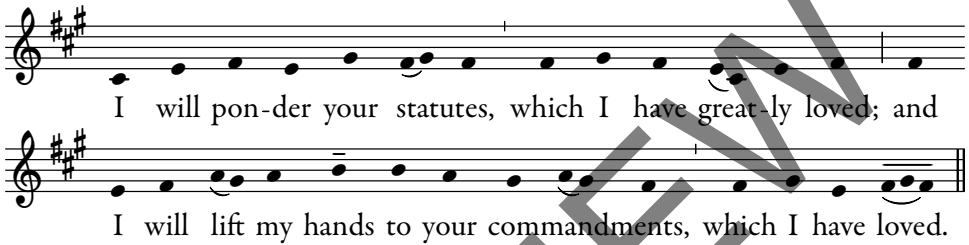
Jesus told his disciples a parable about the necessity for them to pray always without becoming weary. He said, "There was a judge in a certain town who neither feared God nor respected any human being. And a widow in that town used to come to him and say, 'Render a just decision for me against my adversary.' For a long time the judge was unwilling, but eventually he thought, 'While it is true that I neither fear God nor respect any human being, because this widow keeps

bothering me I shall deliver a just decision for her lest she finally come and strike me.” The Lord said, “Pay attention to what the dishonest judge says. Will not God then secure the rights of his chosen ones who call out to him day and night? Will he be slow to answer them? I tell you, he will see to it that justice is done for them speedily. But when the Son of Man comes, will he find faith on earth?”

OFFERTORY ANTIPHON

Ps 119 (118): 47, 48 • II

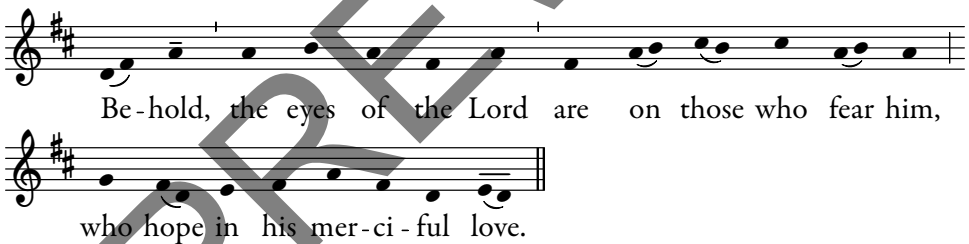
I will ponder your statutes, * which I have *greatly* loved; / and I will lift my hands to *your* commandments, * which *I* have loved.



COMMUNION ANTIPHON

Cf. Ps 33 (32): 18-19 • V

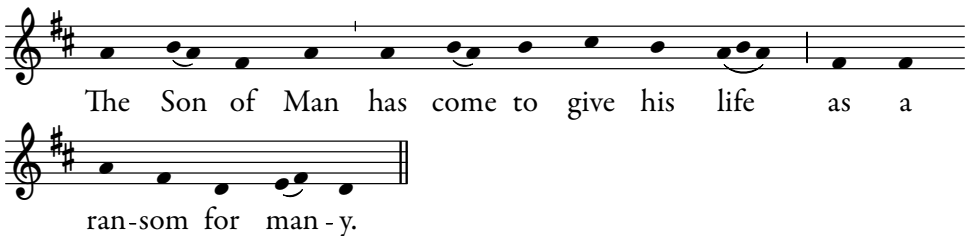
Behold, the eyes *of* the Lord * are on *those* who fear him, / who hope in his merciful love, † to rescue their *souls* from death, * to keep them *alive* in famine.



Or:

Cf. Mk 10: 45 • V

The Son of Man has come to *give* his life * as a ransom for many.



MONDAY, OCTOBER 20

Monday of the Twenty-Ninth Week

ENTRANCE *Cf. Ps 17 (16): 6, 8 • III*
 To you I call, for you will surely heed *me*,
 O God; * turn your ear to me; *hear* my
 words. / Guard me as the apple of your eye; *
 in the shadow of your *wings* protect me.

FIRST READING *Rom 4: 20-25*
It was written for us when it says that
our faith in God will be counted.

RESP *Lk 1: 69-70, 71-72, 73-75*
 Blessed be the Lord the God of Israel;
 he has come to his people.

GOSPEL *Lk 12: 13-21*
And the things you have prepared, to
whom will they belong?

COMMUNION *Cf. Ps 33 (32): 18-19 • V*
 Behold, the eyes of the Lord * are on
those who fear him, / who hope in his
 merciful love, † to rescue their *souls*
 from death, * to keep them alive in
 famine.
 Or: *Cf. Mk 10: 45 • V*
 The Son of Man has come to give his
 life * as a ransom for many.

Saint Paul of the Cross, Priest

— Optional Memorial —

ENTRANCE *Cf. 1 Cor 2: 2 II*
 I resolved to know nothing while I was
 with you * except for Jesus Christ, and
 him crucified.

FIRST READING *1 Cor 1: 18-25*
It was the will of God through the
foolishness of the proclamation to save
those who have faith.

RESP *Ps 117 (116): 1bc, 2*
 Go out to all the world and tell the
 Good News.

GOSPEL *Mt 16: 24-27*
Whoever loses his life for my sake will
save it.

COMMUNION *Cf. 1 Cor 1: 23-24 • I*
 We proclaim Christ crucified; † Christ,
 the power of God * and the wisdom of
 God.

TUESDAY, OCTOBER 21

Tuesday of the Twenty-Ninth Week

ENTRANCE *Cf. Ps 17 (16): 6, 8 • III*
 To you I call, for you will surely heed
me, O God; * turn your ear to me; *hear*
 my words. / Guard me as the apple of
 your eye; * in the shadow of your *wings*
 protect me.

FIRST READING *Rom 5: 12, 15b, 17-19, 20b-21*
If by the transgressions of one person
death came to reign, how much more
will those who receive grace come to reign
in life.

RESP *Ps 40 (39): 7-8a, 8b-9, 10, 17*
 Here I am, Lord; I come to do your
 will.

GOSPEL *Lk 12: 35-38*
Blessed are those servants whom the
master finds vigilant on his arrival.

COMMUNION *Cf. Ps 33 (32): 18-19 • V*
 Behold, the eyes of the Lord * are on
those who fear him, / who hope in his
 merciful love, † to rescue their *souls*

from death, * to keep them *alive* in famine.

Or: *Cf. Mk 10: 45 · V*
The Son of Man has come to *give* his life * as a *ransom* for many.

WEDNESDAY, OCTOBER 22

Wednesday of the Twenty-Ninth Week

ENTRANCE *Cf. Ps 17 (16): 6, 8 · III*
To you I call, for you will surely heed *me*, O God; * turn your ear to me; *hear* my words. / Guard me as the apple of your eye; * in the shadow of your *wings* protect me.

FIRST READING *Rom 6: 12-18*
Present yourselves to God as raised from the dead to life.

RESP *Ps 124 (123): 1b-3, 4-6, 7-8*
Our help is in the name of the Lord.

GOSPEL *Lk 12: 39-48*
Much will be required of the person entrusted with much.

COMMUNION *Cf. Ps 33 (32): 18-19 · V*
Behold, the eyes of the Lord * are on *those* who fear him, / who hope in his merciful love, † to rescue their *souls* from death, * to keep them *alive* in famine.

Or: *Cf. Mk 10: 45 · V*
The Son of Man has come to *give* his life * as a *ransom* for many.

Saint John Paul II, Pope
— Optional Memorial —

ENTRANCE II
The Lord chose him for himself as high priest, † and, opening his treasure

house, * made him rich in *all* good things.

Or: *Cf. Sir 50:1; 44:16, 22 · VII*
Behold a great priest, who in his days pleased God; † therefore, in accordance *with* his promise, * the Lord gave him growth for the good of his people.

FIRST READING *Is 52: 7-10*
All the ends of the earth will behold the salvation of our God.

RESP *Ps 96 (95): 1-2a, 2b-3, 7-8a, 10*
Proclaim God's marvelous deeds to all the nations.

GOSPEL *Jn 21: 15-17*
Feed my lambs, feed my sheep.

COMMUNION *Cf. Jn 10: 11 · VII*
The Good Shepherd *has* laid down * his life *for* his sheep.

THURSDAY, OCTOBER 23

Thursday of the Twenty-Ninth Week

ENTRANCE *Cf. Ps 17 (16): 6, 8 · III*
To you I call, for you will surely heed *me*, O God; * turn your ear to me; *hear* my words. / Guard me as the apple of your eye; * in the shadow of your *wings* protect me.

FIRST READING *Rom 6: 19-23*
Now you have been freed from sin and have become slaves of God.

RESP *Ps 1: 1-2, 3, 4, 6*
Blessed are they who hope in the Lord.

GOSPEL *Lk 12: 49-53*
I have not come to establish peace but division.

COMMUNION *Cf. Ps 33 (32): 18-19 • v*
Behold, the eyes of the Lord * are on
those who fear him, / who hope in his
merciful love, † to rescue their souls
from death, * to keep them alive in
famine.

Or: *Cf. Mk 10: 45 • v*
The Son of Man has come to give his
life * as a ransom for many.

Saint John of Capistrano, Priest
— Optional Memorial —

ENTRANCE *Cf. 1 Pt 2: 9 • vii*
O chosen people, proclaim the mighty
works of him * who called you out of
darkness into his wonderful light.

Or: *Cf. Ps 18 (17): 50; 22 (21): 23 • vi*
I will praise you, Lord, among the
nations; * I will tell of your name to my
kin.

FIRST READING *2 Cor 5: 14-20*
*God has given us the ministry of
reconciliation.*

RESP *Ps 16 (15): 1b-2a, 5, 7-8, 11*
You are my inheritance, O Lord.

GOSPEL *Lk 9: 57-62*
I will follow you wherever you go.

COMMUNION *Ez 34: 15*
I will pasture my sheep; * I myself will
give them rest, says the Lord.

Or: *Mt 10: 27 • iv*
What I say to you in the darkness *
speak in the light, says the Lord; / what
you hear whispered * proclaim on the
housetops.

FRIDAY, OCTOBER 24

Friday of the Twenty-Ninth Week

ENTRANCE *Cf. Ps 17 (16): 6, 8 • iii*
To you I call, for you will surely heed
me, O God; * turn your ear to me; hear
my words. / Guard me as the apple of
your eye; * in the shadow of your wings
protect me.

FIRST READING *Rom 7: 18-25a*
*Who will deliver me from this mortal
body?*

RESP *Ps 119 (118): 66, 68, 76, 77, 93, 94*
Lord, teach me your statutes.

GOSPEL *Lk 12: 54-59*
*You know how to interpret the appearance
of the earth and sky; why do you not
know how to interpret the present time?*

COMMUNION *Cf. Ps 33 (32): 18-19 • v*
Behold, the eyes of the Lord * are on
those who fear him, / who hope in his
merciful love, † to rescue their souls
from death, * to keep them alive in
famine.

Or: *Cf. Mk 10: 45 • v*
The Son of Man has come to give his
life * as a ransom for many.

Saint Anthony Mary Claret, Bishop
— Optional Memorial —

ENTRANCE *Cf. 1 Pt 2: 9 • vii*
O chosen people, proclaim the mighty
works of him * who called you out of
darkness into his wonderful light.

Or: Cf. Ps 18 (17): 50; 22 (21): 23 · VI
I will praise you, Lord, *among* the nations; * I will tell of your name *to* my kin.

FIRST READING Is 52: 7-10
All the ends of the earth will behold the salvation of our God.

RESP Ps 96 (95): 1-2a, 2b-3, 7-8c, 10
Proclaim God's marvelous deeds to all the nations.

GOSPEL Mk 1: 14-20
I will make you fishers of men.

COMMUNION Ez 34: 15 · VI
I will *pasture* my sheep; * I myself will give them rest, *says* the Lord.

Or: Mt 10: 27 · IV
What I say to you *in* the darkness * speak in the light, *says* the Lord; / what *you* hear whispered * proclaim *on* the housetops.

SATURDAY, OCTOBER 25

Saturday of the Twenty-Ninth Week

ENTRANCE Cf. Ps 17 (16): 6, 8 · III
To you I call, for you will surely heed *me*, O God; * turn your ear to me; *hear* my words. / Guard me as the apple of your eye; * in the shadow of your *wings* protect me.

FIRST READING Rom 8: 1-11
The Spirit of the one who raised Jesus from the dead dwells in you.

RESP Ps 24 (23): 1bc-2, 3-4ab, 5-6
Lord, this is the people that longs to see your face.

GOSPEL Lk 13: 1-9
If you do not repent, you will all perish as they did!

COMMUNION Cf. Ps 33 (32): 18-19 · V
Behold, the eyes of the Lord * are on those who fear him, / who hope in his merciful love, † to rescue their *souls* from death, * to keep them *alive* in famine.

Or: Cf. Mk 10: 45 · V
The Son of Man has come to *give* his life * as a ransom for many.

Memorial of the Blessed Virgin Mary on Saturday

— Optional Memorial —

See page 539 for the antiphons for this Memorial.

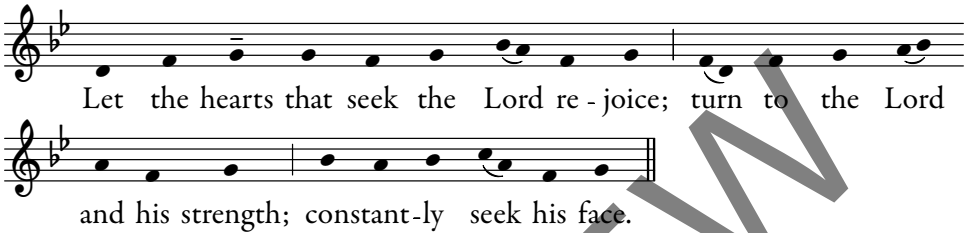
THIRTIETH SUNDAY IN ORDINARY TIME

— SUNDAY, OCTOBER 26, 2025 —

ENTRANCE ANTIPHON

Ps 105 (104): 3, 4 • 11

Let the hearts that seek the Lord rejoice; † turn to the Lord *and* his strength; * constantly *seek* his face.

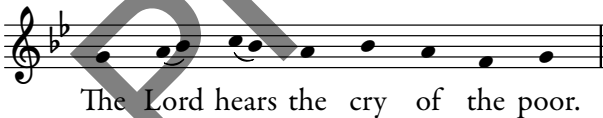


FIRST READING

Sir 35: 12-14, 16-18

The LORD is a God of justice, / who knows no favorites. / Though not unduly partial toward the weak, / yet he hears the cry of the oppressed. / The Lord is not deaf to the wail of the orphan, / nor to the widow when she pours out her complaint. / The one who serves God willingly is heard; / his petition reaches the heavens. / The prayer of the lowly pierces the clouds; / it does not rest till it reaches its goal, / nor will it withdraw till the Most High responds, / judges justly and affirms the right, / and the Lord will not delay.

RESPONSORIAL PSALM

Ps 34 (33): 2-3, 17-18, 19, 23 • 11

℣. I will bless the LORD at all times; / his praise shall be ever in my mouth. / Let my soul glory in the LORD; / the lowly will hear me and be glad.

℣. The LORD confronts the evildoers, / to destroy remembrance of them from the earth. / When the just cry out, the LORD hears them, / and from all their distress he rescues them.

℣. The LORD is close to the brokenhearted; / and those who are crushed in spirit he saves. / The LORD redeems the lives of his servants; / no one incurs guilt who takes refuge in him.

SECOND READING

2 Tim 4: 6-8, 16-18

Beloved: I am already being poured out like a libation, and the time of my departure is at hand. I have competed well; I have finished the race; I have kept the faith. From now on the crown of righteousness awaits me, which the Lord, the just judge, will award to me on that day, and not only to me, but to all who have longed for his appearance.

At my first defense no one appeared on my behalf, but everyone deserted me. May it not be held against them! But the Lord stood by me and gave me strength, so that through me the proclamation might be completed and all the Gentiles might hear it. And I was rescued from the lion's mouth. The Lord will rescue me from every evil threat and will bring me safe to his heavenly kingdom. To him be glory forever and ever. Amen.

ALLELUIA

2 Cor 5: 19 • 1

✠. God was reconciling the world to himself in Christ, / and entrusting to us the message of salvation.

GOSPEL

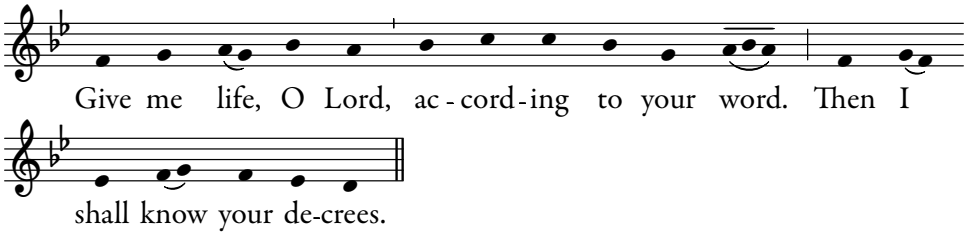
Lk 18: 9-14

Jesus addressed this parable to those who were convinced of their own righteousness and despised everyone else. “Two people went up to the temple area to pray; one was a Pharisee and the other was a tax collector. The Pharisee took up his position and spoke this prayer to himself, ‘O God, I thank you that I am not like the rest of humanity—greedy, dishonest, adulterous—or even like this tax collector. I fast twice a week, and I pay tithes on my whole income.’ But the tax collector stood off at a distance and would not even raise his eyes to heaven but beat his breast and prayed, ‘O God, be merciful to me a sinner.’ I tell you, the latter went home justified, not the former; for whoever exalts himself will be humbled, and the one who humbles himself will be exalted.”

OFFERTORY ANTIPHON

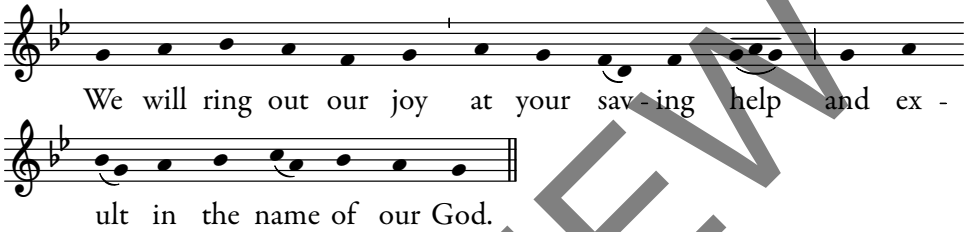
Ps 119 (118): 107, 125 • 111

Give me life, O Lord, according *to* your word. * Then I shall know *your* decrees.



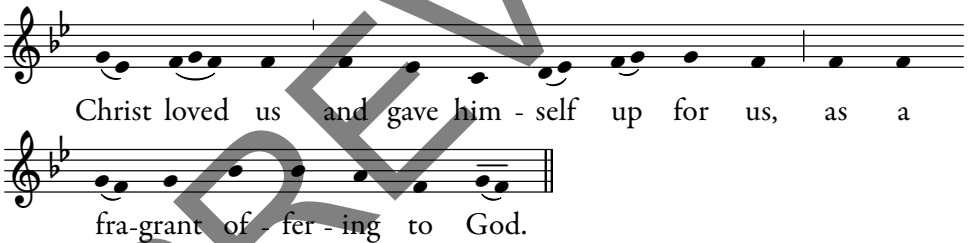
COMMUNION ANTIPHON

Cf. Ps 20 (19): 6 • 11

We will ring out our joy at your *saving* help * and exult in the name of our God.

Or:

Eph 5: 2 • VIII

Christ loved us and gave himself *up* for us, * as a fragrant offering to God.

MONDAY, OCTOBER 27

Monday of the Thirtieth Week

ENTRANCE

Ps 105 (104): 3, 4 • 11

Let the hearts that seek the Lord rejoice; † turn to the Lord *and* his strength; * constantly *seek* his face.

FIRST READING

Rom 8: 12-17

You have received a spirit of adoption through which we cry, Abba, Father!

RESP

Ps 68 (67): 2, 4, 6-7ab, 20-21

Our God is the God of salvation.

GOSPEL

Lk 13: 10-17

This daughter of Abraham, ought she not to have been set free on the sabbath day?

COMMUNION

Cf. Ps 20 (19): 6 • 11

We will ring out our joy at your *saving* help * and exult in the name of our God.

Or:

Eph 5: 2 • VIII

Christ loved us and gave himself *up* for us, * as a fragrant offering to God.

TUESDAY, OCTOBER 28

Saints Simon and Jude, Apostles

— Feast —

ENTRANCE

I

These are the holy men † whom the Lord chose in his own *perfect* love; * to them he gave *eternal* glory.

The Gloria in excelsis (Glory to God in the highest) is said.

FIRST READING

Eph 2: 19-22

Built upon the foundation of the Apostles.

RESP

Ps 19 (18): 2-3, 4-5

Their message goes out through all the earth.

GOSPEL

Lk 6: 12-16

From them Jesus chose Twelve, whom he also named Apostles.

COMMUNION

Jn 14: 23 • IV

Whoever loves me will keep my word, says the Lord; † and my Father will love him, and we will *come* to him, * and make our *home* with him.

WEDNESDAY, OCTOBER 29

Wednesday of the Thirtieth Week

ENTRANCE

Ps 105 (104): 3, 4 • II

Let the hearts that seek the Lord rejoice; † turn to the Lord *and* his strength; * constantly *seek* his face.

FIRST READING

Rom 8: 26-30

All things work to the good for those who love God.

RESP

Ps 13 (12): 4-5, 6

My hope, O Lord, is in your mercy.

GOSPEL

Lk 13: 22-30

And people will come from the east and the west and will recline at the table in the Kingdom of God.

COMMUNION

Cf Ps 20 (19): 6 • II

We will ring out our joy at your *saving* help * and exult in the name of our God.

*Or:**Eph 5: 2 • VIII*

Christ loved us and gave himself *up* for us, * as a fragrant offering to God.

THURSDAY, OCTOBER 30

Thursday of the Thirtieth Week

ENTRANCE

Ps 105 (104): 3, 4 • II

Let the hearts that seek the Lord rejoice; † turn to the Lord *and* his strength; * constantly *seek* his face.

FIRST READING

Rom 8: 31b-39

Nor any other creature will be able to separate us from the love of God in Christ Jesus our Lord.

RESP

Ps 109 (108): 21-22, 26-27, 30-31

Save me, O Lord, in your mercy.

GOSPEL

Lk 13: 31-35

It is impossible that a prophet should die outside of Jerusalem.

COMMUNION

Cf Ps 20 (19): 6 • II

We will ring out our joy at your *saving* help * and exult in the name of our God.

*Or:**Eph 5: 2 • VIII*

Christ loved us and gave himself *up* for us, * as a fragrant offering to God.

FRIDAY, OCTOBER 31

*Friday of the Thirtieth Week*ENTRANCE *Ps 105 (104): 3, 4 · 11*

Let the hearts that seek the Lord
rejoice; † turn to the Lord *and* his
strength; * constantly *seek* his face.

FIRST READING *Rom 9: 1-5*

*I could wish that I were accused for the
sake of my own people.*

RESP *Ps 147: 12-13, 14-15, 19-20*

Praise the Lord, Jerusalem.

GOSPEL

Lk 14: 1-6

*Who among you, if your son or ox falls
into a cistern, would not immediately
pull him out on the sabbath day?*

COMMUNION

Cf. Ps 20 (19): 6 · 11

We will ring out our joy at your *saving*
help * and exult in the name *of* our
God.

Or:

Eph 5: 2 · VIII

Christ loved us and gave himself *up* for
us, * as a fragrant offering to God.

ALL SAINTS

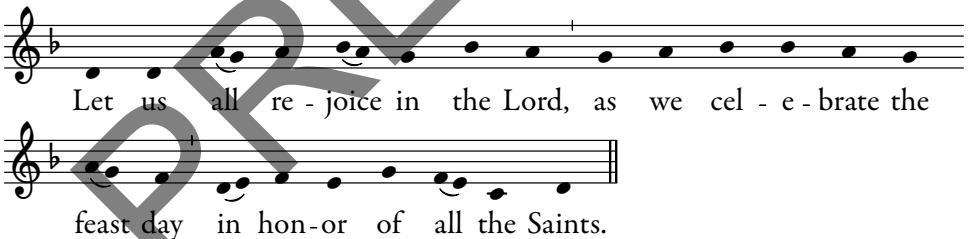
— SATURDAY, NOVEMBER 1, 2025 —

Solemnity

ENTRANCE ANTIPHON

I

Let us all rejoice in the Lord, † as we *celebrate* the feast day * in honor of *all* the
Saints, / at whose festival the *Angels* rejoice * and praise the *Son* of God.



The Gloria in excelsis (Glory to God in the highest) is said.

FIRST READING

Rev 7: 2-4, 9-14

I, John, saw another angel come up from the East, holding the seal of the living
God. He cried out in a loud voice to the four angels who were given power to
damage the land and the sea, "Do not damage the land or the sea or the trees until
we put the seal on the foreheads of the servants of our God." I heard the number
of those who had been marked with the seal, one hundred and forty-four thou-
sand marked from every tribe of the children of Israel.

After this I had a vision of a great multitude, which no one could count, from every nation, race, people, and tongue. They stood before the throne and before the Lamb, wearing white robes and holding palm branches in their hands. They cried out in a loud voice:

“Salvation comes from our God, who is seated on the throne, / and from the Lamb.”

All the angels stood around the throne and around the elders and the four living creatures. They prostrated themselves before the throne, worshiped God, and exclaimed:

“Amen. Blessing and glory, wisdom and thanksgiving, / honor, power, and might / be to our God forever and ever. Amen.”

Then one of the elders spoke up and said to me, “Who are these wearing white robes, and where did they come from?” I said to him, “My lord, you are the one who knows.” He said to me, “These are the ones who have survived the time of great distress; they have washed their robes and made them white in the Blood of the Lamb.”

RESPONSORIAL PSALM

Ps 24 (23): 1bc-2, 3-4ab, 5-6 • IV



Lord, this is the people that longs to see your face.

✠. The LORD's are the earth and its fullness; / the world and those who dwell in it. / For he founded it upon the seas / and established it upon the rivers.

✠. Who can ascend the mountain of the LORD? / or who may stand in his holy place? / One whose hands are sinless, whose heart is clean, / who desires not what is vain.

✠. He shall receive a blessing from the LORD, / a reward from God his savior. / Such is the race that seeks him, / that seeks the face of the God of Jacob.

SECOND READING

1 Jn 3: 1-3

Beloved: See what love the Father has bestowed on us that we may be called the children of God. Yet so we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is. Everyone who has this hope based on him makes himself pure, as he is pure.

ALLELUIA

Mt 11: 28 • VII

∕. Come to me, all you who labor and are burdened, / and I will give you rest, says the Lord.

GOSPEL

Mt 5: 1-12a

When Jesus saw the crowds, he went up the mountain, and after he had sat down, his disciples came to him. He began to teach them, saying:

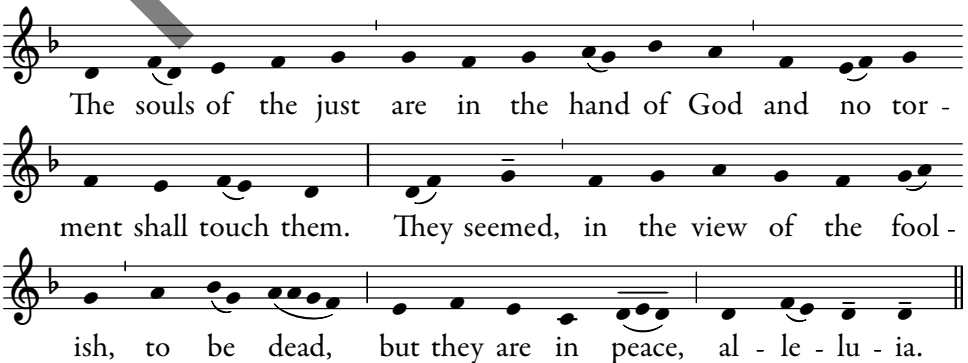
“Blessed are the poor in spirit, / for theirs is the Kingdom of heaven. / Blessed are they who mourn, / for they will be comforted. / Blessed are the meek, / for they will inherit the land. / Blessed are they who hunger and thirst for righteousness, / for they will be satisfied. / Blessed are the merciful, / for they will be shown mercy. / Blessed are the clean of heart, / for they will see God. / Blessed are the peacemakers, / for they will be called children of God. / Blessed are they who are persecuted for the sake of righteousness, / for theirs is the Kingdom of heaven. / Blessed are you when they insult you and persecute you / and utter every kind of evil against you falsely because of me. / Rejoice and be glad, / for your reward will be great in heaven.”

The Creed is said.

OFFERTORY ANTIPHON

Wis 3: 1, 2, 3 • I

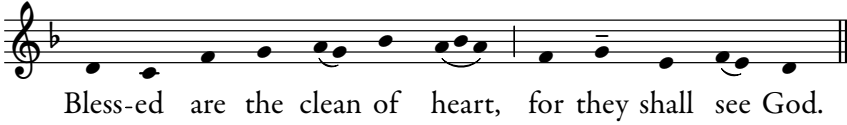
The souls of the just are in the *hand* of God * and no *torment* shall touch them. / They seemed, in the view *of* the foolish, * to be dead, but they are in peace, *alleluia*.



COMMUNION ANTIPHON

Mt 5: 8-10 • 1

Blessed are the *clean* of heart, * for they *shall* see God. / Blessed *are* the peacemakers, * for they shall be called *children* of God. / Blessed are they who are persecuted for the *sake* of righteousness, * for theirs is the *Kingdom* of Heaven.



THE COMMEMORATION OF ALL THE FAITHFUL DEPARTED (ALL SOULS' DAY)

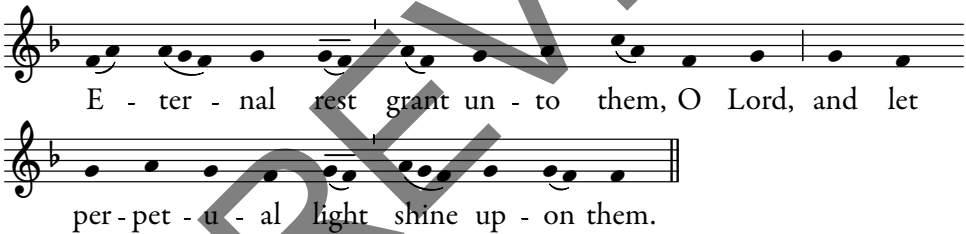
— SUNDAY, NOVEMBER 2, 2025 —

The following are a selection of the texts that may be chosen for this day.

ENTRANCE ANTIPHON

Cf. 4 Esdr 2: 34-35 • VI

Eternal rest grant unto *them*, O Lord, * and let perpetual light *shine* upon them.

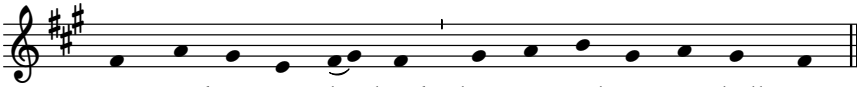


FIRST READING

Wis 3: 1-9

The souls of the just are in the hand of God, / and no torment shall touch them. / They seemed, in the view of the foolish, to be dead; / and their passing away was thought an affliction / and their going forth from us, utter destruction. / But they are in peace. / For if before men, indeed they be punished, / yet is their hope full of immortality; / Chastised a little, they shall be greatly blessed, / because God tried them / and found them worthy of himself. / As gold in the furnace, he proved them, / and as sacrificial offerings he took them to himself. / In the time of their visitation they shall shine, / and shall dart about as sparks through stubble; / They shall judge nations and rule over peoples, / and the LORD shall be their King forever. / Those who trust in him shall understand truth, / and the faithful shall abide with him in love: / Because grace and mercy are with his holy ones, / and his care is with his elect.

RESPONSORIAL PSALM

Ps 23 (22): 1-3a, 3b-4, 5, 6 • 11

The Lord is my shepherd; there is nothing I shall want.

Or:

v



Though I walk in the val - ley of darkness, I fear no



e - vil, for you are with me.

℣. The LORD is my shepherd; I shall not want. / In verdant pastures he gives me repose; / beside restful waters he leads me; / he refreshes my soul.

℣. He guides me in right paths / for his name's sake. / Even though I walk in the dark valley / I fear no evil; for you are at my side / With your rod and your staff / that give me courage.

℣. You spread the table before me / in the sight of my foes; / you anoint my head with oil; / my cup overflows.

℣. Only goodness and kindness follow me / all the days of my life; / and I shall dwell in the house of the LORD / for years to come.

SECOND READING

Rom 5: 5-11

Brothers and sisters: Hope does not disappoint, because the love of God has been poured out into our hearts through the Holy Spirit who has been given to us. For Christ, while we were still helpless, died at the appointed time for the ungodly. Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die. But God proves his love for us in that while we were still sinners Christ died for us. How much more then, since we are now justified by his Blood, will we be saved through him from the wrath. Indeed, if, while we were enemies, we were reconciled to God through the death of his Son, how much more, once reconciled, will we be saved by his life. Not only that, but we also boast of God through our Lord Jesus Christ, through whom we have now received reconciliation.

ALLELUIA

Mt 25: 34 • 1

✠. Come, you who are blessed by my Father; / inherit the kingdom prepared for you from the foundation of the world.

GOSPEL

Mt 5: 1-12a

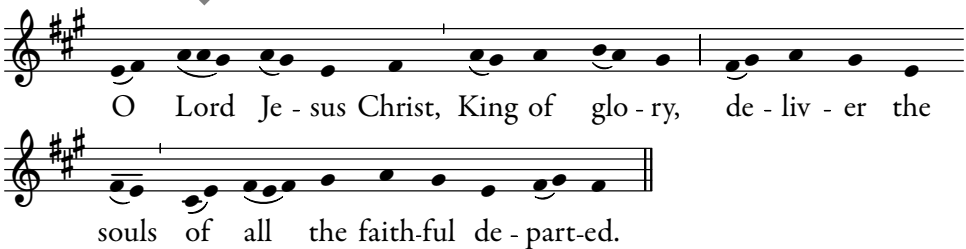
When Jesus saw the crowds, he went up the mountain, and after he had sat down, his disciples came to him. He began to teach them, saying:

“Blessed are the poor in spirit, / for theirs is the Kingdom of heaven. / Blessed are they who mourn, / for they will be comforted. / Blessed are the meek, / for they will inherit the land. / Blessed are they who hunger and thirst for righteousness, / for they will be satisfied. / Blessed are the merciful, / for they will be shown mercy. / Blessed are the clean of heart, / for they will see God. / Blessed are the peacemakers, / for they will be called children of God. / Blessed are they who are persecuted for the sake of righteousness, / for theirs is the Kingdom of heaven. / Blessed are you when they insult you and persecute you / and utter every kind of evil against you falsely because of me. / Rejoice and be glad, / for your reward will be great in heaven.”

OFFERTORY ANTIPHON

II

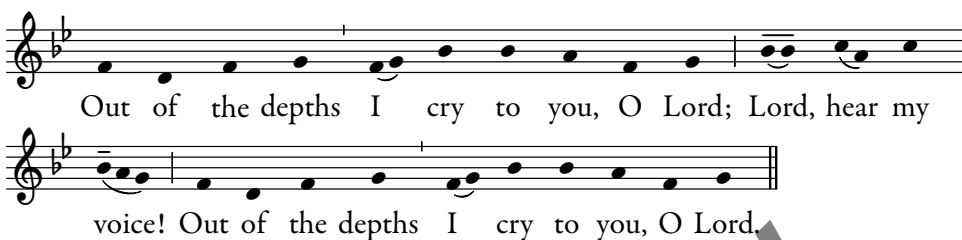
O Lord Jesus Christ, King of glory, † deliver the souls of all the faithful departed * from the punishments of hell and from the depths of the pit. / Deliver them from the mouth of the lion, † that the netherworld may *not* devour them, * lest they fall into the darkness. / But let Saint Michael, your standard-bearer, † lead them into heavenly light, * as you once promised to Abraham and to *his* descendants.



Or:

Ps 130 (129): 1, 2 • 11

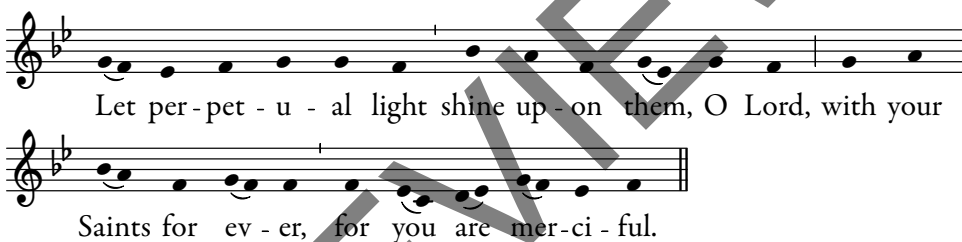
Out of the depths I cry to you, O Lord; † Lord, hear my voice! * Out of the depths I cry to you, O Lord.



COMMUNION ANTIPHON

Cf. 4 Esdr 2: 35, 34 • VIII

Let perpetual light shine upon *them*, O Lord, * with your Saints for ever, for *you* are merciful.



MONDAY, NOVEMBER 3

Monday of the Thirty-First Week

ENTRANCE Ps 38 (37): 22, 23 • VII

Forsake me not, O Lord, my God; * be not *far* from me! / Make haste and come to my help, * O Lord, my *strong* salvation!

FIRST READING Rom 11: 29-36

God delivered all to disobedience, that he might have mercy upon all.

RESP Ps 69 (68): 30-31, 33-34, 36

Lord, in your great love, answer me.

GOSPEL Lk 14: 12-14

Do not invite your friends, but those who are poor and crippled.

COMMUNION Cf. Ps 16 (15): 11 • VII

You will show me the *path* of life, * the fullness of joy in your presence, O Lord.

Or: Jn 6: 58 • VII

Just as the living *Father* sent me * and I have life because *of* the Father, / so whoever *feeds* on me * shall have life because of me, *says* the Lord.

Saint Martin De Porres, Religious

— Optional Memorial —

ENTRANCE Cf. Ps 16 (15): 5 • VI

O Lord, it is you who are my *portion* and cup; * you yourself who *secure* my portion.

FIRST READING *Phil 4: 4-9*
Think about whatever is worthy of praise.

RESP *Ps 131 (130): 1bcd, 2, 3*
 In you, Lord, I have found my peace.

GOSPEL *Mt 22: 34-40*
You shall love the Lord, your God, with all your heart and your neighbor as yourself.

COMMUNION *Cf. Mt 19: 27-29 • 1*
 Amen I say to you: * That you who have left all and followed me / will receive a hundredfold * and possess eternal life.

TUESDAY, NOVEMBER 4

Saint Charles Borromeo, Bishop

— Memorial —

ENTRANCE *Cf. Ez 34: 11, 23-24 • IV*
 I will look after my sheep, says the Lord, † and I will appoint a shepherd to pasture them, * and I, the Lord, will be their God.

Or: *Cf. Lk 12: 42 • IV*
 This is the steward, faithful and prudent, † whom the Lord set over his household * to give them their allowance of food at the proper time.

Readings of the Day:

FIRST READING *Rom 12: 5-16ab*
We are individually parts of one another.

RESP *Ps 131 (130): 1bcd, 2, 3*
 In you, O Lord, I have found my peace.

GOSPEL *Lk 14: 15-24*
Go out quickly into highways and hedgerows and make people come in that my home may be filled.

COMMUNION *Cf. Jn 15: 16 • I*
 It was not you who chose me, says the Lord, * but I who chose you / and appointed you to go and bear fruit, * fruit that will last.

Or: *Cf. Lk 12: 36-37 • III*
 Blessed is that servant, whom his lord finds awake * when he comes and knocks at the gate.

Readings for the Memorial:

FIRST READING *Rom 12: 3-13*
We have gifts that differ according to the grace given to us.

RESP *Ps 89 (88): 2-3, 4-5, 21-22, 25 and 27*
 For ever I will sing the goodness of the Lord.

GOSPEL *Jn 10: 11-16*
A good shepherd lays down his life for the sheep.

WEDNESDAY, NOVEMBER 5

Wednesday of the Thirty-First Week

ENTRANCE *Ps 38 (37): 22, 23 • VII*
 Forsake me not, O Lord, my God; * be not far from me! / Make haste and come to my help, * O Lord, my strong salvation!

FIRST READING *Rom 13: 8-10*
Love is the fulfillment of the law.

RESP *Ps 112 (111): 1b-2, 4-5, 9*
 Blessed the man who is gracious and lends to those in need.

Or:
 Alleluia.

GOSPEL *Lk 14: 25-33*
Everyone of you who does not renounce all his possessions cannot be my disciple.

COMMUNION *Cf. Ps 16 (15): 11 · VII*
 You will show me the *path* of life, * the fullness of joy in your presence, O Lord.
Or: *Jn 6: 58 · VII*
 Just as the living *Father* sent me * and I have life because *of* the Father, / so whoever *feeds* on me * shall have life because of me, *says* the Lord.

THURSDAY, NOVEMBER 6

Thursday of the Thirty-First Week

ENTRANCE *Ps 38 (37): 22, 23 · VII*
 Forsake me not, O Lord, my God; * be not *far* from me! / Make haste and come *to* my help, * O Lord, my *strong* salvation!

FIRST READING *Rom 14: 7-12*
Whether we live or die, we are the Lord's.

RESP *Ps 27 (26): 1bcd, 4, 13-14*
 I believe that I shall see the good things of the Lord in the land of the living.

GOSPEL *Lk 15: 1-10*
There will be more joy in heaven over one sinner who repents.

COMMUNION *Cf. Ps 16 (15): 11 · VII*
 You will show me the *path* of life, * the fullness of joy in your presence, O Lord.
Or: *Jn 6: 58 · VII*
 Just as the living *Father* sent me * and I have life because *of* the Father, / so whoever *feeds* on me * shall have life because of me, *says* the Lord.

FRIDAY, NOVEMBER 7

Friday of the Thirty-First Week

ENTRANCE *Ps 38 (37): 22, 23 · VII*
 Forsake me not, O Lord, my God; * be

not *far* from me! / Make haste and come *to* my help, * O Lord, my *strong* salvation!

FIRST READING *Rom 15: 14-21*
A minister of Christ Jesus to the Gentiles, so that the offering up of the Gentiles may be acceptable.

RESP *Ps 98 (97): 1bcd, 2-3ab, 3cd-4*
 The Lord has revealed to the nations his saving power.

GOSPEL *Lk 16: 1-8*
For the children of this world are more prudent in dealing with their own generation than are the children of light.

COMMUNION *Cf. Ps 16 (15): 11 · VII*
 You will show me the *path* of life, * the fullness of joy in your presence, O Lord.
Or: *Jn 6: 58 · VII*
 Just as the living *Father* sent me * and I have life because *of* the Father, / so whoever *feeds* on me * shall have life because of me, *says* the Lord.

SATURDAY, NOVEMBER 8

Saturday of the Thirty-First Week

ENTRANCE *Ps 38 (37): 22, 23 · VII*
 Forsake me not, O Lord, my God; * be not *far* from me! / Make haste and come *to* my help, * O Lord, my *strong* salvation!

FIRST READING *Rom 16: 3-9, 16, 22-27*
Greet one another with a holy kiss.

RESP *Ps 145 (144): 2-3, 4-5, 10-11*
 I will praise your name for ever, Lord.

GOSPEL *Lk 16: 9-15*
If, therefore, you are not trustworthy with dishonest wealth, who will trust you with true wealth?

COMMUNION *Cf. Ps 16 (15): 11 • VII*
 You will show me the *path* of life, * the
 fullness of joy in your presence, O Lord.

Or: *Jn 6: 58 • VII*
 Just as the living Father sent me * and
 I have life because of the Father, / so
 whoever *feeds* on me * shall have life
 because of me, *says* the Lord.

*Memorial of the Blessed Virgin Mary
 on Saturday*

— Optional Memorial —

See page 539 for the antiphons for this Memorial.

THE DEDICATION OF THE LATERAN BASILICA

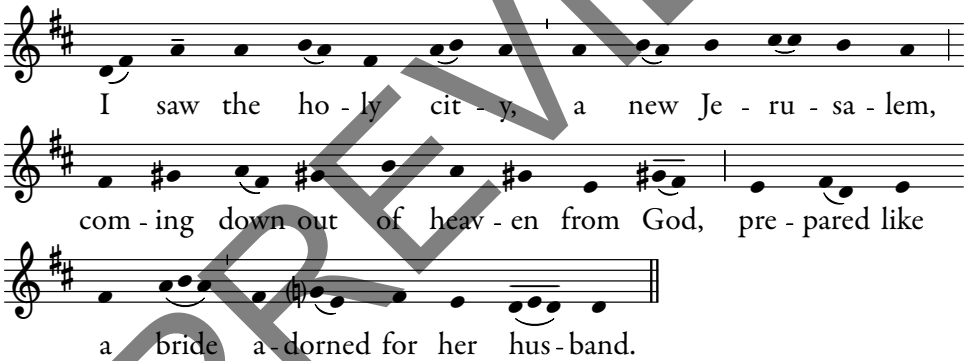
— SUNDAY, NOVEMBER 9, 2025 —

Feast

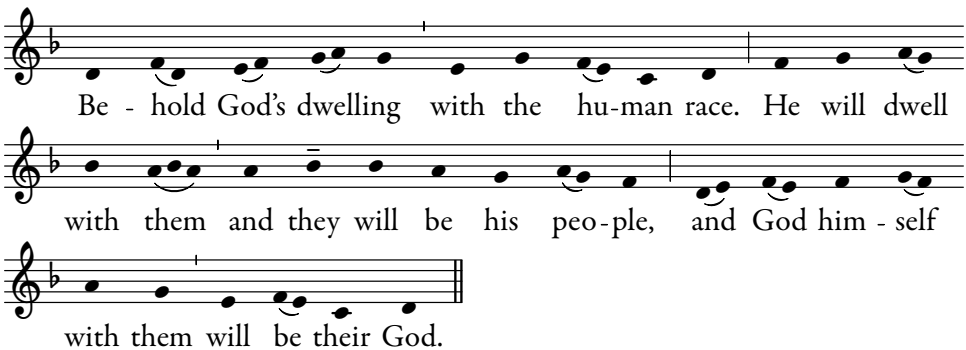
ENTRANCE ANTIPHON

Cf. Rev 21: 2 • V

I saw the holy city, a new Jerusalem, † coming down out of heaven from God, *
 prepared like a bride adorned for her husband.



Or: *Cf. Rev 21: 3 • I*
 Behold God's dwelling with the human race. † He will dwell with them and they
 will *be* his people, * and God himself with them will *be* their God.



The Gloria in excelsis (Glory to God in the highest) is said.

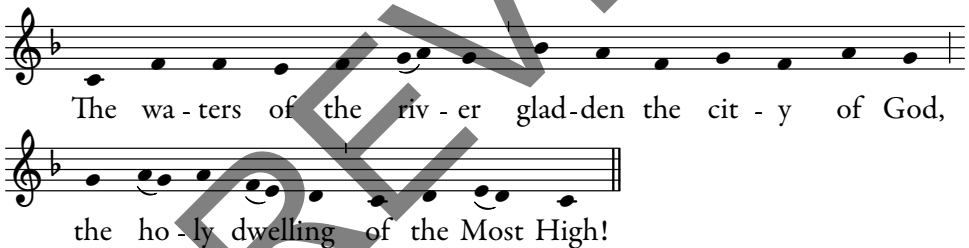
FIRST READING

Ezek 47: 1-2, 8-9, 12

The angel brought me back to the entrance of the temple, and I saw water flowing out from beneath the threshold of the temple toward the east, for the façade of the temple was toward the east; the water flowed down from the southern side of the temple, south of the altar. He led me outside by the north gate, and around to the outer gate facing the east, where I saw water trickling from the southern side. He said to me, "This water flows into the eastern district down upon the Arabah, and empties into the sea, the salt waters, which it makes fresh. Wherever the river flows, every sort of living creature that can multiply shall live, and there shall be abundant fish, for wherever this water comes the sea shall be made fresh. Along both banks of the river, fruit trees of every kind shall grow; their leaves shall not fade, nor their fruit fail. Every month they shall bear fresh fruit, for they shall be watered by the flow from the sanctuary. Their fruit shall serve for food, and their leaves for medicine."

RESPONSORIAL PSALM

Ps 46 (45): 2-3, 5-6, 8-9 · VII



℣. God is our refuge and our strength, / an ever-present help in distress. / Therefore we fear not, though the earth be shaken / and mountains plunge into the depths of the sea.

℣. There is a stream whose runlets gladden the city of God, / the holy dwelling of the Most High. / God is in its midst; it shall not be disturbed; / God will help it at the break of dawn.

℣. The LORD of hosts is with us; / our stronghold is the God of Jacob. / Come! behold the deeds of the LORD, / the astounding things he has wrought on earth.

SECOND READING

1 Cor 3: 9c-11, 16-17

Brothers and sisters: You are God's building. According to the grace of God given to me, like a wise master builder I laid a foundation, and another is building upon

it. But each one must be careful how he builds upon it, for no one can lay a foundation other than the one that is there, namely, Jesus Christ.

Do you not know that you are the temple of God, and that the Spirit of God dwells in you? If anyone destroys God's temple, God will destroy that person; for the temple of God, which you are, is holy.

ALLELUIA

2 Chr 7: 16 • III



✠ I have chosen and consecrated this house, says the Lord, / that my name may be there forever.

GOSPEL

Jn 2: 13-22

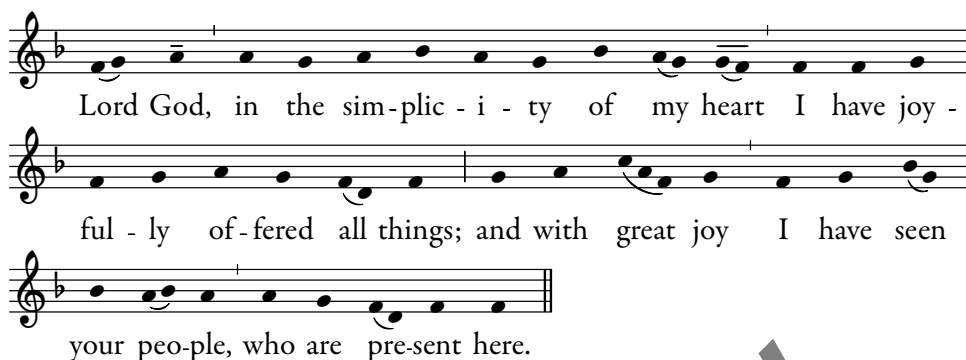
Since the Passover of the Jews was near, Jesus went up to Jerusalem. He found in the temple area those who sold oxen, sheep, and doves, as well as the money-changers seated there. He made a whip out of cords and drove them all out of the temple area, with the sheep and oxen, and spilled the coins of the money-changers and overturned their tables, and to those who sold doves he said, "Take these out of here, and stop making my Father's house a marketplace." His disciples recalled the words of Scripture, *Zeal for your house will consume me*. At this the Jews answered and said to him, "What sign can you show us for doing this?" Jesus answered and said to them, "Destroy this temple and in three days I will raise it up." The Jews said, "This temple has been under construction for forty-six years, and you will raise it up in three days?" But he was speaking about the temple of his Body. Therefore, when he was raised from the dead, his disciples remembered that he had said this, and they came to believe the Scripture and the word Jesus had spoken.

The Creed is not said.

OFFERTORY ANTIPHON

1 Chron 29: 17, 18 • VI

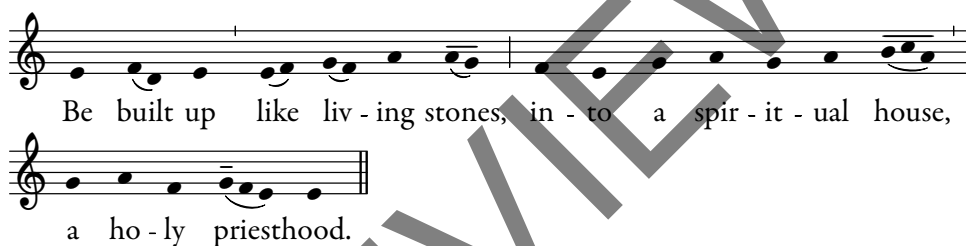
Lord God, in the simplicity of my heart * I have joyfully offered all things; / and with great joy I have seen your people, who are present here. * O God of Israel, preserve this good intention, O Lord and God.



COMMUNION ANTIPHON

Cf. 1 Pt 2: 5 · IV

Be built up like *living* stones, * into a spiritual house, a *holy* priesthood.



MONDAY, NOVEMBER 10

Saint Leo the Great, Pope and Doctor of the Church

— Memorial —

ENTRANCE

Cf. Sir 45:30 VI

The Lord established for him a covenant of peace, † and made *him* the prince, * that he might have the dignity of the *priesthood* for ever.

Readings of the Day:

FIRST READING

Wis 1: 1-7

Wisdom is a kindly spirit, the Spirit of the Lord fills the world.

RESP

Ps 139 (138): 1b-3, 4-6, 7-8, 9-10

Guide me, Lord, along the everlasting way.

GOSPEL

Lk 17: 1-6

If your brother wrongs you seven times in one day, and returns to you seven times saying, "I am sorry," you should forgive him.

COMMUNION

Cf. Mt 16: 16, 18 · VI

Peter said to Jesus: * You are the Christ, the Son of the *living* God. / And Jesus replied: *You* are Peter, * and upon this rock I will *build* my Church.

Readings for the Memorial:

FIRST READING

Sir 39: 6-11

He who studies the law of the Most High will be filled with the spirit of understanding.

RESP *Ps 37 (36): 3-4, 5-6, 30-31*
The mouth of the just murmurs wisdom.

GOSPEL *Mt 16: 13-19*
You are Peter. I will give you the keys to the Kingdom of heaven.

TUESDAY, NOVEMBER 11

Saint Martin of Tours, Bishop
— Memorial —

ENTRANCE *Cf. 1 Sm 2: 35 · 11*
I shall raise up for myself a *faithful* priest * who will act in accord with my heart and my mind, *says* the Lord.

Readings of the Day:

FIRST READING *Wis 2: 23-3: 9*
In the view of the foolish they seemed to be dead, but they are in peace.

RESP *Ps 34 (33): 2-3, 16-17, 18-19*
I will bless the Lord at all times.

GOSPEL *Lk 17: 7-10*
We are unprofitable servants; we have done what we were obliged to do.

COMMUNION *Cf. Mt 25: 40 · VIII*
Amen, I say to you: † Whatever you did for one of the least of my brethren, * you did it for me, *says* the Lord.

Readings for the Memorial:

FIRST READING *Is 61: 1-3d*
The Lord anointed me and sent me to bring glad tidings to the lowly.

RESP *Ps 89 (88): 2-3, 4-5, 21-22, 25, 27*
For ever I will sing the goodness of the Lord.

GOSPEL *Mt 25: 31-40*
Whatever you did for one of these least brothers of mine, you did for me.

WEDNESDAY, NOVEMBER 12

Saint Josaphat, Bishop and Martyr
— Memorial —

ENTRANCE *VI*
Because of the Lord's covenant and the ancestral laws, † the Saints of God persevered in *loving* brotherhood, * for there was always one spirit in them, *and* one faith.

Readings of the Day:

FIRST READING *Wis 6: 1-11*
Hear, kings, that you may learn wisdom.

RESP *Ps 82 (81): 3-4, 6-7*
Rise up, O God, bring judgment to the earth.

GOSPEL *Lk 17: 11-19*
Has none but this foreigner returned to give thanks to God?

COMMUNION *Mt 10: 39 · 11*
Whoever loses his life for my sake, * will find it in eternity, *says* the Lord.

Readings for the Memorial:

FIRST READING *Eph 4: 1-7, 11-13*
For the work of ministry, for the building up of the Body of Christ.

RESP *Ps 1: 1-2, 3, 4, 6*
Blessed are they who hope in the Lord.
Or:
Blessed are they who delight in the law of the Lord.

Or:

The just will flourish like the palm tree
in the garden of the Lord.

GOSPEL

Jn 17: 20-26

*I wish that where I am they also may be
with me.*

THURSDAY, NOVEMBER 13

Saint Frances Xavier Cabrini, Virgin

— Memorial —

ENTRANCE

VI

Here is a wise virgin, from among the
number of the prudent, * who went
forth with lighted lamp to meet Christ.

Or:

V

How beautiful you are, O virgin of
Christ, † who were worthy to receive
the Lord's crown, * the crown of
perpetual virginity.

Readings of the Day:

FIRST READING

Wis 7: 22b-8: 1

*For wisdom is the refulgence of eternal
light, the spotless mirror of the power of
God.*

RESP

Ps 119 (118): 89, 90, 91, 130, 135, 175

Your word is for ever, O Lord.

GOSPEL

Lk 17: 20-25

The Kingdom of God is among you.

COMMUNION

Cf. Mt 25: 6 • VI

Behold, the Bridegroom is coming; *
come out to meet Christ the Lord.

Or:

Cf. Ps 27 (26): 4 • VII

There is one thing I ask of the Lord, *
only this do I seek: / to live in the house
of the Lord * all the days of my life.

Readings for the Memorial:

*Any reading from the Common of Virgins or
the Common of Holy Men and Women: For
Religious, may be used.*

FRIDAY, NOVEMBER 14

Friday of the Thirty-Second Week

ENTRANCE

Ps 88 (87): 3 • III

Let my prayer come into your pres-
ence. * Incline your ear to my cry for
help, O Lord.

FIRST READING

Wis 13: 1-9

*For if they so far succeeded in knowledge
that they could speculate about the
world, how did they not more quickly
find its Lord?*

RESP

Ps 19 (18): 2-3, 4-5

The heavens proclaim the glory of God.

GOSPEL

Lk 17: 26-37

*So it will be on the day the Son of Man
is revealed.*

COMMUNION

Cf. Ps 23 (22): 1-2 • II

The Lord is my shepherd; * there is
nothing I shall want. / Fresh and green
are the pastures † where he gives me
repose, * near restful waters he leads me.

Or:

Cf. Lk 24: 35 • VI

The disciples recognized the Lord
Jesus * in the breaking of bread.

SATURDAY, NOVEMBER 15

Saturday of the Thirty-Second Week

ENTRANCE

Ps 88 (87): 3 • III

Let my prayer come into your pres-
ence. * Incline your ear to my cry for
help, O Lord.

FIRST READING *Wis 18: 14-16; 19: 6-9*
Out of the Red Sea an unimpeded road
appeared and they bounded about like
lambs.

RESP *Ps 105 (104): 2-3, 36-37, 42-43*
 Remember the marvels the Lord has
 done.

Or:

Alleluia.

GOSPEL *Lk 18: 1-8*
Will not God then secure the rights of his
chosen ones who call out to him day and
night?

COMMUNION *Cf. Ps 23 (22): 1-2 · II*
 The Lord *is* my shepherd; * there is
 nothing *I* shall want. / Fresh and green
 are the pastures † where he gives *me*
 repose, * near restful waters he leads me.

Or: *Cf. Lk 24: 35 · VI*
 The disciples recognized *the* Lord
 Jesus * in the breaking of bread.

Saint Albert the Great, Bishop and
Doctor of the Church

— Optional Memorial —

ENTRANCE *Cf. Ez 34: 11, 23-24 · IV*
 I will look after my sheep, says the
 Lord, † and I will appoint a shepherd
 to pasture them, * and I, the Lord, will
be their God.

Or: *Cf. Lk 12: 42 · IV*
 This is the steward, faithful and
 prudent, † whom the Lord set *over*
 his household * to give them their
 allowance of food at the *proper* time.

FIRST READING *Sir 15: 1-6*
He will be filled with the spirit of wisdom
and understanding.

RESP *Ps 119 (118): 9, 10, 11, 12, 13, 14*
 Lord, teach me your statutes.

GOSPEL *Mt 13: 47-52*
Both the new and the old.

COMMUNION *Cf. Jn 15: 16 · I*
 It was not you who chose me, *says*
 the Lord, * but I *who* chose you / and
 appointed you to go *and* bear fruit, *
 fruit *that* will last.

Or: *Cf. Lk 12: 36-37 · III*
 Blessed is that servant, whom his lord
finds awake * when he comes and
 knocks *at* the gate.

Memorial of the Blessed Virgin Mary
on Saturday

— Optional Memorial —

See page 539 for the antiphons for this Memorial.

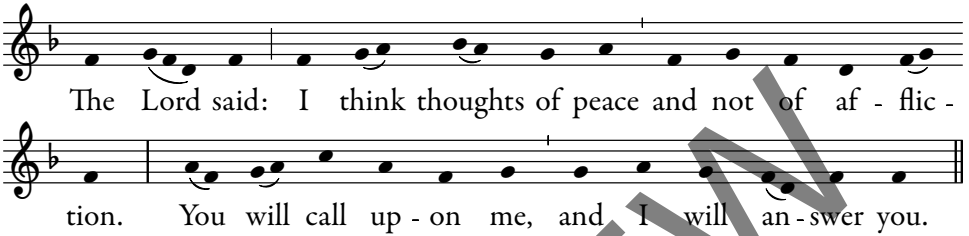
THIRTY-THIRD SUNDAY IN ORDINARY TIME

— SUNDAY, NOVEMBER 16, 2025 —

ENTRANCE ANTIPHON

Jer 29: 11, 12, 14 • VI

The Lord said: I think thoughts of peace and not of affliction. † You will call upon me, and *I* will answer you, * and I will lead back your captives from *every* place.



FIRST READING

Mal 3: 19-20a

Lo, the day is coming, blazing like an oven, / when all the proud and all evildoers will be stubble, / and the day that is coming will set them on fire, / leaving them neither root nor branch, / says the LORD of hosts. / But for you who fear my name, there will arise / the sun of justice with its healing rays.

RESPONSORIAL PSALM

Ps 98 (97): 5-6, 7-8, 9 • VII



℣. Sing praise to the LORD with the harp, / with the harp and melodious song. / With trumpets and the sound of the horn / sing joyfully before the King, the LORD.

℣. Let the sea and what fills it resound, / the world and those who dwell in it; / let the rivers clap their hands, / the mountains shout with them for joy.

℣. Before the LORD, for he comes, / for he comes to rule the earth; / He will rule the world with justice / and the peoples with equity.

SECOND READING

2 Thes 3: 7-12

Brothers and sisters: You know how one must imitate us. For we did not act in a disorderly way among you, nor did we eat food received free from anyone. On the contrary, in toil and drudgery, night and day we worked, so as not to burden any

of you. Not that we do not have the right. Rather, we wanted to present ourselves as a model for you, so that you might imitate us. In fact, when we were with you, we instructed you that if anyone was unwilling to work, neither should that one eat. We hear that some are conducting themselves among you in a disorderly way, by not keeping busy but minding the business of others. Such people we instruct and urge in the Lord Jesus Christ to work quietly and to eat their own food.

ALLELUIA

Lk 21: 28 · v



✠. Stand erect and raise your heads / because your redemption is at hand.

GOSPEL

Lk 21: 5-19

While some people were speaking about how the temple was adorned with costly stones and votive offerings, Jesus said, “All that you see here—the days will come when there will not be left a stone upon another stone that will not be thrown down.”

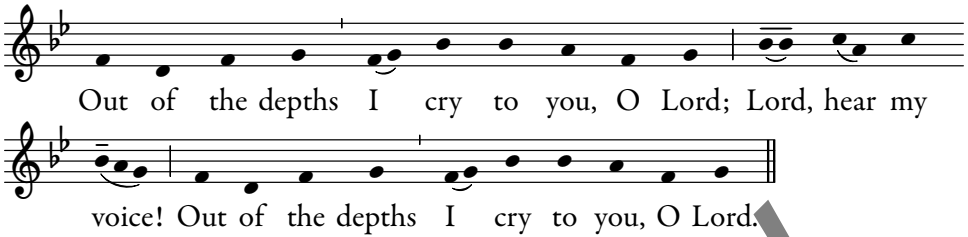
Then they asked him, “Teacher, when will this happen? And what sign will there be when all these things are about to happen?” He answered, “See that you not be deceived, for many will come in my name, saying, ‘I am he,’ and ‘The time has come.’ Do not follow them! When you hear of wars and insurrections, do not be terrified; for such things must happen first, but it will not immediately be the end.” Then he said to them, “Nation will rise against nation, and kingdom against kingdom. There will be powerful earthquakes, famines, and plagues from place to place; and awesome sights and mighty signs will come from the sky.

“Before all this happens, however, they will seize and persecute you, they will hand you over to the synagogues and to prisons, and they will have you led before kings and governors because of my name. It will lead to your giving testimony. Remember, you are not to prepare your defense beforehand, for I myself shall give you a wisdom in speaking that all your adversaries will be powerless to resist or refute. You will even be handed over by parents, brothers, relatives, and friends, and they will put some of you to death. You will be hated by all because of my name, but not a hair on your head will be destroyed. By your perseverance you will secure your lives.”

OFFERTORY ANTIPHON

Ps 130 (129): 1, 2 • 11

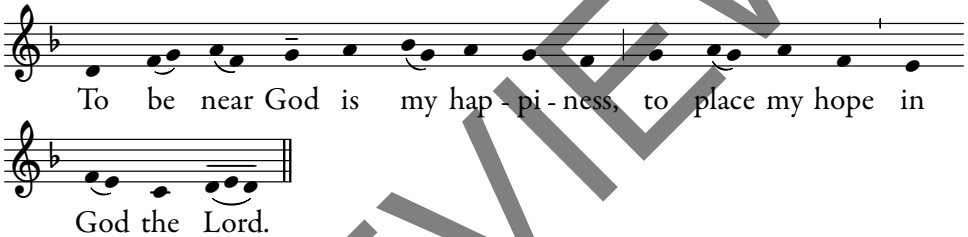
Out of the depths I cry to you, O Lord; † Lord, *hear* my voice! * Out of the depths I cry to *you*, O Lord.



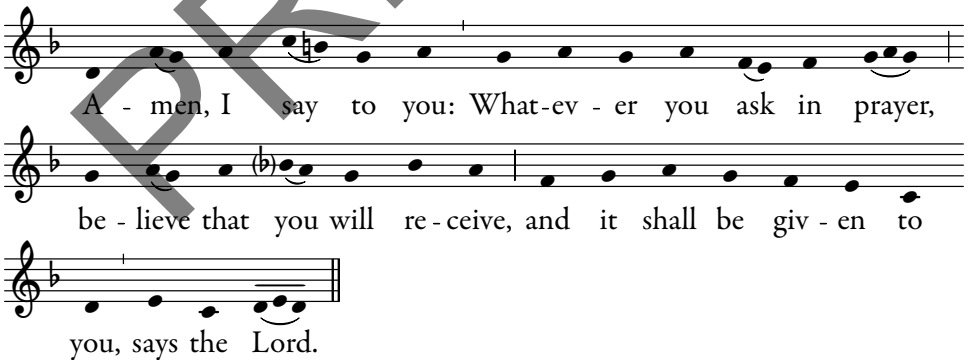
COMMUNION ANTIPHON

Ps 73 (72): 28 • 1

To be near God *is* my happiness, * to place my hope in *God* the Lord.

*Or:**Mk 11: 23-24 • 1*

Amen, I *say* to you: * Whatever you *ask* in prayer, / believe that you *will* receive, * and it shall be given to you, *says* the Lord.



MONDAY, NOVEMBER 17

Saint Elizabeth of Hungary, Religious

— Memorial —

ENTRANCE *Cf. Mt 25: 34, 36, 40 • IV*

Come, you blessed of my Father, *says* the Lord: * I was sick, and you visited me. / Amen, I say to you: Whatever you did * for one of the least of my brethren you did *it* for me.

Or: *Ps 112 (111): 9 • VII*
Open-handed, he gives to the poor; † his justice stands *firm* for ever. * His might shall be exalted in glory.

Readings of the Day:

FIRST READING

1 Macc 1: 10-15, 41-43, 54-57, 62-63

Terrible affliction was upon Israel.

RESP *Ps 119 (118): 53, 61, 134, 150, 155, 158*

Give me life, O Lord, and I will do your commands.

GOSPEL *Lk 18: 35-43*

What do you want me to do for you? Lord, please let me see.

COMMUNION *Cf. Jn 15: 13 • I*

Greater *love* has no one * than to lay down his life *for* his friends.

Or: *Cf. Jn 13: 35 • VII*
This is how all will know that you *are* my disciples: * if you have love for one another, *says* the Lord.

Readings for the Memorial:

FIRST READING *1 Jn 3: 14-18*

We ought to lay down our lives for our brothers.

RESP *Ps 34 (33): 2-3, 4-5, 6-7, 8-9, 10-11*

I will bless the Lord at all times.

Or:

Taste and see the goodness of the Lord.

GOSPEL *Lk 6: 27-38*

Be merciful, just as your Father is merciful.

TUESDAY, NOVEMBER 18

Tuesday of the Thirty-Third Week

ENTRANCE *Jer 29: 11, 12, 14 • VI*

The Lord said: I think thoughts of peace and not of affliction. † You will call upon me, and *I* will answer you, * and I will lead back your captives from *every* place.

FIRST READING *2 Macc 6: 18-31*

I will leave to the young a noble example of how to die willingly and generously for the revered and holy laws.

RESP *Ps 3: 2-3, 4-5, 6-7*

The Lord upholds me.

GOSPEL *Lk 19: 1-10*

The Son of Man has come to seek and to save what was lost.

COMMUNION *Ps 73 (72): 28 • I*

To be near God *is* my happiness, * to place my hope in *God* the Lord.

Or: *Mk 11: 23-24 • I*
Amen, I *say* to you: * Whatever you *ask* in prayer, / believe that you *will* receive, * and it shall be given to you, *says* the Lord.

*The Dedication of the Basilicas of
Saints Peter and Paul, Apostles*

— Optional Memorial —

ENTRANCE *Cf. Ps 45 (44): 17-18 • IV*

You will make them princes over all the

earth; † they will remember your name through all *generations*. * Thus the peoples will praise you for ever, from age to age.

The readings for this memorial are proper.

FIRST READING *Acts 28: 11-16, 30-31*
And thus we came to Rome.

RESP *Ps 98 (97): 1, 2-3ab, 3cd-4, 5-6*
 The Lord has revealed to the nations his saving power.

GOSPEL *Mt 14: 22-33*
Command me to come to you on the water.

COMMUNION *Cf. Jn 6: 69, 70 • v*
 O Lord, you have the words of eternal life, † and we have come to believe * that you are the Christ, the *Son of God*.

Saint Rose Philippine Duchesne, Virgin

— Optional Memorial —

ENTRANCE *VI*
 Here is a wise virgin, from among the number of the prudent, * who went forth with lighted lamp to meet Christ.

Or: *v*
 How beautiful you are, O virgin of Christ, † who were worthy to receive the Lord's crown, * the crown of perpetual virginity.

Readings for the Memorial may be taken from the Common of Virgins, #731-736, or the Common of Holy Men and Women: for Religious, #737-742.

COMMUNION *Cf. Mt 25: 6 • vi*
 Behold, the Bridegroom is coming; * come out to meet *Christ* the Lord.

Or: *Cf. Ps 27 (26): 4 • vii*
 There is one thing I ask of the Lord, * only this *do* I seek: / to live in the house of the Lord * all the days of my life.

WEDNESDAY, NOVEMBER 19

Wednesday of the Thirty-Third Week

ENTRANCE *Jer 29: 11, 12, 14 • vi*
 The Lord said: I think thoughts of peace and not of affliction. † You will call upon me, and *I* will answer you, * and I will lead back your captives from every place.

FIRST READING *2 Macc 7: 1, 20-31*
The creator of the universe will give you back both breath and life.

RESP *Ps 17 (16): 1bcd, 5-6, 8b, 15*
 Lord, when your glory appears, my joy will be full.

GOSPEL *Lk 19: 11-28*
Why did you not put my money in a bank?

COMMUNION *Ps 73 (72): 28 • i*
 To be near God *is* my happiness, * to place my hope in *God* the Lord.

Or: *Mk 11: 23-24 • i*
 Amen, I *say* to you: * Whatever you ask in prayer, / believe that you *will* receive, * and it shall be given to you, *says* the Lord.

THURSDAY, NOVEMBER 20

Thursday of the Thirty-Third Week

ENTRANCE *Jer 29: 11, 12, 14 • vi*
 The Lord said: I think thoughts of peace and not of affliction. † You will call upon me, and *I* will answer you, *

and I will lead back your captives from every place.

FIRST READING *1 Macc 2: 15-29*
We will keep to the covenant of our ancestors.

RESP *Ps 50 (49): 1b-2, 5-6, 14-15*
 To the upright I will show the saving power of God.

GOSPEL *Lk 19: 41-44*
If you only knew what makes for peace.

COMMUNION *Ps 73 (72): 28 • 1*
 To be near God *is* my happiness, * to place my hope in *God* the Lord.
Or: *Mk 11: 23-24 • 1*
 Amen, I *say* to you: * Whatever you *ask* in prayer, / believe that you *will* receive, * and it shall be given to you, *says* the Lord.

FRIDAY, NOVEMBER 21

*The Presentation
 of the Blessed Virgin Mary*
 — Memorial —

ENTRANCE *Sedulius • 11*
 Hail, Holy Mother, who gave birth *to* the King, * who rules heaven and *earth* for ever.

Readings of the Day:

FIRST READING *1 Macc 4: 36-37, 52-59*
They celebrated the dedication of the altar and joyfully offered burnt offerings.

RESP *1 Chr 29: 10bcd, 11abc, 11d-12a, 12bcd*
 We praise your glorious name, O mighty God.

GOSPEL *Lk 19: 45-48*
You have made it a den of thieves.

COMMUNION *Lk 11: 27 • 1*
 Blessed is the womb of the *Virgin* Mary, * which bore the Son of the *eternal* Father.

Readings for the Memorial:

FIRST READING *Zec 2: 14-17*
Rejoice, O daughter of Zion! See, I am coming.

RESP *Lk 1: 46-47, 48-49, 50-51, 52-53, 54-55*
 The Almighty has done great things for me, and holy is his Name.
Or:
 O Blessed *Virgin* Mary, you carried the Son of the eternal Father.

GOSPEL *Mt 12: 46-50*
Stretching out his hands toward his disciples, he said, Here are my mother and my brothers.

SATURDAY, NOVEMBER 22

Saint Cecilia, Virgin and Martyr
 — Memorial —

ENTRANCE *v*
 Behold, now she follows the Lamb who was crucified for us, † powerful in virginity, modesty her offering, * a sacrifice on the altar of chastity.
Or: *III*
 Blessed *is* the virgin * who by denying herself and taking *up* her cross / imitated the Lord, the *spouse* of virgins * and *prince* of martyrs.

Readings of the Day:

FIRST READING *1 Macc 6: 1-13*
On account of the evils I did in Jerusalem,
I am dying in bitter grief.

RESP *Ps 9: 2-3, 4, 6, 16, 19*
 I will rejoice in your salvation, O Lord.

GOSPEL *Lk 20: 27-40*
He is not God of the dead, but of the living.

COMMUNION *Rev 7: 17 • VIII*
 The Lamb who is at the center of the
 throne * will lead them to the springs
 of the waters of life.

Readings for the Memorial:

FIRST READING *Hos 2: 16bc, 17cd, 21-22*
I will espouse you to me forever.

RESP *Ps 45 (44): 11-12, 14-15, 16-17*
 Listen to me, daughter; see and bend
 your ear.

Or:
 The bridegroom is here; let us go out to
 meet Christ the Lord.

GOSPEL *Mt 25: 1-13*
*Behold, the bridegroom! Come out to
 meet him!*

OUR LORD JESUS CHRIST, KING OF THE UNIVERSE

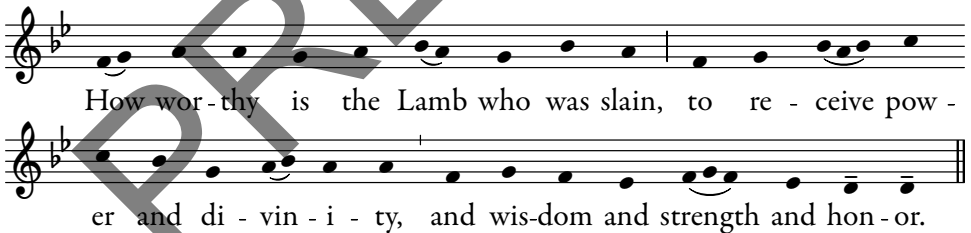
— SUNDAY, NOVEMBER 23, 2025 —

Solemnity

ENTRANCE ANTIPHON

Rev 5: 12; 1: 6 • III

How worthy is the Lamb *who* was slain, * to receive power *and* divinity, / and wisdom and *strength* and honor. * To him belong glory and power for ever and ever.



The Gloria in excelsis (Glory to God in the highest) is said.

FIRST READING

2 Sam 5: 1-3

In those days, all the tribes of Israel came to David in Hebron and said: "Here we are, your bone and your flesh. In days past, when Saul was our king, it was you who led the Israelites out and brought them back. And the LORD said to you, 'You shall shepherd my people Israel and shall be commander of Israel.'" When all the elders of Israel came to David in Hebron, King David made an agreement with them there before the LORD, and they anointed him king of Israel.

RESPONSORIAL PSALM

Ps 122 (121): 1-2, 3-4ab, 4cd-5 · 1

Let us go re - joic - ing to the house of the Lord.

✠. I rejoiced because they said to me, / “We will go up to the house of the LORD.” / And now we have set foot / within your gates, O Jerusalem.

✠. Jerusalem, built as a city / with compact unity. / To it the tribes go up, / the tribes of the LORD.

✠. According to the decree for Israel, / to give thanks to the name of the LORD. / In it are set up judgment seats, / seats for the house of David.

SECOND READING

Col 1: 12-20

Brothers and sisters: Let us give thanks to the Father, who has made you fit to share in the inheritance of the holy ones in light. He delivered us from the power of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, / the firstborn of all creation. / For in him were created all things in heaven and on earth, / the visible and the invisible, / whether thrones or dominions or principalities or powers; / all things were created through him and for him. / He is before all things, / and in him all things hold together. / He is the head of the body, the church. / He is the beginning, the firstborn from the dead, / that in all things he himself might be preminent. / For in him all the fullness was pleased to dwell, / and through him to reconcile all things for him, / making peace by the blood of his cross / through him, whether those on earth or those in heaven.

ALLELUIA

Mk 11: 9, 10 · VII

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

✠. Blessed is he who comes in the name of the Lord! / Blessed is the kingdom of our father David that is to come!

GOSPEL

Lk 23: 35-43

The rulers sneered at Jesus and said, "He saved others, let him save himself if he is the chosen one, the Christ of God." Even the soldiers jeered at him. As they approached to offer him wine they called out, "If you are King of the Jews, save yourself." Above him there was an inscription that read, "This is the King of the Jews."

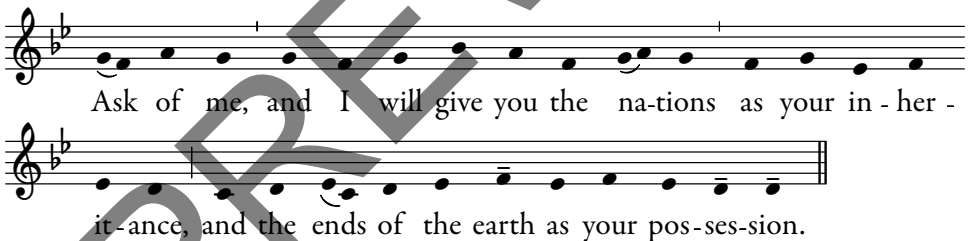
Now one of the criminals hanging there reviled Jesus, saying, "Are you not the Christ? Save yourself and us." The other, however, rebuking him, said in reply, "Have you no fear of God, for you are subject to the same condemnation? And indeed, we have been condemned justly, for the sentence we received corresponds to our crimes, but this man has done nothing criminal." Then he said, "Jesus, remember me when you come into your kingdom." He replied to him, "Amen, I say to you, today you will be with me in Paradise."

The Creed is said.

OFFERTORY ANTIPHON

Ps 2: 8 • IV

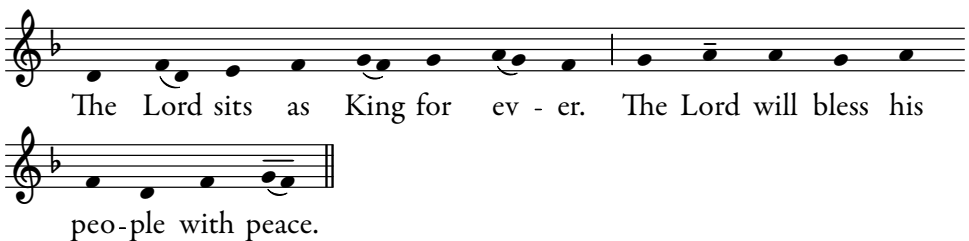
Ask of me, and I will give you † the nations as *your* inheritance, * and the ends of the earth as *your* possession.



COMMUNION ANTIPHON

Ps 29 (28): 10b, 11b • VI

The Lord sits as *King* for ever. * The Lord will bless his people with peace.



MONDAY, NOVEMBER 24

*Saint Andrew Dũng-lạc, Priest,
and Companions, Martyrs*

— Memorial —

COMMUNION *Cf. Gal 6: 14; 1 Cor 1: 18 • IV*
May we *never* boast, * except in the
Cross of our Lord Jesus Christ. / For
the word of the Cross is the power of
God * to us who *have* been saved.

Readings of the Day:

FIRST READING *Dn 1: 1-6, 8-20*
*None were found equal to Daniel,
Hananiah, Mishael, and Azariah.*

RESP *Dn 3: 52, 53, 54, 55, 56*
Glory and praise for ever!

GOSPEL *Lk 21: 1-4*
*He noticed a poor widow putting in two
small coins.*

COMMUNION *Mt 5: 10 • I*
Blessed are they † who are persecuted
for the *sake* of righteousness, * for
theirs is the Kingdom of Heaven.

Readings for the Memorial:

FIRST READING *Wis 3: 1-9*
*As sacrificial offerings he took them to
himself.*

RESP *Ps 126 (125): 1bc-2ab, 2cd-3, 4-5, 6*
Those who sow in tears shall reap
rejoicing.

GOSPEL *Mt 10: 17-22*
*You will be led before governors and
kings for my sake, as a witness before
them and the pagans.*

TUESDAY, NOVEMBER 25

Tuesday of the Thirty-Fourth Week

ENTRANCE *Cf. Ps 85 (84): 9 • IV*
The Lord speaks of peace † to his
people *and* his holy ones * and to those
who *turn* to him.

FIRST READING *Dn 2: 31-45*
*The God of heaven will set up a kingdom
that shall never be destroyed and shall
put an end to all these kingdoms.*

RESP *Dn 3: 57, 58, 59, 60, 61*
Give glory and eternal praise to him.

GOSPEL *Lk 21: 5-11*
*There will not be left a stone upon
another stone.*

COMMUNION *Ps 117 (116): 1, 2 • VII*
O praise the Lord, *all* you nations, * for
his merciful love towards *us* is great.

Or: *Mt 28: 20 • VIII*
Behold, I am *with* you always, * even to
the end of the age, *says* the Lord.

*Saint Catherine of Alexandria,
Virgin and Martyr*

— Optional Memorial —

ENTRANCE *v*
Behold, now she follows the Lamb
who was crucified for us, † powerful
in virginity, modesty her offering, * a
sacrifice on the altar of chastity.

Or: *III*
Blessed *is* the virgin * who by denying
herself and taking *up* her cross /
imitated the Lord, the *spouse* of
virgins * and *prince* of martyrs.

FIRST READING

Rev 21: 5-7

The victor will inherit these gifts.

RESP

Ps 124 (123): 2-3, 4-5, 7cd-8

Our soul has been rescued like a bird from the fowler's snare.

GOSPEL

Mt 10: 28-33

Do not be afraid of those who kill the body.

COMMUNION

Rev 7: 17 · VIII

The Lamb who is at the center of the throne * will lead them to the springs of the waters of life.

WEDNESDAY, NOVEMBER 26

Wednesday of the Thirty-Fourth Week

ENTRANCE

Cf. Ps 85 (84): 9 · IV

The Lord speaks of peace † to his people *and* his holy ones * *and* to those who *turn* to him.

FIRST READING

Dn 5: 1-6, 13-14, 16-17, 23-28

The fingers of a human hand appeared, writing on the plaster of the wall.

RESP

Dn 3: 62, 63, 64, 65, 66, 67

Give glory and eternal praise to him.

GOSPEL

Lk 21: 12-19

You will be hated by all because of my name, but not a hair on your head will be destroyed.

COMMUNION

Ps 117 (116): 1, 2 · VII

O praise the Lord, *all* you nations, * for his merciful love towards *us* is great.

Or:

Mt 28: 20 · VIII

Behold, I am *with* you always, * even to the end of the age, *says* the Lord.

THURSDAY, NOVEMBER 27

Thursday of the Thirty-Fourth Week

ENTRANCE

Cf. Ps 85 (84): 9 · IV

The Lord speaks of peace † to his people *and* his holy ones * *and* to those who *turn* to him.

FIRST READING

Dn 6: 12-28

My God has sent his angel and closed the lions' mouths.

RESP

Dn 3: 68, 69, 70, 71, 72, 73, 74

Give glory and eternal praise to him.

GOSPEL

Lk 21: 20-28

Jerusalem will be trampled underfoot by the Gentiles until the times of the Gentiles are fulfilled.

COMMUNION

Ps 117 (116): 1, 2 · VII

O praise the Lord, *all* you nations, * for his merciful love towards *us* is great.

Or:

Mt 28: 20 · VIII

Behold, I am *with* you always, * even to the end of the age, *says* the Lord.

Thanksgiving Day

— Optional Memorial —

ENTRANCE

Eph 5: 19-20 · VII

Sing *and* make music * to the Lord *in* your hearts, / always thanking God the Father *for* all things * in the name of our Lord Jesus Christ.

FIRST READING

Sir 50: 22-24

God has done wondrous things on earth.

RESP

Ps 145 (144): 2-3, 4-5, 6-7, 8-9, 10-11

I will praise your name for ever, Lord.

GOSPEL

Lk 17: 11-19

He fell at the feet of Jesus and thanked him.

COMMUNION *Ps 138 (137): 1 · 1*
I will thank you, Lord, with *all* my heart, * for you have heard the words of my mouth.

Or: *Ps 116 (115): 12-13 · VI*
How can I repay the Lord for all his goodness to me? † The chalice of salvation *I* will raise, * and I will call on the name of the Lord.

FRIDAY, NOVEMBER 28

Friday of the Thirty-Fourth Week

ENTRANCE *Cf. Ps 85 (84): 9 · IV*
The Lord speaks of peace † to his people *and* his holy ones * and to those who *turn* to him.

FIRST READING *Dn 7: 2-14*
I saw one like a son of man coming, on the clouds of heaven.

RESP *Dn 3: 75, 76, 77, 78, 79, 80, 81*
Give glory and eternal praise to him.

GOSPEL *Lk 21: 29-33*
When you see these things happening, know that the Kingdom of God is near.

COMMUNION *Ps 117 (116): 1, 2 · VII*
O praise the Lord, *all* you nations, * for his merciful love towards *us* is great.
Or: *Mt 28: 20 · VIII*
Behold, I am *with* you always, * even to the end of the age, *says* the Lord.

SATURDAY, NOVEMBER 29

Saturday of the Thirty-Fourth Week

ENTRANCE *Cf. Ps 85 (84): 9 · IV*
The Lord speaks of peace † to his people *and* his holy ones * and to those who *turn* to him.

FIRST READING *Dn 7: 15-27*
Kingship and domain shall be given to the holy people of the Most High.

RESP *Dn 3: 82, 83, 84, 85, 86, 87*
Give glory and eternal praise to him.

GOSPEL *Lk 21: 34-36*
Be vigilant that you may have the strength to escape the tribulations that are imminent.

COMMUNION *Ps 117 (116): 1, 2 · VII*
O praise the Lord, *all* you nations, * for his merciful love towards *us* is great.
Or: *Mt 28: 20 · VIII*
Behold, I am *with* you always, * even to the end of the age, *says* the Lord.

Memorial of the Blessed Virgin Mary on Saturday

— Optional Memorial —

See page 539 for the antiphons for this Memorial.

MEMORIAL OF THE BLESSED VIRGIN MARY ON SATURDAY

These texts may be used for celebrating the Memorial of the Blessed Virgin Mary on Saturday, and in Votive Masses of the Blessed Virgin Mary. Any readings from Lectionary #707-712 may be chosen.

Option 1

ENTRANCE *Sedulius · II*
Hail, Holy Mother, who gave birth to
the King, * who rules heaven and earth
for ever.

COMMUNION *Lk 11: 27 · I*
Blessed is the womb of the Virgin
Mary, * which bore the Son of the
eternal Father.

Option 2

ENTRANCE *I*
Blessed are you, O Virgin Mary, * who
bore the Creator of all things. / You
became the Mother of your Maker, *
and you remain for ever Virgin.

COMMUNION *Lk 1: 49 · VIII*
He who is mighty has done great things
for me, * and holy is his name.

Option 3

ENTRANCE *Cf. Jdt 13: 18-19 · I*
Blessed are you, O Virgin Mary, by the
Lord God Most High, * above all women
on the earth; / for he has so exalted your
name, * that your praise shall be undying
on our lips.

COMMUNION *Cf. Lk 1: 48 · VI*
All generations will call me blessed, *
for God has looked on his lowly
handmaid.

Option 4

ENTRANCE *Ps 44: 13, 15, 16 · II*
All the richest of the people long to
see your face: † behind her, her maiden
companions are escorted to the King; *
her attendants are escorted to you
amid gladness and joy.

COMMUNION *IV*
Praise the Lord our God, † for in Mary
his handmaid * he has fulfilled his
promise of mercy to the house of Israel.

Option 5

ENTRANCE *Cf. Lk 1: 28, 42 · I*
Hail, Mary, full of grace, the Lord is
with you. † Blessed are you among
women * and blessed is the fruit of your
womb.

COMMUNION *Ps 87 (86): 3; Lk 1: 49 · VIII*
Glorious things are spoken of you, O
Virgin Mary, * for he who is mighty has
done great things for you.

Option 6

ENTRANCE *I*
The rod of Jesse has blossomed; * the
Virgin has brought forth one who is
both God and man. / God has restored
peace, * reconciling in himself the depths
and the heights.

COMMUNION *Ps 45 (44): 3 · VIII*
 Graciousness is poured out upon your
 lips, * for God has blessed you for
 ever more.

Option 7

ENTRANCE *Cf. Lk 1: 47-48 · VIII*
 Mary said: My spirit rejoices in *God* my
 Savior, * because the Lord has looked
 on his *lowly* handmaid.

COMMUNION *Lk 2: 19 · VI*
 Mary treasured *all* these words, *
 reflecting on them *in* her heart.

Option 8

ENTRANCE 1
 Happy are you, holy *Virgin* Mary, * and
 most worthy *of* all praise, / for from you
 arose the sun of justice, *Christ* our God, *
 through whom we have been saved *and*
 redeemed.

COMMUNION *Cf. Lk 1: 48 · VIII*
 The Lord has looked on his *lowly*
 handmaid; * behold, henceforth all
 generations will *call* me blessed.

PREVIEW